

# **Otis Air National Guard Base/Camp Edwards**

NPL Site Deletion Docket Index

**Draft Notice of Intent for Partial Deletion  
Docket File**

August 1, 2007

Prepared by  
EPA New England  
Office of Site Remediation and Restoration

With Assistance from  
ASRC Management Services  
6301 Ivy Lane, Suite 300  
Greenbelt, MD 20770

## INTRODUCTION

This is the Deletion Docket Index for Otis Air National Guard Base/Camp Edwards Superfund Site, Falmouth and Bourne and Sandwich and Mashpee, MA, Draft Notice of Intent for Deletion Docket is released on August 1, 2007. Section I of the Index cites site-specific documents, and Section II cites guidance documents used by the EPA staff in selecting a response action at the site.

The Draft Notice of Intent for Partial Deletion Docket file is available on-line at the link below and for public review at:

MMR IRP Web Site

[www.mmr.org](http://www.mmr.org)

<http://www.regulations.gov/fdmspublic/component/main>

Jonathan Bourne Library  
19 Sandwich Road Bourne, MA 02532  
(508) 457-0644 (phone)

Falmouth Public Library  
123 Katharine Lee Bates Road  
Falmouth, MA 02540  
(508) 457-2555 (phone)

Mashpee Public Library  
Steeple Street, Mashpee Commons  
Mashpee, MA 02649  
(508) 539-1435

Sandwich Public Library  
142 Main Street  
Sandwich, MA 02563

EPA New England  
Office of Site Remediation and Restoration (OSRR)  
Records & Information Center (RIC)  
1 Congress Street, Suite 1100 (HSC)  
Boston, MA 02114  
(617) 918-1440 (phone)  
(617) 918- 1223 (fax)  
<http://www.epa.gov/region01/superfund/resource/records.htm>

Questions about this Draft Notice of Intent for Partial Deletion Docket file should be directed to the EPA New England site manager, Robert Lim at (617) 918-1392 or [lim.robert@epa.gov](mailto:lim.robert@epa.gov)

A Deletion Docket is required by the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA).

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274637 NOTICE OF INTENT FOR PARTIAL DELETION OF SITES FROM THE OTIS AIR NATIONAL GUARD  
BASE/CAMP EDWARDS SUPERFUND SITE

Author: US EPA REGION 1

Doc Date: 07/23/2007 # of Pages: 93

Addressee:

Phase: 08: POST REMEDIAL ACTION

Doc Type: FACT SHEET

File Break: 08.02

Doc Type: FED REG NOTICE INTENT TO DEL

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274636 STATE CONCURRENCE LETTER - NOTICE OF INTENT FOR PARTIAL DELETION AT SITES FROM THE  
OTIS AIR NATIONAL GUARD BASE/CAMP EDWARDS

Author: ARLEEN O'DONNELL MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION

Doc Date: 07/18/2007 # of Pages: 3

Addressee: JAMES T OWENS III US EPA REGION 1

Phase: 05: RECORD OF DECISION (ROD)

Doc Type: LETTER

File Break: 05.01

271393 NOTICE OF INTENT FOR PARTIAL DELETION - SITE ACREAGE AND COORDINATE BOUNDARIES  
APPENDIX AND FIGURES APPENDIX

Author:

Doc Date: 06/01/2007 # of Pages: 20

Addressee:

Phase: 08: POST REMEDIAL ACTION

Doc Type: REPORT

File Break: 08.02

72465 FINAL, UNDERGROUND FUEL LINE CANTONMENT DECISION DOCUMENT FUEL SPILL-13 (FS-13),  
SEPTEMBER 2006

Author: LYNNE A JENNINGS US EPA REGION 1

Doc Date: 09/26/2006 # of Pages: 94

Addressee: ED KUNCE MA DEPT OF ENVIRONMENTAL PROTECTION

Phase: 05: RECORD OF DECISION (ROD)

PAUL A PARKER AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

File Break: 05.04

Doc Type: DECISION DOCUMENT

Doc Type: REPORT

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72423 FINAL CHEMICAL SPILL (CS-4) REMOVAL ACTION REPORT (RAR), SEPTEMBER 2005

**Author:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 09/01/2005      **# of Pages:** 435

**Addressee:**

**Phase:** 02: REMOVAL RESPONSE

**Doc Type:** REPORT

**File Break:** 02.02

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250461 FINAL STORM DRAIN 3 (SD-3)/ FIRE TRAINING AREA 3 (FTA-3)/ COAL YARD 4 (CY-4) REMEDIAL ACTION REPORT (RAR), AUGUST 2004

**Author:** ENGINEERING STRATEGIES CORP

**Doc Date:** 08/01/2004      **# of Pages:** 254

**Addressee:** ENVIRONMENTAL CHEMICAL CORP (ECC)  
PORTAGE ENVIRONMENTAL INC

**Phase:** 07: REMEDIAL ACTION (RA)

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MILITARY RESERVATI

**File Break:** 07.05

**Doc Type:** REPORT

250282 LETTER OF CONCURRENCE REGARDING THE ELIMINATION OF FUTURE GROUNDWATER SAMPLING AT THE CS-1 (USCG) SITE

**Author:** PAUL N MARCHESSAULT US EPA REGION 1

**Doc Date:** 07/01/2004      **# of Pages:** 1

**Addressee:** JONATHAN S DAVIS AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MI

**Phase:** 05: RECORD OF DECISION (ROD)

**Doc Type:** LETTER

**File Break:** 05.04

250462 FINAL STORM DRAIN 2 (SD-2)/ FUEL SPILL 6 (FS-6) / FUEL SPILL 8 (FS-8)/ REMEDIAL ACTION REPORT (RAR), JUNE 2004

**Author:** PORTAGE ENVIRONMENTAL INC

**Doc Date:** 06/01/2004      **# of Pages:** 121

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 07: REMEDIAL ACTION (RA)

**Doc Type:** REPORT

**File Break:** 07.05

**AR Collection: 3861**  
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**250453** FINAL REMOVAL ACTION REPORT, PRIORITY 2 AND 3 STUDY AREAS AND DRUM DISPOSAL OPERABLE UNIT SOURCE AREA, APRIL 2004 [VERSION 1]

**Author:** ENVIRONMENTAL CHEMICAL CORPORATION

**Doc Date:** 04/01/2004      **# of Pages:** 428

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 02: REMOVAL RESPONSE

**Doc Type:** REPORT

**File Break:** 02.02

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**240459** FINAL CHEMICAL SPILL-8 COAST GUARD (CS-8 CG) ABANDONED RADIO CABINET AREA REMOVAL ACTION REPORT (RAR), AUGUST 2003 (TRANSMITTAL LETTER ATTACHED)

**Author:** JACOBS ENGINEERING GROUP INC

**Doc Date:** 08/23/2003      **# of Pages:** 67

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 02: REMOVAL RESPONSE

**Doc Type:** REPORT

**File Break:** 02.02

**250464** FINAL REMOVAL ACTION REPORT (RAR), AREA OF CONTAMINATION CHEMICAL SPILL NUMBER 22 (CS-22), JULY 2003

**Author:** ENGINEERING STRATEGIES CORP

**Doc Date:** 07/01/2003      **# of Pages:** 165

**Addressee:** PORTAGE ENVIRONMENTAL INC

**Phase:** 02: REMOVAL RESPONSE

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**File Break:** 02.02

**Doc Type:** REPORT

**250460** FINAL REMEDIAL ACTION REPORT (RAR) AREA OF CONTAMINATION CS-16/ CS-17, APRIL 2003 (04/04/03 TRANSMITTAL LETTER ATTACHED)

**Author:** ENVIRONMENTAL CHEMICAL CORPORATION

**Doc Date:** 04/01/2003      **# of Pages:** 209

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 07: REMEDIAL ACTION (RA)

**Doc Type:** REPORT

**File Break:** 07.05

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250269 FINAL DECISION DOCUMENT FOR COAL YARD 1 (CY-1) & COAL YARD 3 (CY-3) STUDY AREA, JANUARY 2003

Author: STANLEY CHIN US EPA REGION 1

Addressee: GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
PORTAGE ENVIRONMENTAL INC  
MASSACHUSETTS MILITARY RESERVATION JOINT PROGRAM OFFICE

Doc Date: 01/15/2003 # of Pages: 80

Phase: 05: RECORD OF DECISION (ROD)

File Break: 05.04

Doc Type: DECISION DOCUMENT  
Doc Type: REPORT

72467 FINAL REMEDIAL ACTION REPORT (RA) AREA OF CONTAMINATION FUEL SPILL 9 (FS-9), SEPTEMBER 2002

Author: ENVIRONMENTAL CHEMICAL CORP

Addressee: AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MILITARY RESERVATI

Doc Date: 09/01/2002 # of Pages: 122

Phase: 05: RECORD OF DECISION (ROD)

File Break: 05.04

Doc Type: REPORT

250265 FINAL RECORD OF DECISION (ROD) FOR AREA OF CONTAMINATION FUEL SPILL-2, FEBRUARY 2002

Author: US AIR FORCE

Addressee: US EPA REGION 1

Doc Date: 02/07/2002 # of Pages: 127

Phase: 05: RECORD OF DECISION (ROD)

File Break: 05.04

Doc Type: REPORT  
Doc Type: RECORD OF DECISION (ROD)

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250281 FINAL DECISION DOCUMENT FOR CS-15 STUDY AREA, JULY 2001

**Author:** MICHAEL A AIMONE DCS/INSTALLATIONS & LOGISTICS

**Addressee:** RICHARD A CAVAGNERO US EPA REGION 1

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

HARDING ESE INC

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

US DEPT OF ENERGY

**Doc Date:** 12/18/2001 **# of Pages:** 213

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

250275 FINAL DECISION DOCUMENT FOR FUEL SPILL 27 (FS-27) STUDY AREA, DECEMBER 2000 [HARD COPY  
MISSING SECTION 5-180 TO 5-182]

**Author:** RICHARD CAVAGNERO US EPA REGION 1

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

US DEPT OF ENERGY

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 05/01/2001 **# of Pages:** 184

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

250271 FINAL DECISION DOCUMENT FOR STUDY AREA CS-8 / FS-21 OPERATIONAL MOTOR POOL, OMS-22 /  
CURRENT PRODUCT TANK NO. 90, OCTOBER 2000 (12/06/2000 TRANSMITTAL LETTER ATTACHED)

**Author:** RICHARD CAVAGNERO NONE

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

HARDING ESE

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 11/22/2000 **# of Pages:** 197

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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**250284 FINAL DECISION DOCUMENT FOR U.S. COAST GUARD CHEMICAL SPILL NO. 2 (CS-2(USCG)) STUDY AREA, DECEMBER 2000**

**Author:** RICHARD A CAVAGNERO US EPA REGION 1

**Doc Date:** 11/22/2000      **# of Pages:** 312

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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**250283 FINAL DECISION DOCUMENT FOR LANDFILL 4 (LF-4) STUDY AREA, NOVEMBER 2000**

**Author:** RICHARD A CAVAGNERO US EPA REGION 1

**Doc Date:** 11/07/2000      **# of Pages:** 170

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

**250290 FINAL DECISION DOCUMENT FOR CHEMICAL SPILL NO. 2 STUDY AREA, OCTOBER 2000**

**Author:** RICHARD A CAVAGNERO US EPA REGION 1

**Doc Date:** 11/07/2000      **# of Pages:** 55

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
US DEPT OF ENERGY  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

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**250456 SOURCE AREAS REMEDIAL DESIGN REPORT, SEPTEMBER 2000, VOLUME 1 - COLD MIX ASPHALT BATCHING-FINAL DESIGN FOR CS-16/ CS-17, FS-8, SD-2/FS-6/FS-8, FS-18, FS-7, CS-10/ FS-24, SD-3/FTA-3/CY-4, CS-5, CS-4 (USCG)/ FS-1 (USCG), DDOU, SD-5/FS-5, SD-4, CS-11**

**Author:** T N AND ASSOCIATES INC

**Doc Date:** 09/01/2000      **# of Pages:** 711

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 06: REMEDIAL DESIGN (RD)

**Doc Type:** REPORT

**File Break:** 06.04

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**250457 SOURCE AREAS REMEDIAL DESIGN REPORT, SEPTEMBER 2000, VOLUME 2 - BIOSPARGING/ SOIL VAPOR EXTRACTION (SVE)-FINAL DESIGN FOR FTA-2/LF-2, CS-10/FS-24, PFSA/ FS-10/FS-11, FS-4**

**Author:** T N AND ASSOCIATES INC

**Doc Date:** 09/01/2000      **# of Pages:** 511

**Addressee:** AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Phase:** 06: REMEDIAL DESIGN (RD)

**Doc Type:** REPORT

**File Break:** 06.04

**250279 FINAL DECISION DOCUMENT FOR CS-6 (USCG) STUDY AREA, APRIL 2000**

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 06/28/2000      **# of Pages:** 161

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

HARDING LAWSON ASSOCIATES

**File Break:** 05.04

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

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**250285** FINAL DECISION DOCUMENT FOR CS-3 / FS-23 STUDY AREA, APRIL 2000 [HARD COPY PAGE 396 SKEWED]

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 06/28/2000      **# of Pages:** 401

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MILITARY RESERVATI

HARDING LAWSON ASSOCIATES (FORMERLY ABB ENVIRONMENTAL SERVICES INC)

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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**250289** FINAL DECISION DOCUMENT FOR CS-14 STUDY AREA, APRIL 2000

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 06/28/2000      **# of Pages:** 152

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

HARDING LAWSON ASSOCIATES

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

**250454** FINAL DECISION DOCUMENT FOR STUDY AREA FUEL SPILL 14 (FS-14), APRIL 2000

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 06/28/2000      **# of Pages:** 82

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE/MASSACHUSETTS MILITARY RESERVATI

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250267 FINAL RECORD OF DECISION (ROD) FOR AREA OF CONTAMINATION FS-1 , APRIL 2000

**Author:** US AIR FORCE  
**Addressee:** US EPA REGION 1  
**Doc Type:** REPORT  
**Doc Type:** RECORD OF DECISION (ROD)

**Doc Date:** 05/15/2000      **# of Pages:** 281  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

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250277 FINAL DECISION DOCUMENT FOR CHEMICAL SPILL SITE (CS-6) / FUEL SPILL SITE (FS-22), MARCH 2000

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
LOCKHEED MARTIN ENERGY SYSTEMS INC  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
US DEPT OF ENERGY  
**Doc Type:** DECISION DOCUMENT  
**Doc Type:** REPORT

**Doc Date:** 04/26/2000      **# of Pages:** 51  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

250273 FINAL DECISION DOCUMENT FOR SD-1 RUNWAY/AIRCRAFT MAINTENANCE STORM DRAINAGE DITCH STUDY AREA, DECEMBER 1997

**Author:** FRANK J CIAVATTIERI US EPA REGION 1  
**Addressee:** JERROLD B HARRINGTON UNITED STATES AIR FORCE  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
ABB ENVIRONMENTAL SERVICES INC  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 02/14/2000      **# of Pages:** 105  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT  
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250266 FINAL DECISION DOCUMENT FOR FS-2 (USCG) STUDY AREA , DECEMBER 1999

**Author:** FRANK J CIAVATTIERI US EPA REGION 1

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
HARDING LAWSON ASSOCIATES  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 02/07/2000 # of Pages: 140

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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250272 FINAL DECISION DOCUMENT FOR FS-3 JOHNS POND ROAD FUEL DUMP SITE STUDY AREA, MAY 1997

**Author:** FRANK J CIAVATTIERI US EPA REGION 1

**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
ABB ENVIRONMENTAL SERVICES INC  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 01/13/2000 # of Pages: 79

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

250268 FINAL RECORD OF DECISION (ROD) FOR AREA OF CONTAMINATION FS-17 AND FS-19, OCTOBER 1999

**Author:** US AIR FORCE

**Addressee:** US EPA REGION 1

**Doc Type:** REPORT

**Doc Type:** RECORD OF DECISION (ROD)

**Doc Date:** 12/10/1999 # of Pages: 374

**Phase:** 05: RECORD OF DECISION (ROD)

**File Break:** 05.04

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254600 FINAL DECISION DOCUMENT FOR CHEMICAL SPILL SITE NO.1, SEPTEMBER 1999

**Author:** FRANK J CIAVATTIERI US EPA REGION 1  
**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
US DEPT OF ENERGY  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLECE/MASSACHUSETTS MILITARY RESERVATI

**Doc Date:** 12/01/1999      **# of Pages:** 75  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT  
**Doc Type:** REPORT

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250274 FINAL RECORD OF DECISION (ROD) FOR AOC CS-3 (USCG) 3-IN-1 STORE, SEPTEMBER 1998

**Author:** US AIR FORCE  
**Addressee:** US EPA REGION 1  
**Doc Type:** REPORT  
**Doc Type:** RECORD OF DECISION (ROD)

**Doc Date:** 09/30/1998      **# of Pages:** 57  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

250286 FINAL DECISION DOCUMENT FOR CS-9 STUDY AREA, JUNE 1998

**Author:** FRANK J CIAVATTIERI US EPA REGION 1  
**Addressee:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)  
PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION  
HARDING LAWSON ASSOCIATES (FORMERLY ABB ENVIRONMENTAL SERVICES INC.  
AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 05/01/1998      **# of Pages:** 234  
**Phase:** 05: RECORD OF DECISION (ROD)  
**File Break:** 05.04

**Doc Type:** DECISION DOCUMENT  
**Doc Type:** REPORT

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250280 FINAL DECISION DOCUMENT FOR U.S. COAST GUARD FUEL SPILL SITE NO. 26 STUDY AREA, JULY 1996

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 05/22/1997 **# of Pages:** 23

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

US DEPT OF ENERGY

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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250276 FINAL DECISION DOCUMENT FOR LANDFILL 3, APRIL 1997

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 04/02/1997 **# of Pages:** 22

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

250287 FINAL DECISION DOCUMENT FOR FUEL SPILL SITE 25 (FS-25) EXCAVATION SITE, JUNE 1997

**Author:** GARY M ERICKSON AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Date:** 10/23/1996 **# of Pages:** 71

**Addressee:** PAULA L FITZSIMMONS US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

PAUL A TAURASI MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 05.04

ABB ENVIRONMENTAL SERVICES INC

AIR FORCE CENTER FOR ENVIRONMENTAL EXCELLENCE (AFCEE)

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

AR Collection: 3861  
OTIS Administrative Record Partial Deletion Docket  
AR Collection QA Report  
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Page 13 of 14

250278 FINAL DECISION DOCUMENT FOR LF-1 (USCG) STUDY AREA, DECEMBER 1995

**Author:** GEORGE CROMBIE MA DEPT OF ENVIRONMENTAL PROTECTION

**Doc Date:** 12/04/1995 # of Pages: 53

**Addressee:** MARY JANE O'DONNELL US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

DAVID C VAN GASBECK AIR NATIONAL GUARD READINESS CENTER

**File Break:** 05.04

ABB ENVIRONMENTAL SERVICES INC

MASS MILITARY RESERVATION

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

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250270 FINAL RECORD OF DECISION (ROD) FOR U.S. COAST GUARD (USCG) TRANSMITTER STATION (AOC CS-1), SEPTEMBER 1995 (12/06/2000 TRANSMITTAL LETTER ATTACHED)

**Author:** US AIR FORCE

**Doc Date:** 09/29/1995 # of Pages: 61

**Addressee:** US EPA REGION 1

**Phase:** 05: RECORD OF DECISION (ROD)

**Doc Type:** REPORT

**Doc Type:** RECORD OF DECISION (ROD)

**File Break:** 05.04

250458 INSTALLATION RESTORATION PROGRAM DECISION DOCUMENT - SITE FS-20, CURRENT PRODUCT TANK NO. 88, FEBRUARY 1990

**Author:** FRANK J CIAVATTIERI US EPA REGION 1

**Doc Date:** 07/11/1991 # of Pages: 21

**Addressee:** RONALD M WATSON NATIONAL GUARD BUREAU

**Phase:** 05: RECORD OF DECISION (ROD)

E C JORDAN CO

**File Break:** 05.04

OAK RIDGE NATIONAL LABORATORY

**Doc Type:** DECISION DOCUMENT

**Doc Type:** REPORT

OTIS Administrative Record Partial Deletion Docket

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\*\*\*For External Use\*\*\*

72466 DECISION DOCUMENT FOR 11 STUDY AREAS (LF-5, LF-6, LF-7, CS-7, CS-12, FS-15, FS-16, LF-2, LF-3, CS-5, CS-7), AUGUST 1990

Author: FRANK J CIAVATTIERI US EPA REGION 1

Doc Date: 09/24/1990 # of Pages: 41

Addressee: RONALD M WATSON NATIONAL GUARD BUREAU  
E C JORDAN CO

Phase: 05: RECORD OF DECISION (ROD)

HAZWRAP SUPPORT CONTRACTOR OFFICE

File Break: 05.04

Doc Type: DECISION DOCUMENT

Doc Type: REPORT

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Number of Documents in Collection 43

# EPA Region 1 AR Compendium GUIDANCE DOCUMENTS

EPA guidance documents may be reviewed at the EPA Region I Superfund Records Center in Boston, Massachusetts.

## TITLE

CLOSE OUT PROCEDURES FOR NATIONAL PRIORITIES LIST SITES

DOCDATE	OSWER/EPA ID	DOCNUMBER
1/1/2000	OSWER 9320.2-09A-P	C621

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## TITLE

PROCEDURES FOR PARTIAL DELETIONS AT NPL SITES

DOCDATE	OSWER/EPA ID	DOCNUMBER
4/30/1996	EPA 540/R-96/014	C626

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