



“Serving as a regional resource for information  
on the causes and effective prevention of erosion”

---

March 26, 2010

**Valued Vendor and Exhibitor,**

RE: 2010 EPA Region 6 Storm Water Operators Conference  
Santa Fe, New Mexico (June 20-25, 2010)

The U.S. Environmental Protection Agency, Region 6, 12th Annual Municipal Separate Storm Sewer System (MS4) Storm Water Operator’s Conference will be held in Santa Fe, New Mexico on June 20—25, 2010, at the Santa Fe Convention Center, in downtown Santa Fe.

The Environmental Protection Agency-Region 6, City of Santa Fe and the South Central Chapter of the International Erosion Control Association (SCIECA) are hosting this event . Approximately 300+ attendees, storm water program managers, municipalities, federal facilities, state and local agencies from five states, New Mexico, Texas, Oklahoma, Arkansas and Louisiana, will be attending this 5-day environmental conference.

In addition, neighboring states such as Arizona, Colorado, Kansas and Utah are also within attendance distance to the conference.

We would like to extend this opportunity for your company to join us as an exhibitor at this conference. A limited number of exhibitor spaces are available on a first-come, first-serve basis. Each space includes a 2’ X 6’ tabletop and two (2) chairs for one representative at a cost of **\$650.00**. (Electrical power and complementary high speed wireless internet are available by request at the Santa Fe Convention Center service costs) . Additional Representatives can be added at a cost of **\$160** each person (to cover food and other provisions).

Attached is the 2010 EPA Region 6 Storm Water Conference Exhibitor Registration Form. As an Exhibitor, please complete the form and return it with payment (made payable to the SCIECA) for the appropriate amount to.:

**SCIECA**

**Attention: D.J. Brouwer, Treasurer**  
**P.O Box 852519,**  
**Mesquite, Texas 75185-2519**

**Fax: (214) 855-0219**  
**Phone: (214) 871-3311 X-10017**  
**E-Mail: [djbrouwer@huitt-zollars.com](mailto:djbrouwer@huitt-zollars.com)**

If you have any questions regarding the Exhibitor information, please call Phil Handley at (210) 233-3564.

Thank you for your consideration to be an Exhibitor at the 12<sup>th</sup> Annual EPA Storm Water Region 6 MS4 Operators Conference.

Respectfully,  
Phil Handley, President SCIECA

**PAGE 2 - PAYMENT PROCESSING**

Name &  
Title \_\_\_\_\_

Organization or  
Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Check Enclosed  Master Card  Visa  Discover  American Express

Booth Space and one Representative **\$650** Additional Representative of your company **\$160**

**Total Amount Due: \$** \_\_\_\_\_ Number of additional Representatives. \_\_\_\_\_

Name (as it appears on your card):  
\_\_\_\_\_

Card No. \_\_\_\_\_

Exp. Date (Month/Year) \_\_\_\_\_ 4 digit V code \_\_\_\_\_

*(The V Code is the four-digit number found on the back of the card on the signature panel after the card number.)*

Credit Card Billing Address / Zip Code  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature :** \_\_\_\_\_

**“Will you be engaged in the direct “on the floor” sale any merchandise, (books or materials, etc.) in the Exhibit Hall at this event?”**

If so, please e-mail Phil Handley at [Philip.HandleyIII@saws.org](mailto:Philip.HandleyIII@saws.org) and I will need to send you a New Mexico Tax Form package (and will require you to obtain a \$10 Special Events Permit in Santa Fe).

**If you have a need for electrical connectivity or internet service at your booth, please contact Phil Handley and pricing for these needs can be addressed as an additional cost to the booth.**

-----  
Please return this form (with **payment to SCIECA**) in care of:

**SCIECA**  
**P.O. Box 852519**  
**Mesquite, Texas 75185-2519**  
**Attention: D.J. Brouwer, Treasurer**  
**E-Mail: [djbrouwer@huitt-zollars.com](mailto:djbrouwer@huitt-zollars.com)**  
**Fax: (214) 855-0219**  
**Phone: (214) 871-3311 X-10017**