

**Centredale Manor Restoration Project  
Superfund Site  
North Providence, RI**

Updated Administrative Record (AR) to Support the  
Unilateral Administrative Order (UAO) for Remedial  
Design/Remedial Action (RD/RA), and Operation and  
Maintenance (O&M)

**INDEX**

**UAO Signed:** June 10, 2014

**Updated:** November 2014

**Released on CD/DVD-ROM:**

Prepared by  
EPA New England  
Office of Site Remediation and Restoration

## Introduction to the Collection

This is the Updated Administrative Record (AR) Index for the Centredale Manor Restoration Project Superfund Site, North Providence, Rhode Island, Unilateral Administrative Order (UAO) for Remedial Design/Remedial Action (RD/RA), and Operation and Maintenance (O&M), released November 2014. This Updated Administrative Record contains site-specific documents and guidance used by EPA staff that form the basis for EPA's issuance of the UAO.

This record replaces, the Unilateral Administrative Order (UAO) for Remedial Design/Remedial Action (RD/RA), and Operation and Maintenance (O&M) signed June 10, 2014. This record includes, by reference, the Administrative Record for the Record of Decision issued by EPA on September 28, 2012 (ROD), the Removal Action Administrative Record dated August 1999, the Removal Action Addendum Administrative Record dated January 2000, the Removal Action Addendum Two Administrative Record dated October 2000, the Removal Action Addendum Three Administrative Record dated October 2006, the Removal Action Addendum Four Administrative Record dated October 2009, the Non-Time Critical Removal Action Administrative Record dated January 2001, the Removal Action Administrative Record dated October 2009, the Engineering Evaluation Cost Analysis (EE/CA) Approval Memorandum Administrative Record dated January 2000, and the Removal Action Addendum Administrative Record dated December 2005.

Documents listed as bibliographic sources in reports might not be listed separately in the index.

This Administrative Record is available for review at: EPA

New England  
OSRR Records & Information Center  
5 Post Office Square, Suite 100 (OSRR 02-3)  
Boston, MA 02109-3912  
(by appointment)  
(617) 918-1440 (phone) (617) 918- 0440 (fax)  
<http://www.epa.gov/region01/superfund/resource/records.htm>

North Providence Union Free Library  
1810 Mineral Springs Ave.  
North Providence RI 02911  
(401) 353-5600  
<http://www.nplib.com/>

Marion J. Mohr Memorial Library  
1 Memorial Avenue  
Johnston, RI 02919  
(401) 231-4980  
[info@mohrlibrary.org](mailto:info@mohrlibrary.org)

This Administrative Record is the administrative record required by Section 113(j)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (CERCLA), 42 U.S.C. § 9613(j)(1), which would be reviewed in any judicial action concerning the adequacy of any response action ordered by EPA, in particular the UAO.

Please note that the compact disc(s) (CD-ROM) containing this Administrative Record may include index data and other metadata (hereinafter collectively referred to as metadata) to allow the user to conduct index searches and key word searches across all the files contained on the CD-ROM. All the information that appears in the metadata, including any dates associated with creation of the indexing data, is not part of the Administrative Record for the UAO and shall not be construed as relevant to the documents that

comprise the Administrative Record. These metadata are provided as a convenience for the user and are not part of the Administrative Record.

Questions about the Administrative Record should be directed to the EPA New England Remedial Project Manager at EPA New England.

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Phase 02: REMOVAL RESPONSE

554630 PHOTOGRAPHS OF 2009 REMOVAL ACTION

# of Pages: 28

Doc Date: 01/01/2009

Author:

Addressee:

Doc Type: PHOTOGRAPH

File Break: 02.02

Access  
Type(s): REL

Comments:

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**Phase 06: REMEDIAL DESIGN (RD)**

<b>532087</b>	<b>INTERIM FINAL TECHNICAL MEMO, RECORD OF DECISION (ROD) SUPPORT FOR ASSESSMENT OF CONFINED DISPOSAL FACILITY (CDF), VOLUME 1 OF 2 (02/28/2013 TRANSMITTAL LETTER ATTACHED)</b>	<b># of Pages: 599</b>
		<b>Doc Date: 02/01/2013</b>

<b>Author:</b> , BATTELLE	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS	<b>Doc Type:</b> MEMO REPORT	<b>File Break:</b> 06.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>532088</b>	<b>INTERIM FINAL TECHNICAL MEMO, RECORD OF DECISION (ROD) SUPPORT FOR ASSESSMENT OF CONFINED DISPOSAL FACILITY (CDF), VOLUME 2 OF 2</b>	<b># of Pages: 508</b>
		<b>Doc Date: 02/01/2013</b>

<b>Author:</b> , BATTELLE	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS	<b>Doc Type:</b> MEMO REPORT	<b>File Break:</b> 06.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>532096</b>	<b>EMAIL REGARDING CAPABILITIES AND CERTIFICATION PROVIDED BY BENEV CAPITAL / BENETT ENVIRONMENTAL</b>	<b># of Pages: 3</b>
		<b>Doc Date: 01/01/1111</b>

<b>Author:</b> WILLIAM C EATON, BENNETT ENVIRONMENTAL INC	<b>Addressee:</b> MARLENE BERG, US EPA HEADQUARTERS	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 06.01 <b>Access Type(s):</b> REL
<b>Comments:</b>			

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Phase 06: REMEDIAL DESIGN (RD)

554613 INTERIM FINAL FIELD OVERSIGHT REPORT FOR PRE-DESIGN INVESTIGATION

# of Pages: 38

Doc Date: 12/01/2013

Author: , BATTELLE

Addressee: , US ARMY CORPS OF ENGINEERS

Doc Type: REPORT

File Break: 06.06

Access  
Type(s): REL

Comments:

554614 FIELD OVERSIGHT NOTES REGARDING SOURCE AREA PRE-DESIGN INVESTIGATION - 11/192013-11/22/2013

# of Pages: 6

Doc Date: 11/22/2013

Author: , WOODARD & CURRAN

Addressee: TED BAZENAS, US EPA REGION 1

Doc Type: NOTES

File Break: 06.06

Access  
Type(s): REL

ANNA KRASKO, US EPA REGION 1

LOUIS R MACCARONE, RI DEPT OF ENVIRONMENTAL  
MANAGEMENT

Comments:

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Phase 07: REMEDIAL ACTION (RA)

548501 LETTER REGARDING ACCESS AGREEMENT FROM PROPERTY OWNERS (ACCESS AGREEMENT FORMS ATTACHED)

# of Pages: 23

Doc Date: 09/20/2013

**Author:** LOUIS R MACCARONE, RI DEPT OF ENVIRONMENTAL MANAGEMENT

**Addressee:** SOLEDALE CIGLIUTI, NORTH PROVIDENCE (RI)  
RESIDENT OF

LINDA DIPETRILLO, NORTH PROVIDENCE (RI)  
RESIDENT OF

CARMEN DUCHARME, NORTH PROVIDENCE (RI)  
RESIDENT OF

**Comments:** ALI IMRAN, NORTH PROVIDENCE (RI) RESIDENT OF

ANTHONY JANELLO, NORTH PROVIDENCE (RI)  
RESIDENT OF

MICHAEL MARCHIONE, NORTH PROVIDENCE (RI)  
RESIDENT OF

CHARLES MURPHY, NORTH PROVIDENCE (RI) RESIDENT  
OF

CHRISTOPHER PETRARCA, NORTH PROVIDENCE (RI)  
RESIDENT OF

JOHN TESTA, NORTH PROVIDENCE (RI) RESIDENT OF

**Doc Type:** CORRESPONDENCE  
LETTER

**File Break:** 07.01

**Access  
Type(s):** REL

551286 DRAFT IMPLEMENTATION OF INTERIM REMEDIAL ACTION (RA), CONSTRUCTION COMPLETION CERTIFICATION REPORT

# of Pages: 125

Doc Date: 01/01/2014

**Author:** , LOUIS BERGER GROUP INC THE

**Addressee:** , RHODE ISLAND DEPT OF ENVIRONMENTAL  
MANAGEMENT

**Comments:**

**Doc Type:** REPORT

**File Break:** 07.05

**Access  
Type(s):** REL

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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>33675</b>	<b>DEPOSITION TRANSCRIPT OF LAWRENCE R BELLO</b>	<b># of Pages: 40</b>
		<b>Doc Date: 08/31/2000</b>

<b>Author:</b>	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
	<b>Comments:</b>		

<b>44198</b>	<b>[REDACTED] DEPOSITION OF JOHN TURCONE</b>	<b># of Pages: 24</b>
		<b>Doc Date: 12/16/2002</b>

<b>Author:</b> , US DISTRICT COURT OF RHODE ISLAND	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT	<b>File Break:</b> 10.10 <b>Access Type(s):</b> REL
	<b>Comments:</b> REDACTED VERSION OF 264227		

<b>521766</b>	<b>[REDACTED] DEPOSITION OF CHARLOTTE E KNOTT</b>	<b># of Pages: 109</b>
		<b>Doc Date: 02/11/2004</b>

<b>Author:</b> , US DISTRICT COURT/DISTRICT OF RI	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT	<b>File Break:</b> 10.10 <b>Access Type(s):</b> REL
	<b>Comments:</b> REDACTED VERSION OF 239320		

AR Collection 63529  
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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>526321 LETTER REGARDING INVITATION TO PERFORM LIMITED CLEAN UP ACTIVITIES (LIST OF CUSTOMER GROUP MEMBERS ATTACHED)</b>	<b># of Pages: 2</b> <b>Doc Date: 11/29/2012</b>
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<b>Author:</b> DAVID B GRAHAM, KAUFMAN & CANOLES	<b>Addressee:</b> EVE VAUDO, US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01  <b>Access Type(s):</b> REL
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<b>526322 LETTER DECLINING INVITATION TO PERFORM CERTAIN LIMITED CLEANUP ACTIVITIES</b>	<b># of Pages: 2</b> <b>Doc Date: 11/30/2012</b>
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<b>Author:</b> JEFFREY M KARP , SULLIVAN & WORCESTER LLP JEROME C MUYS JR, SULLIVAN & WORCESTER LLP , EMHART INDUSTRIES INC	<b>Addressee:</b> JAMES T OWENS III, US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01  <b>Access Type(s):</b> REL
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<b>526323 LETTER CONCERNING INVITATION TO PERFORM LIMITED CLEANUP ACTIVITIES</b>	<b># of Pages: 1</b> <b>Doc Date: 11/30/2012</b>
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<b>Author:</b> JOHN F X PELOSO , ROBINSON & COLE LLP , NEW ENGLAND CONTAINER CORP	<b>Addressee:</b> EVE VAUDO, US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01  <b>Access Type(s):</b> REL
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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>529071 LETTER REGARDING ACTUAL COSTS ASSOCIATED WITH ADMINISTRATIVE SETTLEMENT AGREEMENT AND ORDER ON CONSENT (AOC), EPA DOCKET NO. 01-2010-0045</b>		<b># of Pages: 2</b>	
		<b>Doc Date: 01/23/2013</b>	
<b>Author:</b> PATRICK O GWINN, INTEGRAL CONSULTING INC	<b>Addressee:</b> ANNA KRASKO, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01
	<b>Comments:</b>		<b>Access Type(s):</b> REL
<b>529072 LETTER PROVIDING NOTICE OF COMPLETION OF WORK IN ACCORDANCE WITH ADMINISTRATIVE SETTLEMENT AGREEMENT AND ORDER ON CONSENT (AOC), EPA DOCKET NO. 01-2010-0045</b>		<b># of Pages: 2</b>	
		<b>Doc Date: 01/25/2013</b>	
<b>Author:</b> ANNA KRASKO, US EPA REGION 1	<b>Addressee:</b> PATRICK O GWINN, INTEGRAL CONSULTING INC	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.01
	<b>Comments:</b>		<b>Access Type(s):</b> REL
<b>540381 ADMINISTRATIVE SETTLEMENT AGREEMENT AND ORDER ON CONSENT (AOC) - SOURCE AREA SOIL PRE-DESIGN INVESTIGATION, CERCLA DOCKET NO.01-2013-0019</b>		<b># of Pages: 40</b>	
		<b>Doc Date: 08/08/2013</b>	
<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> ADMIN ORDER ON CONSENT ENFORCEMENT & SETTLEMEN	<b>File Break:</b> 10.07
	<b>Comments:</b>		<b>Access Type(s):</b> REL

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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>552939</b>	UNILATERAL ADMINISTRATIVE ORDER (UAO) FOR REMEDIAL DESIGN (RD), REMEDIAL ACTION (RA) AND OPERATION AND MAINTENANCE (O&M), EPA DOCKET NO. CERCLA 01-2014-0024 (NOTIFICATION OF ISSUANCE OF UAO AND TRANSMITTAL LETTERS ATTACHED)	<b># of Pages: 89</b> <b>Doc Date: 06/10/2014</b>
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<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT UNILATERAL ADMIN ORDER	<b>File Break:</b> 10.07 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554654</b>	[REDACTED] DEPOSITION TRANSCRIPT OF VINCENT J BUONANNO	<b># of Pages: 247</b> <b>Doc Date: 05/15/2013</b>
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<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554655</b>	DEPOSITION TRANSCRIPT OF VINCENT J BUONANNO	<b># of Pages: 164</b> <b>Doc Date: 05/16/2013</b>
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<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>554656</b>	<b>[REDACTED] DEPOSITION TRANSCRIPT OF JOSEPH NADEAU</b>	<b># of Pages: 145</b>
		<b>Doc Date: 06/12/2013</b>

<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>  <b>Comments:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
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<b>554657</b>	<b>DEPOSITION TRANSCRIPT OF JOSEPH NADEAU</b>	<b># of Pages: 75</b>
		<b>Doc Date: 06/24/2013</b>

<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>  <b>Comments:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
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<b>554658</b>	<b>[REDACTED] DEPOSITION TRANSCRIPT OF DON ASSELIN</b>	<b># of Pages: 53</b>
		<b>Doc Date: 05/07/2013</b>

<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>  <b>Comments:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT INTERVIEW	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
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554659 [REDACTED] DEPOSITION TRANSCRIPT OF DAVID CARBONE

# of Pages: 114

Doc Date: 05/08/2013

Author: , US DEPT OF JUSTICE

Addressee:

Doc Type: ENFORCEMENT & SETTLEMEN  
INTERVIEW

File Break: 10.04

Access  
Type(s): REL

Comments:

554660 [REDACTED] DEPOSITION TRANSCRIPT OF JOHN P MURPHY

# of Pages: 89

Doc Date: 09/18/2013

Author: , US DEPT OF JUSTICE

Addressee:

Doc Type: ENFORCEMENT & SETTLEMEN  
INTERVIEW

File Break: 10.04

Access  
Type(s): REL

Comments:

554661 [REDACTED] DEPOSITION TRANSCRIPT OF RICHARD POIRIER

# of Pages: 94

Doc Date: 09/18/2013

Author: , US DEPT OF JUSTICE

Addressee:

Doc Type: ENFORCEMENT & SETTLEMEN  
INTERVIEW

File Break: 10.04

Access  
Type(s): REL

Comments:

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Phase 10: ENFORCEMENT/NEGOTIATION

554662 DEPOSITION TRANSCRIPT OF RAYMOND NADEAU # of Pages: 216  
Doc Date: 06/12/2013

Author: , US DEPT OF JUSTICE	Addressee:	Doc Type: ENFORCEMENT & SETTLEMEN INTERVIEW	File Break: 10.04 Access Type(s): REL
	Comments:		

554663 [REDACTED] DEPOSITION TRANSCRIPT OF KENNETH MICHAEL NERI # of Pages: 75  
Doc Date: 05/09/2013

Author: , US DEPT OF JUSTICE	Addressee:	Doc Type: ENFORCEMENT & SETTLEMEN INTERVIEW	File Break: 10.04 Access Type(s): REL
	Comments:		

554664 [REDACTED] DEPOSITION TRANSCRIPT OF GORDON SPARADEO # of Pages: 111  
Doc Date: 06/05/2013

Author: , US DEPT OF JUSTICE	Addressee:	Doc Type: ENFORCEMENT & SETTLEMEN INTERVIEW	File Break: 10.04 Access Type(s): REL
	Comments:		

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<b>554665</b> EXPERT REPORT IN MATTER OF EMHART INDUSTRIES INC, CASE NO.02-053-S	<b># of Pages:</b> 37 <b>Doc Date:</b> 06/30/2003
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<b>Author:</b> MICHAEL P BONCHONSKY, NONE	<b>Addressee:</b> , WILLCOX, PIROZZOLO AND MCCARTHY	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT REPORT	<b>File Break:</b> 10.10 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554675</b> EXPERT REPORT OF LARRY MATA, EMHART VS UNITED STATES OF AMERICA, VOLUME 1 OF 2	<b># of Pages:</b> 27 <b>Doc Date:</b> 11/04/2013
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<b>Author:</b> LARRY MATA, LOCKHEED MARTIN CORP	<b>Addressee:</b> , US DEPT OF JUSTICE	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT REPORT	<b>File Break:</b> 10.10 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554683</b> [REDACTED] EMAIL REGARDING STATEMENT OF JOHN JOYAL (UNSIGNED STATEMENT ATTACHED)	<b># of Pages:</b> 3 <b>Doc Date:</b> 07/31/2002
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<b>Author:</b> JAMES E ISRAEL, US EPA REGION 1	<b>Addressee:</b> CATHERINE GARYPIE, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE EMAIL	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
<b>Comments:</b> REDACTED VERSION OF 498874			

**Phase 10: ENFORCEMENT/NEGOTIATION**

**554684 [REDACTED] STATEMENT BY JOYAL JOHN**

**# of Pages: 2**

**Doc Date: 08/02/2002**

**Author:** JAMES E ISRAEL, US EPA REGION 1  
  
 JOHN JOYAL, NORTH PROVIDENCE (RI)  
 RESIDENT OF

**Addressee:**

**Doc Type:** ENFORCEMENT & SETTLEMEN

**File Break:** 10.04

**Access  
 Type(s):** REL

**Comments:**

**554685 REPORT AND RECOMMENDATION IN MATTER OF ENVIRONMENTAL CONTAMINATION IN NORTH PROVIDENCE , CIVIL ACTION NO. 02-053S**

**# of Pages: 61**

**Doc Date: 02/15/2005**

**Author:** , US DEPT OF JUSTICE

**Addressee:**

**Doc Type:** ENFORCEMENT & SETTLEMEN

**File Break:** 10.04

**Access  
 Type(s):** REL

**Comments:**

**554686 COURT TRANSCRIPT OF EMHART INDUSTRIES VS HOME INSURANCE CO**

**# of Pages: 92**

**Doc Date: 07/15/2004**

**Author:** , US DEPT OF JUSTICE

**Addressee:**

**Doc Type:** ENFORCEMENT & SETTLEMEN

**File Break:** 10.04

**Access  
 Type(s):** REL

**Comments:**

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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>554687</b>	<b>2006 TRANSCRIPT OF NADEAU'S TRIAL TESTIMONY</b>	<b># of Pages: 86</b> <b>Doc Date: 09/15/2006</b>
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<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMEN	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554688</b>	<b>PLAINTIFF'S COMBINED REPLY MEMORANDUM IN SUPPORT OF ITS MOTION FOR PARTIAL SUMMARY JUDGMENT AND IN OPPOSITION TO DEFENDANT'S MOTIONS FOR SUMMARY JUDGMENT, CIVIL ACTION NO.02-053-S</b>	<b># of Pages: 66</b> <b>Doc Date: 03/19/2004</b>
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<b>Author:</b> , US DEPT OF JUSTICE	<b>Addressee:</b>	<b>Doc Type:</b> CORRESPONDENCE ENFORCEMENT & SETTLEMEN MEMO	<b>File Break:</b> 10.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>565801</b>	<b>LETTER TRANSMITTING FLASH DRIVE CONTAINING SET OF DOCUMENTS THAT PERTAIN TO EMHART INDUSTRIES INC'S AND BLACK DECKER INC'S LETTER REGARDING US EPA DOCKET NO.CERCLA-01-2014-0024</b>	<b># of Pages: 1</b> <b>Doc Date: 07/10/2014</b>
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<b>Author:</b> JEFFREY M KARP , SULLIVAN & WORCESTER LLP JEROME C MUYS JR, SULLIVAN & WORCESTER LLP	<b>Addressee:</b> ANNA KRASKO, US EPA REGION 1	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.07 <b>Access Type(s):</b> REL
<b>Comments:</b>			

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**Phase 10: ENFORCEMENT/NEGOTIATION**

<b>565812</b>	<b>EMHART AND BLACK DECKER NOTICE OF THEIR INTENT NOT TO COMPLY WITH TERMS OF ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION (RD/RA) AND OPERATION AND MAINTENANCE (O&amp;M), US EPA DOCKET NO. CERCLA 01-2014-0024</b>	<b># of Pages: 27</b> <b>Doc Date: 07/10/2014</b>
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<b>Author:</b> JEFFREY M KARP , SULLIVAN & WORCESTER LLP JEROME C MUYS JR, SULLIVAN & WORCESTER LLP	<b>Addressee:</b> ANNA KRASKO, US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> ENFORCEMENT & SETTLEMENT LETTER REPORT	<b>File Break:</b> 10.07 <b>Access Type(s):</b> REL
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<b>565830</b>	<b>LETTER CONFIRMING THAT EPA'S POSITION HAS NOT CHANGED AND BLACK &amp; DECKER SHOULD COMPLY WITH TERMS OF ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION (RD/RA) AND OPERATION AND MAINTENANCE (O&amp;M), US EPA DOCKET NO. CERCLA 01-2014-0024</b>	<b># of Pages: 2</b> <b>Doc Date: 08/11/2014</b>
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<b>Author:</b> GRETCHEN MUENCH, US EPA REGION 1	<b>Addressee:</b> JEFFREY M KARP , SULLIVAN & WORCESTER LLP  JEROME C MUYS JR, SULLIVAN & WORCESTER LLP  <b>Comments:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.07 <b>Access Type(s):</b> REL
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<b>565831</b>	<b>RESPONSE LETTER TO EPA'S 08/11/2014 LETTER REGARDING ADMINISTRATIVE ORDER FOR REMEDIAL DESIGN/REMEDIAL ACTION (RD/RA) AND OPERATION AND MAINTENANCE (O&amp;M), US EPA DOCKET NO. CERCLA 01-2014-0024 (08/11/2014 LETTER AND 07/10/2014 LETTER ATTACHED)</b>	<b># of Pages: 32</b> <b>Doc Date: 08/19/2014</b>
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<b>Author:</b> JEFFREY M KARP , SULLIVAN & WORCESTER LLP JEROME C MUYS JR, SULLIVAN & WORCESTER LLP	<b>Addressee:</b> GRETCHEN MUENCH, US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 10.07 <b>Access Type(s):</b> REL
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Phase 10: ENFORCEMENT/NEGOTIATION

565832 EMAIL REGARDING 08/19/2014 LETTER TO EPA ON ADMINISTRATIVE ORDER (EMAIL HISTORY ATTACHED)

# of Pages: 2

Doc Date: 09/30/2014

**Author:** GRETCHEN MUENCH, US EPA REGION 1

**Addressee:** DIANE BOUDROT, US EPA REGION 1

**Doc Type:** CORRESPONDENCE  
EMAIL

**File Break:** 10.07

**Access  
Type(s):** REL

**Comments:**

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**Phase 13: COMMUNITY RELATIONS**

<b>523837 NEWS RELEASE: EPA ANNOUNCES CLEANUP PLAN</b>			<b># of Pages: 1</b>
			<b>Doc Date: 10/11/2012</b>
<b>Author:</b> RICHARD SALIT, PROVIDENCE JOURNAL	<b>Addressee:</b>	<b>Doc Type:</b> PRESS RELEASE PUBLIC INFORMATION	<b>File Break:</b> 13.03 <b>Access Type(s):</b> REL
	<b>Comments:</b>		
<b>523838 TRANSMITTAL LETTER FOR PRESS RELEASE REGARDING EPA'S CLEANUP DECISION FOR WOONASQUATUCKET RIVER IN RHODE ISLAND (RI)</b>			<b># of Pages: 1</b>
			<b>Doc Date: 10/11/2012</b>
<b>Author:</b> STACY GREENDLINGER, US EPA REGION 1	<b>Addressee:</b>	<b>Doc Type:</b> CORRESPONDENCE LETTER	<b>File Break:</b> 13.03 <b>Access Type(s):</b> REL
	<b>Comments:</b>		
<b>540380 PRESS RELEASE: WORK TO LIMIT ACCESS TO FLOOD PLAIN OF WOONASQUATUCKET RIVER IN NORTH PROVIDENCE TO BEGIN NEXT WEEK</b>			<b># of Pages: 2</b>
			<b>Doc Date: 08/08/2013</b>
<b>Author:</b> , RI DEPT OF ENVIRONMENTAL MANAGEMENT	<b>Addressee:</b>	<b>Doc Type:</b> PRESS RELEASE PUBLIC INFORMATION	<b>File Break:</b> 13.03 <b>Access Type(s):</b> REL
	<b>Comments:</b>		

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**Phase 13: COMMUNITY RELATIONS**

<b>540383</b>	<b>NEWS ARTICLE: NORTH PROVIDENCE FLOOD PLAIN ACCESS TO BE LIMITED - STATE RESTRICTING ACCESS TO CONTAMINATED AREA</b>	<b># of Pages: 1</b>
		<b>Doc Date: 08/09/2013</b>

<b>Author:</b> , WPRI NEWS	<b>Addressee:</b>   <b>Comments:</b> COPYRIGHTED	<b>Doc Type:</b> ARTICLE - PERIODICAL NEWS ARTICLE PUBLIC INFORMATION	<b>File Break:</b> 13.03  <b>Access Type(s):</b> REL
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<b>549006</b>	<b>FACT SHEET: SITE UPDATE</b>	<b># of Pages: 2</b>
		<b>Doc Date: 10/01/2013</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>   <b>Comments:</b>	<b>Doc Type:</b> FACT SHEET PUBLIC INFORMATION	<b>File Break:</b> 13.05  <b>Access Type(s):</b> REL
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<b>549007</b>	<b>PRESS RELEASE: EPA OVERSEES SAMPLING EFFORT AT CENTREDALE MANOR PROPERTY</b>	<b># of Pages: 2</b>
		<b>Doc Date: 10/28/2013</b>

<b>Author:</b> , US EPA REGION 1	<b>Addressee:</b>   <b>Comments:</b>	<b>Doc Type:</b> PRESS RELEASE PUBLIC INFORMATION	<b>File Break:</b> 13.03  <b>Access Type(s):</b> REL
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**Phase 13: COMMUNITY RELATIONS**

<b>554672</b> <b>ARTICLE FROM PROVIDENCE JOURNAL: STATE ENGINEER DISCLAIMS PUBLIC HEALTH MENACE</b>	<b># of Pages: 1</b> <b>Doc Date: 11/22/1996</b>
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<b>Author:</b> , PROVIDENCE (RI) JOURNAL	<b>Addressee:</b>   <b>Comments:</b>	<b>Doc Type:</b> ARTICLE - PERIODICAL NEWS ARTICLE PUBLIC INFORMATION	<b>File Break:</b> 13.03  <b>Access Type(s):</b> REL
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<b>554673</b> <b>ARTICLE FROM PROVIDENCE JOURNAL: NORTH PROVIDENCE FIRE INVESTIGATED (12/04/1963 AND 06/19/1964 NEWS ARTICLES ATTACHED)</b>	<b># of Pages: 2</b> <b>Doc Date: 06/19/1964</b>
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<b>Author:</b> , PROVIDENCE (RI) JOURNAL	<b>Addressee:</b>   <b>Comments:</b>	<b>Doc Type:</b> ARTICLE - PERIODICAL NEWS ARTICLE PUBLIC INFORMATION	<b>File Break:</b> 13.03  <b>Access Type(s):</b> REL
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<b>554674</b> <b>TOWN COUNCIL SPECIAL MEETING REGARDING APPROPRIATION [HIGHLIGHTS]</b>	<b># of Pages: 1</b> <b>Doc Date: 11/09/1956</b>
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<b>Author:</b> , NORTH PROVIDENCE (RI) TOWN OF	<b>Addressee:</b>   <b>Comments:</b>	<b>Doc Type:</b> MEETING RECORD PUBLIC INFORMATION	<b>File Break:</b> 13.04  <b>Access Type(s):</b> REL
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**Phase 13: COMMUNITY RELATIONS**

<b>554676 TOWN COUNCIL SPECIAL MEETING REGARDING COMPLAINTS ON BURNING OF RUBBISH RESULTING IN SMOKE AND FUMES [HIGHLIGHTS]</b>	<b># of Pages: 2</b> <b>Doc Date: 06/22/1964</b>
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<b>Author:</b> , NORTH PROVIDENCE (RI) TOWN OF	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD PUBLIC INFORMATION	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554677 TOWN COUNCIL REGULAR MEETING [MINUTES HIGHLIGHTS]</b>	<b># of Pages: 2</b> <b>Doc Date: 10/01/1956</b>
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<b>Author:</b> , NORTH PROVIDENCE (RI) TOWN OF	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD PUBLIC INFORMATION	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

<b>554678 TOWN COUNCIL REGULAR MEETING [MINUTES HIGHLIGHTS]</b>	<b># of Pages: 4</b> <b>Doc Date: 07/06/1964</b>
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<b>Author:</b> , NORTH PROVIDENCE (RI) TOWN OF	<b>Addressee:</b>	<b>Doc Type:</b> MEETING RECORD PUBLIC INFORMATION	<b>File Break:</b> 13.04 <b>Access Type(s):</b> REL
<b>Comments:</b>			

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**Phase 17: SITE MANAGEMENT RECORDS**

<b>9303</b>	<b>FIRE REPORTS AND NEWSPAPER ARTICLES FROM 1961 TO 1975</b>		<b># of Pages: 56</b>
			<b>Doc Date: 04/10/1961</b>
<b>Author:</b> , CENTREDALE FIRE DEPT	<b>Addressee:</b>	<b>Doc Type:</b> REPORT	<b>File Break:</b> 17.08 <b>Access Type(s):</b> REL
	<b>Comments:</b>		
<b>526335</b>	<b>COMPLETION OF WORK - ADDENDUM 1, EMERGENCY REPLACEMENT OF WATERLINE (11/30/2012 TRANSMITTAL LETTER ATTACHED)</b>		<b># of Pages: 64</b>
			<b>Doc Date: 11/01/2012</b>
<b>Author:</b> , GZA GEOENVIRONMENTAL INC	<b>Addressee:</b> , CENTREDALE MANOR ASSOCIATES LIMITED PARTNERSHIP	<b>Doc Type:</b> REPORT	<b>File Break:</b> 17.06 <b>Access Type(s):</b> REL
	<b>Comments:</b>		
<b>526336</b>	<b>SITE MAP OF CAP W-1 - EXISTING GRADES, SUBGRADE/GEOTEXTILE &amp; AS-BUILT FINAL GRADES</b>		<b># of Pages: 1</b>
			<b>Doc Date: 11/01/2012</b>
<b>Author:</b> , GZA GEOENVIRONMENTAL INC	<b>Addressee:</b> , CORNERSTONE CORP	<b>Doc Type:</b> MAP	<b>File Break:</b> 17.04 <b>Access Type(s):</b> REL
	<b>Comments:</b>		

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**Phase 17: SITE MANAGEMENT RECORDS**

<b>540399</b>	<b>WORK PLAN FOR WATERLINE IMPROVEMENTS, BROOK VILLAGE (09/13/2013 TRANSMITTAL LETTER ATTACHED)</b>	<b># of Pages: 29</b>
		<b>Doc Date: 09/01/2013</b>

<b>Author:</b> , GZA GEOENVIRONMENTAL INC	<b>Addressee:</b> , US EPA REGION 1  <b>Comments:</b>	<b>Doc Type:</b> WORK PLAN	<b>File Break:</b> 17.06  <b>Access Type(s):</b> REL
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<b>551254</b>	<b>FIRM FLOOD INSURANCE RATE MAP - COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS AND OTHER PROTECTED AREAS, NORTH PROVIDENCE, RI, PROVIDENCE COUNTY, PANELS 301 OF 451</b>	<b># of Pages: 1</b>
		<b>Doc Date: 03/02/2009</b>

<b>Author:</b> , US FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)	<b>Addressee:</b>  <b>Comments:</b>	<b>Doc Type:</b> MAP	<b>File Break:</b> 17.04  <b>Access Type(s):</b> REL
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<b>551255</b>	<b>FIRM FLOOD INSURANCE RATE MAP - NORTH PROVIDENCE, RI, PROVIDENCE COUNTY, PANELS 301 OF 451</b>	<b># of Pages: 1</b>
		<b>Doc Date: 03/02/2009</b>

<b>Author:</b> , US FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)	<b>Addressee:</b>  <b>Comments:</b>	<b>Doc Type:</b> MAP	<b>File Break:</b> 17.04  <b>Access Type(s):</b> REL
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Phase 17: SITE MANAGEMENT RECORDS

551256 FIRM FLOOD INSURANCE RATE MAP, NORTH PROVIDENCE, RI, PROVIDENCE COUNTY, PANELS 301 OF 451

# of Pages: 1

Doc Date: 03/02/2009

Author: , US FEDERAL EMERGENCY MANAGEMENT  
AGENCY (FEMA)

Addressee:

Doc Type: MAP

File Break: 17.04

Access  
Type(s): REL

Comments:

551276 COMPLETION OF WORK REPORT, BROOK VILLAGE (12/18/2013 TRANSMITTAL LETTER ATTACHED)

# of Pages: 28

Doc Date: 12/01/2013

Author: , GZA GEO ENVIRONMENTAL INC

Addressee: , US EPA REGION 1

Doc Type: REPORT

File Break: 17.07

Access  
Type(s): REL

Comments:

Number of Documents in Administrative Record: 62

## Selected Key Guidance Documents

EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA

DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C055	09-Jul-87	INTERIM GUIDANCE ON COMPLIANCE WITH APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS.	OSWER 9234.0-05
C846	01-May-11	CLOSE OUT PROCEDURES FOR NATIONAL PRIORITIES LIST SITES	OSWER 9320.2-22
C849	01-Mar-01	EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS (QA/R-2)	EPA/240/B-01/002
C850	01-Mar-01	EPA REQUIREMENTS FOR QUALITY ASSURANCE PROJECT PLANS (QA/R5)	EPA/240/B-01/003
C851	01-Dec-02	GUIDANCE FOR QUALITY ASSURANCE PROJECT PLANS (QA/G-5)	EPA/240/R-02/009
C862	01-Jul-00	GUIDANCE FOR DATA QUALITY ASSESSMENT: PRACTICAL METHODS FOR DATA ANALYSIS, QA/G-9 (QA00 VERSION	EPA/600/R-96/084
C924	10/1/1992	CONSTRUCTION QUALITY MANAGEMENT FOR REMEDIAL ACTION AND REMEDIAL DESIGN WASTE CONTAINMENT SYSTEMS	EPA/540/R 92/073
C925	4/1/2005	SUPERFUND COMMUNITY INVOLVEMENT HANDBOOK	EPA/540/K-05/003
C926	10/1/1999	CONSTRUCTION QUALITY ASSURANCE (CQA) PLAN REQUIREMENTS FOR HAZARDOUS WASTE LANDFILLS	EM 1110-1-4011
C927	8/1/1990	GUIDANCE ON EXPEDITING REMEDIAL DESIGN AND REMEDIAL ACTIONS	EPA/540/G-90/006
C928	2/1/2006	EPA GUIDANCE ON SYSTEMATIC PLANNING USING THE DATA QUALITY OBJECTIVES PROCESS	QA/G-4, EPA/240/B-06/001
C929	1/1/2010	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR INORGANIC SUPERFUND METHODS (MULTI-MEDIA, MULTI-CONCENTRATION)	ISM01.2
C930	4/1/1990	GUIDANCE ON EPA OVERSIGHT OF REMEDIAL DESIGNS AND REMEDIAL ACTIONS PERFORMED BY POTENTIALLY RESPONSIBLE PARTIES	EPA/540/G-90/001
C931	6/1/1995	REMEDIAL DESIGN/REMEDIAL ACTION HANDBOOK	OSWER 9355.0-04B, EPA/540/R-95/059
C932	6/1/2008	USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR SUPERFUND ORGANIC METHODS DATA REVIEW	EPA/540/R-08/01
C933	3/1/1995	SCOPING THE REMEDIAL DESIGN	OSWER 9355.5-21/FS, EPA 540/F-95/008
C934	1/1/1926	OCCUPATIONAL HEALTH AND SAFETY ADMINISTRATION, STANDARDS FOR GENERAL INDUSTRY AND FOR CONSTRUCTION INDUSTRY, 29 C.F.R. PARTS 1910 AND 1926	
C935	1/1/2012	CONSTRUCTION SPECIFICATIONS INSTITUTE'S MASTER FORMAT 2012	

### Selected Key Guidance Documents

EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA

DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C936	12/1/2012	INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES	OSWER 9355.0-89, EPA/540/R-09/001
C937	12/1/2012	INSTITUTIONAL CONTROLS: A GUIDE TO PREPARING INSTITUTIONAL CONTROLS IMPLEMENTATION AND ASSURANCE PLANS AT CONTAMINATED SITES	OSWER 9200.0-77, EPA/540/R-09/02
C938	3/1/2012	UNIFORM FEDERAL POLICY FOR QUALITY ASSURANCE PROJECT PLANS, PARTS 1-2	EPA/505/B-04/900A - 900C
C939	6/1/2008	USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR LOW CONCENTRATION ORGANIC DATA REVIEW WITH ENVIRONMENTAL DATA REVIEW SUPPLEMENT DATED APRIL 22, 2013	OSWER 9240.1-48, EPA/540/R-08-01
C940	4/11/2007	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR MULTI-MEDIA MULTI-CONCENTRATION ORGANIC ANALYSIS, SOM01.2	