

Hocomonco Pond  
NPL Site Administrative Record  
Record of Decision (ROD)  
Operable Unit (OU) 01

Index

ROD Signed: September 30, 1985  
Released on CD-ROM: September 2015

Prepared by  
EPA New England  
Office of Site Remediation & Restoration

## Introduction to the Collection

This is the Administrative Record for the Hocomonco Pond Superfund Site, Westborough, Massachusetts, Operable Unit (OU) 01 Record of Decision (ROD), signed September 30, 1985. The file contains site-specific documents and a list of guidance documents used by EPA staff in selecting a response action at the site.

The Administrative Record file is available for review at:

EPA New England OSRR Records and Information Center  
1st Floor, 5 Post Office Square, Suite 100 (OSRR 02-3),  
Boston, MA 02109-3912  
(by appointment)  
617-918-1440 (phone)  
617-918-1223 (fax)  
[www.epa.gov/region01/superfund/resource/records.htm](http://www.epa.gov/region01/superfund/resource/records.htm)

Westborough Public Library  
55 West Main Street  
Westborough, MA 01581  
508-366-3050 (phone)  
[www.westboroughlib.org](http://www.westboroughlib.org)

An Administrative Record file is required by the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA).

Please note that the compact disc(s) (CD) containing this Administrative Record may include index data and other metadata (hereinafter collectively referred to as metadata) to allow the user to conduct index searches and key word searches across all the files contained on the CD. All the information that appears in the metadata, including any dates associated with creation of the indexing data, is not part of the Administrative Record for the Site under CERCLA and shall not be construed as relevant to the documents that comprise the Administrative Record. This metadata is provided as a convenience for the user and is not part of the Administrative Record.

Questions about this Administrative Record file should be directed to the EPA New England Remedial Project Manager.

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

9/15/2015

Page 1 of 31

Phase 01: SITE ASSESSMENT

574734 POTENTIAL HAZARDOUS WASTE SITE IDENTIFICATION AND PRELIMINARY ASSESSMENT (PA) (TRIP REPORT ATTACHED)

# of Pages: 8

Doc Date: 05/10/1983

Author: , US EPA REGION 1

Addressee:

Doc Type: FORM  
PRELIMINARY ASSESSMENT (I

File Break: 01.02

Access  
Type(s): REL

574735 POTENTIAL HAZARDOUS WASTE SITE INSPECTION (SI) REPORT (12/02/1983 TRANSMITTAL FORM ATTACHED)

# of Pages: 14

Doc Date: 08/03/1983

Author: , US EPA REGION 1

Addressee:

Doc Type: FORM  
SITE INSPECTION (SI)

File Break: 01.03

Access  
Type(s): REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 02: REMOVAL RESPONSE

574745 ACTION MEMORANDUM - AUTHORIZATION TO PROCEED WITH REMEDIAL PLANNING ACTIVITIES AT FIVE SITES IN MASSACHUSETTS (SUPPORTING MEMOS ATTACHED)

# of Pages: 8

Doc Date: 07/25/1983

Author: , US EPA REGION 1

Addressee:

Doc Type: ACTION MEMORANDUM  
CORRESPONDENCE  
DECISION DOCUMENT  
MEMO

File Break: 02.09

Access  
Type(s): REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 03: REMEDIAL INVESTIGATION (RI)

23793 FINAL REMEDIAL INVESTIGATION (RI) REPORT # of Pages: 353  
Doc Date: 09/01/1985

Author: , TRC COMPANIES INC	Addressee: , US EPA REGION 1	Doc Type: REMEDIAL INVESTIGATION (R REPORT	File Break: 03.06 Access Type(s): REL
-----------------------------	------------------------------	---	---

23794 REMEDIAL INVESTIGATION (RI) REPORT, APPENDIX E LABORATORY ANALYSIS RESULTS. # of Pages: 166  
Doc Date: 09/01/1985

Author: , TRC COMPANIES INC	Addressee: , US EPA REGION 1	Doc Type: REMEDIAL INVESTIGATION (R REPORT	File Break: 03.06 Access Type(s): REL
-----------------------------	------------------------------	---	---

23795 REMEDIAL INVESTIGATION (RI) REPORT, EXHIBITS # of Pages: 7  
Doc Date: 09/01/1985

Author: , TRC COMPANIES INC	Addressee: , US EPA REGION 1	Doc Type: REMEDIAL INVESTIGATION (R REPORT	File Break: 03.06 Access Type(s): REL
-----------------------------	------------------------------	---	---

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 03: REMEDIAL INVESTIGATION (RI)**

<b>277695 FINAL RISK ASSESSMENT</b>				<b># of Pages: 106</b>
				<b>Doc Date: 08/30/1985</b>
<b>Author:</b> , TRC ENVIRONMENTAL CONSULTANTS INC	<b>Addressee:</b>	<b>Doc Type:</b> REPORT RISK/HEALTH ASSESSMENT	<b>File Break:</b> 03.10 <b>Access Type(s):</b> REL	
<b>524879 FINAL FEASIBILITY STUDY (FS) REPORT</b>				<b># of Pages: 215</b>
				<b>Doc Date: 09/01/1985</b>
<b>Author:</b> , TRC ENVIRONMENTAL CONSULTANTS INC	<b>Addressee:</b> , US EPA REGION 1	<b>Doc Type:</b> FEASIBILITY STUDY (FS) REPORT	<b>File Break:</b> 04.06 <b>Access Type(s):</b> REL	
<b>574736 MEMO REGARDING WATER QUALITY CLASSIFICATION SYSTEMS</b>				<b># of Pages: 3</b>
				<b>Doc Date: 01/05/1984</b>
<b>Author:</b> JOE ELLIS, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Addressee:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE MEMO	<b>File Break:</b> 03.01 <b>Access Type(s):</b> REL	

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 03: REMEDIAL INVESTIGATION (RI)**

<b>574737</b>	<b>LETTER REGARDING NOTIFICATION OF SMITH VALVE CORPORATION'S INTENT TO COMMENT ON THE REMEDIAL ACTION MASTER PLAN (RAMP)</b>	<b># of Pages: 1</b>
		<b>Doc Date: 02/03/1984</b>

<b>Author:</b> RICHARD SHEILS JR, MIRICK O'CONNELL DEMALLIE & LOUGEE LLP	<b>Addressee:</b> LAUREN STILLER RIKLEEN, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 03.01  <b>Access Type(s):</b> REL
---	---	---	--

<b>574738</b>	<b>FINAL REPORT [MARGINALIA]</b>	<b># of Pages: 19</b>
		<b>Doc Date: 02/28/1985</b>

<b>Author:</b> DAVID FIEST, CAMBRIDGE ANALYTICAL ASSOCIATES	<b>Addressee:</b> , US EPA REGION 1	<b>Doc Type:</b> REPORT	<b>File Break:</b> 03.02  <b>Access Type(s):</b> REL
--	-------------------------------------	-------------------------	--

<b>574739</b>	<b>TARGET SHEET FOR SAMPLING AND ANALYSIS DATA</b>	<b># of Pages: 1</b>
		<b>Doc Date: 01/01/1111</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> FORM	<b>File Break:</b> 03.02  <b>Access Type(s):</b> REL
----------------------------------	-------------------	-----------------------	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 03: REMEDIAL INVESTIGATION (RI)**

<b>574740</b>	<b>REMEDIAL ACTION MASTER PLAN (RAMP)</b>	<b># of Pages: 76</b>	
		<b>Doc Date: 01/01/1984</b>	

<b>Author:</b> , NUS CORP	<b>Addressee:</b>	<b>Doc Type:</b> RA REPORT & APPROVAL MEM	<b>File Break:</b> 03.04 <b>Access Type(s):</b> REL
---------------------------	-------------------	---	--

<b>574741</b>	<b>COMMENTS ON HOCOMONCO POND RISK ASSESSMENT (09/24/1985 TRANSMITTAL LETTER ATTACHED)</b>	<b># of Pages: 16</b>	
		<b>Doc Date: 09/23/1985</b>	

<b>Author:</b> JAMES CAMPBELL, KOPPERS COMPANY INC	<b>Addressee:</b> DEBRA PRYBYLA, US EPA REGION 1	<b>Doc Type:</b> PUBLIC (AND OTHER) COMME	<b>File Break:</b> 03.04 <b>Access Type(s):</b> REL
--	--	---	--

<b>574742</b>	<b>COMMENTS REGARDING HOCOMONCO POND'S FINAL RISK ASSESSMENT</b>	<b># of Pages: 5</b>	
		<b>Doc Date: 09/25/1985</b>	

<b>Author:</b> , SMITH VALVE CORPORATION	<b>Addressee:</b>	<b>Doc Type:</b> PUBLIC (AND OTHER) COMME	<b>File Break:</b> 03.04 <b>Access Type(s):</b> REL
--	-------------------	---	--

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 03: REMEDIAL INVESTIGATION (RI)

574744 WORK PLAN - REMEDIAL INVESTIGATION AND FEASIBILITY STUDY (RI/FS) OF ALTERNATIVES

# of Pages: 80

Doc Date: 01/01/1984

Author: , NUS CORP

Addressee:

Doc Type: REMEDIAL INVESTIGATION (R  
WORK PLAN

File Break: 03.07

Access  
Type(s): REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 04: FEASIBILITY STUDY (FS)

277678 PROPOSED PLAN

# of Pages: 8

Doc Date: 07/01/1985

Author: , US EPA REGION 1

Addressee:

Doc Type: PROPOSED PLAN  
PUBLIC INFORMATION  
REPORT

File Break: 04.09

Access  
Type(s): REL

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 05: RECORD OF DECISION (ROD)**

<b>574746</b>	<b>COMMENTS REGARDING FACT SHEET</b>	<b># of Pages: 5</b>
		<b>Doc Date: 07/17/1985</b>

<b>Author:</b> STEPHEN DORET, WESTBOROUGH (MA) TOWN OF RICHARD MCLEOD, WESTBOROUGH (MA) TOWN OF RAYMOND WELSH, WESTBOROUGH (MA) TOWN OF	<b>Addressee:</b> DEBRA PRYBYLA, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER PUBLIC (AND OTHER) COMME	<b>File Break:</b> 05.03  <b>Access Type(s):</b> REL
--	--	---	--

<b>574747</b>	<b>COMMENTS REGARDING FACT SHEET</b>	<b># of Pages: 1</b>
		<b>Doc Date: 07/20/1985</b>

<b>Author:</b> WALTER WARD, NONE	<b>Addressee:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER PUBLIC (AND OTHER) COMME	<b>File Break:</b> 05.03  <b>Access Type(s):</b> REL
----------------------------------	---	---	--

<b>574748</b>	<b>COMMENTS ON DRAFT REMEDIAL INVESTIGATION/FEASIBILITY STUDY (RI/FS)</b>	<b># of Pages: 8</b>
		<b>Doc Date: 07/23/1985</b>

<b>Author:</b> JAMES CAMPBELL, KOPPERS COMPANY INC	<b>Addressee:</b> DEBRA PRYBYLA, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER PUBLIC (AND OTHER) COMME	<b>File Break:</b> 05.03  <b>Access Type(s):</b> REL
--	--	---	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 05: RECORD OF DECISION (ROD)**

<b>574749</b>	<b>PRELIMINARY COMMENTS REGARDING REMEDIAL INVESTIGATION AND FEASIBILITY STUDY (RI/FS) (TRANSMITTAL LETTER ATTACHED)</b>	<b># of Pages: 24</b>
		<b>Doc Date: 07/24/1985</b>
<b>Author:</b> , SMITH VALVE CORPORATION	<b>Addressee:</b> DEBRA PRYBYLA, US EPA REGION 1	<b>Doc Type:</b> PUBLIC (AND OTHER) COMME
		<b>File Break:</b> 05.03 <b>Access Type(s):</b> REL
<b>574750</b>	<b>HANDWRITTEN LETTER WITH COMMENTS ON FACT SHEET</b>	<b># of Pages: 2</b>
		<b>Doc Date: 09/12/1985</b>
<b>Author:</b> ROBERT OTTO, WESTBOROUGH (MA) CITIZEN VIRIGINIA OTTO, WESTBOROUGH (MA) CITIZEN	<b>Addressee:</b> BRUCE MARSHALL, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER
		<b>File Break:</b> 05.03 <b>Access Type(s):</b> REL
<b>574751</b>	<b>COMMENTS REGARDING HAZARDOUS CONDITIONS AT POND</b>	<b># of Pages: 1</b>
		<b>Doc Date: 09/21/1985</b>
<b>Author:</b> BEATRICE WALKER, WESTBOROUGH (MA) CITIZEN	<b>Addressee:</b> BRUCE MARSHALL, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER PUBLIC (AND OTHER) COMME
		<b>File Break:</b> 05.03 <b>Access Type(s):</b> REL

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 05: RECORD OF DECISION (ROD)**

<b>574752 RECORD OF DECISION (ROD) FOR REMEDIAL ALTERNATIVE SELECTION</b>				<b># of Pages: 251</b>
				<b>Doc Date: 09/30/1985</b>
<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> DECISION DOCUMENT RECORD OF DECISION (ROD) REPORT	<b>File Break:</b> 05.04 <b>Access Type(s):</b> REL	
<b>574753 RECORD OF DECISION (ROD) ERRATA SHEET</b>				<b># of Pages: 8</b>
				<b>Doc Date: 01/03/1986</b>
<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> LIST	<b>File Break:</b> 05.04 <b>Access Type(s):</b> REL	
<b>581296 RESPONSIVENESS SUMMARY</b>				<b># of Pages: 42</b>
				<b>Doc Date: 09/30/1985</b>
<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> REPORT	<b>File Break:</b> 05.04 <b>Access Type(s):</b> REL	

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>574754 LETTER REGARDING STATE INTERGOVERNMENTAL REVIEW PROCESS (WITH CONCURRENCES) (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 5</b> <b>Doc Date: 09/16/1985</b>
---	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> GERALD ST. HILAIRE, EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01  <b>Access Type(s):</b> REL
---	--	---	--

<b>574755 LETTER REGARDING REQUEST TO ATTEND MEETING AND DISCUSS POSSIBLE MEASURES TO ACCESS AND CONTROL CREOSOTE IN HOCOMONCO POND</b>	<b># of Pages: 3</b> <b>Doc Date: 08/10/1982</b>
---	---

<b>Author:</b> EDMOND BENOIT, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Addressee:</b> BERNARD MCGUIRK, SMITH VALVE CORPORATION	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.03  <b>Access Type(s):</b> REL
---	--	---	--

<b>574756 LETTER REGARDING ERROR IN 08/10/1982 LETTER</b>	<b># of Pages: 1</b> <b>Doc Date: 08/24/1982</b>
---	---

<b>Author:</b> EDMOND G BENOIT, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> , SMITH VALVE CORPORATION	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.03  <b>Access Type(s):</b> REL
--	---	---	--

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

**574757 LIST OF POTENTIALLY RESPONSIBLE PARTIES (PRPS) # of Pages: 1  
 Doc Date: 01/01/1111**

<b>Author:</b>	<b>Addressee:</b>	<b>Doc Type:</b> LIST PRP LIST	<b>File Break:</b> 11.01 <b>Access Type(s):</b> REL
----------------	-------------------	-----------------------------------	--

**574758 MEMO CONCERNING 06/17/1983 FIELD VISIT TO ASSESS PRESENT CONDITION OF SITE AND SURROUNDINGS # of Pages: 15  
 Doc Date: 06/24/1983**

<b>Author:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Addressee:</b> JOHN HACKLER, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE MEMO	<b>File Break:</b> 11.05 <b>Access Type(s):</b> REL
--	---	---	--

**574759 GENERAL NOTICE LETTER (GNL) - ALUMINUM CO. OF AMERICA (ALCOA) # of Pages: 3  
 Doc Date: 05/15/1985**

<b>Author:</b> WILLIAM F CASS, COMMONWEALTH OF MASSACHUSETTS	<b>Addressee:</b> CHARLES PARRY, ALCOA CORP	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
--	---	--	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

<b>574760</b> GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST- ALUMINUM CO. OF AMERICA (ALCOA) (CERTIFICATION SIGNATURES ATTACHED)	<b># of Pages: 8</b> <b>Doc Date: 05/21/1985</b>
--	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> CHARLES PARRY, ALCOA CORP	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	---	--	--

<b>574761</b> GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - A.R. BELLI INC.	<b># of Pages: 3</b> <b>Doc Date: 01/01/1111</b>
---	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> ARNOLD BELLI, A.R. BELLI, INC.	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	--	--	--

<b>574762</b> GENERAL NOTICE LETTER (GNL) - CHICAGO BRIDGE AND IRON CO	<b># of Pages: 3</b> <b>Doc Date: 05/16/1985</b>
--	---

<b>Author:</b> WILLIAM F CASS, COMMONWEALTH OF MASSACHUSETTS	<b>Addressee:</b> BUELL MOORE, CHICAGO BRIDGE AND IRON CO INC	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
--	---	--	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

<b>574763</b>	<b>GENERAL NOTICE LETTER (GNL) - CHICAGO BRIDGE AND IRON CO</b>	<b># of Pages: 3</b>
		<b>Doc Date: 05/21/1985</b>

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> , CHICAGO BRIDGE AND IRON CO INC	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09  <b>Access Type(s):</b> REL
---	--	--	--

<b>574764</b>	<b>GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST- CHICAGO BRIDGE AND IRON</b>	<b># of Pages: 7</b>
		<b>Doc Date: 05/21/1985</b>

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> BUELL MOORE, CHICAGO BRIDGE AND IRON CO INC	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09  <b>Access Type(s):</b> REL
---	---	--	--

<b>574765</b>	<b>LETTER REGARDING EXTENSION OF RESPONSE PERIOD TO REQUEST FOR INFORMATION</b>	<b># of Pages: 1</b>
		<b>Doc Date: 06/17/1985</b>

<b>Author:</b> CRAIG A MACDONNELL, NUTTER MCCLENNEN & FISH LLP	<b>Addressee:</b> WILLIAM WALSH-ROGALSKI, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 11.09  <b>Access Type(s):</b> REL
---	---	---	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

<b>574766</b>	<b>GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - KOPPERS CO. INC. (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 10</b> <b>Doc Date: 01/25/1985</b>
---------------	---	--

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> C.R. PULLIN, KOPPERS COMPANY INC	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	--	--	--

<b>574767</b>	<b>GENERAL NOTICE LETTER (GNL) - KOPPERS CORP.</b>	<b># of Pages: 3</b> <b>Doc Date: 05/15/1985</b>
---------------	--	---

<b>Author:</b> WILLIAM F CASS, THE COMMONWEALTH OF MASSACHUSETTS	<b>Addressee:</b> , KOPPERS COMPANY INC	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
--	---	--	--

<b>574768</b>	<b>GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - MASSACHUSETTS ATTORNEY GENERAL (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 5</b> <b>Doc Date: 01/25/1985</b>
---------------	---	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> FRANCIS X BELLOTTI, ATTORNEY GENERALS OFFICE	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	--	--	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

<b>574769 GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - MA DEPT OF PUBLIC WORKS</b>	<b># of Pages: 3</b> <b>Doc Date: 01/25/1985</b>
---	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> ROBERT TIERNEY, MA DEPT OF PUBLIC WORKS	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	---	--	--

<b>574770 104 INFORMATION REQUEST RESPONSE - OFFICE OF ATTORNEY GENERAL AND MA DEPT OF PUBLIC WORKS</b>	<b># of Pages: 3</b> <b>Doc Date: 04/08/1985</b>
---	---

<b>Author:</b> STEPHEN LEONARD, DEPT OF ATTORNEY GENERAL	<b>Addressee:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Doc Type:</b> 104 INFO REQUEST RESPONSE CORRESPONDENCE LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	---	--	--

<b>574771 GENERAL NOTICE LETTER (GNL) - MA DEPT OF PUBLIC WORKS (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 4</b> <b>Doc Date: 05/21/1985</b>
---	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> , MA DEPT OF PUBLIC WORKS	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	---	--	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 11: POTENTIALLY RESPONSIBLE PARTY**

<b>574772 GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - SMITH VALVE CORP (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 6</b> <b>Doc Date: 01/25/1985</b>
--	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> ANTHONY SMITH, SMITH VALVE CORPORATION	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	--	--	--

<b>574773 GENERAL NOTICE LETTER (GNL) - SMITH VALVE CORP</b>	<b># of Pages: 3</b> <b>Doc Date: 05/15/1985</b>
--	---

<b>Author:</b> WILLIAM F CASS, COMMONWEALTH OF MASSACHUSETTS	<b>Addressee:</b> , SMITH VALVE CORPORATION	<b>Doc Type:</b> CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
--	---	--	--

<b>574774 GENERAL NOTICE LETTER (GNL)/104 INFORMATION REQUEST - TOWN OF WESTBOROUGH (MA) (CERTIFICATION SIGNATURES ATTACHED)</b>	<b># of Pages: 4</b> <b>Doc Date: 01/25/1985</b>
--	---

<b>Author:</b> MERRILL S (MEL) HOHMAN, US EPA REGION 1	<b>Addressee:</b> RICHARD FOSTER, WESTBOROUGH (MA) BOARD OF SELECTMEN	<b>Doc Type:</b> 104 INFO REQUEST CORRESPONDENCE GENERAL NOTICE LETTER LETTER	<b>File Break:</b> 11.09 <b>Access Type(s):</b> REL
---	---	--	--

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 11: POTENTIALLY RESPONSIBLE PARTY

574775 GENERAL NOTICE LETTER (GNL) - TOWN OF WESTBOROUGH (MA)

# of Pages: 3

Doc Date: 05/15/1985

**Author:** WILLIAM F CASS, COMMONWEALTH OF MASSACHUSETTS

**Addressee:** , WESTBOROUGH (MA) TOWN OF

**Doc Type:** CORRESPONDENCE  
GENERAL NOTICE LETTER  
LETTER

**File Break:** 11.09

**Access Type(s):** REL

574776 GENERAL NOTICE LETTER (GNL) - TOWN OF WESTBOROUGH (MA) (CERTIFICATION SIGNATURES ATTACHED)

# of Pages: 4

Doc Date: 05/21/1985

**Author:** MERRILL S (MEL) HOHMAN, US EPA REGION  
1

**Addressee:** , WESTBOROUGH (MA) TOWN OF

**Doc Type:** CORRESPONDENCE  
GENERAL NOTICE LETTER  
LETTER

**File Break:** 11.09

**Access Type(s):** REL

**Phase 13: COMMUNITY RELATIONS**

**277670**    **COMMUNITY RELATIONS PLAN FOR REMEDIAL INVESTIGATION AND FEASIBILITY STUDY (RI/FS)**    **# of Pages: 6**  
**Doc Date: 08/01/1983**

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> COMMUNITY INVOLVEMENT   WORK PLAN	<b>File Break:</b> 13.02 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---	--

**277675**    **ATTENDANCE SHEET FOR PUBLIC MEETING**    **# of Pages: 3**  
**Doc Date: 07/01/1985**

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---------------------------------	--

**277677**    **ATTENDANCE LIST FOR PUBLIC MEETING**    **# of Pages: 2**  
**Doc Date: 07/10/1985**

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---------------------------------	--

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 13: COMMUNITY RELATIONS**

<b>277685</b> <b>PROGRESS AND PLANS CONCERNING SAMPLING,SIGNS AND FENCING</b>	<b># of Pages: 2</b> <b>Doc Date: 05/01/1984</b>
---	---

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> FACT SHEET PUBLIC INFORMATION	<b>File Break:</b> 13.05 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---	--

<b>282547</b> <b>TRIP REPORT RELATED TO PUBLIC MEETING, WITH ATTENDANCE SHEET ATTACHED</b>	<b># of Pages: 3</b> <b>Doc Date: 07/01/1985</b>
--	---

<b>Author:</b> MATTHEW M SOLTIS, NUS CORP	<b>Addressee:</b> GEORGE J LATULIPPE, NUS CORP	<b>Doc Type:</b> CORRESPONDENCE MEETING RECORD MEMO PUBLIC INFORMATION	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
---	--	---	--

<b>282574</b> <b>PRESS RELEASE: CLEANUP PLAN FOR HOCOMONCO POND SITE ANNOUNCED</b>	<b># of Pages: 3</b> <b>Doc Date: 10/01/1985</b>
--	---

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> PRESS RELEASE PUBLIC INFORMATION	<b>File Break:</b> 13.03 <b>Access Type(s):</b> REL
----------------------------------	-------------------	--	--

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 13: COMMUNITY RELATIONS

282575 PRESS RELEASE: ENVIRONMENTAL PROTECTION AGENCY RELEASES HOCOMONCO POND SITE REPORT # of Pages: 2  
Doc Date: 09/04/1985

Author: , US EPA REGION 1	Addressee:	Doc Type: PRESS RELEASE PUBLIC INFORMATION	File Break: 13.03 Access Type(s): REL
---------------------------	------------	---	---

282576 PRESS RELEASE: ENVIRONMENTAL PROTECTION AGENCY RELEASES EXTENDS HOCOMONCO POND PUBLIC COMMENT PERIOD # of Pages: 2  
Doc Date: 07/17/1985

Author: , US EPA REGION 1	Addressee:	Doc Type: PRESS RELEASE PUBLIC INFORMATION	File Break: 13.03 Access Type(s): REL
---------------------------	------------	---	---

282577 PRESS RELEASE: THE U S ENVIRONMENTAL PROTECTION AGENCY ANNOUNCED TODAY THE RESULTS OF THE TWO STUDIES CONDUCTED AT HOCOMONCO POND SITE # of Pages: 3  
Doc Date: 06/19/1985

Author: , US EPA REGION 1	Addressee:	Doc Type: PRESS RELEASE PUBLIC INFORMATION	File Break: 13.03 Access Type(s): REL
---------------------------	------------	---	---

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 13: COMMUNITY RELATIONS**

<b>282578 PRESS RELEASE: PUBLIC MEETING ANNOUNCED</b>	<b># of Pages: 1</b> <b>Doc Date: 01/25/1984</b>
---	---

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> PRESS RELEASE PUBLIC INFORMATION	<b>File Break:</b> 13.03 <b>Access Type(s):</b> REL
----------------------------------	-------------------	--	--

<b>574777 LETTER REGARDING UPDATE ON STATUS OF SITE</b>	<b># of Pages: 2</b> <b>Doc Date: 08/30/1983</b>
---	---

<b>Author:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Addressee:</b> PAUL MCNULTY, WESTBOROUGH (MA) BOARD OF HEALTH	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 13.01 <b>Access Type(s):</b> REL
--	--	--	--

<b>574778 TRANSMITTAL LETTER REGARDING REMEDIAL ACTION MASTER PLAN (RAMP) (01/25/1984 ENVIRONMENTAL NEWS RELEASE ATTACHED)</b>	<b># of Pages: 2</b> <b>Doc Date: 01/24/1984</b>
--	---

<b>Author:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Addressee:</b> PAUL MCNULTY, WESTBOROUGH (MA) BOARD OF HEALTH	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 13.01 <b>Access Type(s):</b> REL
--	--	--	--

<b>Phase 13: COMMUNITY RELATIONS</b>
--------------------------------------

<b>574779 PUBLIC MEETING ANNOUNCEMENT REGARDING REMEDIAL ACTION MASTER PLAN (RAMP) AND REMEDIAL INVESTIGATION (RI) WORK PLAN</b>	<b># of Pages: 1</b>
	<b>Doc Date: 02/15/1984</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---------------------------------	--

<b>574780 AGENDA FOR PUBLIC MEETING</b>	<b># of Pages: 1</b>
	<b>Doc Date: 02/15/1984</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---------------------------------	--

<b>574781 HOCOMONCO POND SUPERFUND SITE HANDOUT FOR PUBLIC MEETING</b>	<b># of Pages: 4</b>
	<b>Doc Date: 02/15/1984</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---------------------------------	--

Phase 13: COMMUNITY RELATIONS

574782 THREE OVERHEAD TRANSPARENCIES FOR MEETING		# of Pages: 3
Author: , NUS CORP	Addressee:	Doc Type: MEETING RECORD
		File Break: 13.04
		Access Type(s): REL
574783 SUMMARY OF PUBLIC MEETING ON HOCOMONCO POND		# of Pages: 4
Author: , US EPA REGION 1	Addressee:	Doc Type: MEETING RECORD
		File Break: 13.04
		Access Type(s): REL
574784 TRANSCRIPT OF PUBLIC HEARING ON FEASIBILITY STUDY (FS)		# of Pages: 16
Author:	Addressee:	Doc Type: MEETING RECORD
		File Break: 13.04
		Access Type(s): REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 14: CONGRESSIONAL RELATIONS

200499 CLARIFICATION OF POSITION ON CLEAN UP [MARGINALIA]

# of Pages: 2

Doc Date: 09/11/1985

**Author:** JOHN P HOUSTON, MA SENATE

**Addressee:** JAMES P CIRIELLO, US EPA REGION 1

**Doc Type:** CONGRESSIONAL RECORDS  
CORRESPONDENCE  
LETTER

**File Break:** 14.01

**Access  
Type(s):** REL

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 17: SITE MANAGEMENT RECORDS**

<b>455947 RESULTS OF 48-HOUR PUMPING TEST AT PUBLIC WATER SUPPLY GRAVEL PACKED WELL NO. 8</b>	<b># of Pages: 11</b> <b>Doc Date: 07/21/1981</b>
---	--

<b>Author:</b> PETER M LYNCH, WHITMAN AND HOWARD	<b>Addressee:</b> GILBERT T JOLY, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Doc Type:</b> CORRESPONDENCE LETTER REPORT	<b>File Break:</b> 17.08 <b>Access Type(s):</b> REL
--	---	---	--

<b>574785 LETTER REGARDING DAMAGE DONE TO GRASSED AREA OF OTIS STREET</b>	<b># of Pages: 1</b> <b>Doc Date: 05/16/1984</b>
---	---

<b>Author:</b> THOMAS FRYER, WESTBOROUGH (MA) TOWN OF	<b>Addressee:</b> , US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 17.01 <b>Access Type(s):</b> REL
---	-------------------------------------	---	--

<b>574786 LETTER REGARDING ASSURANCE THAT AFFECTED AREA WOULD BE GRADED AND RESEDED</b>	<b># of Pages: 1</b> <b>Doc Date: 06/10/1984</b>
---	---

<b>Author:</b> JAMES P CIRIELLO, US EPA REGION 1	<b>Addressee:</b> THOMAS FRYER, WESTBOROUGH (MA) TOWN OF	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 17.01 <b>Access Type(s):</b> REL
--	--	---	--

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 17: SITE MANAGEMENT RECORDS

574787 MEMO REGARDING CHAIN OF OWNERSHIP OF PROPERTY ADJACENT TO HOCOMONCO POND RELATED TO CREOSOTE PROBLEM # of Pages: 1  
Doc Date: 08/06/1982

Author: LYNDA MAILLET, NONE	Addressee: RICHARD F SLEIN, NONE	Doc Type: CORRESPONDENCE MEMO	File Break: 17.05 Access Type(s): REL
-----------------------------	----------------------------------	----------------------------------	---

574788 DRAFT HOCOMONCO POND SITE CHRONOLOGY - 03/06/1928 TO 12/20/1982 # of Pages: 4  
Doc Date: 01/01/1111

Author:	Addressee:	Doc Type: LIST REPORT	File Break: 17.05 Access Type(s): REL
---------	------------	--------------------------	---

574789 REPORT OF TEST HOLES DUG FOR SMITH VALVE CORP. [MARGINALIA] # of Pages: 4  
Doc Date: 07/22/1980

Author: , E.J. FLYNN ENGINEERS INC	Addressee:	Doc Type: SAMPLING DATA	File Break: 17.08 Access Type(s): REL
------------------------------------	------------	-------------------------	---

AR Collection 63254  
 ROD AR 09-30-1985  
 AR Collection Index Report  
 \*\*\*For External Use\*\*\*

**Phase 17: SITE MANAGEMENT RECORDS**

<b>574790 FISHERY SURVEYS FOR 1971 AND 1982 (TRANSMITTAL LETTER ATTACHED)</b>			<b># of Pages: 6</b> <b>Doc Date: 08/16/1982</b>
<b>Author:</b> , WESTBOROUGH (MA) DIVISION OF FISHERIES AND WILDLIFE	<b>Addressee:</b> JOE ELLIS, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Doc Type:</b> SAMPLING DATA	<b>File Break:</b> 17.08 <b>Access Type(s):</b> REL
<b>574791 LETTER REGARDING ASSESSMENT OF HEALTH EFFECTS AND RECREATIONAL USE OF POND (BACKGROUND INFORMATION ON CREOSOTE AND ITS COMPONENTS ATTACHED)</b>			<b># of Pages: 10</b> <b>Doc Date: 09/28/1982</b>
<b>Author:</b> HALINA BROWN, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> EDMOND BENOIT, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 17.08 <b>Access Type(s):</b> REL
<b>574792 MEMO REGARDING ESTIMATED QUANTITY OF WOOD PRESERVATIVE RESIDUE IN POND (HANDWRITTEN NOTES ATTACHED)</b>			<b># of Pages: 5</b> <b>Doc Date: 11/19/1982</b>
<b>Author:</b> JOE ELLIS, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Addressee:</b> EDMOND BENOIT, MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING	<b>Doc Type:</b> CORRESPONDENCE MEMO	<b>File Break:</b> 17.08 <b>Access Type(s):</b> REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 17: SITE MANAGEMENT RECORDS

574793 LETTER REGARDING EVALUATION OF FISH POPULATION (DATA ATTACHED)

# of Pages: 13

Doc Date: 03/27/1985

**Author:** ROBERT MADORE, WESTBOROUGH (MA)  
DIVISION OF FISHERIES AND WILDLIFE

**Addressee:** DODIE BROWNLEE, MA DEPT OF ENVIRONMENTAL  
QUALITY ENGINEERING

**Doc Type:** CORRESPONDENCE  
LETTER

**File Break:** 17.08

**Access  
Type(s):** REL

AR Collection 63254  
ROD AR 09-30-1985  
AR Collection Index Report  
\*\*\*For External Use\*\*\*

Phase 20: RECORDS MANAGEMENT

34250 HOCOMONCO POND, OPERABLE UNIT (OU) 01, RECORD OF DECISION (ROD), ADMINISTRATIVE RECORD (AR) INDEX # of Pages: 12  
Doc Date: 09/30/1985

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> ADMIN RECORD (AR) INDEX INDEX	<b>File Break:</b> 20.01 <b>Access Type(s):</b> REL
----------------------------------	-------------------	---	--

Number of Documents in Administrative Record: 79

## Selected Key Guidance Documents

EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA

DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
2001	01-Jun-85	EPA GUIDE FOR MINIMIZING ADVERSE ENVIRONMENTAL EFFECTS OF CLEANUP OF UNCONTROLLED HAZARDOUS-WASTE SITES	EPA/600/8-85/008
2307	01-Aug-83	HANDBOOK FOR EVALUATING REMEDIAL ACTION TECHNOLOGY PLANS	EPA-600/2-83-076
C007	01-Oct-79	BIODEGRADATION AND TREATABILITY OF SPECIFIC POLLUTANTS.	EPA 600/9-79-034
C025	01-Aug-85	ENDANGERMENT ASSESSMENT HANDBOOK.	OSWER 9850.1
C034	01-Jun-85	GUIDANCE ON FEASIBILITY STUDIES UNDER CERCLA.	EPA 540/G-85-003
C035	01-Jun-85	GUIDANCE ON REMEDIAL INVESTIGATIONS UNDER CERCLA.	EPA 540/G-85/002
C036	26-Oct-84	GUIDELINES ESTABLISHING TEST PROCEDURES FOR THE ANALYSIS OF POLLUTANTS UNDER THE CLEAN WATER ACT; FINAL, INTERIM FINAL & PROPOSED RULE.	
C053	28-Aug-85	COMMUNITY RELATIONS ACTIVITIES AT SUPERFUND ENFORCEMENT SITES.	OSWER 9836.1
C071		PERSONNEL PROTECTION AND SAFETY.	
		EVALUATING COVER SYSTEMS FOR SOLID AND HAZARDOUS WASTE	