

**STUDENT Registration Form**  
**16th ANNUAL EPA REGION 6 STORM WATER CONFERENCE**

**July 27– August 1, 2014**

**Fort Worth, Texas**

(To Register Electronically “click” on to [www.scieca.org/register](http://www.scieca.org/register) )

Or go to [www.scieca.org](http://www.scieca.org) for Registration form

If Not Registering Electronically—return this form with payment to SCIECA in care of:

SCIECA, P.O. Box 852519, Mesquite, TX 75185-2519

Attention: D.J. Brouwer, Treasurer

**E-Mail:** [djbrouwer@huitt-zollars.com](mailto:djbrouwer@huitt-zollars.com) **FAX:** (214) 871-0757

Name:	Name on Name Tag:
Title: <b>STUDENT</b>	University:
Credit Card Mailing/Billing Address:	
Check Enclosed : (Enter Check Number)	Purchase Order: (Enter PO #)
Credit Card Type:	Credit Card #:
Expiration Date:	3-4 Digit V Code:
Telephone:	E-Mail:

**Registration Fee Options:** only for Students associated with EPA Region 6 Poster Contest. This event includes all breakfasts, breaks, lunches, Awards Banquet and access the Exhibitor area.

**(CIRCLE ALL ATTENDANCE CHOICES BELOW)**

- **All Week (Monday-Friday) -Hotel events only:** Cost per Student: **\$165**
- **Tuesday and Wednesday (only) -Hotel events only:** Cost per Student: **\$102**
- **Thursday (only) Registration -Hotel events only:** **FREE**
- **Field Trip (Thursday Morning):** Cost per Student **\$15**

**Will you Participate in Monday Inspector Training Workshop** YES  NO

(Please check which training workshop): Construction  Industrial

**Will you be participating in the field trips** (see 3 field trip descriptions at [www.scieca.org](http://www.scieca.org)):

YES  NO

From the Field Trip descriptions chose your priority choices:

**(Priority Choice 1, 2 or 3)**

**Trip A Choice No.** \_\_\_\_\_ **Trip B Choice No.** \_\_\_\_\_ **Trip C Choice No.** \_\_\_\_\_

(Miller-Coors Dist. Conservation) (Eastern Hills Drainage Facility) (W. 7th St. Bridge & Urban Village)

(Field trip numbers, and descriptions can be found at [www.scieca.org](http://www.scieca.org))

**Are you attending the Thursday Evening Social?** (Included in Student Registration)

YES  NO  (Details for Thurs. Social-go to [www.scieca.org](http://www.scieca.org))

**(Please Include all your choices in the amount with payment)**

**If personal mailing address is different than credit card address, please provide below:**