

February 12, 2010

AR-220
PSNH Energy Park
780 North Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 669-4000 www.psnh.com

The Northeast Utilities System

D28793

U.S. Environmental Protection Agency Water Technical Unit (SMR-04) OES4 – SMR 5 Post Office Square - Suite 100 Boston, MA 02109-3912

Reference:

NPDES Permit No. NH0001473, Schiller Station, Public Service Company of New Hampshire, issued September 11, 1990, modified May 31, 1991, modified

January 24, 1995.

Dear Sir/Madam:

Schiller Station
Monthly NPDES Discharge Monitoring Report

<u>January 2010</u>

In compliance with Part I, Section C.1., of the NPDES permit (see Reference 1.), Public Service Company of New Hampshire (PSNH) herein submits the monthly NPDES report for Schiller Station for the month of January. With one exception, all sampling and analyses were conducted by station personnel in accordance with EPA approved procedures referenced at 40 CFR Part 136 and set forth in Standard Methods for Examination of Water and Wastewater, APHA, 20th Edition, 1998 (and updates subsequently approved in Standard Methods Online Versions, 1999, 2000). ChemServe Environmental Analysts of Milford, NH, performed all oil and grease analyses required in this report per EPA Method 1664A, EPA–821–R–98–002, February 1999. There were no oily sheens, floating solids or foam observed in any of the outfall discharges in other than trace amounts. There were no permit noncompliances recorded during the month.

As instructed by the agencies, PSNH now reports a concentration of zero ("0") when the analytical result is less than the method detection limit (MDL). For this report, PSNH used the following MDL: Oil & Grease = 5.0 mg/l (EPA 1664A). Also, as instructed by EPA Region 1, the "no data indicator code" (NODI) "9" is entered on the ferrous sulfate line of the DMRs for outfalls 002, 003 and 004 as the chemical is no longer used.

Water Technical Unit (SMR-04) D28793/Page 2 February 12, 2010

This report is required by, and prepared specifically for, the U.S. Environmental Protection Agency (EPA). It presents truly, accurately and completely, the observed measurements and analyses required by the EPA to be performed or submitted, but only such observed results. It is not intended as an assertion of the accuracy of any instrument, reading, or analytical result, nor is it an endorsement of the suitability of any analytical or measurement procedure.

If you have any questions regarding this report, please call Mr. Allan G. Palmer, PSNH Generation, at (603) 634-2439.

Very truly yours,

William H. Smagula, P.E.

Director - Generation

Enclosures

cc: N.H. Department of Environmental Services

Water Division

Wastewater Engineering Bureau Permits and Compliance Section 29 Hazen Drive, PO Box 95 Concord, NH 03302-0095

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

001-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

UNIT #3 CIRCULATING WATER

External Outfall

No Discharge

PARAMETER		QUAN	TITY OR LOADING	OADING QUALITY OR CONCENTRATION						FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Temperature, water deg. fahrenheit	SAMPLE MEASUREMENT	*****	******	*****	*****	*****					
00011 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		******		*****	95 DAILY MX	deg F		Hourly	GRAB
Oil & grease	SAMPLE MEASUREMENT	****	*****	*****	*****						
00556 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	******	******	MO AVG	DAILY MX	mg/L		Monthly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT				*****	*****	*****	*****			
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	MO AVG	DAILY MX	Mgal/d	******	Ditte	******	******		Continuous	CALCTD
Chlorine, total residual	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****					
50060 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	******	******	*****	DAILY MX	mg/L		Daily	GRAB
Temp. diff. between intake and discharge	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****					
61576 1 0 Effluent Gross	PERMIT REQUIREMENT	******		******	******	*****	DAILY MX	deg F		Hourly	CALCTD
Ferrous sulfate	SAMPLE MEASUREMENT	******	*****	*****	*****	*****					
82064 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	200000	*****	******	MO MAX	mg/L		Monthly	CALCTD

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel property gather and	. > - 11	TEL	EPHONE	DATE
William n. Smayula	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant	Willen H. Swagela	603-63	34-2851	2/12/10
Director - Generation	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR	ADEA Code	NUMBER	MM/DD/YYYY
TYPED OR PRINTED		AUTHORIZED AGENT	AREA Code	NUMBER	MM/DOFFFFF

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

AT NO TIME SHALL THE DISCHARGE CAUSE THE RECEIVING WATER TO EXCEED A MAXIMUM TEMPERATURE OF 84 DEGREESFARENHEIT AT A DISTANCE OF 200 FEET IN ANY DIRECTION FROM THE POINT OF DISCHARGE. THE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

iviar

PUBLIC SERVICE OF N.H.

FACILITY:

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

002-A
DISCHARGE NUMBER

1	MONIT	ORING F	PERIOD
	MM/DD/YYYY		MM/DD/YYYY
FROM	01/01/2010	то	01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

UNIT #4 CIRCULATING WATER External Outfall

No Discharge

PARAMETER		QUAN	NTITY OR LOADIN	G	QUALITY OR CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
	o sessere	VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Temperature, water deg. fahrenheit	SAMPLE MEASUREMENT	******	*****		•••••		65	DEGF	0	24 01	RC
00011 1 0 Effluent Gross	PERMIT REQUIREMENT		*****	*****	******	******	95 DAILY MX	deg F		Hourly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	40.8	40.8	MGD	*****	*****	*****	*****	0	01/01	PC
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	43.5 MO AVG	52.2 DAILY MX	Mgal/d	******	******	*****	******		Continuous	CALCTD
Chlorine, total residual	SAMPLE MEASUREMENT	*****	*****	*****	*****	******	0.18	Mall	0	cu/oc	GR
50060 1 0 Effluent Gross	PERMIT REQUIREMENT		******		*****	******	DAILY MX	mg/L		Daily	GRAB
Temp. diff. between intake and discharge	SAMPLE MEASUREMENT	******	*****	*****	*****	******	25	DEGF	0	24/01	RC
61576 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	*****	*****	******	DAILY MX	deg F		Hourly	CALCTD
Ferrous sulfate	SAMPLE MEASUREMENT	*****	******	*****	*****	*****	NODI	(9)	0		
82064 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	******	*****	*****	MO MAX	mg/L		Monthly	CALCTD

-[I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and		TELEPHONE	DATE
	William H. Smagula	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the unformation submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant		603-634-2851	2/12/10
	Director - Generation	penalties for submitting felse information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR	AREA Code NUMBER	MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

AT NO TIME SHALL THE DISCHARGE CAUSE THE RECEIVING WATER TO EXCEED A MAXIMUM TEMPERATURE OF 84 DEGREESFARENHEIT AT A DISTANCE OF 200 FEET IN ANY DIRECTION FROM THE POINT OF DISCHARGE. THE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

003-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

UNIT #5 CIRCULATING WATER

External Outfall

No Discharge

PARAMETER		QUAN					NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE		
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Temperature, water deg. fahrenheit	SAMPLE MEASUREMENT	*****	*****	*****	******	*****	64	DEGF	0	24/01	RC
00011 1 0 Effluent Gross	PERMIT REQUIREMENT	******	*****	******	******	*****	95 DAILY MX	deg F		Hourly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	41.8	41.8	MGD	*****		*****	*****	0	01 01	PC
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	50.2 MO AVG	50.2 DAILY MX	Mgal/d	******	******	******	******		Continuous	CALCTD
Chlorine, total residual	SAMPLE MEASUREMENT	*****			******	*****	0.19	MG/L	0	CLIOC	GR
50060 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		*****			DAILY MX	mg/L		Daily	GRAB
Temp. diff. between intake and discharge	SAMPLE MEASUREMENT	*****	******	*****	******	******	25	DEGF	0	24/01	RC
61576 1 0 Effluent Gross	PERMIT REQUIREMENT		******	*****	******	•	DAILY MX	deg F		Hourly	CALCTD
Ferrous sulfate	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****	NODI	19	0		
82064 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	******	******	******	MO MAX	mg/L		Monthly	CALCTD

NAME/TITLE	PRINCIPAL	EXECUTIVE	OFFICER

TYPED OR PRINTED

William H. Smagula Director - Generation I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR

AUTHORIZED AGENT

603-634-2851 AREA Code

TELEPHONE

DATE 2/12/10 NUMBER MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

AT NO TIME SHALL THE DISCHARGE CAUSE THE RECEIVING WATER TO EXCEED A MAXIMUM TEMPERATURE OF 84 DEGREESFARENHEIT AT A DISTANCE OF 200 FEET IN ANY DIRECTION FROM THE POINT OF DISCHARGE.THE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

004-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

UNIT #6 CIRCULATING WATER External Outfall

No Discharge

PARAMETER		QUANTITY OR LOADING			Q	UALITY OR CON	CENTRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Temperature, water deg. fahrenheit	SAMPLE MEASUREMENT	******	*****		*****	******	63	DEGF	0	24/01	RC
00011 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	******	******	******	95 DAILY MX	deg F		Hourly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	41.8	41.8	MGD	*****	******	*****		0	01101	PC
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	50.2 MO AVG	50.2 DAILY MX	Mgal/d	******	******	******	******		Continuous	CALCTD
Chlorine, total residual	SAMPLE MEASUREMENT	*****	*****	*****	*****		0.12	MGIL	0	CLIOC	GR
50060 1 0 Effluent Gross	PERMIT REQUIREMENT	******	*****	******	******	******	DAILY MX	mg/L		Daily	GRAB
Temp. diff. between intake and discharge	SAMPLE MEASUREMENT	*****	******	*****	******	******	23	DEGF	0	24 01	RC
61576 1 0 Effluent Gross	PERMIT REQUIREMENT	******	*****	*****	*****	*****	DAILY MX	deg F		Hourly	CALCTD
Ferrous sulfate	SAMPLE MEASUREMENT	*****	*****	******	*****	*****	(NODI	(2)	0		
82064 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	******	******	*****	MO MAX	mg/L		Monthly	CALCTD

I certify under penuity of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly guther and evaluate the information submitted Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing NAME/TITLE PRINCIPAL EXECUTIVE OFFICER William H. Smagula Director - Generation TYPED OR PRINTED

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR **AUTHORIZED AGENT**

AREA Code

TELEPHONE

NUMBER

603-634-2851

2/12/10 MM/DD/YYYY

DATE

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

AT NO TIME SHALL THE DISCHARGE CAUSE THE RECEIVING WATER TO EXCEED A MAXIMUM TEMPERATURE OF 84 DEGREESFARENHEIT AT A DISTANCE OF 200 FEET IN ANY DIRECTION FROM THE POINT OF DISCHARGE. THE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

PUBLIC SERVICE OF N.H.

FACILITY:

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

006-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY

MM/DD/YYYY 01/01/2010 TO 01/31/2010 **DMR Mailing ZIP CODE:**

03101

MAJOR

EMERGENCY BOILER BLOWDOWN External Outfall

No Discharge

PARAMETER		QUANTITY OR LOADING			Q	UALITY OR CONG	ENTRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
рН	SAMPLE MEASUREMENT	*****	*****	******		******					
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	*****	6.5 MINIMUM	******	8 MAXIMUM	SU		When Discharging	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	*****			*****	*****	*****	*****			
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	Req. Mon. DAILY MX	gal/d	******	*****	*****	******		When Discharging	ESTIMA

NAME/IIILE PRING	SIPAL EXECUTIVE OFFICER
William H. Director -	
	William H.

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel property gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information symmetries is, to the best of my knowledge and belief, true, accurate, and complete I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR **AUTHORIZED AGENT**

DATE TELEPHONE 2/12/10 603-634-2851 AREA Code NUMBER MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF NO EMERGENCY DISCHARGE THEN REPORT "NO DISCHARGE" ON THE DMR FORM. THE PH OF THE EMERGENCY DISCHARGE WILL BE MONITORED & REPORTED ON THEDMR EACH TIME THERE IS A DICHARGE.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

PUBLIC SERVICE OF N.H.

FACILITY:

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

011-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

SCHILLER TANK FARM DRAINS

External Outfall

No Discharge

PARAMETER	Property of	QUANTITY OR LOADING			QL	JALITY OR CON	CENTRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
pH	SAMPLE MEASUREMENT	*****	******	*****	6.8	*****	6.8	su	0	01130	64
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	******	6.5 MINIMUM	*****	MAXIMUM	SU		Monthly	GRAB-4
pH	SAMPLE MEASUREMENT	*****	*****	*****	5.1	******	5.8	su	0	06 30	GR
00400 R 0 See Comments	PERMIT REQUIREMENT	******	*****	*****	Req. Mon. MINIMUM	******	Req. Mon, MAXIMUM	SU		Monthly	GRAB-4
Oil & grease	SAMPLE MEASUREMENT	*****	*****	*****	******	0	0	MGIL	0	01/36	GR
00556 1 0 Effluent Gross	PERMIT REQUIREMENT	tites	******		*****	MO AVG	DAILY MX	mg/L		Monthly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	53603	54002	GPD	*****		*****	*****	0	01/01	ES
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	115000 MO AVG	230000 DAILY MX	gal/d	******	*****	*****	******		Daily	ESTIMA

NAME/TITLE	PRINCIPAL	EXECUTIVE	OFFICER
	22. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.		

TYPED OR PRINTED

William H. Smagula Director - Generation I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete I am avere that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR **AUTHORIZED AGENT**

TELEPHONE DATE 2/12/10 603-634-2851 NUMBER MM/DD/YYYY AREA Code

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SAMPLES SHOULD BE TAKEN AT A REPRESENTATIVE POINT PRIOR TO DISCHARGE INTO THE RECEIVING WATER. THE COMBINED DISCHARGE OF THE 3 INDIVIDUAL PIPES SHALL BE CONSIDERED A REPRESENTATIVE SAMPLING POINT. THE FIRST PH PARAMETER IS FOR THE MONITORING AND REPORTING OF RAINFALL PH.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY: F

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

013-A DISCHARGE NUMBER

| MONITORING PERIOD | | MM/DD/YYYY | | MM/DD/YYYY | | 01/01/2010 | TO | 01/31/2010 |

DMR Mailing ZIP CODE:

03101

MAJOR

EMERGENCY SPILLWAY OVERFLOW

External Outfall

No Discharge

Page 1

PARAMETER		QUAN	TITY OR LOADING		QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS	1.53.55		
рН	SAMPLE MEASUREMENT	*****	*****			*****					
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	******	Req. Mon. MINIMUM	******	Req. Mon. MAXIMUM	SU		When Discharging	GRAB
pH	SAMPLE MEASUREMENT	*****	******	*****		*****					
00400 R 0 See Comments	PERMIT REQUIREMENT	******	*****		Reg. Mon. MINIMUM	******	Req. Mon. MAXIMUM	SU		When Discharging	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	*****			******	******	*****	*****			
50050 1 0	PERMIT REQUIREMENT	******	Req. Mon. INST MAX	gal/d	******	******	******	******		When Discharging	ESTIMA

	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and	15111111	TELEPHONE	DATE
William H. Smagula	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the beat of my knowledge and belief, true, accurate, and complete. I am aware that there are significant	William M' Swagels	603-634-2851	2/12/10
Director - Generation	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR	ADEA Code NUMBER	MM/DD/YYYY
TYPED OR PRINTED	Total (VIII)	AUTHORIZED AGENT	AREA Code NUMBER	MM/DD/Y

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF NO EMERGENCY STORMWATER OVERFLOW THEN REPORT "NO DISCHARGE" ON THEDMR FORM. THERE SHALL BE NO DISCHARGES OF PROCESS WASTES, CLEANING WASTES OR SANITARY WASTES FROM THIS OUTFALL. THE FIRST PH PARAMETER IS FOR THE MONITORING AND REPORTING OF RAINFALL PH.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS: 780 NO. Commercial St. Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

015-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

WASTE TREATMENT PLT#1 EFFLUENT

External Outfall

No Discharge

PARAMETER		QUANTITY OR LOADING			QL	QUALITY OR CONCENTRATION				FREQUENCY OF ANALYSIS	SAMPLE
(1		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
рН	SAMPLE MEASUREMENT	*****	*****			*****					
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	497444	6.5 MINIMUM	******	MAXIMUM	SU		Continuous	CONTIN
Oil & grease	SAMPLE MEASUREMENT	******	******		******						
00556 1 0 Effluent Gross	PERMIT REQUIREMENT		******	******	*****	15 MO AVG	DAILY MX	mg/L		Monthly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT				*****	******	******	******	1		
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	61800 MO AVG	85300 DAILY MX	gal/d	*****	*****	******	******	er all	Daily	ESTIMA

NAME/TITLE PRINCIPAL EXECUTIVE OFFICE

William H. Smagula Director - Generation

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing scoolings.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR **AUTHORIZED AGENT**

DATE TELEPHONE 603-634-2851 2/12/10 AREA Code NUMBER MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SAMPLES SHALL BE TAKEN AT A REPRESENTATIVE POINT PRIOR TO MIXING WITHDISCHARGE OUTFALL #001, THIS DISCHARGE SHALL BE ONLY USED DURING ESSENTIAL MAINTENANCE OF WASTE TREATMENT PLANT #2.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

016-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE: MAJOR

03101

WWTF#2-NORMAL OPERATIONS External Outfall

No Discharge

PARAMETER		QUAN	TITY OR LOADING		QI	UALITY OR CON	CENTRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
рН	SAMPLE MEASUREMENT	*****	*****		6.5		8.0	su	0	99199	RC
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	******	6.5 MINIMUM	******	MAXIMUM	SU		Continuous	CONTIN
Solids, total suspended	SAMPLE MEASUREMENT	*****	******		*****	3.4	4.2	MGIL	0	01107	CP
00530 1 0 Effluent Gross	PERMIT REQUIREMENT	£	*****	*****	*****	30 MO AVG	DAILY MX	mg/L		Weekly	COMP24
Oil & grease	SAMPLE MEASUREMENT	*****	******	*****	*****	0	5.5	MOLL	0	01/07	GR
00556 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	****	****	15 MO AVG	DAILY MX	mg/L		Weekly	GRAB
Copper, total (as Cu)	SAMPLE MEASUREMENT	******	*****	*****	*****	*****	0.05	Male	0	01107	CP
01042 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	******	*****	*****	DAILY MX	mg/L		Weekly	COMP24
Iron, total (as Fe)	SAMPLE MEASUREMENT	*****	******	*****	*****	******	0.6	MGIL	0	01/07	CP
01045 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	*****	*****	******	DAILY MX	mg/L		Weekly	COMP24
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	57417	118031	GPD	*****	*****		******	0	01/01	TM
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	216000 MO AVG	360000 DAILY MX	gal/d	*****	*****	*****	*****		Continuous	CONTIN

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and		TELEPHONE	DATE
William II. Dinagala	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant	William M. Sungale	603-634-2851	2/12/10
Director - Generation	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR		
TYPED OR PRINTED		AUTHORIZED AGENT	AREA Code NUMBER	MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF NORMAL PLANT OPERATIONS IN EFFECT THEN REPORT MONITORING RESULTS ON THIS DMR FORMAND REPORT A "NO DISCHARGE" ON DMRFORM FOR OUTFALL #017.SAMPLES SHALL BE TAKEN AT A REPRESENTATIVE POINT PRIOR TO MIXING WITHOUTFALL #018.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

017-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

WWTF#2-BOILER CHEMICAL CLEAN'G

External Outfall

No Discharge C

PARAMETER		QUAN	TITY OR LOADING		QI	JALITY OR CONC	ENTRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
pH	SAMPLE MEASUREMENT	•••••	*****			*****					
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	******	*****	*****	6.5 MINIMUM	*****	MAXIMUM *	SU		Continuous	CONTIN
Solids, total suspended	SAMPLE MEASUREMENT	*****	*****	*****	*****						
00530 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		******	*****	30 MO AVG	100 DAILY MX	mg/L		Daily	COMP24
Oil & grease	SAMPLE MEASUREMENT	*****	******		*****						
00556 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****	*****	*****	15 MO AVG	DAILY MX	mg/L		Daily	GRAB
Copper, total (as Cu)	SAMPLE MEASUREMENT	*****	*****		******	*****					
01042 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	******	******	******	DAILY MX	mg/L		Daily	COMP24
Iron, total (as Fe)	SAMPLE MEASUREMENT	*****	*****	*****	*****	*****					
01045 1 0 Effluent Gross	PERMIT REQUIREMENT	******	******	******	******	******	DAILY MX	mg/L		Daily	COMP24
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	******			*****	******	*****	*****			
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	******	360000 DAILY MX	gal/d	*****	******	*****	******		Continuous	CONTIN

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and	1 -1 - 1	TEL	EPHONE	DATE
william n. Smayula	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and beinef, true, accounts, and complete. I am aware that there are significant	Willem H. Sungel	603-6	34-2851	2/12/10
Director - Generation	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OF	AREA Code	NUMBER	MM/DD/YYYY
TYPED OR PRINTED		AUTHORIZED AGENT	AREA Code	NUMBER	MM/DD/TTTT

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF BOILER CLEANING OPERATIONS IN EFFECT THEN REPORT MONITORING RESULTS ON THE DMR FORM FOR OUTFALL #017AND REPORT A "NO DISCHARGE" ON THEDMR FORM FOR OUTFALL #016.SAMPLES SHOULD BE TAKEN AT A REPRESENTATIVE POINT PRIOR TO MIXING WITH DISCHARGE FOR OUTFALL #018.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

PUBLIC SERVICE OF N.H.

FACILITY:

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

018-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE: MAJOR

03101

SCHILLER STATION YARD DRAINS

External Outfall

No Discharge

PARAMETER		QUAN	TITY OR LOADING		QL	JALITY OR CON	CENTRATION		NO. EX	FREQUENCY OF ANALYSIS	
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
рН	SAMPLE MEASUREMENT	******	******	*****	7.1	*****	7. 2	su	0	01/30	64
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	*****		6.5 MINIMUM	*****	8 MAXIMUM	SU		Monthly	GRAB-4
рН	SAMPLE MEASUREMENT	*****	*****	*****	5.1	******	5.8	su	0	06/30	GR
00400 R 0 See Comments	PERMIT REQUIREMENT	*****	******	******	Req. Mon. MINIMUM	******	Req. Mon. MAXIMUM	SU		Monthly	GRAB-4
Oil & grease	SAMPLE MEASUREMENT	*****	******	*****	*****	0	0	MOL	0	01/30	GR
00556 1 0 Effluent Gross	PERMIT REQUIREMENT	*****	******	******	******	15 MO AVG	DAILY MX	mg/L		Monthly	GRAB
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	10845	74469	GPD	******	*****	******	******	0	01/01	ES
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	300000 MO AVG	600000 DAILY MX	gal/d	******	******	******	******		Daily	ESTIMA

1	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and	1 7 - 11 1	TELF	EPHONE	DATE	T
		evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, two, accurate, and complete. I am aware that there are significant	10 min 1 1 1 1 1 1 1 1 1	603-634	4-2851	2/12/10	
	Director - Generation TYPED OR PRINTED	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OF FICER OR AUTHORIZED AGENT	AREA Code	NUMBER	MM/DD/YYYY	I

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

SAMPLES SHALL BE TAKEN AT A REPRESENTATIVE POINT PRIOR TO MIXING WITHDISCHARGES FOR OUTFALLS #016 & #017THE FIRST PH PARAMETER IS FOR THE MONITORING AND REPORTING OF RAINFALL PH.THE DISCHARGE OF SNOW AND ICE SHALL BE ACCOUNTED FOR IN A REASONABLE MANNER.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY: P

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

019-A DISCHARGE NUMBER

MM/DD/YYYY MM/DD/YYYY
01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

INTAKE SCREEN WASH FOR UNIT #3

External Outfall

No Discharge

PARAMETER		QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	*****			*****	*****	*****	*****			
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	******	108000 DAILY MX	gal/d	******	*****	******	*****		Monthly	ESTIMA

NAME/TITLE PRIN	CIPAL EXECUTIVE OFFICER	l
William H. S	magula	l

TYPED OR PRINTED

Director - Generation

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquary of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

THE TEMPERATURE OF THE DISCHARGE SHALL AT NO TIME EXCEED THE TEMPERATURE OF THIS DISCHARGE'S INTAKE WATERTHE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.ALL LIVE FISH, SHELLFISH AND OTHERORGANISMS COLLECTED OR TRAPPED ON THE INTAKE SCREEN SHALL BE RETURNEDTO THEIR HABITAT AWAY FROM INTAKE.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

020-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

INTAKE SCREEN WASH FOR UNIT #4

External Outfall

No Discharge

PARAMETER						NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE			
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	*****	5474	GPD	*****	*****	*****	*****	0	01130	E.S
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	****	108000 DAILY MX	gal/d	*****	******	******			Monthly	ESTIMA

THE PROPERTY OF THE PROPERTY O		NAME/TITLE	PRINCIPAL	EXECUTIVE	OFFICER
--	--	------------	-----------	-----------	---------

William H. Smagula Director - Generation

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel property gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the aystem, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR **AUTHORIZED AGENT**

DATE TELEPHONE 603-634-2851 2/12/10 AREA Code NUMBER MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

THE TEMPERATURE OF THE DISCHARGE SHALL AT NO TIME EXCEED THE TEMPERATURE OF THIS DISCHARGE'S INTAKE WATERTHE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.ALL LIVE FISH, SHELLFISH AND OTHERORGANISMS COLLECTED OR TRAPPED ON THE INTAKE SCREEN SHALL BE RETURNEDTO THEIR HABITAT AWAY FROM INTAKE.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St. Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

021-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY TO 01/01/2010 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

INTAKE SCREEN WASH FOR UNIT #5

External Outfall

No Discharge

PARAMETER		QUAN	ANTITY OR LOADING QUALITY OR CONCENTRATION		NO. FREQUENCY OF ANALYSIS		SAMPLE TYPE				
- AA 17-00-18-4 \$5 18-18-18-18-18		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	*****	11435	GPD	*****	******		******	0	1130	ES
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	******	108000 DAILY MX	gal/d			******			Monthly	ESTIMA

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and	1.01/11/1	TEL	EPHONE	DATE
	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant		603-63	34-2851	2/12/10
Director - Generation TYPED OR PRINTED	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA Code	NUMBER	MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

THE TEMPERATURE OF THE DISCHARGE SHALL AT NO TIME EXCEED THE TEMPERATURE OF THE DISCHARGE'S INTAKE WATER. THE PH SHALL NOT BE LESS THAN 6,5 SU NOR GREATER THAN 8.0 SU.ALL LIVE FISH, SHELLFISH AND OTHERORGANISMS COLLECTED OR TRAPPED ON THE INTAKE SCREEN SHOULD BE RETURNED TO THEIR HABITAT AWAY FROM INTAKE.

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

P.S. OF NH-SCHILLER STATION

ADDRESS:

780 NO. Commercial St.

Manchester, NH 03101

FACILITY:

PUBLIC SERVICE OF N.H.

LOCATION: 400 GOSLING RD

PORTSMOUTH, NH 03801

ATTN: ALLAN PALMER, SENIOR ENGINEER

NH0001473 PERMIT NUMBER

FROM

022-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 01/01/2010 TO 01/31/2010

DMR Mailing ZIP CODE:

03101

MAJOR

INTAKE SCREEN WASH FOR UNIT #6

External Outfall

No Discharge

PARAMETER		QUAN	UANTITY OR LOADING QUALITY OR CONCENTRATION		NO. FREQUENCY OF ANALYSIS						
	The second	VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS			
Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	******			*****		•••••				-
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	******	108000 DAILY MX	gal/d	******	******	******	*****		Monthly	ESTIMA

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		1 11 11 1	TEL	EPHONE	DATE
William H. Smagula	evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significent	William M. Siegle	603-63	34-2851	2/12/10
Director = Generation TYPED OR PRINTED	penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA Code	NUMBER	MM/DD/YYYY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

THE TEMPERATURE OF THE DISCHARGE SHALL AT NO TIME EXCEED THE TEMPERATURE OF THE DISCHARGE'S INTAKE WATER. THE PH SHALL NOT BE LESS THAN 6.5 SU NOR GREATER THAN 8.0 SU.ALL LIVE FISH, SHELLFISH AND OTHERORGANISMS COLLECTED OR TRAPPED ON THE INTAKE SCREEN SHOULD BE RETURNED TO THEIR HABITAT AWAY FROM INTAKE.