



PUBLIC NOTICE
REGARDING A PROPOSED CORRECTIVE MEASURES DECISION
UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT
ISSUED BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
TO
INTERNATIONAL STEEL GROUP BURNS HARBOR, LLC
BURNS HARBOR, INDIANA 46304
IND 003 913 423
Porter County

NOTICE OF ISSUANCE OF A CORRECTIVE MEASURES DECISION is hereby given that on **April 7, 2006**, the United States Environmental Protection Agency (U.S. EPA) proposes to issue a Corrective Measures Decision under the Resource Conservation and Recovery Act (RCRA) to International Steel Group (ISG), a wholly owned subsidiary of Mittal Steel, LLC., located at 250 W. US Highway 12, Burns Harbor, Indiana, and that the U.S. EPA will be accepting comments on the proposed modifications.

The proposed decision, which provides for groundwater monitoring and land use controls, is issued under the provisions of Section 7004(b) of RCRA, 42 U.S.C. 6974(b), and 40 CFR Part 124. A public notice will appear in **The Times** newspaper on **April 6, 2006** and a radio announcement can be heard on the WLJE 105.5FM **radio** on **April 6, 2006 between 6:00am and 10:00am**. The U.S. EPA is soliciting input from the community on the proposed corrective measures decision for the ISG facility. The U.S. EPA has scheduled a public comment period starting on **April 7, 2006** to **May 22, 2006**, in order to encourage public participation in the corrective measures decision process. During the comment period, U.S. EPA will accept written comments on the proposed determination.

Any person interested in submitting comments on the proposed permit modification must do so by **May 22, 2006**. All comments and any request for a public hearing should be submitted in writing to:

United States Environmental Protection Agency
Waste Management Branch (DW-8J)
ATTN: Daniel Patulski
77 West Jackson Boulevard
Chicago, Illinois 60604

Copies of the corrective measures proposal, RFI Reports, and the Statement of Basis are available for public inspection and copying during the public comment period at the **Westchester Public Library**, 200 West Indiana Street, Westchester, Indiana, during regular business hours.

These materials, and other supporting documents which make up the administrative record, are available for viewing at the U.S. EPA Region 5 Office identified above from

8:30 a.m. to 4:30 p.m., Monday through Friday. To view the Administrative Record, or for information regarding the technical aspects of the corrective measures proposal, contact Daniel Patulski at (312) 886-0656. You may also obtain more information on the internet at: <http://www.epa.gov/reg5rcra/wptdiv/permits/index/htm>.

After the close of the public comment period and before issuing a final corrective measures decision, the U.S. EPA will evaluate all comments received. The final decision will be communicated to the applicant and all persons who have submitted written comments. The requirements under that decision will be incorporated into the existing Underground Injection Control permit for the facility as a permit modification.



RADIO ANNOUNCEMENT

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
INVITES THE PUBLIC TO COMMENT
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BURNS HARBOR, INDIANA 46304
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The Statement of Basis is available for public review at the
Weschester Public Library
and
U.S. EPA, Region 5, 77 West Jackson, 7th floor, Chicago, Illinois
60604.

A public notice will appear in today's edition of the
The Times Newspaper.

You can obtain more information at the U.S. EPA, Region 5 Web
site.