

15th ANNUAL EPA Region 6 MS4 Storm Water Conference

PAGE 2 - PAYMENT PROCESSING

Name & Title _____

Organization or Company _____

Mailing Address _____

City/Town _____ Zip Code _____

Phone _____ Fax _____

E-mail _____

Check Enclosed Master Card Visa Discover American Express

Booth Space and one Representative **\$750** Additional Representative of your company **\$200/Each**

Electric/Internet Service: If needed please check which you will need below (ADD to Total Payment)

FREE – simple 110 electrical plug connection for event week _____

\$75 –Electrical connection for event week (20 amp connection) _____

\$25- Wireless Internet Connection **per day** _____

Total Amount Due: \$ _____ Number of additional Representatives. _____

Name (as it appears on your card): _____

Card No. _____

Exp. Date (Month/Year) _____ 4 digit V code _____

(The CV Code is the 3 or 4 digit number on the back of the card next to the signature panel or on front on American Express Cards.)

Credit Card Billing Address / Zip Code _____

Signature: _____

E-Mail Address for Receipt: _____

Please return this form (with **payment to SCIECA**) in care of:

SCIECA
P.O. Box 852519
Mesquite, Texas 75185-2519
Attention: D.J. Brouwer, Treasurer
E-Mail: djbrouwer@huitt-zollars.com
Fax: (214) 871-0757
Phone: (214) 871-3311 X-10017