



April 3, 2020

US Environmental Protection Agency  
Office of Ecosystem Protection  
EPA/OEP RGP Applications Coordinator  
5 Post Office Square – Suite 100 (OEP06-01)  
Boston, Massachusetts 02109-3912  
Attn: Ms. Shauna Little

**RE: Chelsea Phase II Temporary Dewatering**  
250 Vale Street  
Chelsea, Massachusetts  
Remediation General Permit - Notice of Intent  
Release Tracking Numbers (RTNs) 3-33662 and 3-21194

Dear Ms. Little,

In accordance with the National Pollutant Discharge Elimination System (NPDES) Remediation General Permit for Dewatering Activities – Massachusetts General Permit, MAG910000, attached are the Notice of Intent (NOI) and applicable documentation as required by the US Environmental Protection Agency (USEPA) and Massachusetts Department of Environmental Protection (MassDEP) for construction site dewatering under the Remediation General Permit (RGP) for the property located at 255 Vale Street in Chelsea, Massachusetts (the Site).

Temporary dewatering is planned in support of remediation excavation activities and for the installation of subsurface utilities associated with redevelopment of the property by Fairfield Chelsea Phase II, LLC. Remediation activities will be conducted as part of a Release Abatement Measure (RAM) in accordance with the Massachusetts Contingency Plan (MCP) for the Disposal Sites identified as Release Tracking Numbers (RTNs) 3-33662 and 3-21194. The limits of the Dewatering Area are depicted on Figure 2.

#### **Contact Information**

*Applicant:*  
Fairfield Chelsea Phase II LLC  
1110 N. Gelebe Road, Suite 650  
Arlington, VA 22201  
Attention: Mr. Matthew Lynn  
Tel: 703.474.8407

*Representative of this Applicant:*  
The Vertex Companies, Inc.  
400 Libbey Parkway  
Weymouth, MA 02189  
Attention: Ms. Patrice Plante  
Tel: 781.952.6000

**Existing Site Conditions**

The Site is located at the intersection of Vale Street and Carter Street in Chelsea, Massachusetts and includes 3.6 acres of land. The latitude and longitude of the Site are 42.39888 degrees north and - 71.04222 degrees west. The Site is currently undeveloped. The location of the Site is shown on Figure 1, Site features and sample locations are shown on Figure 2.

**Release History**

Based on the available information, the release of oil and hazardous material (OHM) at the Site is related to historical urban fill and historical industrial and automotive repair operations on portions of the Site.

In 2001, lead was detected in soil and groundwater samples at concentrations exceeding MCP RCS-2 and RCGW-2 Reportable Concentrations (RCs). In addition, polynuclear aromatic hydrocarbons (PAHs) and petroleum hydrocarbons were detected in soil at concentrations exceeding the MCP RCS-2 RCs. The release was reported to the MassDEP and RTN 3-21194 was assigned. This Disposal Site associated with RTN 3-21194 includes approximately 3-acres of the Site.

In 2011, a Release Abatement Measure (RAM) Completion Report and Class C-2 Response Action Outcome (now classified as a Permanent Solution with Conditions) Report was submitted to the MassDEP. The report concluded that a condition of No Significant Risk exists for the approximately 3-acre Disposal Site. The condition of NSR was based on the results of the Method 3 Risk Assessment and implementation of an Activity and Use Limitation (AUL).

In 2015 and 2016, during due diligence activities completed on an approximately 0.6-acre portion of the Site (not included in the Disposal Site boundary for RTN 3-21194), volatile organic compounds (VOCs), heavy metals, PAHs, extractable petroleum hydrocarbon (EPH) fractions, volatile petroleum hydrocarbon (VPH) fractions, and polychlorinated biphenyls (PCBs) were detected in soil at concentrations exceeding the applicable MCP RCS-1 RCs. In addition, dissolved lead and dissolved zinc were detected in groundwater within the Disposal Site boundary for RTN 3-21194 at concentrations exceeding the applicable MCP RCGW-2 RCs.

Following the purchase of the Site by Fairfield Chelsea Phase II LLC, the release identified on the 0.6-acre portion of the Site was reported to MassDEP on July 1, 2016. The MassDEP assigned RTN 3-33662 to track the release. In July 2017, a Phase I Initial Site Investigation Report and Tier Classification was submitted to the MassDEP. The Site was classified as a Tier II Disposal Site.

Prior to the start of Site redevelopment, a RAM Plan was submitted to the MassDEP for RTNs 3-21194 and 3-33662 in April of 2018. RAM Activities include remedial response actions and earthwork activities associated with Site redevelopment. Dewatering activities are also included in the RAM Plan. Note, although the RAM Plan was submitted in April 2018, RAM activities did not commence until January 2020.

In August of 2019, RAM Status Report No. 3 and RAM Plan Modification were submitted to the MassDEP. The RAM Plan Modification modifies the boundaries of the RTN 3-33662 Disposal Site to include the entirety of land owned by Fairfield Chelsea Phase II LLC, including the limits of the RTN 3-21194 Disposal Site and the western portion of Vale Street (to the center line), the southern portion of Locust Street (to the center line), and the northern portion of Carter Street (to the center line). Vale, Locust, and Carter Streets are private roads, and the half portions of each road are owned by Fairfield Chelsea Phase II LLC.

Copies of available documentation associated with Site RTNs are publicly available on the MassDEP Searchable Sites Database<sup>1</sup>.

### **Proposed Scope of Site Development**

Current redevelopment plans for the Site include the construction of a multi-story residential building. The proposed redevelopment includes both pedestal and street-level parking, landscaped areas, walkways, stormwater controls, and new utilities.

As part of the Site work and as specified in the RAM Plan prepared by VERTEX, dated April 2018, approximately 50 CY of soil will be excavated for remedial purposes and up to 3,000 cubic yards of excess soil may be generated.

### **National Historic Preservation Act Eligibility – Surrounding Historical Places**

A search for historic properties within the Site vicinity and immediate surrounding areas was performed on the National Register of Historic Places website. No listings were found for the Site property or within the vicinity of the Site.

### **Endangered Species Act Eligibility**

The United States Fish and Wildlife (FWS) database of Federally-Listed Endangered and Threatened Species in Suffolk County, Massachusetts lists the Northern Long-eared Bat, Piping Plover, and Red Knot as threatened. The Piping Plover is found on coastal beaches in Revere and Winthrop; the Red Knot is found on coastal beaches, rocky shores, sand and mud flats; and the Northern Long-eared Bat is found statewide in mines and caves in the winter and in forested habitats in the summer. Based on the Site's location in a mixed-use commercial-industrial-residential area and not on a coastal beach or rocky shore, and the absence of mud flats, sand, caves, mines, and forested areas in the Site vicinity, the threatened species are not expected to be encountered on-site. Therefore, the threatened species are not in proximity of the discharge area.

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<sup>1</sup> <http://public.dep.state.ma.us/SearchableSites2/Search.aspx>

A site-specific resource list was obtained from the U.S. FWS, as well. This list confirmed that no endangered species or fisheries are within the vicinity of the Site. The initial determination from the U.S. FWS is attached in Appendix B.

Since the proposed discharge is to a saltwater receiving water, the National Marine Fisheries Service (NMFS) list of threatened and endangered species was reviewed for critical habitats along Island End River and Mystic River. No species were listed with critical habitats in these water bodies.

### **Summary of Soil and Groundwater Analyses**

Previous investigations indicate that soils underlying the Site consist of urban fill that is generally described as loose to dense, dark brown and gray coarse to fine sand with varying amounts of gravel, silt, ash, cinder, coal, wood, bricks and concrete. The urban fill generally ranges in thickness from 1 to 7+ feet. Underlying the urban fill is an organic deposit that is described as silty sand and peat. The thickness of the organic deposit ranges up to 9 feet. Beneath the organic deposit, the explorations encountered a thick marine sequence that consists of silty clay (locally known as the Boston Blue Clay) to depths of 98+ feet below grade surface (bgs). Underlying the clay in at least one location was a glacio-marine deposit consisting of medium dense gray clayey sand with gravel.

Between 2001 and 2002, subsurface investigations were completed within the limits of the portion of the Site identified as RTN 3-21194. Lead, TPH, and VOCs were detected in soil, and lead, VOCs, PAHs, and VPH were detected in groundwater at concentrations exceeding applicable MCP RCs.

In 2015 and 2016, VERTEX conducted subsurface investigations to assess impacts to soil and groundwater from historical operations at the Site. The investigations included collection and analysis of soil and groundwater samples for chemicals of potential concern (COPCs), and analysis of soil disposal characterization parameters. The sample results detected metals, VOCs, PCBs, semi-volatile organic compounds (SVOCs), EPH, and VPH in soil at concentrations exceeding MCP Method 1 standards. Dissolved lead and dissolved zinc were detected in groundwater at concentrations exceeding RCGW-2 standards.

### **Construction Site Dewatering and Treatment**

The proposed dewatering will be conducted in support of excavation for the installation of subsurface utilities associated with redevelopment of the Site, and as part of the Site remediation activities. To treat the dewatered material, a groundwater treatment system will be used, likely consisting of a baffled frac tank with a blower/compressor for air/oxidation, optional pH adjustment, bag filters, and Granular Activated Carbon (GAC), as shown in Figure 3. The anticipated pump rates are less than 100 gallons per minute (gpm). The treatment system will contain the appropriate sample ports for influent and effluent sampling and a flow meter/totalizer to maintain the dewatering treatment system and the discharge. The dewatering treatment system is designed to meet the permit requirements for total suspended solids, pH, temperature, and other constituents (as required) in the effluent stream prior to discharge to the storm drain. Once operations begin, a licensed wastewater treatment plant operator will conduct system monitoring, as required.

The required sampling and testing of the dewatering effluent and flows will be reported as required by the permit. If necessary, adjustments to the treatment system and/or dewatering procedures, will be conducted to comply with the Permit Discharge Criteria.

### **Receiving Waters Information**

The proposed discharge location for the RGP is the Island End River (IE-3), as shown on the “City of Chelsea, Massachusetts – Map of Existing Sewer and Drain System” included in Appendix C. The Island End River ultimately discharges to the Mystic River (MA71-03), which is classified as a SB (CSO) receiving water. As shown on the “Grading and Drainage Plans” included in Appendix D, effluent water will be discharged to existing catch basins located within the redevelopment project which connect to the Island End River/Mystic River.

Based on information generated using the USEPA’s StreamStats database, a seven day-ten-year low flow (7Q10) for the receiving water was calculated to be 0.021 cubic feet per second (ft<sup>3</sup>/s) or 0.0136 million gallons per day (MGD). Utilizing the formula provided in Appendix V of the RGP, a dilution factor (DF) of 1 was calculated for the effluent stream. Confirmation was received via email from Ms. Cathy Vakalopoulos with the MassDEP for this DF. A copy of this correspondence is included in Appendix E.

### **Analytical Testing and Applicable Standards**

USEPA uses two standards to evaluate and calculate the effluent discharge standards. These are the technology-based effluent limitation (TBEL) and the water quality-based effluent limitation (WQBEL) and are published in the RGP. In order to identify the applicable criteria (TBEL or WQBEL), USEPA developed a calculator spreadsheet. The calculation evaluates the water quality of the receiving waters and the Site contaminants, the dewatering system effluent flow rate (50 GPM), and stream flow rate to select analyte specific criteria. A copy of this spreadsheet was submitted as an attachment to the electronic submittal for this proposed discharge, and was utilized to prepare the table summarizing the analytical results of the influent and effluent water samples.

Analytical testing of water was performed to aid in the design required for the treatment system to meet applicable discharge parameters. VERTEX collected and analyzed representative samples of Site groundwater representing treatment system influent levels, as well as a sample of the receiving water, which are summarized in the attached Table 1 – Summary of Groundwater/Receiving Water Analytical Results. Laboratory analytical reports are included as Appendix F. The samples of the dewatering influent (referred to as VTX-NPDES-1 and VTX-NPDES-2) were obtained from temporary groundwater monitoring wells installed within test pits excavated at the Site, and the receiving water sample (Island End Outlet) was obtained directly from the Island End River adjacent to the stormwater outfall. The samples were analyzed for the presence of analytes referenced in Table 2 – Chemical Specific Effluent Limitations and Monitor-Only Requirements outlined in the final RGP and compared to their applicable TBELs and WQBELs.

Laboratory analysis of sample VTX-NPDES-1 detected concentrations of Total Suspended Solids and cyanide at levels exceeding their applicable effluent limitations. Copper and lead were detected in each of the two influent samples as well as the receiving water sample at levels above the applicable TBEL and WQBELs. Additionally, acetone was detected in each of the two influent samples at concentrations above the applicable TBEL and WQBELs.

Ammonia, chloride, SVOCs, chromium, iron, nickel, zinc, toluene, and xylenes were also detected in the influent samples, but concentrations were below applicable standards. Ammonia and naphthalene were detected in the receiving water at concentrations below applicable standards as well.

The treatment system will be designed and operated in a manner which removes the detected contaminants from the influent groundwater to concentrations below allowable discharge levels.

A summary of the laboratory analytical data, the USEPA calculation sheets, and the laboratory analytical report are attached.

### **Best Management Practices Plan (BMPP)**

BMPP will be developed by the treatment system operator prior to the start of work and maintained on-site during dewatering activities. Construction personnel will adhere to the procedures identified in the BMPP.

### **Summary and Conclusions**

The purpose of this letter is to summarize Site environmental conditions and groundwater data to support a NOI to discharge under the RGP, for discharge of dewatered groundwater which will be encountered during the subsurface utility installation work and remediation activities for the property located at 255 Vale Street in Chelsea, Massachusetts. The groundwater testing results reported in this application have been provided to the Site owner.

Based on the results of the above referenced groundwater analysis, treatment of construction dewatering will be necessary to meet the effluent limits. The treatment system is designed to meet the permit requirements for suspended solids, pH, and other constituents (as required) in the effluent stream prior to discharge to catch basins located within the redevelopment project, which connect to the Island End River/Mystic River. In addition, should the effluent monitoring results identify concentrations of contaminants that are in excess of the limits established by the RGP, additional mitigative measures will be implemented to meet the allowable discharge limits.

Thank you very much for your consideration of this NOI. Please feel free to contact us should you wish to discuss the information contained herein or if you need additional information.

Sincerely,

**The Vertex Companies, Inc.**



Chelsea Hatch, EIT  
Environmental Engineer



Patrice A. Plante  
Senior Project Manager



Sean E. Dinneen  
Division Manager – Remediation

**Attachments:**

Figure 1: Site Locus

Figure 2: Site Schematic

Figure 3: Treatment System Design

Table 1: RGP Analytical Results

Table 2: USEPA WQBEL Calculation Sheet

Appendix A: National Historic Preservation Act Eligibility Documentation

Appendix B: Endangered Species Act Eligibility Documentation

Appendix C: City of Chelsea, MA – Map of Existing Sewer & Drain System

Appendix D: Utility Site Plans

Appendix E: MassDEP Dilution Factor Correspondence

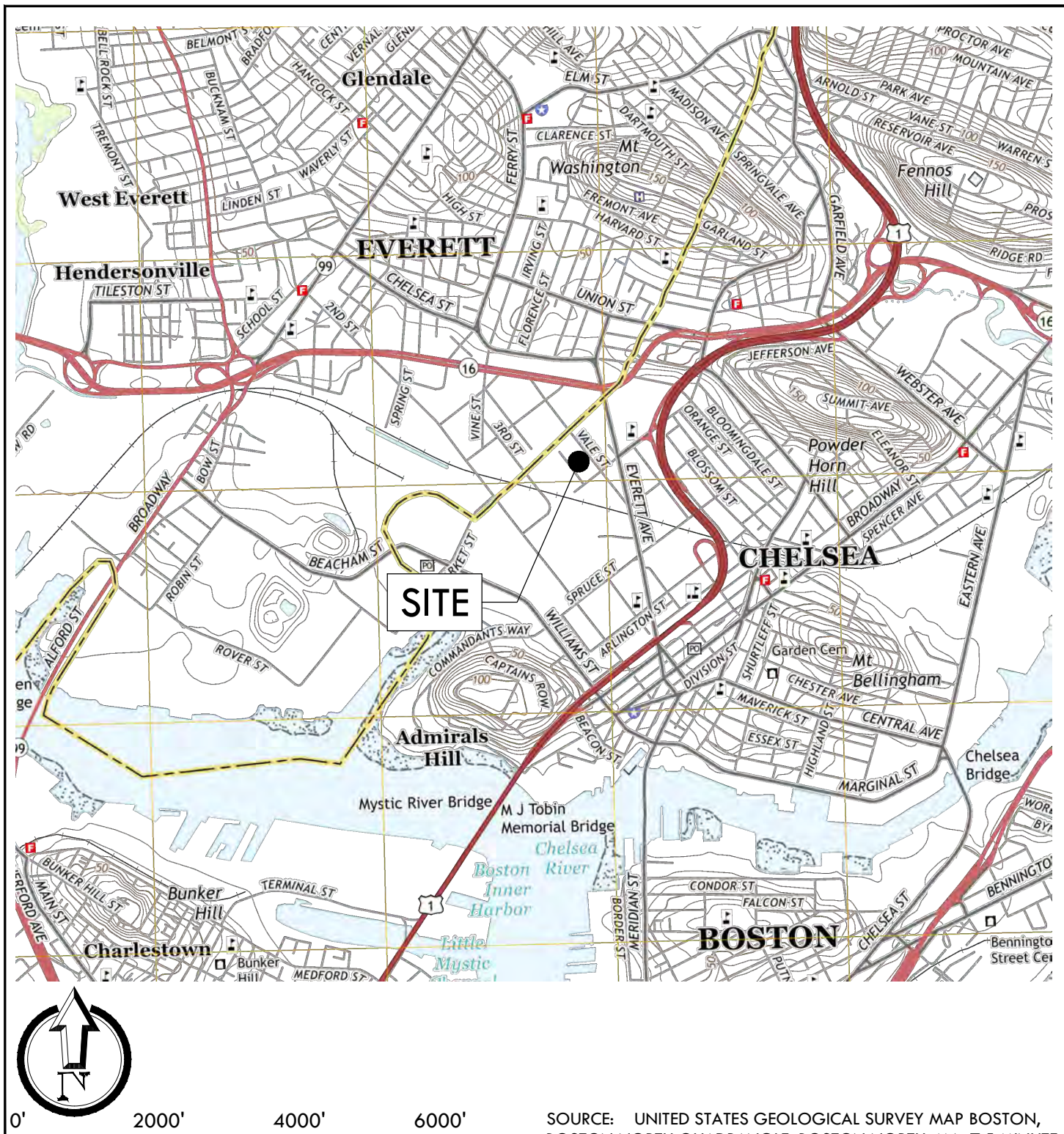
Appendix F: Laboratory Analytical Report

Appendix G: Notice of Intent

cc:      Massachusetts Department of Environmental Protection  
         City of Chelsea Public Works

## FIGURES





SOURCE: UNITED STATES GEOLOGICAL SURVEY MAP BOSTON, BOSTON NORTH QUADRANGLE, BOSTON NORTH, MA, 7.5 MINUTE SERIES (2015)

FIGURE 1 - SITE LOCUS MAP

FAIRFIELD CHELSEA PHASE II  
250 VALE STREET  
CHELSEA, MASSACHUSETTS

File No.:	42090
Date:	MARCH 20020
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Checked:	LPV
Job No.:	42090

FIGURE

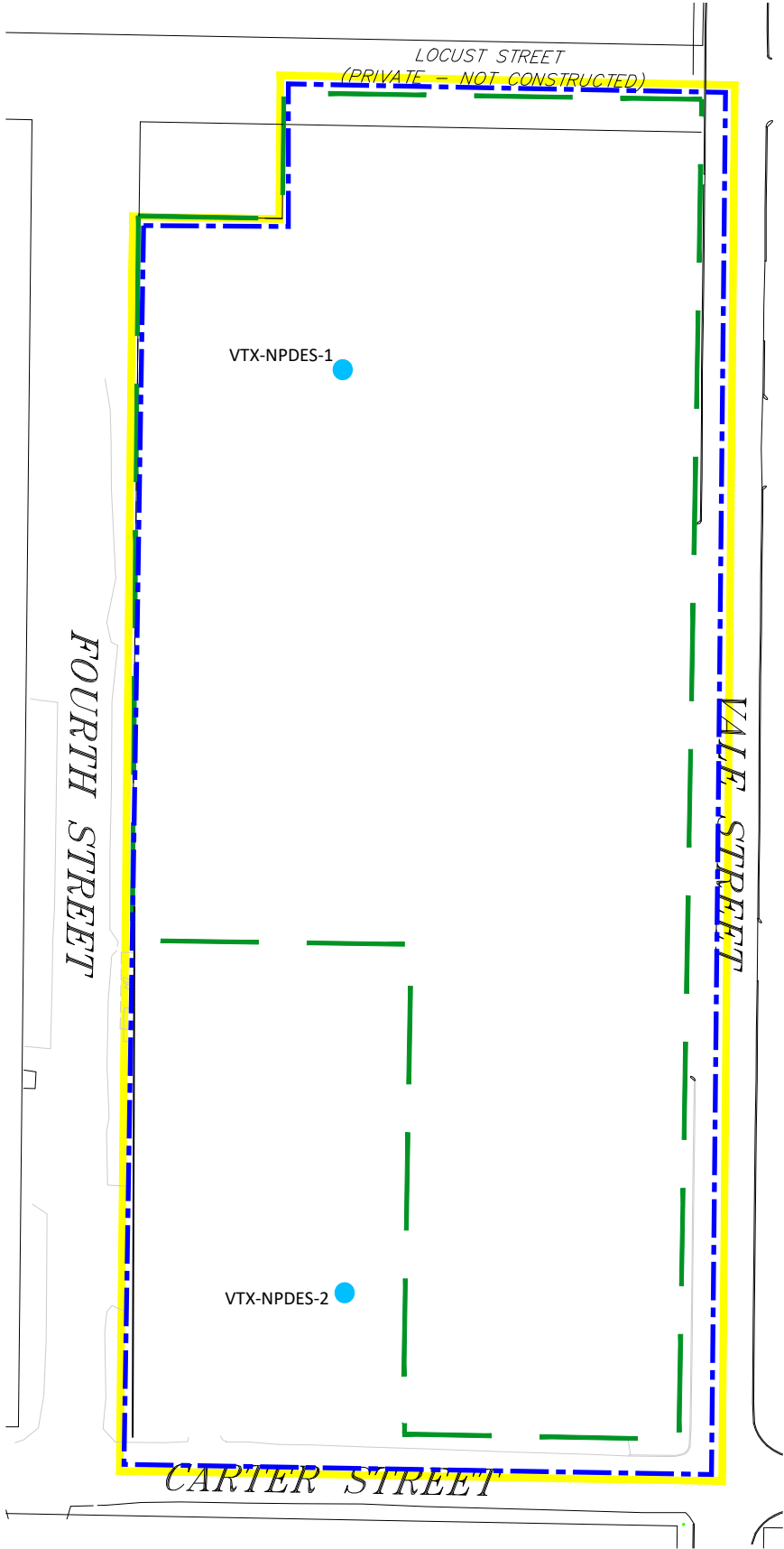
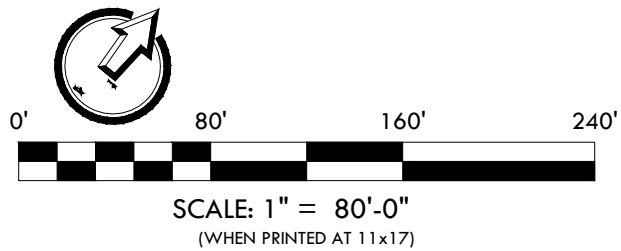
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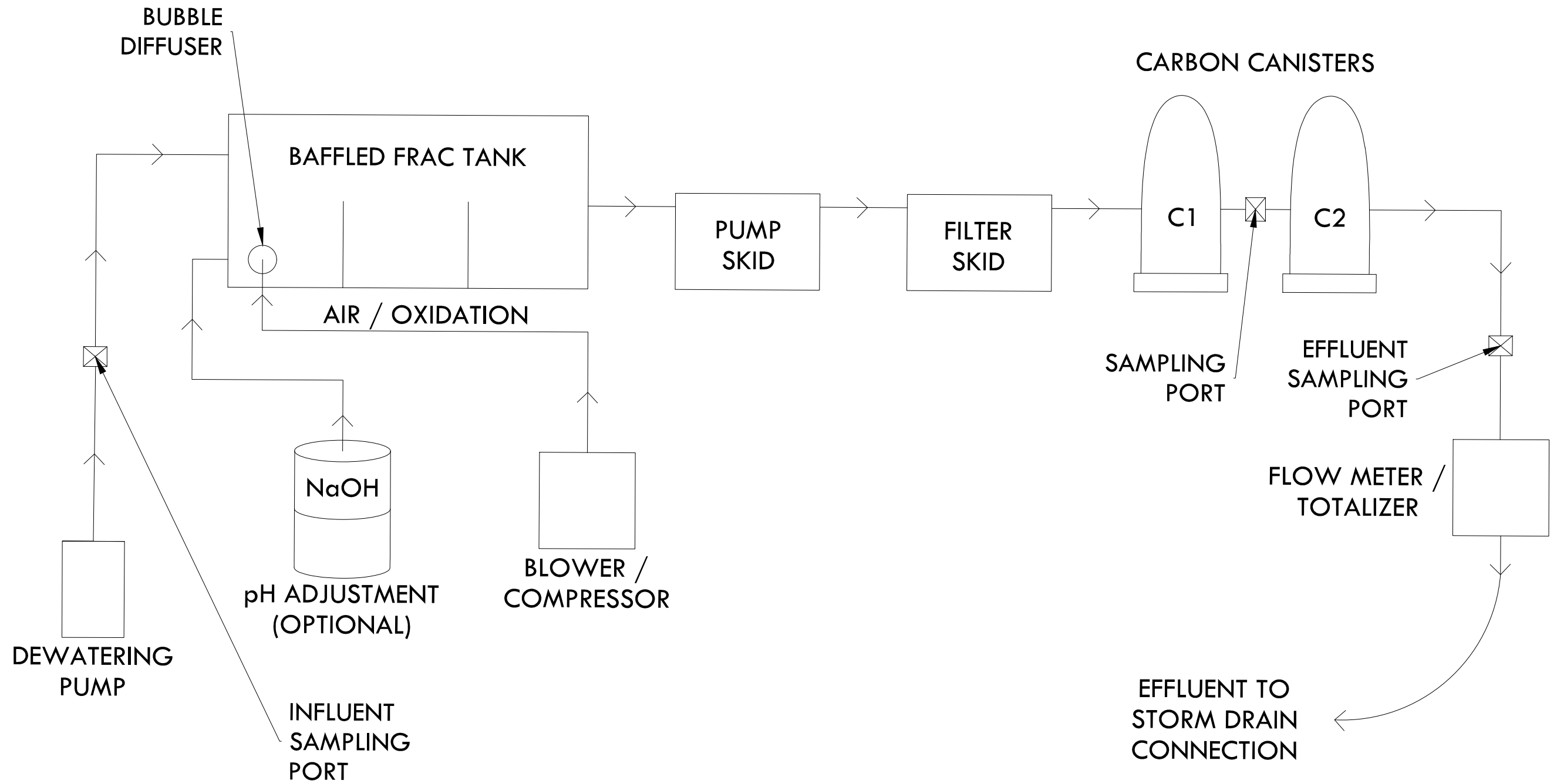
LEGEND:

- RAM /DEWATERING AREA
- DISPOSAL SITE BOUNDARY RTN 3-33662
- DISPOSAL SITE BOUNDARY RTN 3-21194
- PARCEL LINE
- VTX-NPDES-1 TEMPORARY MONITORING WELL (APPROXIMATE)



SITE LAYOUT	FAIRFIELD CHELSEA PHASE II 250 VALE STREET CHELSEA, MASSACHUSETTS				VERTEX®	
	REVISIONS					
	FILE NO.: 42090   FIGURE 2					
		DATE:	MARCH 2020	DRAWN:	JWP	
		CHECKED:	JWD			
		JOB NO.:	42090			

Z:\Shared\Projects\42090-42099\42090-42299\42088 Fairfield Residential Company, LLC Chelsea, MA 6-BAM Plans\Figures\Civil Drawings\Drawings\42088\_Site Schematic\_CLC-JULY 2017\_Ver2.dwg  
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REVISIONS

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TREATMENT SYSTEM DESIGN  
FAIRFIELD CHELSEA PHASE II  
255 VALE STREET  
CHELSEA, MASSACHUSETTS

## TABLES

TABLE 1 - SUMMARY OF GROUNDWATER/RECEIVING WATER ANALYTICAL RESULTS

200 VALE STREET  
CHELSEA, MASSACHUSETTS  
VERTEX PROJECT No. 42090

LOCATION					ISLAND END OUTLET	VTX-NPDES-1	VTX-NPDES-2
SAMPLING DATE					2/14/2020	2/13/2020	2/13/2020
LAB SAMPLE ID					L2006810-01	L2006633-02	L2006633-01
SAMPLE TYPE					WATER	WATER	WATER
SAMPLE DEPTH (ft.)	USEPA RGP Effluent Limitations						
				Units			
<b>Anions by Ion Chromatography</b>	TBEL	WQBEL	Compliance Level				
Chloride	Report			ug/l	15900000	435000	684000
<b>General Chemistry</b>							
Chromium, Trivalent	323	118.9		ug/l	ND(10)	ND(10)	ND(10)
Solids, Total Suspended	30000			ug/l	13000	200000	7400
Cyanide, Total	178000	1.2	5	ug/l	ND(5)	10	ND(5)
Chlorine, Total Residual	200	8.9	50	ug/l	ND(20)	ND(20)	ND(20)
Nitrogen, Ammonia	Report			ug/l	126	12800	4900
TPH, SGT-HEM	5000			ug/l	ND(4000)	ND(4000)	ND(4000)
Phenolics, Total	1080	357		ug/l	ND(30)	ND(30)	ND(30)
Chromium, Hexavalent	323	60		ug/l	ND(10)	ND(10)	ND(10)
<b>Microextractables by GC</b>							
1,2-Dibromoethane	NC	NC		ug/l	ND(0.01)	ND(0.01)	ND(0.01)
<b>Polychlorinated Biphenyls by GC</b>							
Aroclor 1016	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1221	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1232	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1242	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1248	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1254	NC	NC		ug/l	ND(0.25)	ND(0.25)	ND(0.25)
Aroclor 1260	NC	NC		ug/l	ND(0.2)	ND(0.2)	ND(0.2)
Total PCBs	0.000064		0.5	ug/l	ND(0.25)	ND(0.25)	ND(0.25)
<b>Semivolatile Organics by GC/MS</b>							
Bis(2-ethylhexyl)phthalate	NC	NC		ug/l	ND(2.2)	ND(2.2)	ND(2.2)
Butyl benzyl phthalate	NC	NC		ug/l	ND(5)	ND(5)	ND(5)
Di-n-butylphthalate	NC	NC		ug/l	ND(5)	ND(5)	ND(5)
Di-n-octylphthalate	NC	NC		ug/l	ND(5)	ND(5)	ND(5)
Diethyl phthalate	NC	NC		ug/l	ND(5)	ND(5)	ND(5)
Dimethyl phthalate	NC	NC		ug/l	ND(5)	ND(5)	ND(5)
<b>Semivolatile Organics by GC/MS-SIM</b>							
Acenaphthene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Fluoranthene	NC	NC		ug/l	ND(0.1)	ND(0.1)	0.12
Naphthalene	20			ug/l	0.13	0.44	ND(0.1)
Benzo(a)anthracene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Benzo(a)pyrene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Benzo(b)fluoranthene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Benzo(k)fluoranthene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Chrysene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Acenaphthylene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Anthracene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Benzo(ghi)perylene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Fluorene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Phenanthrene	NC	NC		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Dibenzo(a,h)anthracene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Indeno(1,2,3-cd)pyrene	As Total Group I	0.0045		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Pyrene	NC	NC		ug/l	ND(0.1)	ND(0.1)	0.11
Pentachlorophenol	1			ug/l	ND(1)	ND(1)	ND(1)
Total Group I PAHs	1	As Individual		ug/l	ND(0.1)	ND(0.1)	ND(0.1)
Total Group II PAHs	100			ug/l	0.13	0.44	0.23
<b>Total Metals</b>							
Antimony, Total	206	761		ug/l	ND(40)	4.99	14.05
Arsenic, Total	104	43		ug/l	ND(10)	6.19	4.11
Cadmium, Total	10.2	10.5		ug/l	ND(2)	ND(0.2)	0.31
Chromium, Total	NC	NC		ug/l	ND(10)	1.79	ND(1)
Copper, Total	242	3.7		ug/l	21.12	67.79	64.13
Iron, Total	5000	NC		ug/l	1090	4520	438
Lead, Total	160	8.5		ug/l	29.12	23.07	20.36
Mercury, Total	0.739	1.31		ug/l	ND(0.2)	ND(0.2)	ND(0.2)
Nickel, Total	1450	9.8		ug/l	ND(20)	15.52	11.51
Selenium, Total	235.8	85		ug/l	ND(50)	ND(5)	ND(5)



**TABLE 1 - SUMMARY OF GROUNDWATER/RECEIVING WATER ANALYTICAL RESULTS**  
**200 VALE STREET**  
**CHELSEA, MASSACHUSETTS**  
**VERTEX PROJECT No. 42090**

LOCATION					ISLAND END OUTLET	VTX-NPDES-1	VTX-NPDES-2
SAMPLING DATE					2/14/2020	2/13/2020	2/13/2020
LAB SAMPLE ID					L2006810-01	L2006633-02	L2006633-01
SAMPLE TYPE					WATER	WATER	WATER
SAMPLE DEPTH (ft.)	USEPA RGP Effluent Limitations						
				Units			
Silver, Total	35.1	2.7		ug/l	ND(4)	ND(0.4)	ND(0.4)
Zinc, Total	420	102		ug/l	ND(100)	27.84	94.86
<b>Volatile Organics by GC/MS</b>							
Methylene chloride	4.6			ug/l	ND(1)	ND(1)	ND(1)
1,1-Dichloroethane	70			ug/l	ND(1.5)	ND(1.5)	ND(1.5)
Carbon tetrachloride	4.4	1.9		ug/l	ND(1)	ND(1)	ND(1)
1,1,2-Trichloroethane	5			ug/l	ND(1.5)	ND(1.5)	ND(1.5)
Tetrachloroethene	5	3.9		ug/l	ND(1)	ND(1)	ND(1)
1,2-Dichloroethane	5			ug/l	ND(1.5)	ND(1.5)	ND(1.5)
1,1,1-Trichloroethane	200			ug/l	ND(2)	ND(2)	ND(2)
Benzene	5			ug/l	ND(1)	ND(1)	ND(1)
Toluene	NC	NC		ug/l	ND(1)	1.6	ND(1)
Ethylbenzene	NC	NC		ug/l	ND(1)	ND(1)	ND(1)
Vinyl chloride	2			ug/l	ND(1)	ND(1)	ND(1)
1,1-Dichloroethene	3.2			ug/l	ND(1)	ND(1)	ND(1)
cis-1,2-Dichloroethene	70			ug/l	ND(1)	ND(1)	ND(1)
Trichloroethene	5			ug/l	ND(1)	ND(1)	ND(1)
1,2-Dichlorobenzene	600			ug/l	ND(5)	ND(5)	ND(5)
1,3-Dichlorobenzene	320			ug/l	ND(5)	ND(5)	ND(5)
1,4-Dichlorobenzene	5			ug/l	ND(5)	ND(5)	ND(5)
p/m-Xylene	NC	NC		ug/l	ND(2)	4.6	ND(2)
o-xylene	NC	NC		ug/l	ND(1)	2.6	ND(1)
Xylenes, Total	NC	NC		ug/l	ND(1)	7.2	ND(1)
Acetone	7.97			ug/l	ND(10)	84	140
Methyl tert butyl ether	70	24		ug/l	ND(10)	ND(10)	ND(10)
Tert-Butyl Alcohol	120			ug/l	ND(100)	ND(100)	ND(100)
Tertiary-Amyl Methyl Ether	90			ug/l	ND(20)	ND(20)	ND(20)
Total BTEX	100			ug/l	ND	10.8	ND
<b>Volatile Organics by GC/MS-SIM</b>							
1,4-Dioxane	200			ug/l	ND(50)	ND(50)	ND(50)

**Notes:**

- ND = Not Detected above laboratory reporting limits shown in parenthesis
- NC = No applicable criteria
- - = Not Analyzed
- Full analytical results, including QA/QC information and data flags, are detailed in the laboratory analytical report
- Samples collected by The Vertex Companies, Inc.

# **Appendix A**

## **National Historic Preservation Act Eligibility Documentation**

# Massachusetts Cultural Resource Information System

## MACRIS

**MACRIS Search Results**

Search Criteria:   Town(s): Chelsea;   Street Name: 4th St;   Resource Type(s): Area, Building, Burial Ground, Object, Structure;

Inv. No.	Property Name	Street	Town	Year
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# Massachusetts Cultural Resource Information System

## MACRIS

### MACRIS Search Results

Search Criteria: Town(s): Chelsea; Street Name: Carter St; Resource Type(s): Area, Building, Burial Ground, Object, Structure;

Inv. No.	Property Name	Street	Town	Year
CLS.1008	Atwood and McManus Box Company - Lumber Storehouse	115 Carter St	Chelsea	1909

# Massachusetts Cultural Resource Information System

## MACRIS

**MACRIS Search Results**

Search Criteria:   Town(s): Chelsea;   Street Name: Vale St;   Resource Type(s): Area, Building, Burial Ground, Object, Structure;

Inv. No.	Property Name	Street	Town	Year
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## **Appendix B**

# **Endangered Species Act Eligibility Documentation**

# IPaC resource list

This report is an automatically generated list of species and other resources such as critical habitat (collectively referred to as *trust resources*) under the U.S. Fish and Wildlife Service's (USFWS) jurisdiction that are known or expected to be on or near the project area referenced below. The list may also include trust resources that occur outside of the project area, but that could potentially be directly or indirectly affected by activities in the project area. However, determining the likelihood and extent of effects a project may have on trust resources typically requires gathering additional site-specific (e.g., vegetation/species surveys) and project-specific (e.g., magnitude and timing of proposed activities) information.

Below is a summary of the project information you provided and contact information for the USFWS office(s) with jurisdiction in the defined project area. Please read the introduction to each section that follows (Endangered Species, Migratory Birds, USFWS Facilities, and NWI Wetlands) for additional information applicable to the trust resources addressed in that section.

## Project information

### NAME

Chelsea Parcel 2 Redevelopment

### LOCATION

Middlesex and Suffolk counties, Massachusetts



### DESCRIPTION

This project includes the remediation and redevelopment of the previously vacant parcel located at 200 Vale Street in Chelsea, MA. Approximately 3 acres will be disturbed over the course of the construction, and dewatering will be conducted under the NPDES Remediation General Permit.

## Local office

New England Ecological Services Field Office

☎ (603) 223-2541

📅 (603) 223-0104

70 Commercial Street, Suite 300  
Concord, NH 03301-5094

<http://www.fws.gov/newengland>

# Endangered species

**This resource list is for informational purposes only and does not constitute an analysis of project level impacts.**

The primary information used to generate this list is the known or expected range of each species. Additional areas of influence (AOI) for species are also considered. An AOI includes areas outside of the species range if the species could be indirectly affected by activities in that area (e.g., placing a dam upstream of a fish population, even if that fish does not occur at the dam site, may indirectly impact the species by reducing or eliminating water flow downstream). Because species can move, and site conditions can change, the species on this list are not guaranteed to be found on or near the project area. To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

Section 7 of the Endangered Species Act **requires** Federal agencies to "request of the Secretary information whether any species which is listed or proposed to be listed may be present in the area of such proposed action" for any project that is conducted, permitted, funded, or licensed by any Federal agency. A letter from the local office and a species list which fulfills this requirement can **only** be obtained by requesting an official species list from either the Regulatory Review section in IPaC (see directions below) or from the local field office directly.

For project evaluations that require USFWS concurrence/review, please return to the IPaC website and request an official species list by doing the following:

1. Log in to IPaC.
2. Go to your My Projects list.
3. Click PROJECT HOME for this project.
4. Click REQUEST SPECIES LIST.

Listed species<sup>1</sup> and their critical habitats are managed by the [Ecological Services Program](#) of the U.S. Fish and Wildlife Service (USFWS) and the fisheries division of the National Oceanic and Atmospheric Administration (NOAA Fisheries<sup>2</sup>).

Species and critical habitats under the sole responsibility of NOAA Fisheries are **not** shown on this list. Please contact [NOAA Fisheries](#) for [species under their jurisdiction](#).

1. Species listed under the [Endangered Species Act](#) are threatened or endangered; IPaC also shows species that are candidates, or proposed, for listing. See the [listing status page](#) for more information.
2. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

THERE ARE NO ENDANGERED SPECIES EXPECTED TO OCCUR AT THIS LOCATION.

## Migratory birds

Certain birds are protected under the Migratory Bird Treaty Act<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described [below](#).

1. The [Migratory Birds Treaty Act](#) of 1918.
2. The [Bald and Golden Eagle Protection Act](#) of 1940.

Additional information can be found using the following links:

- Birds of Conservation Concern <http://www.fws.gov/birds/management/managed-species/birds-of-conservation-concern.php>

- Measures for avoiding and minimizing impacts to birds <http://www.fws.gov/birds/management/project-assessment-tools-and-guidance/conservation-measures.php>
- Nationwide conservation measures for birds <http://www.fws.gov/migratorybirds/pdf/management/nationwidestandardconservationmeasures.pdf>

The birds listed below are birds of particular concern either because they occur on the [USFWS Birds of Conservation Concern](#) (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ [below](#). This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the [E-bird data mapping tool](#) (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found [below](#).

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

NAME	BREEDING SEASON (IF A BREEDING SEASON IS INDICATED FOR A BIRD ON YOUR LIST, THE BIRD MAY BREED IN YOUR PROJECT AREA SOMETIME WITHIN THE TIMEFRAME SPECIFIED, WHICH IS A VERY LIBERAL ESTIMATE OF THE DATES INSIDE WHICH THE BIRD BREEDS ACROSS ITS ENTIRE RANGE. "BREEDS ELSEWHERE" INDICATES THAT THE BIRD DOES NOT LIKELY BREED IN YOUR PROJECT AREA.)
<b>American Oystercatcher</b> <i>Haematopus palliatus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/8935">https://ecos.fws.gov/ecp/species/8935</a>	Breeds Apr 15 to Aug 31
<b>Bald Eagle</b> <i>Haliaeetus leucocephalus</i> This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities. <a href="https://ecos.fws.gov/ecp/species/1626">https://ecos.fws.gov/ecp/species/1626</a>	Breeds Oct 15 to Aug 31
<b>Black Skimmer</b> <i>Rynchops niger</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/5234">https://ecos.fws.gov/ecp/species/5234</a>	Breeds May 20 to Sep 15
<b>Bobolink</b> <i>Dolichonyx oryzivorus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 20 to Jul 31
<b>Buff-breasted Sandpiper</b> <i>Calidris subruficollis</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9488">https://ecos.fws.gov/ecp/species/9488</a>	Breeds elsewhere

Canada Warbler <i>Cardellina canadensis</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 20 to Aug 10
Dunlin <i>Calidris alpina arctica</i> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA	Breeds elsewhere
King Rail <i>Rallus elegans</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/8936">https://ecos.fws.gov/ecp/species/8936</a>	Breeds May 1 to Sep 5
Least Tern <i>Sterna antillarum</i> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA	Breeds Apr 20 to Sep 10
Lesser Yellowlegs <i>Tringa flavipes</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9679">https://ecos.fws.gov/ecp/species/9679</a>	Breeds elsewhere
Long-eared Owl <i>asio otus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/3631">https://ecos.fws.gov/ecp/species/3631</a>	Breeds elsewhere
Nelson's Sparrow <i>Ammodramus nelsoni</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 15 to Sep 5
Prairie Warbler <i>Dendroica discolor</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 1 to Jul 31
Purple Sandpiper <i>Calidris maritima</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
Red-throated Loon <i>Gavia stellata</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
Ruddy Turnstone <i>Arenaria interpres morinella</i> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA	Breeds elsewhere
Rusty Blackbird <i>Euphagus carolinus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
Seaside Sparrow <i>Ammodramus maritimus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 10 to Aug 20

**Semipalmated Sandpiper** *Calidris pusilla*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Breeds elsewhere

**Short-billed Dowitcher** *Limnodromus griseus*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9480>

Breeds elsewhere

**Snowy Owl** *Bubo scandiacus*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Breeds elsewhere

**Whimbrel** *Numenius phaeopus*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9483>

Breeds elsewhere

**Willet** *Tringa semipalmata*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Breeds Apr 20 to Aug 5

**Wood Thrush** *Hylocichla mustelina*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Breeds May 10 to Aug 31

## Probability of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

To see a bar's probability of presence score, simply hover your mouse cursor over the bar.

### Breeding Season (■)



Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

Survey Effort (l)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

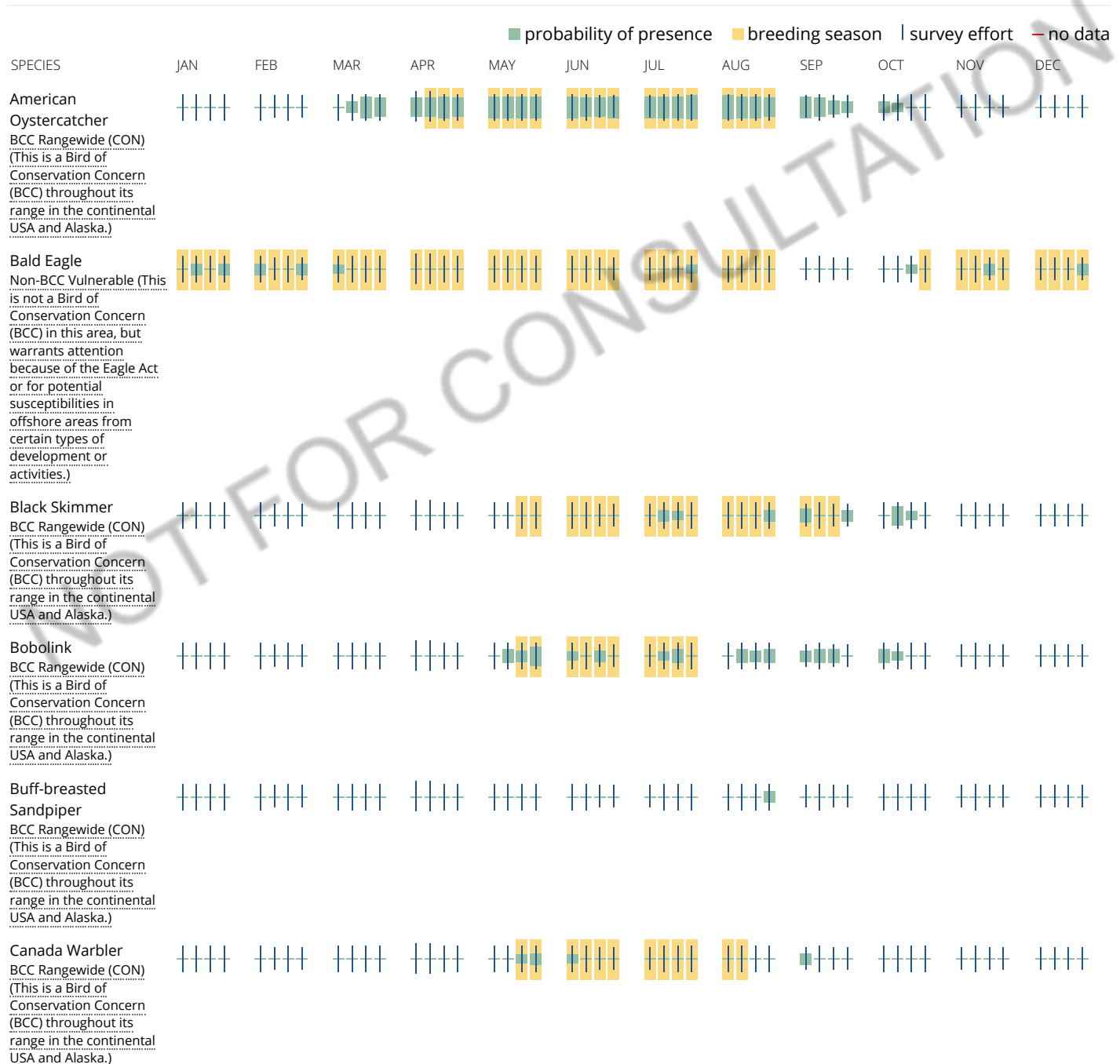
To see a bar's survey effort range, simply hover your mouse cursor over the bar.

No Data (—)

A week is marked as having no data if there were no survey events for that week.

## Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.



[illegible]

Rusty Blackbird BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	■++++	++++	++++	++++	++++	++++	++++	■++++	++++	++++
Seaside Sparrow BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	■+++	++++	++++	++++	++++	■+++	++++	++++	++++
Semipalmated Sandpiper BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	++++	■+++	■+++	■+++	■+++	■+++	■+++	++++	++++
Short-billed Dowitcher BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	++++	■+++	■+++	■+++	■+++	■+++	++++	++++	++++
Snowy Owl BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	■+++	■+++	■+++	■+++	++++	++++	++++	++++	++++	++++	■+++	■+++
Whimbrel BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	++++	++++	++++	■+++	■+++	■+++	■+++	++++	++++
Willet BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	■+++	■+++	■+++	■+++	■+++	■+++	++++	++++	++++
Wood Thrush BCC Rangewide (CON) (This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.)	++++	++++	++++	■+++	■+++	■+++	■+++	■+++	■+++	■+++	++++	++++

Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

[Nationwide Conservation Measures](#) describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. [Additional measures](#) and/or [permits](#) may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

What does IPaC use to generate the migratory birds potentially occurring in my specified location?

The Migratory Bird Resource List is comprised of USFWS [Birds of Conservation Concern \(BCC\)](#) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle ([Eagle Act](#) requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the [AKN Phenology Tool](#).

### **What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?**

The probability of presence graphs associated with your migratory bird list are based on data provided by the [Avian Knowledge Network \(AKN\)](#). This data is derived from a growing collection of [survey, banding, and citizen science datasets](#).

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

### **How do I know if a bird is breeding, wintering, migrating or present year-round in my project area?**

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may refer to the following resources: [The Cornell Lab of Ornithology All About Birds Bird Guide](#), or (if you are unsuccessful in locating the bird of interest there), the [Cornell Lab of Ornithology Neotropical Birds guide](#). If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

### **What are the levels of concern for migratory birds?**

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

1. "BCC Rangewide" birds are [Birds of Conservation Concern](#) (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
2. "BCC - BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
3. "Non-BCC - Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the [Eagle Act](#) requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

### **Details about birds that are potentially affected by offshore projects**

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the [NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#) project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the [Diving Bird Study](#) and the [nanotag studies](#) or contact [Caleb Spiegel](#) or [Pam Loring](#).

### **What if I have eagles on my list?**

If your project has the potential to disturb or kill eagles, you may need to [obtain a permit](#) to avoid violating the Eagle Act should such impacts occur.

### **Proper Interpretation and Use of Your Migratory Bird Report**

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

## Facilities

### National Wildlife Refuge lands

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS AT THIS LOCATION.

### Fish hatcheries

THERE ARE NO FISH HATCHERIES AT THIS LOCATION.

### Wetlands in the National Wetlands Inventory

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

WETLAND INFORMATION IS NOT AVAILABLE AT THIS TIME

This can happen when the National Wetlands Inventory (NWI) map service is unavailable, or for very large projects that intersect many wetland areas. Try again, or visit the [NWI map](#) to view wetlands at this location.

#### Data limitations

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

### **Data exclusions**

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

### **Data precautions**

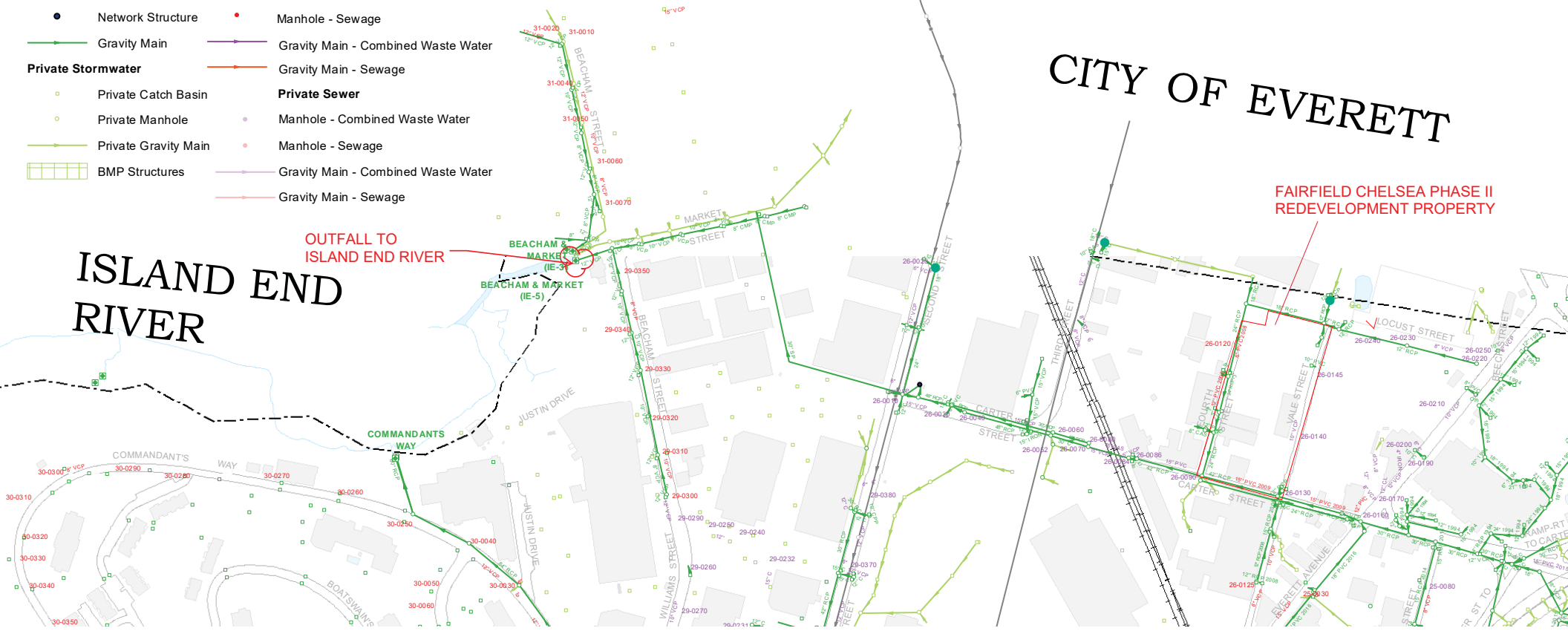
Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

NOT FOR CONSULTATION

**Appendix C**  
**City of Chelsea, MA – Map of Existing Sewer & Drain**  
**System**

**CITY OF CHELSEA, MASSACHUSETTS**  
**MAP OF EXISTING SEWER AND DRAIN SYSTEM**

- |                           |                                       |
|---------------------------|---------------------------------------|
| <b>Chelsea Stormwater</b> | <b>Chelsea Sewer</b>                  |
| □ Catch Basin             | ◆ Combined Sewer Outfall              |
| ■ Discharge Point         | ● Network Structure                   |
| ○ Manhole                 | ● Manhole - Combined Waste Water      |
| ● Network Structure       | ● Manhole - Sewage                    |
| — Gravity Main            | — Gravity Main - Combined Waste Water |
| — Gravity Main            | — Gravity Main - Sewage               |
| <b>Private Stormwater</b> | <b>Private Sewer</b>                  |
| □ Private Catch Basin     | ● Manhole - Combined Waste Water      |
| ○ Private Manhole         | ● Manhole - Sewage                    |
| — Private Gravity Main    | — Gravity Main - Combined Waste Water |
| ■ BMP Structures          | — Gravity Main - Sewage               |





## **Appendix D**

### **Utility Site Plans**





101 Walnut Street  
PO Box 9151  
Watertown, MA 02471  
617.924.1770

**= PROPOSED CATCHBASIN WITHIN ROW  
DISCHARGING TO MUNICIPAL DRAINAGE SYSTEM**

 = PROPOSED CATCHBASIN ON-SITE,  
DISCHARGING TO MUNICIPAL DRAINAGE SYSTEM

# Fairfield Chelsea Phase II

**Fairfield at Chelsea**  
Vale Street  
Chelsea, Massachusetts

No.	Revision	Date	Appd.
1	Issued for DPW Stormwater Approval	8/17/2017	CPM

Designed by	Checked by
JRM	CPN

Issued for	Date
<b>Local Approvals</b>	<b>August 3, 2017</b>

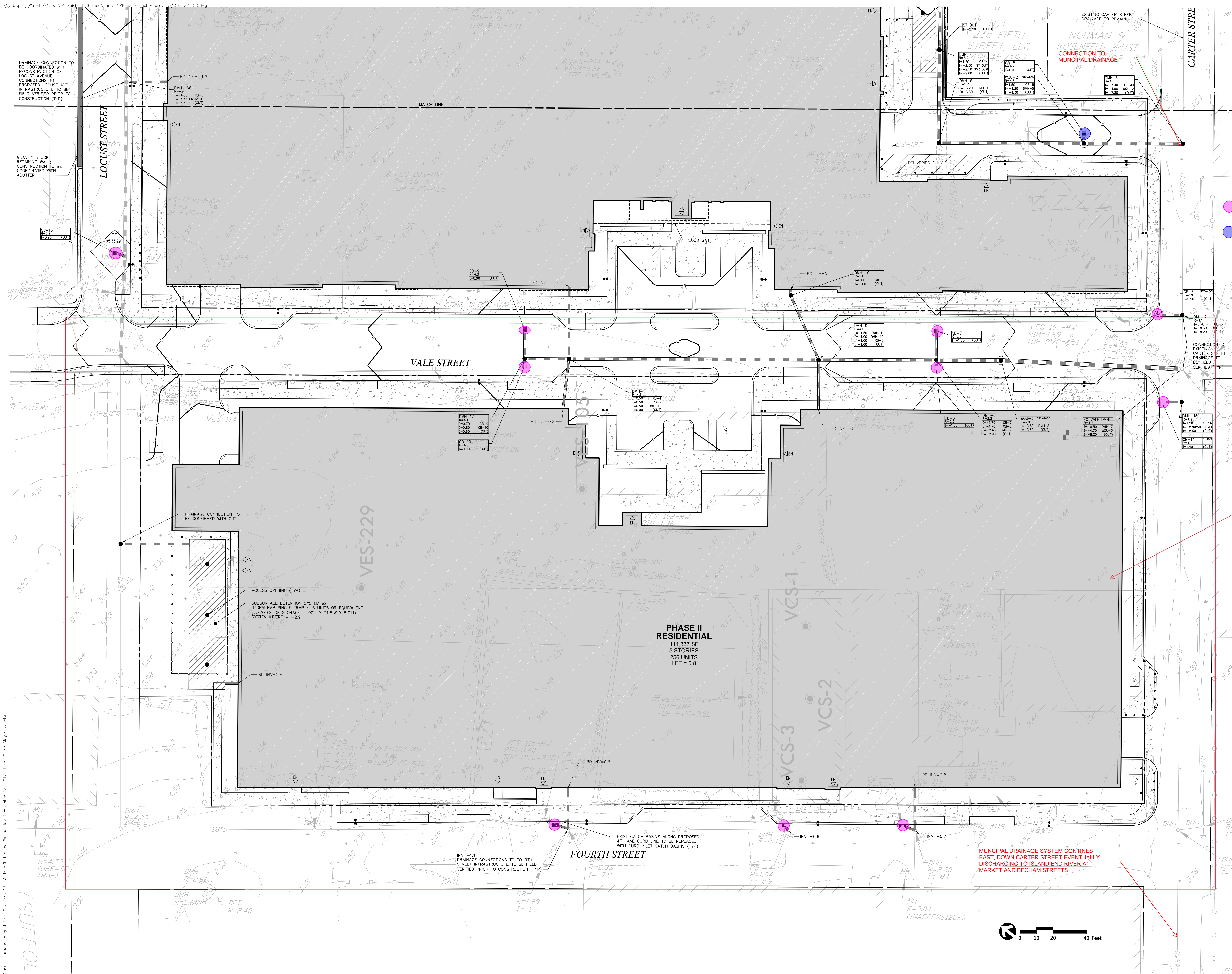
**Not Approved for Construction**

# Grading and Drainage Plan

Drawing Number

## C-4.2

Sheet 6 of 12

Project Number  
13332.01



## **Appendix E**

### **MassDEP Dilution Factor Correspondence**

## Ben Sivonen--Vertex

---

**From:** Vakalopoulos, Catherine (DEP) <Catherine.Vakalopoulos@MassMail.State.MA.US>  
**Sent:** Friday, October 06, 2017 6:23 PM  
**To:** Elizabeth Phelps -- Vertex  
**Subject:** RE: NPDES permit for Chelsea, MA

Hi Liz,

Your calculations are correct but you need to use the formula in Appendix V to calculate the dilution factor.

My DF calc is:  $(0.0136 + 0.36)/0.36 = 1.04$

If this were for a discharge to an open marine harbor, no dilution would be granted unless there were modeling or dye study data showing dilution. In this case, Island End River is tidally influenced but it looks like there is some freshwater input and StreamStats is able to calculate a 7Q10. So you can go ahead and use the 1.04 DF (even though it's only a tiny amount of dilution).

As for the rest of the spreadsheet, EPA will review it when you submit the NOI.

Cathy

Cathy Vakalopoulos, Massachusetts Department of Environmental Protection  
1 Winter St., Boston, MA 02108, 617-348-4026

 Please consider the environment before printing this e-mail

---

**From:** Elizabeth Phelps -- Vertex [mailto:ephelps@vertexeng.com]  
**Sent:** Friday, October 06, 2017 10:45 AM  
**To:** Vakalopoulos, Catherine (DEP)  
**Subject:** NPDES permit for Chelsea, MA

Good morning Catherine,

I'm working on a NOI submittal for dewatering that will be required during remediation of a site in Chelsea, MA. Our discharge will be to the Island End River. From the information I found online, this waterbody is saltwater. Our treatment system will operate at a maximum of 250 gallons per minute.

I used the streamstats application to calculate the 7Q10, which is attached. From that I calculated the following:

0.021 f3/s  
=0.0136 MGD

I attached the WBEL calculator spreadsheet with 0.136 MGD entered in the appropriate places. Can you please take a look at this to verify if it is correct?

Thanks, Liz

~~~~~  
**Elizabeth M. Phelps**

Assistant Project Manager

**THE VERTEX COMPANIES, INC.**

398 Libbey Industrial Pkwy | Weymouth, MA 02189 | USA

**OFFICE** 781.952.6000 | **DIRECT** 781.952.6065 | **MOBILE** 781.974.6283

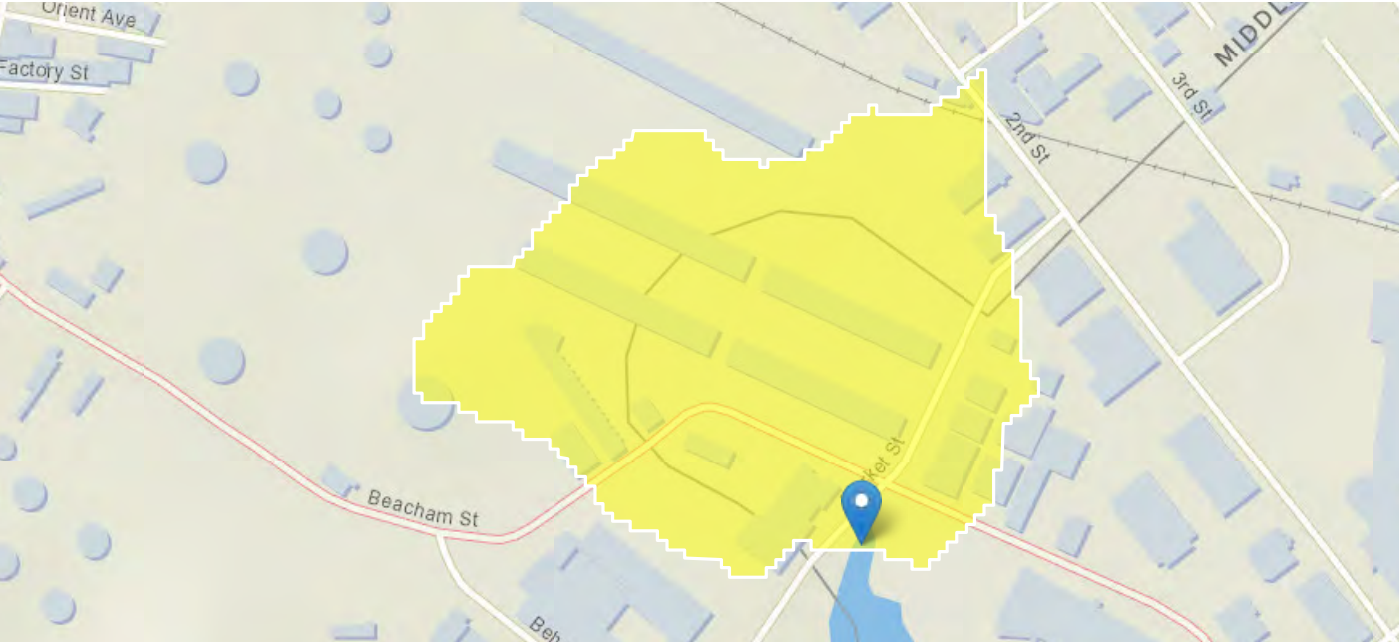
[Website](#) | [LinkedIn](#)

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# Island End River Stream Stats

Region ID: MA  
Workspace ID: MA20200303182531951000  
Clicked Point (Latitude, Longitude): 42.39424, -71.04994  
Time: 2020-03-03 13:25:47 -0500



### Basin Characteristics

| Parameter Code | Parameter Description                               | Value | Unit                 |
|----------------|-----------------------------------------------------|-------|----------------------|
| DRNAREA        | Area that drains to a point on a stream             | 0.095 | square miles         |
| BSLDEM250      | Mean basin slope computed from 1:250K DEM           | 0.371 | percent              |
| DRFTPERSTR     | Area of stratified drift per unit of stream length  | 5.02  | square mile per mile |
| MAREGION       | Region of Massachusetts 0 for Eastern 1 for Western | 0     | dimensionless        |

### Low-Flow Statistics Parameters[Statewide Low Flow WRIR00 4135]

| Parameter Code | Parameter Name                     | Value | Units                | Min Limit | Max Limit |
|----------------|------------------------------------|-------|----------------------|-----------|-----------|
| DRNAREA        | Drainage Area                      | 0.095 | square miles         | 1.61      | 149       |
| BSLDEM250      | Mean Basin Slope from 250K DEM     | 0.371 | percent              | 0.32      | 24.6      |
| DRFTPERSTR     | Stratified Drift per Stream Length | 5.02  | square mile per mile | 0         | 1.29      |
| MAREGION       | Massachusetts Region               | 0     | dimensionless        | 0         | 1         |

### Low-Flow Statistics Disclaimers[Statewide Low Flow WRIR00 4135]

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errorsOne or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

| Statistic              | Value  | Unit   |
|------------------------|--------|--------|
| 7 Day 2 Year Low Flow  | 0.0375 | ft^3/s |
| 7 Day 10 Year Low Flow | 0.021  | ft^3/s |

*Low-Flow Statistics Citations*

**Ries, K.G., III, 2000, Methods for estimating low-flow statistics for Massachusetts streams: U.S. Geological Survey Water Resources Investigations Report 00-4135, 81 p. (<http://pubs.usgs.gov/wri/wri004135/>)**

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Application Version: 4.3.11

## **Appendix F**

### **Laboratory Analytical Report**





## ANALYTICAL REPORT

|                 |                                                                                            |
|-----------------|--------------------------------------------------------------------------------------------|
| Lab Number:     | L2006633                                                                                   |
| Client:         | Vertex Environmental Services, Inc.<br>400 Libbey Industrial Parkway<br>Weymouth, MA 02189 |
| ATTN:           | Patty Plante                                                                               |
| Phone:          | (781) 952-6000                                                                             |
| Project Name:   | CHELSEA PHASE II                                                                           |
| Project Number: | 42090                                                                                      |
| Report Date:    | 02/26/20                                                                                   |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

---

Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

| <b>Alpha<br/>Sample ID</b> | <b>Client ID</b> | <b>Matrix</b> | <b>Sample<br/>Location</b> | <b>Collection<br/>Date/Time</b> | <b>Receive Date</b> |
|----------------------------|------------------|---------------|----------------------------|---------------------------------|---------------------|
| L2006633-01                | VTX-NPDES-2      | WATER         | CHELSEA, MA                | 02/13/20 11:30                  | 02/13/20            |
| L2006633-02                | VTX-NPDES-1      | WATER         | CHELSEA, MA                | 02/13/20 12:45                  | 02/13/20            |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

**HOLD POLICY** - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Project Management at 800-624-9220 with any questions.

---

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

### Case Narrative (continued)

#### Report Submission

February 26, 2020: This final report includes the results of all requested analyses.

February 20, 2020: This is a preliminary report.

The analysis of Ethanol was subcontracted. A copy of the laboratory report is included as an addendum.

Please note: This data is only available in PDF format and is not available on Data Merger.

#### Sample Receipt

The analyses performed were specified by the client.

#### Volatile Organics by Method 624

L2006633-01 and -02: Due to the matrix of the sample (foam generation during purging/analysis), the laboratory used Anti-Foam solution in the sample and associated QC.

#### Volatile Organics by SIM

L2006633-01: The surrogate recovery is above the acceptance criteria for 4-bromofluorobenzene (142%).

Since the sample was non-detect for all target analytes, re-analysis was not required.

L2006633-02: The surrogate recovery is above the acceptance criteria for 4-bromofluorobenzene (147%).

Since the sample was non-detect for all target analytes, re-analysis was not required.

#### Total Metals

The WG1342263-2 LCS recovery, associated with L2006633-01 and -02, is above the acceptance criteria for selenium (120%); however, the associated samples are non-detect to the RL for this target analyte. The results of the original analysis are reported.

#### Chlorine, Total Residual

The WG1340610-4 MS recovery (0%), performed on L2006633-02, is outside the acceptance criteria;

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Case Narrative (continued)**

however, the associated LCS recovery is within criteria. No further action was taken.

Nitrogen, Ammonia

The WG1341223-4 MS recovery (55%), performed on L2006633-02, is outside the acceptance criteria; however, the associated LCS recovery is within criteria. No further action was taken.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:

*Tiffani Morrissey* - Tiffani Morrissey

Title: Technical Director/Representative

Date: 02/26/20

# ORGANICS

# **VOLATILES**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 128,624.1  
**Analytical Date:** 02/14/20 20:17  
**Analyst:** GT

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | 140    |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |



**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

Volatile Organics by GC/MS - Westborough Lab

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 99         |           | 60-140              |
| Fluorobenzene        | 96         |           | 60-140              |
| 4-Bromofluorobenzene | 79         |           | 60-140              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water  
**Analytical Method:** 128,624.1-SIM  
**Analytical Date:** 02/14/20 18:33  
**Analyst:** GT

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 110        |           | 60-140              |
| 4-Bromofluorobenzene | 142        | Q         | 60-140              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

Lab ID: L2006633-01  
 Client ID: VTX-NPDES-2  
 Sample Location: CHELSEA, MA

Date Collected: 02/13/20 11:30  
 Date Received: 02/13/20  
 Field Prep: Not Specified

Sample Depth:  
 Matrix: Water  
 Analytical Method: 14,504.1  
 Analytical Date: 02/17/20 17:08  
 Analyst: AMM

Extraction Method: EPA 504.1  
 Extraction Date: 02/17/20 11:01

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water  
**Analytical Method:** 128,624.1  
**Analytical Date:** 02/14/20 20:54  
**Analyst:** GT

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | 1.6    |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | 4.6    |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | 2.6    |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | 7.2    |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | 84     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006633-02

Date Collected: 02/13/20 12:45

Client ID: VTX-NPDES-1

Date Received: 02/13/20

Sample Location: CHELSEA, MA

Field Prep: Not Specified

Sample Depth:

| Parameter                                    | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 97         |           | 60-140              |
| Fluorobenzene        | 96         |           | 60-140              |
| 4-Bromofluorobenzene | 78         |           | 60-140              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

Lab ID: L2006633-02  
 Client ID: VTX-NPDES-1  
 Sample Location: CHELSEA, MA

Date Collected: 02/13/20 12:45  
 Date Received: 02/13/20  
 Field Prep: Not Specified

Sample Depth:  
 Matrix: Water  
 Analytical Method: 128,624.1-SIM  
 Analytical Date: 02/14/20 19:05  
 Analyst: GT

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 112        |           | 60-140              |
| 4-Bromofluorobenzene | 147        | Q         | 60-140              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water  
**Analytical Method:** 14,504.1  
**Analytical Date:** 02/17/20 17:24  
**Analyst:** AMM

**Extraction Method:** EPA 504.1  
**Extraction Date:** 02/17/20 11:01

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1-SIM  
Analytical Date: 02/14/20 17:28  
Analyst: GT

| Parameter                                                                                | Result | Qualifier | Units | RL | MDL |
|------------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01-02 Batch: WG1341364-4 |        |           |       |    |     |
| 1,4-Dioxane                                                                              | ND     |           | ug/l  | 50 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Fluorobenzene        | 110       |           | 60-140                 |
| 4-Bromofluorobenzene | 106       |           | 60-140                 |



**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 14,504.1  
Analytical Date: 02/17/20 14:03  
Analyst: AMM

Extraction Method: EPA 504.1  
Extraction Date: 02/17/20 11:01

| Parameter                                                                         | Result | Qualifier | Units | RL    | MDL  |
|-----------------------------------------------------------------------------------|--------|-----------|-------|-------|------|
| Microextractables by GC - Westborough Lab for sample(s): 01-02 Batch: WG1341450-1 |        |           |       |       |      |
| 1,2-Dibromoethane                                                                 | ND     |           | ug/l  | 0.010 | -- A |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
 Analytical Date: 02/14/20 11:33  
 Analyst: GT

| Parameter                                                                            | Result | Qualifier | Units | RL  | MDL |
|--------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01-02 Batch: WG1341494-4 |        |           |       |     |     |
| Methylene chloride                                                                   | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethane                                                                   | ND     |           | ug/l  | 1.5 | --  |
| Carbon tetrachloride                                                                 | ND     |           | ug/l  | 1.0 | --  |
| 1,1,2-Trichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| Tetrachloroethene                                                                    | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichloroethane                                                                   | ND     |           | ug/l  | 1.5 | --  |
| 1,1,1-Trichloroethane                                                                | ND     |           | ug/l  | 2.0 | --  |
| Benzene                                                                              | ND     |           | ug/l  | 1.0 | --  |
| Toluene                                                                              | ND     |           | ug/l  | 1.0 | --  |
| Ethylbenzene                                                                         | ND     |           | ug/l  | 1.0 | --  |
| Vinyl chloride                                                                       | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethene                                                                   | ND     |           | ug/l  | 1.0 | --  |
| cis-1,2-Dichloroethene                                                               | ND     |           | ug/l  | 1.0 | --  |
| Trichloroethene                                                                      | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| 1,3-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| 1,4-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| p/m-Xylene                                                                           | ND     |           | ug/l  | 2.0 | --  |
| o-xylene                                                                             | ND     |           | ug/l  | 1.0 | --  |
| Xylenes, Total                                                                       | ND     |           | ug/l  | 1.0 | --  |
| Acetone                                                                              | ND     |           | ug/l  | 10  | --  |
| Methyl tert butyl ether                                                              | ND     |           | ug/l  | 10  | --  |
| Tert-Butyl Alcohol                                                                   | ND     |           | ug/l  | 100 | --  |
| Tertiary-Amyl Methyl Ether                                                           | ND     |           | ug/l  | 20  | --  |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
Analytical Date: 02/14/20 11:33  
Analyst: GT

| Parameter                                                                            | Result | Qualifier | Units | RL | MDL |
|--------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01-02 Batch: WG1341494-4 |        |           |       |    |     |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Pentafluorobenzene   | 95        |           | 60-140                 |
| Fluorobenzene        | 96        |           | 60-140                 |
| 4-Bromofluorobenzene | 81        |           | 60-140                 |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20

| <b>Parameter</b>                                                                                | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|-------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-02 Batch: WG1341364-3 |                          |             |                           |             |                             |            |             |                       |
| 1,4-Dioxane                                                                                     | 100                      |             | -                         |             | 60-140                      | -          |             | 20                    |

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Fluorobenzene        | 109                      |             |                           |             | 60-140                         |
| 4-Bromofluorobenzene | 105                      |             |                           |             | 60-140                         |

**Lab Control Sample Analysis**  
Batch Quality Control**Project Name:** CHELSEA PHASE II**Project Number:** 42090**Lab Number:** L2006633**Report Date:** 02/26/20

| <b>Parameter</b>                                                                         | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> | <b>Column</b> |
|------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|---------------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01-02 Batch: WG1341450-2 |                          |             |                           |             |                             |            |             |                       |               |
| 1,2-Dibromoethane                                                                        | 90                       |             | -                         |             | 80-120                      | -          |             |                       | A             |

# **Lab Control Sample Analysis** Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| Parameter                                                                                   | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|---------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-02 Batch: WG1341494-3 |                  |      |                   |      |                     |     |      |               |
| Methylene chloride                                                                          | 90               |      | -                 |      | 60-140              | -   |      | 28            |
| 1,1-Dichloroethane                                                                          | 85               |      | -                 |      | 50-150              | -   |      | 49            |
| Carbon tetrachloride                                                                        | 90               |      | -                 |      | 70-130              | -   |      | 41            |
| 1,1,2-Trichloroethane                                                                       | 100              |      | -                 |      | 70-130              | -   |      | 45            |
| Tetrachloroethene                                                                           | 90               |      | -                 |      | 70-130              | -   |      | 39            |
| 1,2-Dichloroethane                                                                          | 100              |      | -                 |      | 70-130              | -   |      | 49            |
| 1,1,1-Trichloroethane                                                                       | 95               |      | -                 |      | 70-130              | -   |      | 36            |
| Benzene                                                                                     | 90               |      | -                 |      | 65-135              | -   |      | 61            |
| Toluene                                                                                     | 95               |      | -                 |      | 70-130              | -   |      | 41            |
| Ethylbenzene                                                                                | 85               |      | -                 |      | 60-140              | -   |      | 63            |
| Vinyl chloride                                                                              | 90               |      | -                 |      | 5-195               | -   |      | 66            |
| 1,1-Dichloroethene                                                                          | 90               |      | -                 |      | 50-150              | -   |      | 32            |
| cis-1,2-Dichloroethene                                                                      | 90               |      | -                 |      | 60-140              | -   |      | 30            |
| Trichloroethene                                                                             | 90               |      | -                 |      | 65-135              | -   |      | 48            |
| 1,2-Dichlorobenzene                                                                         | 85               |      | -                 |      | 65-135              | -   |      | 57            |
| 1,3-Dichlorobenzene                                                                         | 80               |      | -                 |      | 70-130              | -   |      | 43            |
| 1,4-Dichlorobenzene                                                                         | 80               |      | -                 |      | 65-135              | -   |      | 57            |
| p/m-Xylene                                                                                  | 88               |      | -                 |      | 60-140              | -   |      | 30            |
| o-xylene                                                                                    | 80               |      | -                 |      | 60-140              | -   |      | 30            |
| Acetone                                                                                     | 132              |      | -                 |      | 40-160              | -   |      | 30            |
| Methyl tert butyl ether                                                                     | 105              |      | -                 |      | 60-140              | -   |      | 30            |
| Tert-Butyl Alcohol                                                                          | 130              |      | -                 |      | 60-140              | -   |      | 30            |
| Tertiary-Amyl Methyl Ether                                                                  | 90               |      | -                 |      | 60-140              | -   |      | 30            |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20

| <b>Parameter</b> | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|

Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-02 Batch: WG1341494-3

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Pentafluorobenzene   | 96                       |             |                           |             | 60-140                         |
| Fluorobenzene        | 96                       |             |                           |             | 60-140                         |
| 4-Bromofluorobenzene | 83                       |             |                           |             | 60-140                         |

# Matrix Spike Analysis

Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| <b>Parameter</b>                                                                                                                           | <b>Native Sample</b> | <b>MS Added</b> | <b>MS Found</b> | <b>MS %Recovery</b> | <b>Qual</b> | <b>MSD Found</b> | <b>MSD %Recovery</b> | <b>Qual</b> | <b>Recovery Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD Limits</b> | <b>Column</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------------|---------------------|-------------|------------------|----------------------|-------------|------------------------|------------|-------------|-------------------|---------------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341450-3 QC Sample: L2006140-02 Client ID: MS Sample |                      |                 |                 |                     |             |                  |                      |             |                        |            |             |                   |               |
| 1,2-Dibromoethane                                                                                                                          | ND                   | 0.249           | 0.225           | 90                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |
| 1,2-Dibromo-3-chloropropane                                                                                                                | ND                   | 0.249           | 0.233           | 94                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |
| 1,2,3-Trichloropropane                                                                                                                     | ND                   | 0.249           | 0.238           | 96                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |



# SEMIVOLATILES

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1  
**Analytical Date:** 02/19/20 16:12  
**Analyst:** JG

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:26

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 79         |           | 42-122              |
| 2-Fluorobiphenyl | 61         |           | 46-121              |
| 4-Terphenyl-d14  | 57         |           | 47-138              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 02/18/20 12:15  
**Analyst:** DV

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:29

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | 0.12   |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | 0.11   |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 56         |           | 25-87               |
| Phenol-d6            | 45         |           | 16-65               |
| Nitrobenzene-d5      | 92         |           | 42-122              |
| 2-Fluorobiphenyl     | 68         |           | 46-121              |
| 2,4,6-Tribromophenol | 76         |           | 45-128              |
| 4-Terphenyl-d14      | 59         |           | 47-138              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1  
**Analytical Date:** 02/19/20 15:48  
**Analyst:** JG

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:26

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 76         |           | 42-122              |
| 2-Fluorobiphenyl | 72         |           | 46-121              |
| 4-Terphenyl-d14  | 80         |           | 47-138              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 02/18/20 12:32  
**Analyst:** DV

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:29

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | 0.44   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 52         |           | 25-87               |
| Phenol-d6            | 42         |           | 16-65               |
| Nitrobenzene-d5      | 87         |           | 42-122              |
| 2-Fluorobiphenyl     | 66         |           | 46-121              |
| 2,4,6-Tribromophenol | 58         |           | 45-128              |
| 4-Terphenyl-d14      | 58         |           | 47-138              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 129,625.1  
 Analytical Date: 02/19/20 13:51  
 Analyst: JG

Extraction Method: EPA 625.1  
 Extraction Date: 02/17/20 00:26

| Parameter                                                                                | Result | Qualifier | Units | RL  | MDL |
|------------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Semivolatile Organics by GC/MS - Westborough Lab for sample(s): 01-02 Batch: WG1341281-1 |        |           |       |     |     |
| Bis(2-ethylhexyl)phthalate                                                               | ND     |           | ug/l  | 2.2 | --  |
| Butyl benzyl phthalate                                                                   | ND     |           | ug/l  | 5.0 | --  |
| Di-n-butylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Di-n-octylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Diethyl phthalate                                                                        | ND     |           | ug/l  | 5.0 | --  |
| Dimethyl phthalate                                                                       | ND     |           | ug/l  | 5.0 | --  |

| Surrogate        | %Recovery | Qualifier | Acceptance<br>Criteria |
|------------------|-----------|-----------|------------------------|
| Nitrobenzene-d5  | 83        |           | 42-122                 |
| 2-Fluorobiphenyl | 82        |           | 46-121                 |
| 4-Terphenyl-d14  | 79        |           | 47-138                 |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

### Method Blank Analysis Batch Quality Control

**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 02/18/20 11:58  
**Analyst:** DV

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:29

| Parameter                                                                                    | Result | Qualifier | Units | RL   | MDL |
|----------------------------------------------------------------------------------------------|--------|-----------|-------|------|-----|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01-02 Batch: WG1341283-1 |        |           |       |      |     |
| Acenaphthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Fluoranthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Naphthalene                                                                                  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)anthracene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)pyrene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Benzo(b)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Benzo(k)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Chrysene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Acenaphthylene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Anthracene                                                                                   | ND     |           | ug/l  | 0.10 | --  |
| Benzo(ghi)perylene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Fluorene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Phenanthrene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Dibenzo(a,h)anthracene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Indeno(1,2,3-cd)pyrene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pyrene                                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pentachlorophenol                                                                            | ND     |           | ug/l  | 1.0  | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance Criteria |
|----------------------|-----------|-----------|---------------------|
| 2-Fluorophenol       | 61        |           | 25-87               |
| Phenol-d6            | 50        |           | 16-65               |
| Nitrobenzene-d5      | 98        |           | 42-122              |
| 2-Fluorobiphenyl     | 76        |           | 46-121              |
| 2,4,6-Tribromophenol | 70        |           | 45-128              |
| 4-Terphenyl-d14      | 85        |           | 47-138              |

# **Lab Control Sample Analysis** Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| <b>Parameter</b>                                                                                | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|-------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
| Semivolatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-02 Batch: WG1341281-2 |                          |             |                           |             |                             |            |             |                       |
| Bis(2-ethylhexyl)phthalate                                                                      | 103                      |             | -                         |             | 29-137                      | -          |             | 82                    |
| Butyl benzyl phthalate                                                                          | 108                      |             | -                         |             | 1-140                       | -          |             | 60                    |
| Di-n-butylphthalate                                                                             | 93                       |             | -                         |             | 8-120                       | -          |             | 47                    |
| Di-n-octylphthalate                                                                             | 95                       |             | -                         |             | 19-132                      | -          |             | 69                    |
| Diethyl phthalate                                                                               | 94                       |             | -                         |             | 1-120                       | -          |             | 100                   |
| Dimethyl phthalate                                                                              | 90                       |             | -                         |             | 1-120                       | -          |             | 183                   |

| <b>Surrogate</b> | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Nitrobenzene-d5  | 85                       |             |                           |             | 42-122                         |
| 2-Fluorobiphenyl | 79                       |             |                           |             | 46-121                         |
| 4-Terphenyl-d14  | 104                      |             |                           |             | 47-138                         |



# **Lab Control Sample Analysis** Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| Parameter                                                                                           | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|-----------------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-02 Batch: WG1341283-2 |                  |      |                   |      |                     |     |      |               |
| Acenaphthene                                                                                        | 88               |      | -                 |      | 60-132              | -   |      | 30            |
| Fluoranthene                                                                                        | 93               |      | -                 |      | 43-121              | -   |      | 30            |
| Naphthalene                                                                                         | 82               |      | -                 |      | 36-120              | -   |      | 30            |
| Benzo(a)anthracene                                                                                  | 99               |      | -                 |      | 42-133              | -   |      | 30            |
| Benzo(a)pyrene                                                                                      | 101              |      | -                 |      | 32-148              | -   |      | 30            |
| Benzo(b)fluoranthene                                                                                | 103              |      | -                 |      | 42-140              | -   |      | 30            |
| Benzo(k)fluoranthene                                                                                | 94               |      | -                 |      | 25-146              | -   |      | 30            |
| Chrysene                                                                                            | 90               |      | -                 |      | 44-140              | -   |      | 30            |
| Acenaphthylene                                                                                      | 76               |      | -                 |      | 54-126              | -   |      | 30            |
| Anthracene                                                                                          | 100              |      | -                 |      | 43-120              | -   |      | 30            |
| Benzo(ghi)perylene                                                                                  | 94               |      | -                 |      | 1-195               | -   |      | 30            |
| Fluorene                                                                                            | 87               |      | -                 |      | 70-120              | -   |      | 30            |
| Phenanthrene                                                                                        | 95               |      | -                 |      | 65-120              | -   |      | 30            |
| Dibenzo(a,h)anthracene                                                                              | 96               |      | -                 |      | 1-200               | -   |      | 30            |
| Indeno(1,2,3-cd)pyrene                                                                              | 98               |      | -                 |      | 1-151               | -   |      | 30            |
| Pyrene                                                                                              | 91               |      | -                 |      | 70-120              | -   |      | 30            |
| Pentachlorophenol                                                                                   | 88               |      | -                 |      | 38-152              | -   |      | 30            |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20

| <b>Parameter</b> | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|

Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-02 Batch: WG1341283-2

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| 2-Fluorophenol       | 64                       |             |                           |             | 25-87                          |
| Phenol-d6            | 53                       |             |                           |             | 16-65                          |
| Nitrobenzene-d5      | 103                      |             |                           |             | 42-122                         |
| 2-Fluorobiphenyl     | 72                       |             |                           |             | 46-121                         |
| 2,4,6-Tribromophenol | 81                       |             |                           |             | 45-128                         |
| 4-Terphenyl-d14      | 83                       |             |                           |             | 47-138                         |

# PCBS

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 127,608.3  
**Analytical Date:** 02/18/20 05:45  
**Analyst:** AWS

**Extraction Method:** EPA 608.3  
**Extraction Date:** 02/15/20 08:29  
**Cleanup Method:** EPA 3665A  
**Cleanup Date:** 02/16/20  
**Cleanup Method:** EPA 3660B  
**Cleanup Date:** 02/16/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 84         |           | 37-123              | B      |
| Decachlorobiphenyl           | 44         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 78         |           | 37-123              | A      |
| Decachlorobiphenyl           | 35         | Q         | 38-114              | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**SAMPLE RESULTS**

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 127,608.3  
**Analytical Date:** 02/18/20 05:57  
**Analyst:** AWS

**Extraction Method:** EPA 608.3  
**Extraction Date:** 02/15/20 08:29  
**Cleanup Method:** EPA 3665A  
**Cleanup Date:** 02/16/20  
**Cleanup Method:** EPA 3660B  
**Cleanup Date:** 02/16/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 87         |           | 37-123              | B      |
| Decachlorobiphenyl           | 56         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 80         |           | 37-123              | A      |
| Decachlorobiphenyl           | 46         |           | 38-114              | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 127,608.3  
 Analytical Date: 02/15/20 01:27  
 Analyst: HT

Extraction Method: EPA 608.3  
 Extraction Date: 02/14/20 08:49  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 02/14/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 02/14/20

| Parameter                                                                                 | Result | Qualifier | Units | RL    | MDL | Column |
|-------------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab for sample(s): 01-02 Batch: WG1340748-1 |        |           |       |       |     |        |
| Aroclor 1016                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1221                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1232                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1242                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1248                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1254                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1260                                                                              | ND     |           | ug/l  | 0.200 | --  | A      |

| Surrogate                    | %Recovery | Qualifier | Acceptance<br>Criteria | Column |
|------------------------------|-----------|-----------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 68        |           | 37-123                 | B      |
| Decachlorobiphenyl           | 55        |           | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 67        |           | 37-123                 | A      |
| Decachlorobiphenyl           | 52        |           | 38-114                 | A      |

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

| Parameter                                                                                        | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits | Column |
|--------------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab Associated sample(s): 01-02 Batch: WG1340748-2 |                  |      |                   |      |                     |     |      |               |        |
| Aroclor 1016                                                                                     | 78               |      | -                 |      | 50-140              | -   |      | 36            | A      |
| Aroclor 1260                                                                                     | 65               |      | -                 |      | 8-140               | -   |      | 38            | A      |

| Surrogate                    | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | Acceptance<br>Criteria | Column |
|------------------------------|------------------|------|-------------------|------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 78               |      |                   |      | 37-123                 | B      |
| Decachlorobiphenyl           | 68               |      |                   |      | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 79               |      |                   |      | 37-123                 | A      |
| Decachlorobiphenyl           | 68               |      |                   |      | 38-114                 | A      |

## METALS



**Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006633-01

Date Collected: 02/13/20 11:30

Client ID: VTX-NPDES-2

Date Received: 02/13/20

Sample Location: CHELSEA, MA

Field Prep: Not Specified

Sample Depth:

Matrix: Water

| Parameter                                | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------------------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| <b>Total Metals - Mansfield Lab</b>      |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Antimony, Total                          | 0.01405 |           | mg/l  | 0.00400 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Arsenic, Total                           | 0.00411 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Cadmium, Total                           | 0.00031 |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Chromium, Total                          | ND      |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Copper, Total                            | 0.06413 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Iron, Total                              | 0.438   |           | mg/l  | 0.050   | --  | 1                  | 02/19/20 12:00   | 02/19/20 17:06   | EPA 3005A      | 19,200.7             | LC      |
| Lead, Total                              | 0.02036 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Mercury, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 15:36   | 02/19/20 19:47   | EPA 245.1      | 3,245.1              | AL      |
| Nickel, Total                            | 0.01151 |           | mg/l  | 0.00200 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Selenium, Total                          | ND      |           | mg/l  | 0.00500 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Silver, Total                            | ND      |           | mg/l  | 0.00040 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| Zinc, Total                              | 0.09486 |           | mg/l  | 0.01000 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:44   | EPA 3005A      | 3,200.8              | AM      |
| <b>General Chemistry - Mansfield Lab</b> |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Chromium, Trivalent                      | ND      |           | mg/l  | 0.010   | --  | 1                  |                  | 02/19/20 16:44   | NA             | 107,-                |         |



**Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006633-02

Date Collected: 02/13/20 12:45

Client ID: VTX-NPDES-1

Date Received: 02/13/20

Sample Location: CHELSEA, MA

Field Prep: Not Specified

Sample Depth:

Matrix: Water

| Parameter                                | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------------------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| <b>Total Metals - Mansfield Lab</b>      |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Antimony, Total                          | 0.00499 |           | mg/l  | 0.00400 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Arsenic, Total                           | 0.00619 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Cadmium, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Chromium, Total                          | 0.00179 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Copper, Total                            | 0.06779 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Iron, Total                              | 4.52    |           | mg/l  | 0.050   | --  | 1                  | 02/19/20 12:00   | 02/19/20 17:10   | EPA 3005A      | 19,200.7             | LC      |
| Lead, Total                              | 0.02307 |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Mercury, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 15:36   | 02/19/20 19:53   | EPA 245.1      | 3,245.1              | AL      |
| Nickel, Total                            | 0.01552 |           | mg/l  | 0.00200 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Selenium, Total                          | ND      |           | mg/l  | 0.00500 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Silver, Total                            | ND      |           | mg/l  | 0.00040 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| Zinc, Total                              | 0.02784 |           | mg/l  | 0.01000 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:48   | EPA 3005A      | 3,200.8              | AM      |
| <b>General Chemistry - Mansfield Lab</b> |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Chromium, Trivalent                      | ND      |           | mg/l  | 0.010   | --  | 1                  |                  | 02/19/20 16:48   | NA             | 107,-                |         |



Project Name: CHELSEA PHASE II

Lab Number: L2006633

Project Number: 42090

Report Date: 02/26/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                            | Result | Qualifier | Units | RL     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|--------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1341571-1 |        |           |       |        |     |                    |                  |                  |                      |         |
| Mercury, Total                                                       | ND     |           | mg/l  | 0.0002 | --  | 1                  | 02/19/20 15:36   | 02/19/20 19:18   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1

| Parameter                                                            | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1341840-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total                                                          | ND     |           | mg/l  | 0.050 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:35   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                            | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1342263-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total                                                      | ND     |           | mg/l  | 0.00400 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Arsenic, Total                                                       | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Cadmium, Total                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Chromium, Total                                                      | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Copper, Total                                                        | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Lead, Total                                                          | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Nickel, Total                                                        | ND     |           | mg/l  | 0.00200 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Selenium, Total                                                      | ND     |           | mg/l  | 0.00500 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Silver, Total                                                        | ND     |           | mg/l  | 0.00040 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |
| Zinc, Total                                                          | ND     |           | mg/l  | 0.01000 | --  | 1                  | 02/19/20 12:00   | 02/19/20 16:17   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A



## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| Parameter                                                                   | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|-----------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1341571-2 |                  |      |                   |      |                     |     |      |            |
| Mercury, Total                                                              | 95               |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1341840-2 |                  |      |                   |      |                     |     |      |            |
| Iron, Total                                                                 | 102              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1342263-2 |                  |      |                   |      |                     |     |      |            |
| Antimony, Total                                                             | 89               |      | -                 |      | 85-115              | -   |      |            |
| Arsenic, Total                                                              | 108              |      | -                 |      | 85-115              | -   |      |            |
| Cadmium, Total                                                              | 109              |      | -                 |      | 85-115              | -   |      |            |
| Chromium, Total                                                             | 104              |      | -                 |      | 85-115              | -   |      |            |
| Copper, Total                                                               | 101              |      | -                 |      | 85-115              | -   |      |            |
| Lead, Total                                                                 | 106              |      | -                 |      | 85-115              | -   |      |            |
| Nickel, Total                                                               | 107              |      | -                 |      | 85-115              | -   |      |            |
| Selenium, Total                                                             | 120              | Q    | -                 |      | 85-115              | -   |      |            |
| Silver, Total                                                               | 101              |      | -                 |      | 85-115              | -   |      |            |
| Zinc, Total                                                                 | 113              |      | -                 |      | 85-115              | -   |      |            |

# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

| Parameter                                                | Native Sample | MS Added | MS Found                 | MS %Recovery | Qual | MSD Found              | MSD %Recovery | Qual | Recovery Limits      | RPD | Qual | RPD Limits |
|----------------------------------------------------------|---------------|----------|--------------------------|--------------|------|------------------------|---------------|------|----------------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 |               |          | QC Batch ID: WG1341571-3 |              |      | QC Sample: L2006519-01 |               |      | Client ID: MS Sample |     |      |            |
| Mercury, Total                                           | 0.0025        | 0.005    | 0.0075                   | 100          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 |               |          | QC Batch ID: WG1341571-5 |              |      | QC Sample: L2006519-02 |               |      | Client ID: MS Sample |     |      |            |
| Mercury, Total                                           | ND            | 0.005    | 0.0044                   | 88           |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 |               |          | QC Batch ID: WG1341840-3 |              |      | QC Sample: L2006547-01 |               |      | Client ID: MS Sample |     |      |            |
| Iron, Total                                              | ND            | 1        | 1.05                     | 105          |      | -                      | -             |      | 75-125               | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 |               |          | QC Batch ID: WG1342263-3 |              |      | QC Sample: L2006547-01 |               |      | Client ID: MS Sample |     |      |            |
| Antimony, Total                                          | ND            | 0.5      | 0.4297                   | 86           |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Arsenic, Total                                           | 0.00197       | 0.12     | 0.1313                   | 108          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Cadmium, Total                                           | ND            | 0.051    | 0.05725                  | 112          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Chromium, Total                                          | ND            | 0.2      | 0.2099                   | 105          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Copper, Total                                            | 0.0201        | 0.25     | 0.2704                   | 100          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Lead, Total                                              | 0.00110       | 0.51     | 0.5553                   | 109          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Nickel, Total                                            | ND            | 0.5      | 0.5332                   | 107          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Selenium, Total                                          | ND            | 0.12     | 0.1498                   | 125          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Silver, Total                                            | ND            | 0.05     | 0.05107                  | 102          |      | -                      | -             |      | 70-130               | -   |      | 20         |
| Zinc, Total                                              | 0.01840       | 0.5      | 0.5913                   | 114          |      | -                      | -             |      | 70-130               | -   |      | 20         |

# **Lab Duplicate Analysis** *Batch Quality Control*

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| Parameter                                                                                                                      | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|--------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1341571-4 QC Sample: L2006519-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                 | 0.0025        | 0.0027           | mg/l  | 6   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1341571-6 QC Sample: L2006519-02 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1341840-4 QC Sample: L2006547-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Iron, Total                                                                                                                    | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1342263-4 QC Sample: L2006547-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Arsenic, Total                                                                                                                 | 0.00197       | 0.00199          | mg/l  | 1   |      | 20         |
| Cadmium, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Chromium, Total                                                                                                                | ND            | ND               | mg/l  | NC  |      | 20         |
| Lead, Total                                                                                                                    | 0.00110       | 0.00115          | mg/l  | 5   |      | 20         |
| Selenium, Total                                                                                                                | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total                                                                                                                  | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total                                                                                                                    | 0.01840       | 0.01988          | mg/l  | 8   |      | 20         |

# **INORGANICS & MISCELLANEOUS**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

### SAMPLE RESULTS

**Lab ID:** L2006633-01  
**Client ID:** VTX-NPDES-2  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 11:30  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water

| Parameter                                             | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|-------------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| <b>General Chemistry - Westborough Lab</b>            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                               | 7.4    |           | mg/l  | 5.0   | NA  | 1               | -              | 02/14/20 09:26 | 121,2540D         | EM      |
| Cyanide, Total                                        | ND     |           | mg/l  | 0.005 | --  | 1               | 02/16/20 14:50 | 02/17/20 14:19 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                              | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 02/13/20 23:58 | 121,4500CL-D      | AS      |
| Nitrogen, Ammonia                                     | 4.90   |           | mg/l  | 0.075 | --  | 1               | 02/16/20 13:58 | 02/17/20 20:01 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                          | ND     |           | mg/l  | 4.00  | --  | 1               | 02/17/20 16:30 | 02/17/20 21:30 | 74,1664A          | ML      |
| Phenolics, Total                                      | ND     |           | mg/l  | 0.030 | --  | 1               | 02/18/20 05:05 | 02/18/20 09:43 | 4,420.1           | MV      |
| Chromium, Hexavalent                                  | ND     |           | mg/l  | 0.010 | --  | 1               | 02/13/20 22:45 | 02/13/20 23:19 | 1,7196A           | CB      |
| <b>Anions by Ion Chromatography - Westborough Lab</b> |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                              | 684.   |           | mg/l  | 25.0  | --  | 50              | -              | 02/14/20 19:22 | 44,300.0          | AT      |





**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

### SAMPLE RESULTS

**Lab ID:** L2006633-02  
**Client ID:** VTX-NPDES-1  
**Sample Location:** CHELSEA, MA

**Date Collected:** 02/13/20 12:45  
**Date Received:** 02/13/20  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water

| Parameter                                             | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|-------------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| <b>General Chemistry - Westborough Lab</b>            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                               | 200    |           | mg/l  | 20    | NA  | 4               | -              | 02/14/20 09:26 | 121,2540D         | EM      |
| Cyanide, Total                                        | 0.010  |           | mg/l  | 0.005 | --  | 1               | 02/16/20 14:50 | 02/17/20 14:20 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                              | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 02/13/20 23:58 | 121,4500CL-D      | AS      |
| Nitrogen, Ammonia                                     | 12.8   |           | mg/l  | 0.075 | --  | 1               | 02/16/20 13:58 | 02/17/20 20:02 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                          | ND     |           | mg/l  | 4.00  | --  | 1               | 02/17/20 16:30 | 02/17/20 21:30 | 74,1664A          | ML      |
| Phenolics, Total                                      | ND     |           | mg/l  | 0.030 | --  | 1               | 02/18/20 05:05 | 02/18/20 10:17 | 4,420.1           | MV      |
| Chromium, Hexavalent                                  | ND     |           | mg/l  | 0.010 | --  | 1               | 02/13/20 22:45 | 02/13/20 23:21 | 1,7196A           | CB      |
| <b>Anions by Ion Chromatography - Westborough Lab</b> |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                              | 435.   |           | mg/l  | 25.0  | --  | 50              | -              | 02/14/20 19:33 | 44,300.0          | AT      |



Project Name: CHELSEA PHASE II

Lab Number: L2006633

Project Number: 42090

Report Date: 02/26/20

### Method Blank Analysis Batch Quality Control

| Parameter                                                                              | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1340598-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chromium, Hexavalent                                                                   | ND     |           | mg/l  | 0.010 | --  | 1                  | 02/13/20 22:45   | 02/13/20 23:18   | 1,7196A              | CB      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1340610-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chlorine, Total Residual                                                               | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 02/13/20 23:58   | 121,4500CL-D         | AS      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1340691-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended                                                                | ND     |           | mg/l  | 5.0   | NA  | 1                  | -                | 02/14/20 09:26   | 121,2540D            | EM      |
| Anions by Ion Chromatography - Westborough Lab for sample(s): 01-02 Batch: WG1341009-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride                                                                               | ND     |           | mg/l  | 0.500 | --  | 1                  | -                | 02/14/20 17:11   | 44,300.0             | AT      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1341223-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia                                                                      | ND     |           | mg/l  | 0.075 | --  | 1                  | 02/16/20 13:58   | 02/17/20 19:59   | 121,4500NH3-BH       | AT      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1341245-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Cyanide, Total                                                                         | ND     |           | mg/l  | 0.005 | --  | 1                  | 02/16/20 14:50   | 02/17/20 14:14   | 121,4500CN-CE        | LH      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1341553-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| TPH, SGT-HEM                                                                           | ND     |           | mg/l  | 4.00  | --  | 1                  | 02/17/20 16:30   | 02/17/20 21:30   | 74,1664A             | ML      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1341666-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Phenolics, Total                                                                       | ND     |           | mg/l  | 0.030 | --  | 1                  | 02/18/20 05:05   | 02/18/20 09:39   | 4,420.1              | MV      |



## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006633

**Report Date:** 02/26/20

| Parameter                                                                                     | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|-----------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1340598-2            |                  |      |                   |      |                     |     |      |            |
| Chromium, Hexavalent                                                                          | 100              |      | -                 |      | 85-115              | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1340610-2            |                  |      |                   |      |                     |     |      |            |
| Chlorine, Total Residual                                                                      | 100              |      | -                 |      | 90-110              | -   |      |            |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01-02 Batch: WG1341009-2 |                  |      |                   |      |                     |     |      |            |
| Chloride                                                                                      | 97               |      | -                 |      | 90-110              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1341223-2            |                  |      |                   |      |                     |     |      |            |
| Nitrogen, Ammonia                                                                             | 100              |      | -                 |      | 80-120              | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1341245-2            |                  |      |                   |      |                     |     |      |            |
| Cyanide, Total                                                                                | 99               |      | -                 |      | 90-110              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1341553-2            |                  |      |                   |      |                     |     |      |            |
| TPH                                                                                           | 90               |      | -                 |      | 64-132              | -   |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1341666-2            |                  |      |                   |      |                     |     |      |            |
| Phenolics, Total                                                                              | 81               |      | -                 |      | 70-130              | -   |      |            |

# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006633  
**Report Date:** 02/26/20

| Parameter                                                                                                                                       | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1340598-4 QC Sample: L2006633-02 Client ID: VTX-NPDES-1          |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chromium, Hexavalent                                                                                                                            | ND            | 0.1      | 0.102    | 102          |      | -         | -             |      | 85-115          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1340610-4 QC Sample: L2006633-02 Client ID: VTX-NPDES-1          |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chlorine, Total Residual                                                                                                                        | ND            | 0.25     | ND       | 0            | Q    | -         | -             |      | 80-120          | -   |      | 20         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341009-3 QC Sample: L2006713-04 Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chloride                                                                                                                                        | 17.9          | 4        | 21.2     | 83           | Q    | -         | -             |      | 90-110          | -   |      | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341223-4 QC Sample: L2006633-02 Client ID: VTX-NPDES-1          |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Ammonia                                                                                                                               | 12.8          | 4        | 15.0     | 55           | Q    | -         | -             |      | 80-120          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341245-4 QC Sample: L2006740-02 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Cyanide, Total                                                                                                                                  | ND            | 0.2      | 0.201    | 100          |      | -         | -             |      | 90-110          | -   |      | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341553-4 QC Sample: L2006633-02 Client ID: VTX-NPDES-1          |               |          |          |              |      |           |               |      |                 |     |      |            |
| TPH                                                                                                                                             | ND            | 20       | 16.3     | 82           |      | -         | -             |      | 64-132          | -   |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341666-4 QC Sample: L2006971-01 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Phenolics, Total                                                                                                                                | ND            | 0.4      | 0.38     | 94           |      | -         | -             |      | 70-130          | -   |      | 20         |

# Lab Duplicate Analysis

Batch Quality Control

Project Name: CHELSEA PHASE II

Project Number: 42090

Lab Number: L2006633

Report Date: 02/26/20

| Parameter                                                                                                                                        | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1340598-3 QC Sample: L2006633-01 Client ID: VTX-NPDES-2           |               |                  |       |     |      |            |
| Chromium, Hexavalent                                                                                                                             | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1340610-3 QC Sample: L2006633-01 Client ID: VTX-NPDES-2           |               |                  |       |     |      |            |
| Chlorine, Total Residual                                                                                                                         | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1340691-2 QC Sample: L2006454-02 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Solids, Total Suspended                                                                                                                          | 320           | 320              | mg/l  | 0   |      | 29         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341009-4 QC Sample: L2006713-04 Client ID: DUP Sample |               |                  |       |     |      |            |
| Chloride                                                                                                                                         | 17.9          | 17.9             | mg/l  | 0   |      | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341223-3 QC Sample: L2006633-02 Client ID: VTX-NPDES-1           |               |                  |       |     |      |            |
| Nitrogen, Ammonia                                                                                                                                | 12.8          | 12.8             | mg/l  | 0   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341245-3 QC Sample: L2006740-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Cyanide, Total                                                                                                                                   | ND            | ND               | mg/l  | NC  |      | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341553-3 QC Sample: L2006633-01 Client ID: VTX-NPDES-2           |               |                  |       |     |      |            |
| TPH, SGT-HEM                                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1341666-3 QC Sample: L2006971-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Phenolics, Total                                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20**Sample Receipt and Container Information**

Were project specific reporting limits specified?

YES

**Cooler Information**

| <b>Cooler</b> | <b>Custody Seal</b> |
|---------------|---------------------|
| A             | Absent              |
| B             | Absent              |

**Container Information**

| <b>Container ID</b> | <b>Container Type</b>         | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b>                                                                                                                                              |
|---------------------|-------------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L2006633-01A        | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01A1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01B        | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01B1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01C        | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01C1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-01D        | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006633-01D1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 3.5               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006633-01E        | Vial unpreserved              | A             | NA                |                 | 3.5               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-01E1       | Vial unpreserved              | A             | NA                |                 | 3.5               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-01E2       | Vial unpreserved              | A             | NA                |                 | 3.5               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-01F        | Amber 120ml unpreserved       | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | ARCHIVE()                                                                                                                                                       |
| L2006633-01G        | Plastic 250ml HNO3 preserved  | A             | <2                | <2              | 3.5               | Y           | Absent      |                         | CD-2008T(180),NI-2008T(180),ZN-2008T(180),FE-UI(180),CU-2008T(180),AS-2008T(180),HG-U(28),SE-2008T(180),AG-2008T(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L2006633-01H        | Plastic 250ml NaOH preserved  | A             | >12               | >12             | 3.5               | Y           | Absent      |                         | TCN-4500(14)                                                                                                                                                    |
| L2006633-01I        | Plastic 500ml H2SO4 preserved | A             | <2                | <2              | 3.5               | Y           | Absent      |                         | NH3-4500(28)                                                                                                                                                    |
| L2006633-01J        | Amber 950ml H2SO4 preserved   | A             | <2                | <2              | 3.5               | Y           | Absent      |                         | TPHENOL-420(28)                                                                                                                                                 |
| L2006633-01K        | Plastic 950ml unpreserved     | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | HEXCR-7196(1),CL-300(28),TRC-4500(1)                                                                                                                            |
| L2006633-01L        | Plastic 950ml unpreserved     | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | TSS-2540(7)                                                                                                                                                     |
| L2006633-01M        | Amber 1000ml HCl preserved    | A             | NA                |                 | 3.5               | Y           | Absent      |                         | TPH-1664(28)                                                                                                                                                    |
| L2006633-01N        | Amber 1000ml HCl preserved    | A             | NA                |                 | 3.5               | Y           | Absent      |                         | TPH-1664(28)                                                                                                                                                    |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006633**Project Number:** 42090**Report Date:** 02/26/20**Container Information**

| <b>Container ID</b> | <b>Container Type</b>         | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b>                                                                                                                                              |
|---------------------|-------------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L2006633-01P        | Amber 1000ml unpreserved      | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | ARCHIVE()                                                                                                                                                       |
| L2006633-01Q        | Amber 1000ml unpreserved      | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | ARCHIVE()                                                                                                                                                       |
| L2006633-01R        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | PCB-608.3(7)                                                                                                                                                    |
| L2006633-01S        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | PCB-608.3(7)                                                                                                                                                    |
| L2006633-01T        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | 625.1-RGP(7)                                                                                                                                                    |
| L2006633-01U        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | 625.1-RGP(7)                                                                                                                                                    |
| L2006633-01V        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | 625.1-SIM-RGP(7)                                                                                                                                                |
| L2006633-01W        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 3.5               | Y           | Absent      |                         | 625.1-SIM-RGP(7)                                                                                                                                                |
| L2006633-02A        | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-02A1       | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-02B        | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-02C        | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-02C1       | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                                                                   |
| L2006633-02D        | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006633-02D1       | Vial Na2S2O3 preserved        | B             | NA                |                 | 2.9               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006633-02E        | Vial unpreserved              | B             | NA                |                 | 2.9               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-02E1       | Vial unpreserved              | B             | NA                |                 | 2.9               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-02E2       | Vial unpreserved              | B             | NA                |                 | 2.9               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006633-02F        | Amber 120ml unpreserved       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | ARCHIVE()                                                                                                                                                       |
| L2006633-02G        | Plastic 250ml HNO3 preserved  | B             | <2                | <2              | 2.9               | Y           | Absent      |                         | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),AS-2008T(180),SE-2008T(180),HG-U(28),AG-2008T(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L2006633-02H        | Plastic 250ml NaOH preserved  | B             | >12               | >12             | 2.9               | Y           | Absent      |                         | TCN-4500(14)                                                                                                                                                    |
| L2006633-02I        | Plastic 500ml H2SO4 preserved | B             | <2                | <2              | 2.9               | Y           | Absent      |                         | NH3-4500(28)                                                                                                                                                    |
| L2006633-02J        | Amber 950ml H2SO4 preserved   | B             | <2                | <2              | 2.9               | Y           | Absent      |                         | TPHENOL-420(28)                                                                                                                                                 |
| L2006633-02K        | Plastic 950ml unpreserved     | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | CL-300(28),HEXCR-7196(1),TRC-4500(1)                                                                                                                            |
| L2006633-02L        | Plastic 950ml unpreserved     | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | TSS-2540(7)                                                                                                                                                     |
| L2006633-02M        | Amber 1000ml HCl preserved    | B             | NA                |                 | 2.9               | Y           | Absent      |                         | TPH-1664(28)                                                                                                                                                    |

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**Container Information**

| <b>Container ID</b> | <b>Container Type</b>      | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b> |
|---------------------|----------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|--------------------|
| L2006633-02N        | Amber 1000ml HCl preserved | B             | NA                |                 | 2.9               | Y           | Absent      |                         | TPH-1664(28)       |
| L2006633-02P        | Amber 1000ml unpreserved   | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | ARCHIVE()          |
| L2006633-02Q        | Amber 1000ml unpreserved   | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | ARCHIVE()          |
| L2006633-02R        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | PCB-608.3(7)       |
| L2006633-02S        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | PCB-608.3(7)       |
| L2006633-02T        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | 625.1-RGP(7)       |
| L2006633-02U        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | 625.1-RGP(7)       |
| L2006633-02V        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | 625.1-SIM-RGP(7)   |
| L2006633-02W        | Amber 1000ml Na2S2O3       | B             | 7                 | 7               | 2.9               | Y           | Absent      |                         | 625.1-SIM-RGP(7)   |



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## GLOSSARY

### Acronyms

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DL       | - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                |
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                                                                                         |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.                                                                                                                                                                                                                               |
| EPA      | - Environmental Protection Agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                                                                                          |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                                                                                         |
| LOD      | - Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                               |
| LOQ      | - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)<br><br>Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.) |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                          |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.                                                                                                                                                                                                    |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NA       | - Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.                                                                                                                                                                                                                                                                                                                                                                           |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NI       | - Not Ignitable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                                                                                                                                   |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report.                                                                  |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.                                                                                                                                                                                                                                                                                                                                                                     |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.                                                                                                                                                                                                                                                                                                                                                                                             |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.                                                                                                                                                                                                                                                                                                                                                        |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.                                                                                                                                                                                                                                                                      |

### Footnotes

Report Format: Data Usability Report



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- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

### Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Difference:** With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**PAH Total:** With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

**PFAS Total:** With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. If a 'Total' result is requested, the results of its individual components will also be reported.

The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA, this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

### Data Qualifiers

- A** - Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e., co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- ND** - Not detected at the reporting limit (RL) for the sample.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less

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than 5x the RL. (Metals only.)

**R** - Analytical results are from sample re-analysis.**RE** - Analytical results are from sample re-extraction.**S** - Analytical results are from modified screening analysis.

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## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IV, 2007.
- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 4 Methods for Chemical Analysis of Water and Wastes. EPA 600/4-79-020. Revised March 1983.
- 14 Methods for the Determination of Organic Compounds in Finished Drinking Water and Raw Source Water. EPA/600/4-88/039, Revised July 1991.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 44 Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.
- 74 Method 1664, Revision A: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-98-002, February 1999.
- 107 Alpha Analytical - In-house calculation method.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- 127 Method 608.3: Organochlorine Pesticides and PCBs by GC/HSD, EPA 821-R-16-009, December 2016.
- 128 Method 624.1: Purgeables by GC/MS, EPA 821-R-16-008, December 2016.
- 129 Method 625.1: Base/Neutrals and Acids by GC/MS, EPA 821-R-16-007, December 2016.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



**Alpha Analytical, Inc.**Facility: **Company-wide**Department: **Quality Assurance**Title: **Certificate/Approval Program Summary**ID No.: **17873**

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**Certification Information**

The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility****EPA 624/624.1:** m/p-xylene, o-xylene**EPA 8260C:** NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.**EPA 8270D:** NPW: Dimethylnaphthalene, 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene, 1,4-Diphenylhydrazine.**SM4500:** NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.**Mansfield Facility****SM 2540D:** TSS**EPA 8082A:** NPW: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.**EPA TO-15:** Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

**EPA TO-12** Non-methane organics**EPA 3C** Fixed gases**Biological Tissue Matrix:** EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:****Drinking Water****EPA 300.0:** Chloride, Nitrate-N, Fluoride, Sulfate; **EPA 353.2:** Nitrate-N, Nitrite-N; **SM4500NO3-F:** Nitrate-N, Nitrite-N; **SM4500F-C, SM4500CN-CE, EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B, SM4500NO2-B****EPA 332:** Perchlorate; **EPA 524.2:** THMs and VOCs; **EPA 504.1:** EDB, DBCP.**Microbiology:** **SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.****Non-Potable Water****SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH:** Ammonia-N and Kjeldahl-N, **EPA 350.1:** Ammonia-N, **LACHAT 10-107-06-1-B:** Ammonia-N, **EPA 351.1, SM4500NO3-F, EPA 353.2:** Nitrate-N, **SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300:** Chloride, Sulfate, Nitrate.**EPA 624.1:** Volatile Halocarbons & Aromatics,**EPA 608.3:** Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs**EPA 625.1:** SVOC (Acid/Base/Neutral Extractables), **EPA 600/4-81-045:** PCB-Oil.**Microbiology:** **SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.****Mansfield Facility:****Drinking Water****EPA 200.7:** Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. **EPA 200.8:** Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. **EPA 245.1** Hg. **EPA 522.****Non-Potable Water****EPA 200.7:** Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.**EPA 200.8:** Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.**EPA 245.1** Hg.**SM2340B**

For a complete listing of analytes and methods, please contact your Alpha Project Manager.





## CHAIN OF CUSTODY

PAGE 1 OF 1

Date Rec'd in Lab:

ALPHA Job #:

8 Walkup Drive  
Westboro, MA 01581  
Tel: 508-898-9220

320 Forbes Blvd  
Mansfield, MA 02048  
Tel: 508-822-9300

### Project Information

Project Name: Chelsea Phase II

### Report Information - Data Deliverables

☒ ADEX ☒ EMAIL

### Billing Information

|                                                         |             |
|---------------------------------------------------------|-------------|
| <input checked="" type="checkbox"/> Same as Client info | PO #: 42090 |
|---------------------------------------------------------|-------------|

## Client Information

Client: VERTEX

Address: 400 Libbey Industrial Pkwy

Weymouth, MA 02189

Phone: 791-452-6000

Email: [pplants@uwaterloo.ca](mailto:pplants@uwaterloo.ca)

Project Location: Chelsea, MA

Project #: 42090

Project Manager: Patrice Plante

ALPHA Quote #:

### Turn-Around Time

☒ Standard      ☐ RUSH (only confirmed if pre-approved)

Date Due: 5-DAY

Additional Project Information:

NPOES RGP Parameters.

## Regulatory Requirements &amp; Project Information Requirements

☒ Yes ☒ No MA MCP Analytical Methods ☐ Yes ☒ No CT RCP Analytical Methods

☐ Yes ☒ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)

☐ Yes ☒ No GW1 Standards (Info Required for Metals & EPH with Targets)

☒ Yes ☐ No NPDES RGP

☐ Other State /Fed Program

Criteria

| ANALYSIS                                       |                                                                            | SAMPLE INFO                        |  |
|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------|--|
| VOC: <input checked="" type="checkbox"/> 4260  | <input type="checkbox"/> 624 <input type="checkbox"/> 524.2 <sup>low</sup> | Filtration                         |  |
| SVOC: <input checked="" type="checkbox"/> ABN  | <input type="checkbox"/> PAH <sup>low</sup>                                | <input type="checkbox"/> Field     |  |
| METALS: <input type="checkbox"/> MCP 13        | <input type="checkbox"/> MCP 14                                            | <input type="checkbox"/> Lab to do |  |
| METALS: <input type="checkbox"/> RCRAS         | <input type="checkbox"/> RCRAS                                             | Preservation                       |  |
| EPH: <input type="checkbox"/> Ranges & Targets | <input type="checkbox"/> Ranges Only                                       | <input type="checkbox"/> Lab to do |  |
| VPH: <input type="checkbox"/> Ranges & Targets | <input type="checkbox"/> Ranges Only                                       |                                    |  |
| <input checked="" type="checkbox"/> PCB        | <input type="checkbox"/> PEST                                              |                                    |  |
| TPH: <input type="checkbox"/> Quant Only       | <input type="checkbox"/> Fingerprint                                       |                                    |  |
| TPH - (664)                                    |                                                                            |                                    |  |
| Total Metals                                   | 6020 A                                                                     |                                    |  |
| TC N                                           | Superdel Sol. 45                                                           |                                    |  |
| EDS                                            |                                                                            |                                    |  |
| Hex Cr, TRC, Cl, Tot Hg                        |                                                                            |                                    |  |
| Sample Comments                                |                                                                            |                                    |  |

TOTAL # BOTTLES

[illegible]

## Container Type

P= Plastic  
A= Amber glass  
V= Vial  
G= Glass  
B= Bacteria cup  
C= Cube  
O= Other  
E= Encore  
D= BOD Bottles

## Preservative

A = None  
B = HCl  
C = HNO<sub>3</sub>  
D = H<sub>2</sub>SO<sub>4</sub>  
E = NaOH  
F = MeOH  
G = NaHSO<sub>4</sub>  
H = Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>  
I = Ascorbic Acid  
J = NH<sub>4</sub>Cl  
K = Zn Acetate  
Q = Other

Container Type



Preservative

Received By:

Date/Time

All samples submitted are subject to Alpha's Terms and Conditions.  
See reverse side.

FORM NO: 01-01 (rev. 12-Mar-2012)

|                                                                                                                                                     |                            |                                                                                                                                                  |                      |                                                                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------|-----------------|
|                                                                     |                            | <b>Subcontract Chain of Custody</b><br>Tek Lab, Inc.<br>5445 Horsehoe Lake Road<br>Collinsville, IL 62234-7425                                   |                      | <b>Alpha Job Number</b><br>L2006633                              |                 |
| <b>Client Information</b>                                                                                                                           |                            | <b>Project Information</b>                                                                                                                       |                      | <b>Regulatory Requirements/Report Limits</b>                     |                 |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |                            | Project Location: MA<br>Project Manager: Melissa Gulli<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date:<br>Deliverables: |                      | State/Federal Program:<br><br>Regulatory Criteria:               |                 |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                     |                            |                                                                                                                                                  |                      |                                                                  |                 |
| Reference following Alpha Job Number on final report/deliverables: L2006633                                                                         |                            |                                                                                                                                                  |                      | Report to include Method Blank, LCS/LCSD:                        |                 |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                            |                            |                                                                                                                                                  |                      |                                                                  |                 |
| <b>Lab ID</b>                                                                                                                                       | <b>Client ID</b>           | <b>Collection Date/Time</b>                                                                                                                      | <b>Sample Matrix</b> | <b>Analysis</b>                                                  | <b>Batch QC</b> |
|                                                                                                                                                     | VTX-NPDES-2<br>VTX-NPDES-1 | 02-13-20 11:30<br>02-13-20 12:45                                                                                                                 | WATER<br>WATER       | Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A |                 |
| Relinquished By:                                                 |                            | Date/Time:                                                                                                                                       | Received By:         | Date/Time:                                                       |                 |
|                                                                                                                                                     |                            | 2/17/20                                                                                                                                          |                      |                                                                  |                 |
|                                                                                                                                                     |                            |                                                                                                                                                  |                      |                                                                  |                 |
|                                                                                                                                                     |                            |                                                                                                                                                  |                      |                                                                  |                 |
| Form No: AL_subcoc                                                                                                                                  |                            |                                                                                                                                                  |                      |                                                                  |                 |



February 25, 2020

Melissa Gulli  
Alpha Analytical  
145 Flanders Road  
Westborough, MA 01581  
TEL: (603) 319-5010  
FAX:



**RE:** L2006633

**WorkOrder:** 20020981

Dear Melissa Gulli:

TEKLAB, INC received 2 samples on 2/18/2020 9:20:00 AM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

A handwritten signature in black ink that reads "Marvin L. Darling II".

Marvin L. Darling  
Project Manager  
(618)344-1004 ex 41  
[mdarling@teklabinc.com](mailto:mdarling@teklabinc.com)





## Report Contents

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20020981

**Client Project:** L2006633

**Report Date:** 25-Feb-2020

**This reporting package includes the following:**

|                         |          |
|-------------------------|----------|
| Cover Letter            | 1        |
| Report Contents         | 2        |
| Definitions             | 3        |
| Case Narrative          | 4        |
| Accreditations          | 5        |
| Laboratory Results      | 6        |
| Quality Control Results | 8        |
| Receiving Check List    | 9        |
| Chain of Custody        | Appended |



## Definitions

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20020981

**Client Project:** L2006633

**Report Date:** 25-Feb-2020

### Abbr Definition

- \* Analytes on report marked with an asterisk are not NELAP accredited
- CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.
- CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.
- DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.
- DNI Did not ignite
- DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.
- ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.
- IDPH IL Dept. of Public Health
- LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.
- LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.
- MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."
- MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).
- MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MW Molecular weight
- ND Not Detected at the Reporting Limit
- NELAP NELAP Accredited
- PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.
- RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.
- RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).
- SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.
- Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.
- TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"
- TNTC Too numerous to count ( > 200 CFU )

### Qualifiers

- |                                                       |                                                              |
|-------------------------------------------------------|--------------------------------------------------------------|
| # - Unknown hydrocarbon                               | B - Analyte detected in associated Method Blank              |
| C - RL shown is a Client Requested Quantitation Limit | E - Value above quantitation range                           |
| H - Holding times exceeded                            | I - Associated internal standard was outside method criteria |
| J - Analyte detected below quantitation limits        | M - Manual Integration used to determine area response       |
| ND - Not Detected at the Reporting Limit              | R - RPD outside accepted recovery limits                     |
| S - Spike Recovery outside recovery limits            | T - TIC(Tentatively identified compound)                     |
| X - Value exceeds Maximum Contaminant Level           |                                                              |



## Case Narrative

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20020981

**Client Project:** L2006633

**Report Date:** 25-Feb-2020

**Cooler Receipt Temp:** 3.2 °C

### Locations

#### Collinsville

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** jhriley@teklabinc.com

#### Collinsville Air

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** EHurley@teklabinc.com

#### Springfield

**Address** 3920 Pintail Dr  
Springfield, IL 62711-9415

**Phone** (217) 698-1004

**Fax** (217) 698-1005

**Email** KKlostermann@teklabinc.com

#### Chicago

**Address** 1319 Butterfield Rd.  
Downers Grove, IL 60515

**Phone** (630) 324-6855

**Fax**

**Email** arenner@teklabinc.com

#### Kansas City

**Address** 8421 Nieman Road  
Lenexa, KS 66214

**Phone** (913) 541-1998

**Fax** (913) 541-1998

**Email** jhriley@teklabinc.com



## Accreditations

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20020981

**Client Project:** L2006633

**Report Date:** 25-Feb-2020

| State     | Dept | Cert #  | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 3/3/2020  | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2020 | Collinsville |
| Louisiana | LDEQ | 166493  | NELAP | 6/30/2020 | Collinsville |
| Louisiana | LDEQ | 166578  | NELAP | 6/30/2020 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2020 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2021 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2021 | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2020 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2021 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2022 | Collinsville |
| Tennessee | TDEC | 04905   |       | 3/3/2020  | Collinsville |



## Laboratory Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020981

Client Project: L2006633

Report Date: 25-Feb-2020

Lab ID: 20020981-001

Client Sample ID: VTX-NPDES-2

Matrix: AQUEOUS

Collection Date: 02/13/2020 11:30

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 02/19/2020 12:03 | R273169 |



## Laboratory Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020981

Client Project: L2006633

Report Date: 25-Feb-2020

Lab ID: 20020981-002

Client Sample ID: VTX-NPDES-1

Matrix: AQUEOUS

Collection Date: 02/13/2020 12:45

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 02/19/2020 12:40 | R273169 |



## Quality Control Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020981

Client Project: L2006633

Report Date: 25-Feb-2020

### EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORG

| Batch R273169       |  | SampType: MBLK |      | Units mg/L |       |             |      |           |            |               |
|---------------------|--|----------------|------|------------|-------|-------------|------|-----------|------------|---------------|
| SampID: MBLK-021920 |  |                |      |            |       |             |      |           |            |               |
| Analyses            |  | RL             | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Date Analyzed |
| Ethanol             |  | 20             |      | ND         |       |             |      |           |            | 02/19/2020    |

| Batch R273169      |  | SampType: LCS |      | Units mg/L |       |             |      |           |            |               |
|--------------------|--|---------------|------|------------|-------|-------------|------|-----------|------------|---------------|
| SampID: LCS-021920 |  |               |      |            |       |             |      |           |            |               |
| Analyses           |  | RL            | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Date Analyzed |
| Ethanol            |  | 20            |      | 220        | 250.0 | 0           | 87.2 | 70        | 132        | 02/19/2020    |

| Batch R273169           |  | SampType: MS |      | Units mg/L |       |             |      |           |            |               |
|-------------------------|--|--------------|------|------------|-------|-------------|------|-----------|------------|---------------|
| SampID: 20020982-002AMS |  |              |      |            |       |             |      |           |            |               |
| Analyses                |  | RL           | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Date Analyzed |
| Ethanol                 |  | 20           |      | 240        | 250.0 | 0           | 95.8 | 70        | 132        | 02/19/2020    |

| Batch R273169            |  | SampType: MSD |      | Units mg/L |       |             |      | RPD Limit 30 |      |               |
|--------------------------|--|---------------|------|------------|-------|-------------|------|--------------|------|---------------|
| SampID: 20020982-002AMSD |  |               |      |            |       |             |      |              |      |               |
| Analyses                 |  | RL            | Qual | Result     | Spike | SPK Ref Val | %REC | RPD Ref Val  | %RPD | Date Analyzed |
| Ethanol                  |  | 20            |      | 240        | 250.0 | 0           | 94.5 | 239.5        | 1.37 | 02/19/2020    |



## Receiving Check List

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020981

Client Project: L2006633

Report Date: 25-Feb-2020

Carrier: UPS

Received By: AH

Completed by:

Reviewed by:

On:

On:

18-Feb-2020

18-Feb-2020

Amber M. Dilallo

Elizabeth A. Hurley

Pages to follow:

Chain of custody

1

Extra pages included

0

Shipping container/cooler in good condition?

Yes ☒No ☐Not Present ☐Temp °C **3.2**

Type of thermal preservation?

None ☐Ice ☒Blue Ice ☐Dry Ice ☐

Chain of custody present?

Yes ☒No ☐

Chain of custody signed when relinquished and received?

Yes ☒No ☐

Chain of custody agrees with sample labels?

Yes ☒No ☐

Samples in proper container/bottle?

Yes ☒No ☐

Sample containers intact?

Yes ☒No ☐

Sufficient sample volume for indicated test?

Yes ☒No ☐

All samples received within holding time?

Yes ☒No ☐

Reported field parameters measured:

Field ☐Lab ☐NA ☒

Container/Temp Blank temperature in compliance?

Yes ☒No ☐

*When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected.*

Water – at least one vial per sample has zero headspace?

Yes ☒No ☐No VOA vials ☐

Water - TOX containers have zero headspace?

Yes ☐No ☐No TOX containers ☒

Water - pH acceptable upon receipt?



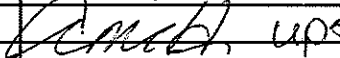
Yes ☒No ☐NA ☐

NPDES/CWA TCN interferences checked/treated in the field?

Yes ☐No ☐NA ☒

Any No responses must be detailed below or on the COC.



|                                                                                                                                                     |                            |                                                                                                                                                  |                |                                                                                           |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|----------|
|                                                                     |                            | <b>Subcontract Chain of Custody</b><br>Tek Lab, Inc.<br>5445 Horseshoe Lake Road<br>Collinsville, IL 62234-7425                                  |                | <b>Alpha Job Number</b><br>L2006633                                                       |          |
| <b>Client Information</b>                                                                                                                           |                            | <b>Project Information</b>                                                                                                                       |                | <b>Regulatory Requirements/Report Limits</b>                                              |          |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |                            | Project Location: MA<br>Project Manager: Melissa Gulli<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date:<br>Deliverables: |                | State/Federal Program:<br>Regulatory Criteria:                                            |          |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                     |                            |                                                                                                                                                  |                |                                                                                           |          |
| Reference following Alpha Job Number on final report/deliverables: L2006633                                                                         |                            |                                                                                                                                                  |                | Report to include Method Blank, LCS/LCSD:                                                 |          |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                            |                            |                                                                                                                                                  |                |                                                                                           |          |
| Lab ID                                                                                                                                              | Client ID                  | Collection Date/Time                                                                                                                             | Sample Matrix  | Analysis                                                                                  | Batch QC |
| 2020081 - 001<br>002                                                                                                                                | VTX-NPDES-2<br>VTX-NPDES-1 | 02-13-20 11:30<br>02-13-20 12:45                                                                                                                 | WATER<br>WATER | Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A                          |          |
| <div style="text-align: right; font-size: 1.2em;">           3.2° CLT63 in<br/>           QHSK 2/18/20         </div>                               |                            |                                                                                                                                                  |                |                                                                                           |          |
| Relinquished By:                                                                                                                                    |                            | Date/Time:                                                                                                                                       |                | Received By:                                                                              |          |
|                                                                  |                            | 2/17/20                                                                                                                                          |                |  ups |          |
|                                                                                                                                                     |                            |                                                                                                                                                  |                |                                                                                           |          |
| Form No: AL_subcoc                                                                                                                                  |                            |                                                                                                                                                  |                |                                                                                           |          |

 ✓  
 2/18/20



## ANALYTICAL REPORT

|                 |                                                                                            |
|-----------------|--------------------------------------------------------------------------------------------|
| Lab Number:     | L2006810                                                                                   |
| Client:         | Vertex Environmental Services, Inc.<br>400 Libbey Industrial Parkway<br>Weymouth, MA 02189 |
| ATTN:           | Patty Plante                                                                               |
| Phone:          | (781) 952-6000                                                                             |
| Project Name:   | CHELSEA PHASE II                                                                           |
| Project Number: | 42090                                                                                      |
| Report Date:    | 02/26/20                                                                                   |

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Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

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Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

| <b>Alpha<br/>Sample ID</b> | <b>Client ID</b>  | <b>Matrix</b> | <b>Sample<br/>Location</b> | <b>Collection<br/>Date/Time</b> | <b>Receive Date</b> |
|----------------------------|-------------------|---------------|----------------------------|---------------------------------|---------------------|
| L2006810-01                | ISLAND END OUTLET | WATER         | CHELSEA, MA                | 02/14/20 12:00                  | 02/14/20            |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

**HOLD POLICY** - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Project Management at 800-624-9220 with any questions.

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**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

### Case Narrative (continued)

#### Report Submission

February 26, 2020: This final report includes the results of all requested analyses.

February 21, 2020: This is a preliminary report.

The analysis of Ethanol was subcontracted. A copy of the laboratory report is included as an addendum.

Please note: This data is only available in PDF format and is not available on Data Merger.

#### Sample Receipt

The analyses performed were specified by the client.

#### Volatile Organics by Method 624

The WG1340935-7 LCS recoveries, associated with L2006810-01, are above the acceptance criteria for carbon tetrachloride (155%) and tertiary-amyl methyl ether (160%); however, the associated sample is non-detect to the RL for these target analytes. The results of the original analysis are reported.

#### Total Metals

L2006810-01: The sample has elevated detection limits for all elements, with the exception of iron and mercury, due to the dilution required by the high concentrations of non-target elements.

The WG1342361-2 LCS recovery, associated with L2006810-01, is above the acceptance criteria for selenium (119%); however, the associated sample is non-detect to the RL for this target analyte. The results of the original analysis are reported.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:

*Tiffani Morrissey* - Tiffani Morrissey

Title: Technical Director/Representative

Date: 02/26/20

# ORGANICS

# **VOLATILES**

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1  
 Analytical Date: 02/17/20 15:00  
 Analyst: GT

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | ND     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |



**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

Volatile Organics by GC/MS - Westborough Lab

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 103        |           | 60-140              |
| Fluorobenzene        | 85         |           | 60-140              |
| 4-Bromofluorobenzene | 89         |           | 60-140              |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1-SIM  
 Analytical Date: 02/17/20 15:00  
 Analyst: GT

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 116        |           | 60-140              |
| 4-Bromofluorobenzene | 111        |           | 60-140              |

**Project Name:** CHELSEA PHASE II**Project Number:** 42090**Lab Number:** L2006810**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
Client ID: ISLAND END OUTLET  
Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
Date Received: 02/14/20  
Field Prep: Not Specified

Sample Depth:

Matrix: Water  
Analytical Method: 14,504.1  
Analytical Date: 02/18/20 19:33  
Analyst: AMM

Extraction Method: EPA 504.1  
Extraction Date: 02/18/20 15:38

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
 Analytical Date: 02/17/20 11:51  
 Analyst: GT

| Parameter                                                                         | Result | Qualifier | Units | RL  | MDL |
|-----------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1340935-8 |        |           |       |     |     |
| Methylene chloride                                                                | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| Carbon tetrachloride                                                              | ND     |           | ug/l  | 1.0 | --  |
| 1,1,2-Trichloroethane                                                             | ND     |           | ug/l  | 1.5 | --  |
| Tetrachloroethene                                                                 | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| 1,1,1-Trichloroethane                                                             | ND     |           | ug/l  | 2.0 | --  |
| Benzene                                                                           | ND     |           | ug/l  | 1.0 | --  |
| Toluene                                                                           | ND     |           | ug/l  | 1.0 | --  |
| Ethylbenzene                                                                      | ND     |           | ug/l  | 1.0 | --  |
| Vinyl chloride                                                                    | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethene                                                                | ND     |           | ug/l  | 1.0 | --  |
| cis-1,2-Dichloroethene                                                            | ND     |           | ug/l  | 1.0 | --  |
| Trichloroethene                                                                   | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| 1,3-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| 1,4-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| p/m-Xylene                                                                        | ND     |           | ug/l  | 2.0 | --  |
| o-xylene                                                                          | ND     |           | ug/l  | 1.0 | --  |
| Xylenes, Total                                                                    | ND     |           | ug/l  | 1.0 | --  |
| Acetone                                                                           | ND     |           | ug/l  | 10  | --  |
| Methyl tert butyl ether                                                           | ND     |           | ug/l  | 10  | --  |
| Tert-Butyl Alcohol                                                                | ND     |           | ug/l  | 100 | --  |
| Tertiary-Amyl Methyl Ether                                                        | ND     |           | ug/l  | 20  | --  |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
Analytical Date: 02/17/20 11:51  
Analyst: GT

| Parameter                                                                         | Result | Qualifier | Units | RL | MDL |
|-----------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1340935-8 |        |           |       |    |     |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Pentafluorobenzene   | 101       |           | 60-140                 |
| Fluorobenzene        | 82        |           | 60-140                 |
| 4-Bromofluorobenzene | 93        |           | 60-140                 |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1-SIM  
Analytical Date: 02/17/20 11:51  
Analyst: GT

| Parameter                                                                             | Result | Qualifier | Units | RL | MDL |
|---------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01 Batch: WG1341885-4 |        |           |       |    |     |
| 1,4-Dioxane                                                                           | ND     |           | ug/l  | 50 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Fluorobenzene        | 114       |           | 60-140                 |
| 4-Bromofluorobenzene | 127       |           | 60-140                 |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 14,504.1  
Analytical Date: 02/18/20 17:53  
Analyst: AMM

Extraction Method: EPA 504.1  
Extraction Date: 02/18/20 15:38

| Parameter                                                                      | Result | Qualifier | Units | RL    | MDL  |
|--------------------------------------------------------------------------------|--------|-----------|-------|-------|------|
| Microextractables by GC - Westborough Lab for sample(s): 01 Batch: WG1341946-1 |        |           |       |       |      |
| 1,2-Dibromoethane                                                              | ND     |           | ug/l  | 0.010 | -- A |

# Lab Control Sample Analysis

## Batch Quality Control

Project Name: CHELSEA PHASE II

Project Number: 42090

Lab Number: L2006810

Report Date: 02/26/20

| Parameter                                                                                | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1340935-7 |                  |      |                   |      |                     |     |      |               |
| Methylene chloride                                                                       | 85               |      | -                 |      | 60-140              | -   |      | 28            |
| 1,1-Dichloroethane                                                                       | 90               |      | -                 |      | 50-150              | -   |      | 49            |
| Carbon tetrachloride                                                                     | 155              | Q    | -                 |      | 70-130              | -   |      | 41            |
| 1,1,2-Trichloroethane                                                                    | 95               |      | -                 |      | 70-130              | -   |      | 45            |
| Tetrachloroethene                                                                        | 90               |      | -                 |      | 70-130              | -   |      | 39            |
| 1,2-Dichloroethane                                                                       | 90               |      | -                 |      | 70-130              | -   |      | 49            |
| 1,1,1-Trichloroethane                                                                    | 100              |      | -                 |      | 70-130              | -   |      | 36            |
| Benzene                                                                                  | 85               |      | -                 |      | 65-135              | -   |      | 61            |
| Toluene                                                                                  | 95               |      | -                 |      | 70-130              | -   |      | 41            |
| Ethylbenzene                                                                             | 80               |      | -                 |      | 60-140              | -   |      | 63            |
| Vinyl chloride                                                                           | 95               |      | -                 |      | 5-195               | -   |      | 66            |
| 1,1-Dichloroethene                                                                       | 105              |      | -                 |      | 50-150              | -   |      | 32            |
| cis-1,2-Dichloroethene                                                                   | 100              |      | -                 |      | 60-140              | -   |      | 30            |
| Trichloroethene                                                                          | 80               |      | -                 |      | 65-135              | -   |      | 48            |
| 1,2-Dichlorobenzene                                                                      | 85               |      | -                 |      | 65-135              | -   |      | 57            |
| 1,3-Dichlorobenzene                                                                      | 80               |      | -                 |      | 70-130              | -   |      | 43            |
| 1,4-Dichlorobenzene                                                                      | 80               |      | -                 |      | 65-135              | -   |      | 57            |
| p/m-Xylene                                                                               | 88               |      | -                 |      | 60-140              | -   |      | 30            |
| o-xylene                                                                                 | 80               |      | -                 |      | 60-140              | -   |      | 30            |
| Acetone                                                                                  | 108              |      | -                 |      | 40-160              | -   |      | 30            |
| Methyl tert butyl ether                                                                  | 85               |      | -                 |      | 60-140              | -   |      | 30            |
| Tert-Butyl Alcohol                                                                       | 120              |      | -                 |      | 60-140              | -   |      | 30            |
| Tertiary-Amyl Methyl Ether                                                               | 160              | Q    | -                 |      | 60-140              | -   |      | 30            |



# **Lab Control Sample Analysis** **Batch Quality Control**

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| <b>Parameter</b>                                                                         | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1340935-7 |                          |             |                           |             |                             |            |             |                       |

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Pentafluorobenzene   | 104                      |             |                           |             | 60-140                         |
| Fluorobenzene        | 85                       |             |                           |             | 60-140                         |
| 4-Bromofluorobenzene | 95                       |             |                           |             | 60-140                         |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20

| <b>Parameter</b>                                                                             | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|----------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1341885-3 |                          |             |                           |             |                             |            |             |                       |
| 1,4-Dioxane                                                                                  | 130                      |             | -                         |             | 60-140                      | -          |             | 20                    |

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Fluorobenzene        | 114                      |             |                           |             | 60-140                         |
| 4-Bromofluorobenzene | 128                      |             |                           |             | 60-140                         |

**Lab Control Sample Analysis**  
Batch Quality Control**Project Name:** CHELSEA PHASE II**Project Number:** 42090**Lab Number:** L2006810**Report Date:** 02/26/20

| <b>Parameter</b>                                                                      | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> | <b>Column</b> |
|---------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|---------------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01 Batch: WG1341946-2 |                          |             |                           |             |                             |            |             |                       |               |
| 1,2-Dibromoethane                                                                     | 84                       |             | -                         |             | 80-120                      | -          |             |                       | A             |

# Matrix Spike Analysis

## Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| <i>Parameter</i>                                                                                                                        | <i>Native Sample</i> | <i>MS Added</i> | <i>MS Found</i> | <i>MS %Recovery</i> | <i>Qual</i> | <i>MSD Found</i> | <i>MSD %Recovery</i> | <i>Qual</i> | <i>Recovery Limits</i> | <i>RPD</i> | <i>Qual</i> | <i>RPD Limits</i> | <i>Column</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------------|---------------------|-------------|------------------|----------------------|-------------|------------------------|------------|-------------|-------------------|---------------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341946-3 QC Sample: L2006565-01 Client ID: MS Sample |                      |                 |                 |                     |             |                  |                      |             |                        |            |             |                   |               |
| 1,2-Dibromoethane                                                                                                                       | ND                   | 0.248           | 0.219           | 88                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |
| 1,2-Dibromo-3-chloropropane                                                                                                             | ND                   | 0.248           | 0.232           | 94                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |
| 1,2,3-Trichloropropane                                                                                                                  | ND                   | 0.248           | 0.228           | 92                  |             | -                | -                    |             | 80-120                 | -          |             | 20                | A             |

# SEMIVOLATILES

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1  
 Analytical Date: 02/20/20 14:26  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 02/17/20 08:17

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 69         |           | 42-122              |
| 2-Fluorobiphenyl | 71         |           | 46-121              |
| 4-Terphenyl-d14  | 80         |           | 47-138              |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1-SIM  
 Analytical Date: 02/18/20 14:13  
 Analyst: DV

Extraction Method: EPA 625.1  
 Extraction Date: 02/17/20 08:16

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | 0.13   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 49         |           | 25-87               |
| Phenol-d6            | 51         |           | 16-65               |
| Nitrobenzene-d5      | 76         |           | 42-122              |
| 2-Fluorobiphenyl     | 60         |           | 46-121              |
| 2,4,6-Tribromophenol | 70         |           | 45-128              |
| 4-Terphenyl-d14      | 75         |           | 47-138              |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 129,625.1  
 Analytical Date: 02/19/20 13:51  
 Analyst: JG

Extraction Method: EPA 625.1  
 Extraction Date: 02/17/20 00:26

| Parameter                                                                             | Result | Qualifier | Units | RL  | MDL |
|---------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Semivolatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1341281-1 |        |           |       |     |     |
| Bis(2-ethylhexyl)phthalate                                                            | ND     |           | ug/l  | 2.2 | --  |
| Butyl benzyl phthalate                                                                | ND     |           | ug/l  | 5.0 | --  |
| Di-n-butylphthalate                                                                   | ND     |           | ug/l  | 5.0 | --  |
| Di-n-octylphthalate                                                                   | ND     |           | ug/l  | 5.0 | --  |
| Diethyl phthalate                                                                     | ND     |           | ug/l  | 5.0 | --  |
| Dimethyl phthalate                                                                    | ND     |           | ug/l  | 5.0 | --  |

| Surrogate        | %Recovery | Qualifier | Acceptance<br>Criteria |
|------------------|-----------|-----------|------------------------|
| Nitrobenzene-d5  | 83        |           | 42-122                 |
| 2-Fluorobiphenyl | 82        |           | 46-121                 |
| 4-Terphenyl-d14  | 79        |           | 47-138                 |



**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

### Method Blank Analysis Batch Quality Control

**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 02/18/20 11:58  
**Analyst:** DV

**Extraction Method:** EPA 625.1  
**Extraction Date:** 02/17/20 00:29

| Parameter                                                                                 | Result | Qualifier | Units | RL   | MDL |
|-------------------------------------------------------------------------------------------|--------|-----------|-------|------|-----|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01 Batch: WG1341283-1 |        |           |       |      |     |
| Acenaphthene                                                                              | ND     |           | ug/l  | 0.10 | --  |
| Fluoranthene                                                                              | ND     |           | ug/l  | 0.10 | --  |
| Naphthalene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)anthracene                                                                        | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)pyrene                                                                            | ND     |           | ug/l  | 0.10 | --  |
| Benzo(b)fluoranthene                                                                      | ND     |           | ug/l  | 0.10 | --  |
| Benzo(k)fluoranthene                                                                      | ND     |           | ug/l  | 0.10 | --  |
| Chrysene                                                                                  | ND     |           | ug/l  | 0.10 | --  |
| Acenaphthylene                                                                            | ND     |           | ug/l  | 0.10 | --  |
| Anthracene                                                                                | ND     |           | ug/l  | 0.10 | --  |
| Benzo(ghi)perylene                                                                        | ND     |           | ug/l  | 0.10 | --  |
| Fluorene                                                                                  | ND     |           | ug/l  | 0.10 | --  |
| Phenanthrene                                                                              | ND     |           | ug/l  | 0.10 | --  |
| Dibenzo(a,h)anthracene                                                                    | ND     |           | ug/l  | 0.10 | --  |
| Indeno(1,2,3-cd)pyrene                                                                    | ND     |           | ug/l  | 0.10 | --  |
| Pyrene                                                                                    | ND     |           | ug/l  | 0.10 | --  |
| Pentachlorophenol                                                                         | ND     |           | ug/l  | 1.0  | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance Criteria |
|----------------------|-----------|-----------|---------------------|
| 2-Fluorophenol       | 61        |           | 25-87               |
| Phenol-d6            | 50        |           | 16-65               |
| Nitrobenzene-d5      | 98        |           | 42-122              |
| 2-Fluorobiphenyl     | 76        |           | 46-121              |
| 2,4,6-Tribromophenol | 70        |           | 45-128              |
| 4-Terphenyl-d14      | 85        |           | 47-138              |



# Lab Control Sample Analysis

## Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| Parameter                                                                                    | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|----------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1341281-2 |                  |      |                   |      |                     |     |      |               |
| Bis(2-ethylhexyl)phthalate                                                                   | 103              |      | -                 |      | 29-137              | -   |      | 82            |
| Butyl benzyl phthalate                                                                       | 108              |      | -                 |      | 1-140               | -   |      | 60            |
| Di-n-butylphthalate                                                                          | 93               |      | -                 |      | 8-120               | -   |      | 47            |
| Di-n-octylphthalate                                                                          | 95               |      | -                 |      | 19-132              | -   |      | 69            |
| Diethyl phthalate                                                                            | 94               |      | -                 |      | 1-120               | -   |      | 100           |
| Dimethyl phthalate                                                                           | 90               |      | -                 |      | 1-120               | -   |      | 183           |

| Surrogate        | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | Acceptance<br>Criteria |
|------------------|------------------|------|-------------------|------|------------------------|
| Nitrobenzene-d5  | 85               |      |                   |      | 42-122                 |
| 2-Fluorobiphenyl | 79               |      |                   |      | 46-121                 |
| 4-Terphenyl-d14  | 104              |      |                   |      | 47-138                 |

# **Lab Control Sample Analysis** Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| Parameter                                                                                        | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|--------------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1341283-2 |                  |      |                   |      |                     |     |      |               |
| Acenaphthene                                                                                     | 88               |      | -                 |      | 60-132              | -   |      | 30            |
| Fluoranthene                                                                                     | 93               |      | -                 |      | 43-121              | -   |      | 30            |
| Naphthalene                                                                                      | 82               |      | -                 |      | 36-120              | -   |      | 30            |
| Benzo(a)anthracene                                                                               | 99               |      | -                 |      | 42-133              | -   |      | 30            |
| Benzo(a)pyrene                                                                                   | 101              |      | -                 |      | 32-148              | -   |      | 30            |
| Benzo(b)fluoranthene                                                                             | 103              |      | -                 |      | 42-140              | -   |      | 30            |
| Benzo(k)fluoranthene                                                                             | 94               |      | -                 |      | 25-146              | -   |      | 30            |
| Chrysene                                                                                         | 90               |      | -                 |      | 44-140              | -   |      | 30            |
| Acenaphthylene                                                                                   | 76               |      | -                 |      | 54-126              | -   |      | 30            |
| Anthracene                                                                                       | 100              |      | -                 |      | 43-120              | -   |      | 30            |
| Benzo(ghi)perylene                                                                               | 94               |      | -                 |      | 1-195               | -   |      | 30            |
| Fluorene                                                                                         | 87               |      | -                 |      | 70-120              | -   |      | 30            |
| Phenanthrene                                                                                     | 95               |      | -                 |      | 65-120              | -   |      | 30            |
| Dibenzo(a,h)anthracene                                                                           | 96               |      | -                 |      | 1-200               | -   |      | 30            |
| Indeno(1,2,3-cd)pyrene                                                                           | 98               |      | -                 |      | 1-151               | -   |      | 30            |
| Pyrene                                                                                           | 91               |      | -                 |      | 70-120              | -   |      | 30            |
| Pentachlorophenol                                                                                | 88               |      | -                 |      | 38-152              | -   |      | 30            |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20

| <b>Parameter</b> | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|

Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1341283-2

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| 2-Fluorophenol       | 64                       |             |                           |             | 25-87                          |
| Phenol-d6            | 53                       |             |                           |             | 16-65                          |
| Nitrobenzene-d5      | 103                      |             |                           |             | 42-122                         |
| 2-Fluorobiphenyl     | 72                       |             |                           |             | 46-121                         |
| 2,4,6-Tribromophenol | 81                       |             |                           |             | 45-128                         |
| 4-Terphenyl-d14      | 83                       |             |                           |             | 47-138                         |

# PCBS

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 127,608.3  
 Analytical Date: 02/19/20 11:20  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 02/18/20 12:14  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 02/19/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 02/19/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 67         |           | 37-123              | B      |
| Decachlorobiphenyl           | 64         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 67         |           | 37-123              | A      |
| Decachlorobiphenyl           | 66         |           | 38-114              | A      |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 127,608.3  
 Analytical Date: 02/18/20 06:21  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 02/17/20 19:27  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 02/18/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 02/18/20

| Parameter                                                                              | Result | Qualifier | Units | RL    | MDL | Column |
|----------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab for sample(s): 01 Batch: WG1341584-1 |        |           |       |       |     |        |
| Aroclor 1016                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1221                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1232                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1242                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1248                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1254                                                                           | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1260                                                                           | ND     |           | ug/l  | 0.200 | --  | A      |

| Surrogate                    | %Recovery | Qualifier | Acceptance<br>Criteria | Column |
|------------------------------|-----------|-----------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 82        |           | 37-123                 | B      |
| Decachlorobiphenyl           | 88        |           | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 75        |           | 37-123                 | A      |
| Decachlorobiphenyl           | 72        |           | 38-114                 | A      |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** CHELSEA PHASE II**Project Number:** 42090**Lab Number:** L2006810**Report Date:** 02/26/20

| <b>Parameter</b>                                                                              | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> | <b>Column</b> |
|-----------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|---------------|
| Polychlorinated Biphenyls by GC - Westborough Lab Associated sample(s): 01 Batch: WG1341584-2 |                          |             |                           |             |                             |            |             |                       |               |
| Aroclor 1016                                                                                  | 78                       |             | -                         |             | 50-140                      | -          |             | 36                    | A             |
| Aroclor 1260                                                                                  | 71                       |             | -                         |             | 8-140                       | -          |             | 38                    | A             |

| <b>Surrogate</b>             | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> | <b>Column</b> |
|------------------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|---------------|
| 2,4,5,6-Tetrachloro-m-xylene | 82                       |             |                           |             | 37-123                         | B             |
| Decachlorobiphenyl           | 86                       |             |                           |             | 38-114                         | B             |
| 2,4,5,6-Tetrachloro-m-xylene | 78                       |             |                           |             | 37-123                         | A             |
| Decachlorobiphenyl           | 72                       |             |                           |             | 38-114                         | A             |



## METALS

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**SAMPLE RESULTS**

Lab ID: L2006810-01

Date Collected: 02/14/20 12:00

Client ID: ISLAND END OUTLET

Date Received: 02/14/20

Sample Location: CHELSEA, MA

Field Prep: Not Specified

Sample Depth:

Matrix: Water

| Parameter                                | Result  | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|------------------------------------------|---------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| <b>Total Metals - Mansfield Lab</b>      |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Antimony, Total                          | ND      |           | mg/l  | 0.04000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Arsenic, Total                           | ND      |           | mg/l  | 0.01000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Cadmium, Total                           | ND      |           | mg/l  | 0.00200 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Chromium, Total                          | ND      |           | mg/l  | 0.01000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Copper, Total                            | 0.02112 |           | mg/l  | 0.01000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Iron, Total                              | 1.09    |           | mg/l  | 0.050   | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:26   | EPA 3005A      | 19,200.7             | PS      |
| Lead, Total                              | 0.02912 |           | mg/l  | 0.01000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Mercury, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1                  | 02/20/20 15:30   | 02/20/20 18:20   | EPA 245.1      | 3,245.1              | AL      |
| Nickel, Total                            | ND      |           | mg/l  | 0.02000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Selenium, Total                          | ND      |           | mg/l  | 0.05000 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Silver, Total                            | ND      |           | mg/l  | 0.00400 | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| Zinc, Total                              | ND      |           | mg/l  | 0.1000  | --  | 10                 | 02/19/20 22:56   | 02/20/20 13:09   | EPA 3005A      | 3,200.8              | AM      |
| <b>General Chemistry - Mansfield Lab</b> |         |           |       |         |     |                    |                  |                  |                |                      |         |
| Chromium, Trivalent                      | ND      |           | mg/l  | 0.010   | --  | 1                  |                  | 02/20/20 13:09   | NA             | 107,-                |         |



Project Name: CHELSEA PHASE II

Lab Number: L2006810

Project Number: 42090

Report Date: 02/26/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                         | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1342361-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total                                                   | ND     |           | mg/l  | 0.00400 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Arsenic, Total                                                    | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Cadmium, Total                                                    | ND     |           | mg/l  | 0.00020 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Chromium, Total                                                   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Copper, Total                                                     | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Lead, Total                                                       | ND     |           | mg/l  | 0.00100 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Nickel, Total                                                     | ND     |           | mg/l  | 0.00200 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Selenium, Total                                                   | ND     |           | mg/l  | 0.00500 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Silver, Total                                                     | ND     |           | mg/l  | 0.00040 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |
| Zinc, Total                                                       | ND     |           | mg/l  | 0.01000 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:37   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                         | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1342363-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total                                                       | ND     |           | mg/l  | 0.050 | --  | 1                  | 02/19/20 22:56   | 02/20/20 12:04   | 19,200.7             | PS      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                         | Result | Qualifier | Units | RL     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------|--------|-----------|-------|--------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1342663-1 |        |           |       |        |     |                    |                  |                  |                      |         |
| Mercury, Total                                                    | ND     |           | mg/l  | 0.0002 | --  | 1                  | 02/20/20 15:30   | 02/20/20 17:56   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1



## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| Parameter                                                                | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|--------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1342361-2 |                  |      |                   |      |                     |     |      |            |
| Antimony, Total                                                          | 91               |      | -                 |      | 85-115              | -   |      |            |
| Arsenic, Total                                                           | 109              |      | -                 |      | 85-115              | -   |      |            |
| Cadmium, Total                                                           | 111              |      | -                 |      | 85-115              | -   |      |            |
| Chromium, Total                                                          | 104              |      | -                 |      | 85-115              | -   |      |            |
| Copper, Total                                                            | 101              |      | -                 |      | 85-115              | -   |      |            |
| Lead, Total                                                              | 108              |      | -                 |      | 85-115              | -   |      |            |
| Nickel, Total                                                            | 105              |      | -                 |      | 85-115              | -   |      |            |
| Selenium, Total                                                          | 119              | Q    | -                 |      | 85-115              | -   |      |            |
| Silver, Total                                                            | 105              |      | -                 |      | 85-115              | -   |      |            |
| Zinc, Total                                                              | 113              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1342363-2 |                  |      |                   |      |                     |     |      |            |
| Iron, Total                                                              | 106              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1342663-2 |                  |      |                   |      |                     |     |      |            |
| Mercury, Total                                                           | 101              |      | -                 |      | 85-115              | -   |      |            |

# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

| Parameter                                                                                                                                   | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1342361-3    QC Sample: L2006810-01    Client ID: ISLAND END OUTLET |               |          |          |              |      |           |               |      |                 |     |      |            |
| Antimony, Total                                                                                                                             | ND            | 0.5      | 0.5410   | 108          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Arsenic, Total                                                                                                                              | ND            | 0.12     | 0.1143   | 95           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Cadmium, Total                                                                                                                              | ND            | 0.051    | 0.04698  | 92           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Chromium, Total                                                                                                                             | ND            | 0.2      | 0.2106   | 105          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Copper, Total                                                                                                                               | 0.02112       | 0.25     | 0.2476   | 90           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Lead, Total                                                                                                                                 | 0.02912       | 0.51     | 0.5988   | 112          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Nickel, Total                                                                                                                               | ND            | 0.5      | 0.4698   | 94           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Selenium, Total                                                                                                                             | ND            | 0.12     | 0.09512  | 79           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Silver, Total                                                                                                                               | ND            | 0.05     | 0.04859  | 97           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Zinc, Total                                                                                                                                 | ND            | 0.5      | 0.4664   | 93           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1342363-3    QC Sample: L2006810-01    Client ID: ISLAND END OUTLET |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total                                                                                                                                 | 1.09          | 1        | 2.15     | 106          |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1342363-7    QC Sample: L2006860-01    Client ID: MS Sample         |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total                                                                                                                                 | 2.95          | 1        | 3.90     | 95           |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1342663-3    QC Sample: L2007374-01    Client ID: MS Sample         |               |          |          |              |      |           |               |      |                 |     |      |            |
| Mercury, Total                                                                                                                              | ND            | 0.005    | 0.0051   | 102          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1342663-5    QC Sample: L2006612-01    Client ID: MS Sample         |               |          |          |              |      |           |               |      |                 |     |      |            |
| Mercury, Total                                                                                                                              | ND            | 0.005    | 0.0051   | 102          |      | -         | -             |      | 70-130          | -   |      | 20         |

# Lab Duplicate Analysis

*Batch Quality Control*

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

| Parameter                                                                                                                          | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1342361-4 QC Sample: L2006810-01 Client ID: ISLAND END OUTLET |               |                  |       |     |      |            |
| Antimony, Total                                                                                                                    | ND            | ND               | mg/l  | NC  |      | 20         |
| Arsenic, Total                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 20         |
| Cadmium, Total                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 20         |
| Chromium, Total                                                                                                                    | ND            | ND               | mg/l  | NC  |      | 20         |
| Copper, Total                                                                                                                      | 0.02112       | 0.02197          | mg/l  | 4   |      | 20         |
| Lead, Total                                                                                                                        | 0.02912       | 0.02998          | mg/l  | 3   |      | 20         |
| Nickel, Total                                                                                                                      | ND            | ND               | mg/l  | NC  |      | 20         |
| Selenium, Total                                                                                                                    | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total                                                                                                                      | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total                                                                                                                        | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1342363-4 QC Sample: L2006810-01 Client ID: ISLAND END OUTLET |               |                  |       |     |      |            |
| Iron, Total                                                                                                                        | 1.09          | 1.23             | mg/l  | 12  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1342363-8 QC Sample: L2006860-01 Client ID: DUP Sample        |               |                  |       |     |      |            |
| Iron, Total                                                                                                                        | 2.95          | 2.85             | mg/l  | 3   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1342663-4 QC Sample: L2007374-01 Client ID: DUP Sample        |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1342663-6 QC Sample: L2006612-01 Client ID: DUP Sample        |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 20         |

# **INORGANICS & MISCELLANEOUS**

Project Name: CHELSEA PHASE II

Project Number: 42090

Lab Number: L2006810

Report Date: 02/26/20

## SAMPLE RESULTS

Lab ID: L2006810-01  
 Client ID: ISLAND END OUTLET  
 Sample Location: CHELSEA, MA

Date Collected: 02/14/20 12:00  
 Date Received: 02/14/20  
 Field Prep: Not Specified

Sample Depth:  
 Matrix: Water

| Parameter                                      | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| General Chemistry - Westborough Lab            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                        | 13.    |           | mg/l  | 5.0   | NA  | 1               | -              | 02/17/20 10:23 | 121,2540D         | EM      |
| Cyanide, Total                                 | ND     |           | mg/l  | 0.005 | --  | 1               | 02/16/20 14:50 | 02/17/20 15:47 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                       | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 02/15/20 09:00 | 121,4500CL-D      | MA      |
| Nitrogen, Ammonia                              | 0.126  |           | mg/l  | 0.075 | --  | 1               | 02/17/20 12:37 | 02/17/20 21:54 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                   | ND     |           | mg/l  | 4.00  | --  | 1               | 02/17/20 16:30 | 02/17/20 21:30 | 74,1664A          | ML      |
| Phenolics, Total                               | ND     |           | mg/l  | 0.030 | --  | 1               | 02/18/20 05:05 | 02/18/20 09:45 | 4,420.1           | MV      |
| Chromium, Hexavalent                           | ND     |           | mg/l  | 0.010 | --  | 1               | 02/14/20 20:30 | 02/14/20 21:27 | 1,7196A           | JW      |
| Anions by Ion Chromatography - Westborough Lab |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                       | 15900  |           | mg/l  | 250   | --  | 500             | -              | 02/20/20 20:12 | 44,300.0          | AT      |





Project Name: CHELSEA PHASE II

Lab Number: L2006810

Project Number: 42090

Report Date: 02/26/20

### Method Blank Analysis Batch Quality Control

| Parameter                                                                           | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341002-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chromium, Hexavalent                                                                | ND     |           | mg/l  | 0.010 | --  | 1                  | 02/14/20 20:30   | 02/14/20 21:26   | 1,7196A              | JW      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341099-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chlorine, Total Residual                                                            | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 02/15/20 09:00   | 121,4500CL-D         | MA      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341245-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Cyanide, Total                                                                      | ND     |           | mg/l  | 0.005 | --  | 1                  | 02/16/20 14:50   | 02/17/20 14:14   | 121,4500CN-CE        | LH      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341314-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended                                                             | ND     |           | mg/l  | 5.0   | NA  | 1                  | -                | 02/17/20 10:23   | 121,2540D            | EM      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341390-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia                                                                   | ND     |           | mg/l  | 0.075 | --  | 1                  | 02/17/20 12:37   | 02/17/20 21:21   | 121,4500NH3-BH       | AT      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341553-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| TPH, SGT-HEM                                                                        | ND     |           | mg/l  | 4.00  | --  | 1                  | 02/17/20 16:30   | 02/17/20 21:30   | 74,1664A             | ML      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1341666-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Phenolics, Total                                                                    | ND     |           | mg/l  | 0.030 | --  | 1                  | 02/18/20 05:05   | 02/18/20 09:39   | 4,420.1              | MV      |
| Anions by Ion Chromatography - Westborough Lab for sample(s): 01 Batch: WG1342951-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride                                                                            | ND     |           | mg/l  | 0.500 | --  | 1                  | -                | 02/20/20 17:17   | 44,300.0             | AT      |



## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** CHELSEA PHASE II

**Project Number:** 42090

**Lab Number:** L2006810

**Report Date:** 02/26/20

| Parameter                                                                                  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|--------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341002-2            |                  |      |                   |      |                     |     |      |            |
| Chromium, Hexavalent                                                                       | 97               |      | -                 |      | 85-115              | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341099-2            |                  |      |                   |      |                     |     |      |            |
| Chlorine, Total Residual                                                                   | 96               |      | -                 |      | 90-110              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341245-2            |                  |      |                   |      |                     |     |      |            |
| Cyanide, Total                                                                             | 99               |      | -                 |      | 90-110              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341390-2            |                  |      |                   |      |                     |     |      |            |
| Nitrogen, Ammonia                                                                          | 98               |      | -                 |      | 80-120              | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341553-2            |                  |      |                   |      |                     |     |      |            |
| TPH                                                                                        | 90               |      | -                 |      | 64-132              | -   |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1341666-2            |                  |      |                   |      |                     |     |      |            |
| Phenolics, Total                                                                           | 81               |      | -                 |      | 70-130              | -   |      |            |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01 Batch: WG1342951-2 |                  |      |                   |      |                     |     |      |            |
| Chloride                                                                                   | 104              |      | -                 |      | 90-110              | -   |      |            |

# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

| Parameter                                                                                                                                    | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341002-4 QC Sample: L2006810-01 Client ID: ISLAND END OUTLET    |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chromium, Hexavalent                                                                                                                         | ND            | 0.1      | 0.100    | 100          |      | -         | -             |      | 85-115          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341099-4 QC Sample: L2006765-02 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chlorine, Total Residual                                                                                                                     | ND            | 0.25     | 0.23     | 92           |      | -         | -             |      | 80-120          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341245-4 QC Sample: L2006740-02 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Cyanide, Total                                                                                                                               | ND            | 0.2      | 0.201    | 100          |      | -         | -             |      | 90-110          | -   |      | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341390-4 QC Sample: L2006618-01 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Ammonia                                                                                                                            | ND            | 4        | 3.62     | 90           |      | -         | -             |      | 80-120          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341553-4 QC Sample: L2006633-02 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| TPH                                                                                                                                          | ND            | 20       | 16.3     | 82           |      | -         | -             |      | 64-132          | -   |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341666-4 QC Sample: L2006971-01 Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Phenolics, Total                                                                                                                             | ND            | 0.4      | 0.38     | 94           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1342951-3 QC Sample: L2007071-01 Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chloride                                                                                                                                     | 104           | 40       | 145      | 103          |      | -         | -             |      | 90-110          | -   |      | 18         |

# Lab Duplicate Analysis

Batch Quality Control

Project Name: CHELSEA PHASE II

Project Number: 42090

Lab Number: L2006810

Report Date: 02/26/20

| Parameter                                                                                                                                     | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341002-3 QC Sample: L2006810-01 Client ID: ISLAND END OUTLET     |               |                  |       |     |      |            |
| Chromium, Hexavalent                                                                                                                          | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341099-3 QC Sample: L2006765-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Chlorine, Total Residual                                                                                                                      | 0.73          | 0.72             | mg/l  | 1   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341245-3 QC Sample: L2006740-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Cyanide, Total                                                                                                                                | ND            | ND               | mg/l  | NC  |      | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341314-2 QC Sample: L2006908-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Solids, Total Suspended                                                                                                                       | 110           | 100              | mg/l  | 10  |      | 29         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341390-3 QC Sample: L2006618-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Nitrogen, Ammonia                                                                                                                             | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341553-3 QC Sample: L2006633-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| TPH                                                                                                                                           | ND            | ND               | mg/l  | NC  |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1341666-3 QC Sample: L2006971-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Phenolics, Total                                                                                                                              | ND            | ND               | mg/l  | NC  |      | 20         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1342951-4 QC Sample: L2007071-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Chloride                                                                                                                                      | 104           | 107              | mg/l  | 3   |      | 18         |

**Project Name:** CHELSEA PHASE II**Lab Number:** L2006810**Project Number:** 42090**Report Date:** 02/26/20**Sample Receipt and Container Information**

Were project specific reporting limits specified?

YES

**Cooler Information**

|               |                     |
|---------------|---------------------|
| <b>Cooler</b> | <b>Custody Seal</b> |
| A             | Absent              |

**Container Information**

| <b>Container ID</b> | <b>Container Type</b>         | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b>                                                                                                                                              |
|---------------------|-------------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L2006810-01A        | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01A1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01B        | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01B1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01C        | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01C1       | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2006810-01D        | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006810-01E        | Vial Na2S2O3 preserved        | A             | NA                |                 | 5.2               | Y           | Absent      |                         | 504(14)                                                                                                                                                         |
| L2006810-01F        | Vial unpreserved              | A             | NA                |                 | 5.2               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006810-01G        | Vial unpreserved              | A             | NA                |                 | 5.2               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006810-01H        | Vial unpreserved              | A             | NA                |                 | 5.2               | Y           | Absent      |                         | SUB-ETHANOL(14)                                                                                                                                                 |
| L2006810-01J        | Plastic 250ml HNO3 preserved  | A             | <2                | <2              | 5.2               | Y           | Absent      |                         | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),AG-2008T(180),HG-U(28),SE-2008T(180),AS-2008T(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L2006810-01K        | Plastic 250ml NaOH preserved  | A             | >12               | >12             | 5.2               | Y           | Absent      |                         | TCN-4500(14)                                                                                                                                                    |
| L2006810-01L        | Plastic 500ml H2SO4 preserved | A             | <2                | <2              | 5.2               | Y           | Absent      |                         | NH3-4500(28)                                                                                                                                                    |
| L2006810-01M        | Plastic 950ml unpreserved     | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | CL-300(28),HEXCR-7196(1),TRC-4500(1)                                                                                                                            |
| L2006810-01N        | Plastic 950ml unpreserved     | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | TSS-2540(7)                                                                                                                                                     |
| L2006810-01P        | Amber 950ml H2SO4 preserved   | A             | <2                | <2              | 5.2               | Y           | Absent      |                         | TPHENOL-420(28)                                                                                                                                                 |
| L2006810-01Q        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | PCB-608.3(7)                                                                                                                                                    |
| L2006810-01R        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | PCB-608.3(7)                                                                                                                                                    |
| L2006810-01S        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | 625.1-RGP(7)                                                                                                                                                    |
| L2006810-01T        | Amber 1000ml Na2S2O3          | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | 625.1-RGP(7)                                                                                                                                                    |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

Serial\_No:02262016:50  
**Lab Number:** L2006810  
**Report Date:** 02/26/20

**Container Information**

| <b>Container ID</b> | <b>Container Type</b>      | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b> |
|---------------------|----------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|--------------------|
| L2006810-01U        | Amber 1000ml Na2S2O3       | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | 625.1-SIM-RGP(7)   |
| L2006810-01V        | Amber 1000ml Na2S2O3       | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | 625.1-SIM-RGP(7)   |
| L2006810-01W        | Amber 1000ml HCl preserved | A             | NA                |                 | 5.2               | Y           | Absent      |                         | TPH-1664(28)       |
| L2006810-01X        | Amber 1000ml HCl preserved | A             | NA                |                 | 5.2               | Y           | Absent      |                         | TPH-1664(28)       |
| L2006810-01Z        | Amber 120ml unpreserved    | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | ARCHIVE()          |
| L2006810-01Z1       | Amber 1000ml unpreserved   | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | ARCHIVE()          |
| L2006810-01Z2       | Amber 1000ml unpreserved   | A             | 7                 | 7               | 5.2               | Y           | Absent      |                         | ARCHIVE()          |

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

## GLOSSARY

### Acronyms

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DL       | - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                               |
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.                                                                                                                                                              |
| EPA      | - Environmental Protection Agency.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                         |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.                                                                                                                                                                                                                                                                                                                                                                                                      |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                        |
| LOD      | - Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                              |
| LOQ      | - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                |
|          | Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                         |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.                                                                                                                                   |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.                                                                                                                                                                                                                                                                                                                                                                                                             |
| NA       | - Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.                                                                                                                                                                                                                                                                                                          |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NI       | - Not Ignitable.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.                                                                                                                                                                                                                                                                                                                                                                             |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                                                                  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.                                                                                                                                                                                                                                                                                                    |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.                                                                                                                                                                                                                                                                                                                                                                                               |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.                                                                                                                                                                                                                                                                                                                            |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.                                                                                                                                                                                                                                                                                       |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.                                                                                                                                                                                                     |

### Footnotes

Report Format: Data Usability Report



**Project Name:** CHELSEA PHASE II  
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- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

### Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Difference:** With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**PAH Total:** With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

**PFAS Total:** With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. If a 'Total' result is requested, the results of its individual components will also be reported.

The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA, this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

### Data Qualifiers

- A** - Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e., co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- ND** - Not detected at the reporting limit (RL) for the sample.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less

**Report Format:** Data Usability Report





**Project Name:** CHELSEA PHASE II**Project Number:** 42090**Lab Number:** L2006810**Report Date:** 02/26/20**Data Qualifiers**

than 5x the RL. (Metals only.)

**R** - Analytical results are from sample re-analysis.**RE** - Analytical results are from sample re-extraction.**S** - Analytical results are from modified screening analysis.

**Project Name:** CHELSEA PHASE II  
**Project Number:** 42090

**Lab Number:** L2006810  
**Report Date:** 02/26/20

## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IV, 2007.
- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 4 Methods for Chemical Analysis of Water and Wastes. EPA 600/4-79-020. Revised March 1983.
- 14 Methods for the Determination of Organic Compounds in Finished Drinking Water and Raw Source Water. EPA/600/4-88/039, Revised July 1991.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 44 Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.
- 74 Method 1664, Revision A: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-98-002, February 1999.
- 107 Alpha Analytical - In-house calculation method.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- 127 Method 608.3: Organochlorine Pesticides and PCBs by GC/HSD, EPA 821-R-16-009, December 2016.
- 128 Method 624.1: Purgeables by GC/MS, EPA 821-R-16-008, December 2016.
- 129 Method 625.1: Base/Neutrals and Acids by GC/MS, EPA 821-R-16-007, December 2016.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



**Alpha Analytical, Inc.**Facility: **Company-wide**Department: **Quality Assurance**Title: **Certificate/Approval Program Summary**ID No.: **17873**

Revision 16

Published Date: 2/17/2020 10:46:05 AM

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**Certification Information**

The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility****EPA 624/624.1:** m/p-xylene, o-xylene**EPA 8260C:** NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.**EPA 8270D:** NPW: Dimethylnaphthalene, 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene, 1,4-Diphenylhydrazine.**SM4500:** NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.**Mansfield Facility****SM 2540D:** TSS**EPA 8082A:** NPW: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.**EPA TO-15:** Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

**EPA TO-12** Non-methane organics**EPA 3C** Fixed gases**Biological Tissue Matrix:** EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:****Drinking Water****EPA 300.0:** Chloride, Nitrate-N, Fluoride, Sulfate; **EPA 353.2:** Nitrate-N, Nitrite-N; **SM4500NO3-F:** Nitrate-N, Nitrite-N; **SM4500F-C, SM4500CN-CE,****EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B, SM4500NO2-B****EPA 332:** Perchlorate; **EPA 524.2:** THMs and VOCs; **EPA 504.1:** EDB, DBCP.**Microbiology:** **SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.****Non-Potable Water****SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH:** Ammonia-N and Kjeldahl-N, **EPA 350.1:** Ammonia-N, **LACHAT 10-107-06-1-B:** Ammonia-N, **EPA 351.1, SM4500NO3-F, EPA 353.2:** Nitrate-N, **SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300:** Chloride, Sulfate, Nitrate.**EPA 624.1:** Volatile Halocarbons & Aromatics,**EPA 608.3:** Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs**EPA 625.1:** SVOC (Acid/Base/Neutral Extractables), **EPA 600/4-81-045:** PCB-Oil.**Microbiology:** **SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.****Mansfield Facility:****Drinking Water****EPA 200.7:** Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. **EPA 200.8:** Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. **EPA 245.1** Hg.**EPA 522.****Non-Potable Water****EPA 200.7:** Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.**EPA 200.8:** Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.**EPA 245.1** Hg.**SM2340B**

For a complete listing of analytes and methods, please contact your Alpha Project Manager.



## CHAIN OF CUSTODY

PAGE 1 OF 1

Date Rec'd in Lab:

ALPHA Job #: 12006870

8 Walkup Drive  
Westboro, MA 01581  
Tel: 508-898-9220

320 Forbes Blvd  
Mansfield, MA 02048  
Tel: 508-822-9300

### Project Information

Project Name: Chelsea Phase 11

Project Location: Chelsea, MA

Project #: 42090

Project Manager: Putre Plante

ALPHA Quote #:

### Turn-Around Time

☒ Standard ☐ RUSH (only confirmed if pre-approved)

Date Due: 5-DAY TAT

### Report Information - Data Deliverables

☒ ADEX☒ EMAIL

### Billing Information

☒ Same as Client Info PO #: 40090

## Regulatory Requirements &amp; Project Information Requirements

☒ Yes ☐ No MA MCP Analytical Methods ☐ Yes ☒ No CT RCP Analytical Methods  
☐ Yes ☒ No Matrix Spike Required on this SDG? (Required for MCP Inorganics)  
☐ Yes ☒ No GW1 Standards (info Required for Metals & EPH with Targets)  
☒ Yes ☐ No NPDES RGP  
☐ Other State /Fed Program \_\_\_\_\_ Criteria \_\_\_\_\_

### Client Information

Client: VERTEX

Address: 400 Liberty Industrial

PKWY, Weymouth MA 02159

Phone: 731-952-6000

Email: pplante@vertexcng.com

Additional Project Information:

### NPDES RLP Parameters

[illegible]



## Container Type


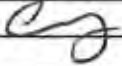
P= Plastic  
A= Amber glass  
V= Vial  
G= Glass  
B= Bacteria cup  
C= Cube  
O= Other  
E= Encore  
D= BOD Bottle

## Preservative

A = None  
B = HCl  
C = HNO<sub>3</sub>  
D = H<sub>2</sub>SO<sub>4</sub>  
E = NaOH  
F = MeOH  
G = NaHSO<sub>4</sub>  
H = Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>  
I = Ascorbic Acid  
J = NH<sub>4</sub>Cl  
K = Zn Acetate  
O = Other

|                |   |   |  |  |  |  |   |   |   |   |   |   |   |
|----------------|---|---|--|--|--|--|---|---|---|---|---|---|---|
| Container Type | V | A |  |  |  |  | A | A | P | P | P | V | P |
| Preservative   | B | A |  |  |  |  | H | B | C | A | E | H | A |

|                                                                                            |                           |                                                                                                     |                              |                                                                                                                              |
|--------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Relinquished By:                                                                           | Date/Time                 | Received By:                                                                                        | Date/Time                    | All samples submitted are subject to Alpha's Terms and Conditions.<br>See reverse side.<br>FORM NO: 01-01 (rev. 12-Mar-2012) |
| <br>ADL | 2/14/20 1314<br>2/14 1830 | <br>ADL<br>ADL | 2/14/20 1314<br>2/14/20 1830 |                                                                                                                              |

|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------|
|                                                                     |                  | <b>Subcontract Chain of Custody</b><br>Tek Lab, Inc.<br>5445 Horseshoe Lake Road<br>Collinsville, IL 62234-7425                                  |                      | <b>Alpha Job Number</b><br>L2006810                |                 |
| <b>Client Information</b>                                                                                                                           |                  | <b>Project Information</b>                                                                                                                       |                      | <b>Regulatory Requirements/Report Limits</b>       |                 |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |                  | Project Location: MA<br>Project Manager: Melissa Gulli<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date:<br>Deliverables: |                      | State/Federal Program:<br><br>Regulatory Criteria: |                 |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                     |                  |                                                                                                                                                  |                      |                                                    |                 |
| Reference following Alpha Job Number on final report/deliverables: L2006810                                                                         |                  |                                                                                                                                                  |                      | Report to include Method Blank, LCS/LCSD:          |                 |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                            |                  |                                                                                                                                                  |                      |                                                    |                 |
| <b>Lab ID</b>                                                                                                                                       | <b>Client ID</b> | <b>Collection Date/Time</b>                                                                                                                      | <b>Sample Matrix</b> | <b>Analysis</b>                                    | <b>Batch QC</b> |
|                                                                                                                                                     | SLAND END OUTLET | 02-14-20 12:00                                                                                                                                   | WATER                | Ethanol by EPA 1671 Revision A.                    |                 |
| Relinquished By:                                                 |                  | Date/Time:                                                                                                                                       | Received By:         | Date/Time:                                         |                 |
|                                                                                                                                                     |                  | 2/11/20                                                                                                                                          |                      |                                                    |                 |
|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                    |                 |
|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                    |                 |
| Form No: AL_subcoc                                                                                                                                  |                  |                                                                                                                                                  |                      |                                                    |                 |





February 25, 2020

Melissa Gulli  
Alpha Analytical  
145 Flanders Road  
Westborough, MA 01581  
TEL: (603) 319-5010  
FAX:



**RE:** L2006810

**WorkOrder:** 20020980

Dear Melissa Gulli:

TEKLAB, INC received 1 sample on 2/18/2020 9:20:00 AM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

A handwritten signature in black ink that reads "Marvin L. Darling II".

Marvin L. Darling  
Project Manager  
(618)344-1004 ex 41  
[mdarling@teklabinc.com](mailto:mdarling@teklabinc.com)



## Report Contents

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20020980

**Client Project:** L2006810

**Report Date:** 25-Feb-2020

**This reporting package includes the following:**

|                         |          |
|-------------------------|----------|
| Cover Letter            | 1        |
| Report Contents         | 2        |
| Definitions             | 3        |
| Case Narrative          | 4        |
| Accreditations          | 5        |
| Laboratory Results      | 6        |
| Quality Control Results | 7        |
| Receiving Check List    | 8        |
| Chain of Custody        | Appended |



## Definitions

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20020980

**Client Project:** L2006810

**Report Date:** 25-Feb-2020

### Abbr Definition

- \* Analytes on report marked with an asterisk are not NELAP accredited
- CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.
- CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.
- DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.
- DNI Did not ignite
- DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.
- ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.
- IDPH IL Dept. of Public Health
- LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.
- LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.
- MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."
- MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).
- MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MW Molecular weight
- ND Not Detected at the Reporting Limit
- NELAP NELAP Accredited
- PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.
- RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.
- RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).
- SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.
- Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.
- TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"
- TNTC Too numerous to count ( > 200 CFU )

### Qualifiers

- |                                                       |                                                              |
|-------------------------------------------------------|--------------------------------------------------------------|
| # - Unknown hydrocarbon                               | B - Analyte detected in associated Method Blank              |
| C - RL shown is a Client Requested Quantitation Limit | E - Value above quantitation range                           |
| H - Holding times exceeded                            | I - Associated internal standard was outside method criteria |
| J - Analyte detected below quantitation limits        | M - Manual Integration used to determine area response       |
| ND - Not Detected at the Reporting Limit              | R - RPD outside accepted recovery limits                     |
| S - Spike Recovery outside recovery limits            | T - TIC(Tentatively identified compound)                     |
| X - Value exceeds Maximum Contaminant Level           |                                                              |





## Case Narrative

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20020980

**Client Project:** L2006810

**Report Date:** 25-Feb-2020

**Cooler Receipt Temp:** 2.8 °C

### Locations

#### Collinsville

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** jhriley@teklabinc.com

#### Collinsville Air

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** EHurley@teklabinc.com

#### Springfield

**Address** 3920 Pintail Dr  
Springfield, IL 62711-9415

**Phone** (217) 698-1004

**Fax** (217) 698-1005

**Email** KKlostermann@teklabinc.com

#### Chicago

**Address** 1319 Butterfield Rd.  
Downers Grove, IL 60515

**Phone** (630) 324-6855

**Fax**

**Email** arenner@teklabinc.com

#### Kansas City

**Address** 8421 Nieman Road  
Lenexa, KS 66214

**Phone** (913) 541-1998

**Fax** (913) 541-1998

**Email** jhriley@teklabinc.com



## Accreditations

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20020980

**Client Project:** L2006810

**Report Date:** 25-Feb-2020

| State     | Dept | Cert #  | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 3/3/2020  | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2020 | Collinsville |
| Louisiana | LDEQ | 166493  | NELAP | 6/30/2020 | Collinsville |
| Louisiana | LDEQ | 166578  | NELAP | 6/30/2020 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2020 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2021 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2021 | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2020 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2021 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2022 | Collinsville |
| Tennessee | TDEC | 04905   |       | 3/3/2020  | Collinsville |



## Laboratory Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020980

Client Project: L2006810

Report Date: 25-Feb-2020

Lab ID: 20020980-001

Client Sample ID: Island End Outlet

Matrix: AQUEOUS

Collection Date: 02/14/2020 12:00

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 02/19/2020 13:56 | R273169 |



## Quality Control Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020980

Client Project: L2006810

Report Date: 25-Feb-2020

### EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORG

| Batch R273169       |  | SampType: MBLK |      | Units mg/L |       |             |      |           |            |            |
|---------------------|--|----------------|------|------------|-------|-------------|------|-----------|------------|------------|
| SampID: MBLK-021920 |  |                |      |            |       |             |      |           |            | Date       |
| Analyses            |  | RL             | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Analyzed   |
| Ethanol             |  | 20             |      | ND         |       |             |      |           |            | 02/19/2020 |

| Batch R273169      |  | SampType: LCS |      | Units mg/L |       |             |      |           |            |               |
|--------------------|--|---------------|------|------------|-------|-------------|------|-----------|------------|---------------|
| SampID: LCS-021920 |  |               |      |            |       |             |      |           |            |               |
| Analyses           |  | RL            | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Date Analyzed |
| Ethanol            |  | 20            |      | 220        | 250.0 | 0           | 87.2 | 70        | 132        | 02/19/2020    |

| Batch R273169           |  | SampType: MS |      | Units mg/L |       |             |      |           |            |               |
|-------------------------|--|--------------|------|------------|-------|-------------|------|-----------|------------|---------------|
| SampID: 20020982-002AMS |  |              |      |            |       |             |      |           |            |               |
| Analyses                |  | RL           | Qual | Result     | Spike | SPK Ref Val | %REC | Low Limit | High Limit | Date Analyzed |
| Ethanol                 |  | 20           |      | 240        | 250.0 | 0           | 95.8 | 70        | 132        | 02/19/2020    |

| Batch R273169            |  | SampType: MSD |      | Units mg/L |       |             |      | RPD Limit 30 |      |               |
|--------------------------|--|---------------|------|------------|-------|-------------|------|--------------|------|---------------|
| SampID: 20020982-002AMSD |  |               |      |            |       |             |      |              |      |               |
| Analyses                 |  | RL            | Qual | Result     | Spike | SPK Ref Val | %REC | RPD Ref Val  | %RPD | Date Analyzed |
| Ethanol                  |  | 20            |      | 240        | 250.0 | 0           | 94.5 | 239.5        | 1.37 | 02/19/2020    |



## Receiving Check List

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20020980

Client Project: L2006810

Report Date: 25-Feb-2020

Carrier: UPS

Received By: AH

Completed by:

Reviewed by:

On:

On:

18-Feb-2020

18-Feb-2020

Amanda R. Ham

Elizabeth A. Hurley

Pages to follow:

Chain of custody

1

Extra pages included

0

Shipping container/cooler in good condition?

Yes ☒No ☐Not Present ☐

Temp °C 2.8

Type of thermal preservation?

None ☐Ice ☒Blue Ice ☐Dry Ice ☐

Chain of custody present?

Yes ☒No ☐

Chain of custody signed when relinquished and received?

Yes ☒No ☐

Chain of custody agrees with sample labels?

Yes ☒No ☐

Samples in proper container/bottle?

Yes ☒No ☐

Sample containers intact?

Yes ☒No ☐

Sufficient sample volume for indicated test?

Yes ☒No ☐

All samples received within holding time?

Yes ☒No ☐

Reported field parameters measured:

Field ☐Lab ☐NA ☒

Container/Temp Blank temperature in compliance?

Yes ☒No ☐

When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected.

Water – at least one vial per sample has zero headspace?

Yes ☒No ☐No VOA vials ☐

Water - TOX containers have zero headspace?

Yes ☐No ☐No TOX containers ☒



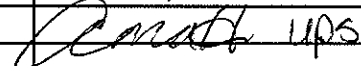
Water - pH acceptable upon receipt?

Yes ☒No ☐NA ☐

NPDES/CWA TCN interferences checked/treated in the field?

Yes ☐No ☐NA ☒

Any No responses must be detailed below or on the COC.

|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                                                           |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|-----------------|
|                                                                     |                  | <b>Subcontract Chain of Custody</b><br>Tek Lab, Inc.<br>5445 Horsehoe Lake Road<br>Collinsville, IL 62234-7425                                   |                      | <b>Alpha Job Number</b><br>L2006810                                                       |                 |
| <b>Client Information</b>                                                                                                                           |                  | <b>Project Information</b>                                                                                                                       |                      | <b>Regulatory Requirements/Report Limits</b>                                              |                 |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |                  | Project Location: MA<br>Project Manager: Melissa Gulli<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date:<br>Deliverables: |                      | State/Federal Program:<br><br>Regulatory Criteria:                                        |                 |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                     |                  |                                                                                                                                                  |                      |                                                                                           |                 |
| Reference following Alpha Job Number on final report/deliverables: L2006810                                                                         |                  |                                                                                                                                                  |                      | Report to include Method Blank, LCS/LCSD:                                                 |                 |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                            |                  |                                                                                                                                                  |                      |                                                                                           |                 |
| <b>Lab ID</b>                                                                                                                                       | <b>Client ID</b> | <b>Collection Date/Time</b>                                                                                                                      | <b>Sample Matrix</b> | <b>Analysis</b>                                                                           | <b>Batch QC</b> |
| 20020940-001                                                                                                                                        | SLAND END OUTLET | 02-14-20 12:00                                                                                                                                   | WATER                | Ethanol by EPA 1671 Revision A                                                            |                 |
| <p>2.8° C 663 is<br/>OHS W 2/15/20</p>                                                                                                              |                  |                                                                                                                                                  |                      |                                                                                           |                 |
| Relinquished By:                                                 |                  | Date/Time:                                                                                                                                       |                      | Received By:                                                                              |                 |
|                                                                                                                                                     |                  | 2/11/20                                                                                                                                          |                      |  UPS |                 |
|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                                                           |                 |
|                                                                                                                                                     |                  |                                                                                                                                                  |                      |                                                                                           |                 |
| Form No: AL_subcoc                                                                                                                                  |                  |                                                                                                                                                  |                      |                                                                                           |                 |

✓  
2/15/20

## **Appendix G**

### **Notice of Intent**

## II. Suggested Format for the Remediation General Permit Notice of Intent (NOI)

### A. General site information:

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| 1. Name of site:                                                                                                                                                                                                                                                                                                    | Site address:                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |      |
|                                                                                                                                                                                                                                                                                                                     | Street:                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |
|                                                                                                                                                                                                                                                                                                                     | City:                                                                                                                                                                                                                                                                                                                                                                                                                                         | State: | Zip: |
| 2. Site owner<br><br><br><br><br>Owner is (check one): <input type="checkbox"/> Federal <input type="checkbox"/> State/Tribal <input type="checkbox"/> Private<br><input type="checkbox"/> Other; if so, specify:                                                                                                   | Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                               |        |      |
|                                                                                                                                                                                                                                                                                                                     | Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                    | Email: |      |
|                                                                                                                                                                                                                                                                                                                     | Mailing address:                                                                                                                                                                                                                                                                                                                                                                                                                              |        |      |
|                                                                                                                                                                                                                                                                                                                     | Street:                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |
|                                                                                                                                                                                                                                                                                                                     | City:                                                                                                                                                                                                                                                                                                                                                                                                                                         | State: | Zip: |
| 3. Site operator, if different than owner                                                                                                                                                                                                                                                                           | Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                               |        |      |
|                                                                                                                                                                                                                                                                                                                     | Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                    | Email: |      |
|                                                                                                                                                                                                                                                                                                                     | Mailing address:                                                                                                                                                                                                                                                                                                                                                                                                                              |        |      |
|                                                                                                                                                                                                                                                                                                                     | Street:                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |
|                                                                                                                                                                                                                                                                                                                     | City:                                                                                                                                                                                                                                                                                                                                                                                                                                         | State: | Zip: |
| 4. NPDES permit number assigned by EPA:<br><br><br>NPDES permit is (check all that apply): <input type="checkbox"/> RGP <input type="checkbox"/> DGP <input type="checkbox"/> CGP<br><input type="checkbox"/> MSGP <input type="checkbox"/> Individual NPDES permit <input type="checkbox"/> Other; if so, specify: | 5. Other regulatory program(s) that apply to the site (check all that apply):                                                                                                                                                                                                                                                                                                                                                                 |        |      |
|                                                                                                                                                                                                                                                                                                                     | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> MA Chapter 21e; list RTN(s):<br/><br/> <input type="checkbox"/> NH Groundwater Management Permit or<br/> Groundwater Release Detection Permit: </div> <div> <input type="checkbox"/> CERCLA<br/> <input type="checkbox"/> UIC Program<br/> <input type="checkbox"/> POTW Pretreatment<br/> <input type="checkbox"/> CWA Section 404 </div> </div> |        |      |



**B. Receiving water information:**

|                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|
| 1. Name of receiving water(s):                                                                                                                                                                                                                                                                                                                                       | Waterbody identification of receiving water(s): | Classification of receiving water(s): |
| Receiving water is (check any that apply): <input type="checkbox"/> Outstanding Resource Water <input type="checkbox"/> Ocean Sanctuary <input type="checkbox"/> territorial sea <input type="checkbox"/> Wild and Scenic River                                                                                                                                      |                                                 |                                       |
| 2. Has the operator attached a location map in accordance with the instructions in B, above? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Are sensitive receptors present near the site? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, specify:                                                       |                                                 |                                       |
| 3. Indicate if the receiving water(s) is listed in the State's Integrated List of Waters (i.e., CWA Section 303(d)). Include which designated uses are impaired, and any pollutants indicated. Also, indicate if a final TMDL is available for any of the indicated pollutants. For more information, contact the appropriate State as noted in Part 4.6 of the RGP. |                                                 |                                       |
| 4. Indicate the seven day-ten-year low flow (7Q10) of the receiving water determined in accordance with the instructions in Appendix V for sites located in Massachusetts and Appendix VI for sites located in New Hampshire.                                                                                                                                        |                                                 |                                       |
| 5. Indicate the requested dilution factor for the calculation of water quality-based effluent limitations (WQBELs) determined in accordance with the instructions in Appendix V for sites in Massachusetts and Appendix VI for sites in New Hampshire.                                                                                                               |                                                 |                                       |
| 6. Has the operator received confirmation from the appropriate State for the 7Q10 and dilution factor indicated? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, indicate date confirmation received:                                                                                                                               |                                                 |                                       |
| 7. Has the operator attached a summary of receiving water sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                             |                                                 |                                       |

**C. Source water information:**

|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Source water(s) is (check any that apply):                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                                                                        |
| <input type="checkbox"/> Contaminated groundwater<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Contaminated surface water<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> The receiving water                                                        | <input type="checkbox"/> Potable water; if so, indicate municipality or origin:<br><br><input type="checkbox"/> Other; if so, specify: |
|                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> A surface water other than the receiving water; if so, indicate waterbody: |                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Source water contaminants:                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                  |
| a. For source waters that are contaminated groundwater or contaminated surface water, indicate are any contaminants present that are not included in the RGP? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, indicate the contaminant(s) and the maximum concentration present in accordance with the instructions in Appendix VIII. | b. For a source water that is a surface water other than the receiving water, potable water or other, indicate any contaminants present at the maximum concentration in accordance with the instructions in Appendix VIII? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Has the source water been previously chlorinated or otherwise contains residual chlorine? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |

#### **D. Discharge information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1.The discharge(s) is a(n) (check any that apply): <input type="checkbox"/> Existing discharge <input type="checkbox"/> New discharge <input type="checkbox"/> New source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |
| Outfall(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Outfall location(s): (Latitude, Longitude)<br>• • |
| <p>Discharges enter the receiving water(s) via (check any that apply): <input type="checkbox"/> Direct discharge to the receiving water <input type="checkbox"/> Indirect discharge, if so, specify:</p> <p><input type="checkbox"/> A private storm sewer system <input type="checkbox"/> A municipal storm sewer system</p> <p>If the discharge enters the receiving water via a private or municipal storm sewer system:</p> <p>Has notification been provided to the owner of this system? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Has the operator has received permission from the owner to use such system for discharges? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No, if so, explain, with an estimated timeframe for obtaining permission:</p> <p>Has the operator attached a summary of any additional requirements the owner of this system has specified? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No</p> |                                                   |
| Provide the expected start and end dates of discharge(s) (month/year):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |
| Indicate if the discharge is expected to occur over a duration of: <input type="checkbox"/> less than 12 months <input type="checkbox"/> 12 months or more <input type="checkbox"/> is an emergency discharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| Has the operator attached a site plan in accordance with the instructions in D, above? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 2. Activity Category: (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Contamination Type Category: (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| <input type="checkbox"/> I – Petroleum-Related Site Remediation<br><input type="checkbox"/> II – Non-Petroleum-Related Site Remediation<br><input type="checkbox"/> III – Contaminated Site Dewatering<br><input type="checkbox"/> IV – Dewatering of Pipelines and Tanks<br><input type="checkbox"/> V – Aquifer Pump Testing<br><input type="checkbox"/> VI – Well Development/Rehabilitation<br><input type="checkbox"/> VII – Collection Structure Dewatering/Remediation<br><input type="checkbox"/> VIII – Dredge-Related Dewatering                                                                                                                                                                                                              | <p>a. If Activity Category I or II: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p>                        |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>b. If Activity Category III, IV, V, VI, VII or VIII: (check either G or H)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <table border="1"> <tr> <td data-bbox="970 799 1419 873"><input type="checkbox"/> G. Sites with Known Contamination</td><td data-bbox="1419 799 2003 873"><input type="checkbox"/> H. Sites with Unknown Contamination</td></tr> </table>                                                                                                                                                                                                                                                                         | <input type="checkbox"/> G. Sites with Known Contamination                                                    |
| <input type="checkbox"/> G. Sites with Known Contamination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> H. Sites with Unknown Contamination                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |
| <table border="1"> <tr> <td data-bbox="970 873 1419 1409"> <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p> </td><td data-bbox="1419 873 2003 1409"> <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p> </td></tr> </table> | <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p> | <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p> |
| <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p>                                                                                                                                                                                                                                       | <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |

#### 4. Influent and Effluent Characteristics

| Parameter                      | Known or believed absent | Known or believed present | # of samples | Test method (#) | Detection limit ( $\mu\text{g/l}$ ) | Influent                          |                                   | Effluent Limitations   |       |
|--------------------------------|--------------------------|---------------------------|--------------|-----------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------|-------|
|                                |                          |                           |              |                 |                                     | Daily maximum ( $\mu\text{g/l}$ ) | Daily average ( $\mu\text{g/l}$ ) | TBEL                   | WQBEL |
| <b>A. Inorganics</b>           |                          |                           |              |                 |                                     |                                   |                                   |                        |       |
| Ammonia                        |                          |                           |              |                 |                                     |                                   |                                   | Report mg/L            | ---   |
| Chloride                       |                          |                           |              |                 |                                     |                                   |                                   | Report $\mu\text{g/l}$ | ---   |
| Total Residual Chlorine        |                          |                           |              |                 |                                     |                                   |                                   | 0.2 mg/L               |       |
| Total Suspended Solids         |                          |                           |              |                 |                                     |                                   |                                   | 30 mg/L                | ---   |
| Antimony                       |                          |                           |              |                 |                                     |                                   |                                   | 206 $\mu\text{g/L}$    |       |
| Arsenic                        |                          |                           |              |                 |                                     |                                   |                                   | 104 $\mu\text{g/L}$    |       |
| Cadmium                        |                          |                           |              |                 |                                     |                                   |                                   | 10.2 $\mu\text{g/L}$   |       |
| Chromium III                   |                          |                           |              |                 |                                     |                                   |                                   | 323 $\mu\text{g/L}$    |       |
| Chromium VI                    |                          |                           |              |                 |                                     |                                   |                                   | 323 $\mu\text{g/L}$    |       |
| Copper                         |                          |                           |              |                 |                                     |                                   |                                   | 242 $\mu\text{g/L}$    |       |
| Iron                           |                          |                           |              |                 |                                     |                                   |                                   | 5,000 $\mu\text{g/L}$  |       |
| Lead                           |                          |                           |              |                 |                                     |                                   |                                   | 160 $\mu\text{g/L}$    |       |
| Mercury                        |                          |                           |              |                 |                                     |                                   |                                   | 0.739 $\mu\text{g/L}$  |       |
| Nickel                         |                          |                           |              |                 |                                     |                                   |                                   | 1,450 $\mu\text{g/L}$  |       |
| Selenium                       |                          |                           |              |                 |                                     |                                   |                                   | 235.8 $\mu\text{g/L}$  |       |
| Silver                         |                          |                           |              |                 |                                     |                                   |                                   | 35.1 $\mu\text{g/L}$   |       |
| Zinc                           |                          |                           |              |                 |                                     |                                   |                                   | 420 $\mu\text{g/L}$    |       |
| Cyanide                        |                          |                           |              |                 |                                     |                                   |                                   | 178 mg/L               |       |
| <b>B. Non-Halogenated VOCs</b> |                          |                           |              |                 |                                     |                                   |                                   |                        |       |
| Total BTEX                     |                          |                           |              |                 |                                     |                                   |                                   | 100 $\mu\text{g/L}$    | ---   |
| Benzene                        |                          |                           |              |                 |                                     |                                   |                                   | 5.0 $\mu\text{g/L}$    | ---   |
| 1,4 Dioxane                    |                          |                           |              |                 |                                     |                                   |                                   | 200 $\mu\text{g/L}$    | ---   |
| Acetone                        |                          |                           |              |                 |                                     |                                   |                                   | 7.97 mg/L              | ---   |
| Phenol                         |                          |                           |              |                 |                                     |                                   |                                   | 1,080 $\mu\text{g/L}$  |       |

| Parameter                | Known<br>or<br>believed<br>absent | Known<br>or<br>believed<br>present | # of<br>samples | Test<br>method<br>(#) | Detection<br>limit<br>(µg/l) | Influent                   |                            | Effluent Limitations |       |
|--------------------------|-----------------------------------|------------------------------------|-----------------|-----------------------|------------------------------|----------------------------|----------------------------|----------------------|-------|
|                          |                                   |                                    |                 |                       |                              | Daily<br>maximum<br>(µg/l) | Daily<br>average<br>(µg/l) | TBEL                 | WQBEL |
| C. Halogenated VOCs      |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Carbon Tetrachloride     |                                   |                                    |                 |                       |                              |                            |                            | 4.4 µg/L             |       |
| 1,2 Dichlorobenzene      |                                   |                                    |                 |                       |                              |                            |                            | 600 µg/L             | ---   |
| 1,3 Dichlorobenzene      |                                   |                                    |                 |                       |                              |                            |                            | 320 µg/L             | ---   |
| 1,4 Dichlorobenzene      |                                   |                                    |                 |                       |                              |                            |                            | 5.0 µg/L             | ---   |
| Total dichlorobenzene    |                                   |                                    |                 |                       |                              |                            |                            | 763 µg/L in NH       | ---   |
| 1,1 Dichloroethane       |                                   |                                    |                 |                       |                              |                            |                            | 70 µg/L              | ---   |
| 1,2 Dichloroethane       |                                   |                                    |                 |                       |                              |                            |                            | 5.0 µg/L             | ---   |
| 1,1 Dichloroethylene     |                                   |                                    |                 |                       |                              |                            |                            | 3.2 µg/L             | ---   |
| Ethylene Dibromide       |                                   |                                    |                 |                       |                              |                            |                            | 0.05 µg/L            | ---   |
| Methylene Chloride       |                                   |                                    |                 |                       |                              |                            |                            | 4.6 µg/L             | ---   |
| 1,1,1 Trichloroethane    |                                   |                                    |                 |                       |                              |                            |                            | 200 µg/L             | ---   |
| 1,1,2 Trichloroethane    |                                   |                                    |                 |                       |                              |                            |                            | 5.0 µg/L             | ---   |
| Trichloroethylene        |                                   |                                    |                 |                       |                              |                            |                            | 5.0 µg/L             | ---   |
| Tetrachloroethylene      |                                   |                                    |                 |                       |                              |                            |                            | 5.0 µg/L             |       |
| cis-1,2 Dichloroethylene |                                   |                                    |                 |                       |                              |                            |                            | 70 µg/L              | ---   |
| Vinyl Chloride           |                                   |                                    |                 |                       |                              |                            |                            | 2.0 µg/L             | ---   |
| D. Non-Halogenated SVOCs |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Total Phthalates         |                                   |                                    |                 |                       |                              |                            |                            | 190 µg/L             |       |
| Diethylhexyl phthalate   |                                   |                                    |                 |                       |                              |                            |                            | 101 µg/L             |       |
| Total Group I PAHs       |                                   |                                    |                 |                       |                              |                            |                            | 1.0 µg/L             | ---   |
| Benzo(a)anthracene       |                                   |                                    |                 |                       |                              |                            |                            | As Total PAHs        |       |
| Benzo(a)pyrene           |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Benzo(b)fluoranthene     |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Benzo(k)fluoranthene     |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Chrysene                 |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Dibenzo(a,h)anthracene   |                                   |                                    |                 |                       |                              |                            |                            |                      |       |
| Indeno(1,2,3-cd)pyrene   |                                   |                                    |                 |                       |                              |                            |                            |                      |       |

[illegible]

### E. Treatment system information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>1. Indicate the type(s) of treatment that will be applied to effluent prior to discharge: (check all that apply)</p> <p><input type="checkbox"/> Adsorption/Absorption <input type="checkbox"/> Advanced Oxidation Processes <input type="checkbox"/> Air Stripping <input type="checkbox"/> Granulated Activated Carbon (“GAC”)/Liquid Phase Carbon Adsorption</p> <p><input type="checkbox"/> Ion Exchange <input type="checkbox"/> Precipitation/Coagulation/Flocculation <input type="checkbox"/> Separation/Filtration <input type="checkbox"/> Other; if so, specify:</p>                                                                                                                                                                                                                  |  |
| <p>2. Provide a written description of all treatment system(s) or processes that will be applied to the effluent prior to discharge.</p> <p>Identify each major treatment component (check any that apply):</p> <p><input type="checkbox"/> Fractionation tanks <input type="checkbox"/> Equalization tank <input type="checkbox"/> Oil/water separator <input type="checkbox"/> Mechanical filter <input type="checkbox"/> Media filter</p> <p><input type="checkbox"/> Chemical feed tank <input type="checkbox"/> Air stripping unit <input type="checkbox"/> Bag filter <input type="checkbox"/> Other; if so, specify:</p> <p>Indicate if either of the following will occur (check any that apply):</p> <p><input type="checkbox"/> Chlorination <input type="checkbox"/> De-chlorination</p> |  |
| <p>3. Provide the <b>design flow capacity</b> in gallons per minute (gpm) of the most limiting component.</p> <p>Indicate the most limiting component:</p> <p>Is use of a flow meter feasible? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No, if so, provide justification:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <p>Provide the proposed maximum effluent flow in gpm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>Provide the average effluent flow in gpm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>If Activity Category IV applies, indicate the estimated total volume of water that will be discharged:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>4. Has the operator attached a schematic of flow in accordance with the instructions in E, above? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

### F. Chemical and additive information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Indicate the type(s) of chemical or additive that will be applied to effluent prior to discharge or that may otherwise be present in the discharge(s): (check all that apply)</p> <p><input type="checkbox"/> Algaecides/biocides <input type="checkbox"/> Antifoams <input type="checkbox"/> Coagulants <input type="checkbox"/> Corrosion/scale inhibitors <input type="checkbox"/> Disinfectants <input type="checkbox"/> Flocculants <input type="checkbox"/> Neutralizing agents <input type="checkbox"/> Oxidants <input type="checkbox"/> Oxygen <input type="checkbox"/> scavengers <input type="checkbox"/> pH conditioners <input type="checkbox"/> Bioremedial agents, including microbes <input type="checkbox"/> Chlorine or chemicals containing chlorine <input type="checkbox"/> Other; if so, specify:</p> |
| <p>2. Provide the following information for each chemical/additive, using attachments, if necessary:</p> <p>a. Product name, chemical formula, and manufacturer of the chemical/additive;<br/>b. Purpose or use of the chemical/additive or remedial agent;<br/>c. Material Safety Data Sheet (MSDS) and Chemical Abstracts Service (CAS) Registry number for each chemical/additive;<br/>d. The frequency (hourly, daily, etc.), duration (hours, days), quantity (maximum and average), and method of application for the chemical/additive;<br/>e. Any material compatibility risks for storage and/or use including the control measures used to minimize such risks; and<br/>f. If available, the vendor's reported aquatic toxicity (NOAEL and/or LC50 in percent for aquatic organism(s)).</p>                             |
| <p>3. Has the operator attached an explanation which demonstrates that the addition of such chemicals/additives may be authorized under this general permit in accordance with the instructions in F, above? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No; if no, has the operator attached data that demonstrates each of the 126 priority pollutants in CWA Section 307(a) and 40 CFR Part 423.15(j)(1) are non-detect in discharges with the addition of the proposed chemical/additive? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No</p>                                                                                                                                                                                                                                    |

### G. Endangered Species Act eligibility determination

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:</p> <p><input type="checkbox"/> <b>FWS Criterion A:</b> No endangered or threatened species or critical habitat are in proximity to the discharges or related activities or come in contact with the “action area”.</p> <p><input type="checkbox"/> <b>FWS Criterion B:</b> Formal or informal consultation with the FWS under section 7 of the ESA resulted in either a no jeopardy opinion (formal consultation) or a written concurrence by FWS on a finding that the discharges and related activities are “not likely to adversely affect” listed species or critical habitat (informal consultation). Has the operator completed consultation with FWS? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No; if no, is consultation underway? (check one): <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input type="checkbox"/> <b>FWS Criterion C:</b> Using the best scientific and commercial data available, the effect of the discharges and related activities on listed species and critical habitat have been evaluated. Based on those evaluations, a determination is made by EPA, or by the operator and affirmed by EPA, that the discharges and related activities will have “no effect” on any federally threatened or endangered listed species or designated critical habitat under the jurisdiction of the FWS. This determination was made by: (check one) <input type="checkbox"/> the operator <input type="checkbox"/> EPA <input type="checkbox"/> Other; if so, specify:</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



- ☐ **NMFS Criterion:** A determination made by EPA is affirmed by the operator that the discharges and related activities will have “no effect” or are “not likely to adversely affect” any federally threatened or endangered listed species or critical habitat under the jurisdiction of NMFS and will not result in any take of listed species. Has the operator previously completed consultation with NMFS? (check one): ☐ Yes ☐ No

2. Has the operator attached supporting documentation of ESA eligibility in accordance with the instructions in Appendix I, and G, above? (check one): ☐ Yes ☐ No

Does the supporting documentation include any written concurrence or finding provided by the Services? (check one): ☐ Yes ☐ No; if yes, attach.

#### **H. National Historic Preservation Act eligibility determination**

1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:

- ☐ **Criterion A:** No historic properties are present. The discharges and discharge-related activities (e.g., BMPs) do not have the potential to cause effects on historic properties.
- ☐ **Criterion B:** Historic properties are present. Discharges and discharge related activities do not have the potential to cause effects on historic properties.
- ☐ **Criterion C:** Historic properties are present. The discharges and discharge-related activities have the potential to have an effect or will have an adverse effect on historic properties.

2. Has the operator attached supporting documentation of NHPA eligibility in accordance with the instructions in H, above? (check one): ☐ Yes ☐ No

Does the supporting documentation include any written agreement with the State Historic Preservation Officer (SHPO), Tribal Historic Preservation Officer (TPHO), or other tribal representative that outlines measures the operator will carry out to mitigate or prevent any adverse effects on historic properties? (check one): ☐ Yes ☐ No

#### **I. Supplemental information**

Describe any supplemental information being provided with the NOI. Include attachments if required or otherwise necessary.

Has the operator attached data, including any laboratory case narrative and chain of custody used to support the application? (check one): ☐ Yes ☐ No

Has the operator attached the certification requirement for the Best Management Practices Plan (BMPP)? (check one): ☐ Yes ☐ No

**J. Certification requirement**

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I have no personal knowledge that the information submitted is other than true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

BMPP certification statement: A BMPP meeting the requirements of this general permit will be developed and implemented upon the initiation of discharge.

Notification provided to the appropriate State, including a copy of this NOI, if required.

Check one: Yes ☒ No ☐

Notification provided to the municipality in which the discharge is located, including a copy of this NOI, if requested.

Check one: Yes ☒ No ☐

Notification provided to the owner of a private or municipal storm sewer system, if such system is used for site discharges, including a copy of this NOI, if requested.

Check one: Yes ☒ No ☐ NA ☒

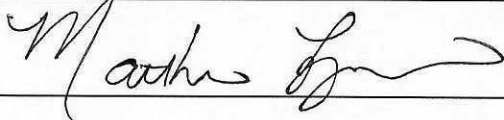
Permission obtained from the owner of a private or municipal storm sewer system, if such system is used for site discharges. If yes, attach additional conditions. If no, attach explanation and timeframe for obtaining permission.

Check one: Yes ☒ No ☐ NA ☒

Notification provided to the owner/operator of the area associated with activities covered by an additional discharge permit(s). Additional discharge permit is (check one): ☐ RGP ☐ DGP ☒ CGP ☐ MSGP ☐ Individual NPDES permit ☐ Other; if so, specify:

Check one: Yes ☒ No ☐ NA ☒

Signature:



Date:

4/2/2020

Print Name and Title:

MATTHEW LYNN

PROJECT MANAGER