



# 17<sup>th</sup> Annual Region VI Stormwater Conference

## EXHIBITOR INFORMATION SHEET

Hot Springs, Arkansas | October 18-22, 2015

**To register as an exhibitor, please complete the Exhibitor Registration Form.  
Online registration is available [here](#) (you MUST press CTRL + click).**

### CONFERENCE LOCATION (FOR DROP SHIP)

Hot Springs Convention Center  
134 Convention Boulevard  
Hot Springs, Arkansas 71901

### CONFERENCE MAILING ADDRESS (FOR FORMS)

Hot Springs Convention Center  
PO Box 6000  
Hot Springs, Arkansas 71902

### IMPORTANT DATES

- Vendor Registration Closes: July 31<sup>st</sup> - *Late Registration will be available through October 1<sup>st</sup> for an additional fee.*
- Conference Dates: Sunday, October 18, 2015 to Thursday, October 22, 2015
- Exhibit Hall Opens for Vendor Set-Up: October 18<sup>th</sup> 9am to 4pm
- Vendor Reception: October 20<sup>th</sup>
- Exhibit Hall Closes to Vendors: October 22<sup>nd</sup> at 5pm

### EXHIBITOR REGISTRATION INCLUDES ...

- One exhibitor badge that includes full conference registration
- Vendor recognition at the Vendor Reception
- Logo on conference slideshow – must be emailed to [Samantha@jwhartllc.com](mailto:Samantha@jwhartllc.com) by October 1<sup>st</sup>.
- Additional attendees can register separately at a 25% discount. To receive this offer, email Jessica Johnson at [JJohnson@cityhs.net](mailto:JJohnson@cityhs.net)
- Electricity should be requested through the separate electrical form
- FREE Wi-Fi
- Each booth space has one 6-foot table and two chairs
- Tablecloths and skirts are available upon request

### SHIPPING MATERIALS

- Option 1: Ship to your hotel.
- Option 2: Drop ship to the convention center on the day of arrival. If a shipment arrives prior to October 18<sup>th</sup> a storage fee will be assessed to the vendor based on size/weight of your items.

### QUESTIONS

Email Samantha Drumm at [Samantha@jwhartllc.com](mailto:Samantha@jwhartllc.com). More information is also available at:

- Hot Springs Website: <http://www.cityhs.net/584/2015-Region-6-EPA-Stormwater-Conference>
- Hot Springs Exhibitor Page: <http://www.cityhs.net/590/Exhibitor-Sponsorship-Information>
- EPA Website: <http://www.epa.gov/region6/water/npdes/sw/ms4/2015conference/index.html>

***Thank you for your participation!***