



Public Service
of New Hampshire

PSNH Energy Park
780 North Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 669-4000
www.psnh.com

The Northeast Utilities System

December 10, 2007

Mr. David M. Webster
U.S. Environmental Protection Agency
One Congress Street
Suite 1100 (Mail Code CIP)
Boston, MA 02114-2023

Re: Request for extension to respond to Supplemental Information
Request, Newington Station and Schiller Station

Dear Mr. Webster:

Public Service Company of New Hampshire ("PSNH") has reviewed the Supplemental Information Requests (pursuant to Section 308 of the Clean Water Act) for Newington Station and Schiller Station, both received on October 31, 2007, related to the Environmental Protection Agency's ("EPA") development of draft National Pollutant Discharge Elimination System ("NPDES") permits for the stations.

As with the Information Request related to Merrimack Station, PSNH welcomes this opportunity to provide critically important information to EPA; however, in light of the extensive scope of both requests and PSNH staffing limitations, PSNH will need to engage professional engineering consultants and biologists to assist us in developing and analyzing the requested information for both stations. PSNH is therefore requesting an extension of ninety (90) days from the due date indicated in both Information Requests (April 7, 2008). This extension will enable us to draw together the same professional team used for the recently submitted Merrimack Station response. In addition, we believe an extended timeframe will enable PSNH to be more fully responsive to the Information Request, particularly since the relevant impingement and entrainment reports will not be completed until March and will require adequate time to analyze and incorporate into the response.

We appreciate EPA's consideration of this request for an extension. It would be helpful for planning purposes if EPA could notify us of its decision as soon as possible.

Allan Palmer (634-2439) will continue to keep you apprised of our progress in responding to this information request. Please do not hesitate to call me (634-2851) or Mr. Palmer if you have any concerns or questions.

Sincerely,



William H. Smagula
Director – PSNH Generation

cc: Allan Palmer, PSNH
Linda T. Landis, Esq., PSNH
Mark Stein, Esq. USEPA
John P. King, USEPA
Damien Houlihan, USEPA



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