

# CALL FOR PRESENTATIONS

FORT WORTH®



The EPA Region 6 and the South Central Chapter of IECA are requesting submittal of abstracts for presentation at the 16<sup>th</sup> Annual Stormwater Conference **to be** held July 27-August 1, 2014, in Fort Worth, Texas. You can contribute to making this an exceptional conference by participating with a presentation. Presentations will inform and educate stormwater professionals on **federal**, state and **local** regulations that reduce **the potential for** stormwater pollution discharges to surface waters.

## 16th Annual EPA Region 6 Stormwater Conference **July 27- August 1, 2014** The Worthington Renaissance Hotel Fort Worth, TX 76102

### Presentation Topics

Presentation(s) should support one or more of the following conference topics:

- Sustainable Development, Low Impact Development and Green Infrastructure
- TMDL's and Watershed Implementation Plans
- Stormwater Funding
- Monitoring, New Technologies, and Case Studies
- Construction and Industrial Stormwater Management
- Legal, Ordinances and Regulations
- Stormwater Management Program and Training
- Public Education and Outreach

### Presentation Criteria

Presentation(s) are selected based on the following criteria:

- Appeal of the subject matter
- Technical Merit
- Originality of content and materials
- Quality of content addressing multiple levels of expertise
- Demonstration of useful tools to implement in the MS4 environment
- Creative ideas for regulators

NOTE: Only educational content should be submitted for consideration. No abstracts will be accepted if they include marketing material or content. You will NOT receive a copy of your submission. Identify the technical level of your presentation as basic, intermediate or advanced.

Submit your proposal to: [www.scieca.org](http://www.scieca.org)

Deadline for abstracts is January 30, 2014

### Include the following information:

- Course Title
- Course Instructor(s): Name, email, phone number
- List 3 Learning Objectives
- Basic Course content or outline, conclusions, and support material: (not over 400 words)
- Brief personal biography

Presentations should not exceed 50 minutes (including time for introductions and evaluations). If your presentation exceeds one hour, note this time on your proposal.

**This is a green conference, so lengthy handouts are discouraged. Presenters are encouraged to provide electronic copies of their presentation materials in advance so that these materials can be posted on the conference website, and downloaded by those registering for the conference.**