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U.S. Environmental Protection Agency  
Office of Ecosystem Protection  
EPA/OEP RGP Applications Coordinator  
5 Post Office Square, Suite 100 (OEP06-01)  
Boston, MA 02109-3912

March 3, 2020

Re: Notice of Intent for the Remediation General Permit  
Temporary Construction Dewatering for Site Redevelopment  
144 Addison Street, East Boston, Massachusetts

Dear Sir/Madam:

On behalf of 144 Addison St, LLC, D&M Civil (D&M) is submitting this Notice of Intent (NOI) to the U.S. Environmental Protection Agency (U.S. EPA) for coverage under the National Pollutant Discharge Elimination System (NPDES) Remediation General Permit (RGP) MAG910000 for a portion of 144 Addison Street in East Boston, Massachusetts (the Site). This letter and supporting documentation were prepared in accordance with the U.S. EPA guidance for construction dewatering under the RGP program. D&M is the general contractor for the project and will have responsibility of the subcontractors performing the dewatering activities at the Site. Subcontractors working for D&M on the project will be required to meet the requirements of this NOI and the RGP. The location of the Site and the discharge location into the Chelsea River via a storm drain outfall are shown on Figure 1.

The Site is an approximately 3-acre eastern portion of the property identified by the City of Boston Assessing Department as 144 Addison Street, formerly referred to as 175 McClellan Highway, in East Boston, Massachusetts and is shown on Figure 1. The Site consists of a paved surface parking lot with a small guard house and is currently vacant. Most recently the Site was used as a rental car parking lot operated by Avis Rent-a-Car.

Redevelopment activities at the Site include excavation of urban fill and natural soils to support the construction of two (2) multi-story residential buildings, and the installation of new subgrade utility systems. The Site and proposed redevelopment plans are depicted on Figure 2. During soil pre-characterization activities performed by Sanborn Head in January 2020 to support the proposed redevelopment of the Site, several polycyclic aromatic hydrocarbons (PAHs), lead, arsenic, antimony, barium, zinc, and total petroleum hydrocarbons (TPH) were identified in fill soil samples in excess of the applicable Massachusetts Contingency Plan (MCP) Reportable Concentrations for S-1 soils (RCS-1s). On February 19, 2020 a Release Notification Form (RNF) was submitted to the Massachusetts Department of Environmental Protection (DEP) for the 120-day Reporting Condition, and DEP assigned Release Tracking Number (RTN) 3-36155 for the release to soil.

The Site redevelopment work will be performed under a Release Abatement Measure (RAM) Plan for management under the MCP of contaminated soil generated during construction activities. Groundwater sampling was performed in several wells across the Site as part of



assessment activities and contaminants in groundwater were not detected at concentrations above applicable MCP Reportable Concentrations.

The earthwork to prepare the Site for redevelopment will require excavation of soil to approximately 1 to 12 feet below ground surface (bgs) depending on the location. Groundwater is anticipated to be encountered between approximately 0.5 and 3 feet bgs. Excavations will be sloped to achieve the proposed depths and groundwater that flows into the excavations during construction activities that requires dewatering and cannot be discharged back into the ground will be treated prior to discharge to an existing storm drain such that the discharged effluent meets the effluent limitations established by NPDES Part 2.1 and Appendix V of the RGP Application. Figure 3 includes a schematic of the proposed dewatering treatment system. The completed NOI for the Remediation General Permit form is included as Appendix A.

On January 22 and 23, 2020, Sanborn Head & Associates (Sanborn), the project's environmental consultant, collected four samples to characterize the receiving and source waters in support of this NOI. The source water samples were collected from three existing groundwater monitoring wells, identified as SH-101W through SH-103W. The receiving water was collected from the Chelsea River adjacent to and downstream from the proposed outfall discharge location. The groundwater samples were collected from dedicated, disposable bailers and were submitted to Alpha Analytical Laboratory (Alpha) of Westborough, MA for analysis for the 2017 NPDES suite of parameters. Monitoring well SH-102W was resampled for volatile organic compounds (VOCs) due to headspace observed by the laboratory in the sample vials upon receipt.

The receiving surface water discharge point for the treatment system will be the Chelsea River. Information regarding the receiving water was collected from the Massachusetts Year 2016 Integrated List of Waters which is included in Appendix B. Dilution calculation information including correspondence with DEP is included in Appendix C. Analytical laboratory data for on-Site and surface water sampling is summarized in Tables 1 and 2, respectively, and analytical data reports are included in Appendix D. Municipal correspondence in the form of a Dewatering Discharge Permit application is provided in Appendix E, which will be submitted to the Boston Water and Sewer Commission concurrently with the submittal of this NOI. The Dewatering Discharge Permit indicates a discharge into the Chelsea River, via a municipal storm sewer system. Notification for this permit has been provided to the Owner of the discharge system, and a copy of the notification/application is included in Appendix E.

According to the Information for Planning and Conservation (IPaC), available through the U.S. Fish and Wildlife Service (FWS) website, the excavation activities will not impact Areas of Critical Environmental Concern (ACEC) or Habitats of Rare Wetland Wildlife. A letter from the FWS is included in Appendix F. An email requesting information regarding federally listed species in the project discharge area of the Chelsea River was sent to the National Oceanic and Atmospheric Administration (NOAA), and their response, included in Appendix F, states that no listed species are known to occur in the Chelsea River in the area of discharge.





A review of the National Register of Historic Places within East Boston was performed. Based on the review, the discharge and discharge-related activities do not have the potential to cause effects on historic properties. A list of the properties reviewed is included in Appendix G.

Thank you for your consideration of this NOI/Permit. Please feel free to contact us if you wish to discuss the information contained in this application, or if any additional information is needed.

Very truly yours,

Andrew Green  
D&M Civil  
(978) 766-5679

Encl. Table 1 – Summary of Groundwater Quality Data  
Table 2 – Summary of Surface Water Quality Data  
Figure 1 – Locus Plan  
Figure 2 – Site Plan  
Figure 3 – Proposed Groundwater Treatment Schematic  
Appendix A – Notice of Intent Form  
Appendix B – Selected Massachusetts Category 5 Waters  
Appendix C – Chelsea River Dilution Calculations  
Appendix D – Analytical Data Reports  
Appendix E – Municipal Correspondence  
Appendix F – Federal Correspondence  
Appendix G – National Register of Historic Places – Boston and Chelsea, MA

cc: City of Boston Board of Health  
DEP Bureau of Water Resources  
Mr. Stan Sadkowski, P.E. ~ Sanborn, Head & Associates, Inc.

## TABLES

**Table 1**  
**Summary of Groundwater Quality Data**  
144 Addison Street, East Boston, MA

| LOCATION                                  | MCP     | NPDES TBEL               | Units | SH-101W   | SH-102W   | SH-102WR  | SH-103W   | Maximum   | Average   |
|-------------------------------------------|---------|--------------------------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| SAMPLING DATE                             | RCGW-2  |                          |       | 1/22/2020 | 1/22/2020 | 1/23/2020 | 1/23/2020 | Detection | Detection |
| <b>Anions by Ion Chromatography</b>       |         |                          |       |           |           |           |           |           |           |
| Chloride                                  | NS      | Monitor Only             | ug/L  | 387,000   | 916,000   | -         | 2,660,000 | 2,660,000 | 1,321,000 |
| <b>General Chemistry</b>                  |         |                          |       |           |           |           |           |           |           |
| Chromium, Trivalent                       | 600     | 323                      | ug/L  | <10       | <10       | -         | <10       | BDL       | BDL       |
| Solids, Total Suspended                   | NS      | 30                       | mg/L  | 170       | 460       | -         | 150       | 460       | 260       |
| Cyanide, Total                            | 30      | 178,000                  | ug/L  | <5.0      | <5.0      | -         | <5.0      | BDL       | BDL       |
| Chlorine, Total Residual                  | NS      | 200                      | ug/L  | <20       | <20       | -         | <20       | BDL       | BDL       |
| Nitrogen, Ammonia                         | NS      | Monitor Only             | ug/L  | 1,800     | 14,500    | -         | 25,200    | 25,200    | 13,833.33 |
| TPH, SGT-HEM                              | 5,000   | 5,000                    | ug/L  | <4,000    | <4,000    | -         | <4,000    | BDL       | BDL       |
| Phenolics, Total                          | NS      | 1,080                    | ug/L  | <30       | <30       | -         | <30       | BDL       | BDL       |
| Chromium, Hexavalent                      | 300     | 323                      | ug/L  | <10       | <10       | -         | 27        | 27        | 27        |
| pH                                        |         |                          | SU    | 7         | 7         | -         | 9         | 9         | 8         |
| <b>Microextractables by GC</b>            |         |                          |       |           |           |           |           |           |           |
| 1,2-Dibromoethane                         | 2       | 0.05                     | ug/L  | <0.01     | -         | <0.01     | <0.01     | BDL       | BDL       |
| <b>Polychlorinated Biphenyls by GC</b>    |         |                          |       |           |           |           |           |           |           |
| Total PCBs                                | 5       | 0.000064                 | ug/L  | BDL       | BDL       | -         | BDL       | BDL       | BDL       |
| <b>Semivolatile Organics by GC/MS</b>     |         |                          |       |           |           |           |           |           |           |
| Total Phthalates                          | NS      | 190                      | ug/L  | BDL       | BDL       | -         | BDL       | BDL       | BDL       |
| <b>Semivolatile Organics by GC/MS-SIM</b> |         |                          |       |           |           |           |           |           |           |
| Acenaphthene                              | 10,000  | See "Total Group 2 PAHs" | ug/L  | <0.1      | 0.82      | -         | <0.1      | 0.82      | 0.82      |
| Fluoranthene                              | 200     | See "Total Group 2 PAHs" | ug/L  | 0.22      | 0.23      | -         | <0.1      | 0.23      | 0.23      |
| Naphthalene                               | 700     | 20                       | ug/L  | <0.1      | <0.1      | -         | 0.62      | 0.62      | 0.62      |
| Benzo(a)anthracene                        | 1,000   | See "Total Group 1 PAHs" | ug/L  | 0.12      | <0.1      | -         | <0.1      | 0.12      | 0.12      |
| Benzo(a)pyrene                            | 500     | See "Total Group 1 PAHs" | ug/L  | 0.11      | <0.1      | -         | <0.1      | 0.11      | 0.11      |
| Benzo(b)fluoranthene                      | 400     | See "Total Group 1 PAHs" | ug/L  | 0.16      | <0.1      | -         | <0.1      | 0.16      | 0.16      |
| Chrysene                                  | 70      | See "Total Group 1 PAHs" | ug/L  | <0.1      | <0.1      | -         | <0.1      | BDL       | BDL       |
| Anthracene                                | 30      | See "Total Group 2 PAHs" | ug/L  | <0.1      | 0.14      | -         | 0.28      | 0.28      | 0.21      |
| Fluorene                                  | 40      | See "Total Group 2 PAHs" | ug/L  | <0.1      | 0.44      | -         | <0.1      | 0.44      | 0.44      |
| Phenanthrene                              | 10,000  | See "Total Group 2 PAHs" | ug/L  | 0.12      | 0.85      | -         | 0.90      | 0.90      | 0.62      |
| Pyrene                                    | 20      | See "Total Group 2 PAHs" | ug/L  | 0.2       | 0.19      | -         | <0.1      | 0.20      | 0.20      |
| Total Group 1 PAHs                        | NS      | 1.0                      | ug/L  | 0.39      | BDL (0.1) | -         | BDL (0.1) | 0.39      | 0.39      |
| Total Group 2 PAHs                        | NS      | 100                      | ug/L  | 0.54      | 2.67      | -         | 1.18      | 2.67      | 1.46      |
| Total SVOCs                               | NS      | NS                       | ug/L  | 0.93      | 2.67      | -         | 1.8       | 2.67      | 1.80      |
| <b>Total Metals</b>                       |         |                          |       |           |           |           |           |           |           |
| Antimony, Total                           | 8,000   | 206                      | ug/L  | <4.0      | <4.0      | -         | <40       | BDL       | BDL       |
| Arsenic, Total                            | 900     | 104                      | ug/L  | 4.04      | 6.4       | -         | <10       | 6.40      | 5.22      |
| Cadmium, Total                            | 4       | 10.2                     | ug/L  | 0.26      | 0.33      | -         | <2.0      | 0.33      | 0.30      |
| Chromium, Total                           | 300     | 323                      | ug/L  | 1.95      | 6.21      | -         | 10.75     | 10.75     | 6.30      |
| Copper, Total                             | 100,000 | 242                      | ug/L  | 1.45      | 17.46     | -         | <10       | 17.46     | 9.46      |
| Iron, Total                               | NS      | 5,000                    | ug/L  | 44,900    | 93,400    | -         | 5,230     | 93400.00  | 47843.33  |
| Lead, Total                               | 10      | 160                      | ug/L  | 118.1     | 189.7     | -         | 18.48     | 189.70    | 108.76    |
| Mercury, Total                            | 20      | 0.739                    | ug/L  | <0.2      | <0.2      | -         | <0.2      | BDL       | BDL       |
| Nickel, Total                             | 200     | 1450                     | ug/L  | 3.29      | 3.89      | -         | <20       | 3.89      | 3.59      |
| Selenium, Total                           | 100     | 235.8                    | ug/L  | <5.0      | <5.0      | -         | <50       | BDL       | BDL       |
| Silver, Total                             | 7       | 35.1                     | ug/L  | <0.4      | <0.4      | -         | <4.0      | BDL       | BDL       |
| Zinc, Total                               | 900     | 420                      | ug/L  | 414       | 421       | -         | 150.8     | 421.00    | 328.60    |
| <b>Dissolved Metals</b>                   |         |                          |       |           |           |           |           |           |           |
| Antimony, Dissolved                       | 8,000   | 206                      | ug/L  | <4.0      | <4.0      | -         | <40       | BDL       | BDL       |
| Arsenic, Dissolved                        | 900     | 104                      | ug/L  | 3.7       | 3.5       | -         | <10       | 3.70      | 3.60      |
| Cadmium, Dissolved                        | 4       | 10.2                     | ug/L  | <0.2      | <0.2      | -         | <2.0      | BDL       | BDL       |
| Chromium, Dissolved                       | 300     | 323                      | ug/L  | <1.0      | 2.3       | -         | <10       | 2.30      | 2.30      |
| Copper, Dissolved                         | 100,000 | 242                      | ug/L  | 3.0       | 3.1       | -         | <10       | 3.10      | 3.05      |
| Iron, Dissolved                           | NS      | 5,000                    | ug/L  | 42,000    | 88,400    | -         | 494       | 88400     | 43631.33  |
| Lead, Dissolved                           | 10      | 160                      | ug/L  | 22.7      | 10.2      | -         | <10       | 22.70     | 16.45     |
| Mercury, Dissolved                        | 20      | 0.739                    | ug/L  | <0.2      | <0.2      | -         | <0.2      | BDL       | BDL       |
| Nickel, Dissolved                         | 200     | 1,450                    | ug/L  | 2.2       | <2.0      | -         | <20       | 2.20      | 2.20      |
| Selenium, Dissolved                       | 100     | 235.8                    | ug/L  | <5.0      | <5.0      | -         | <50       | BDL       | BDL       |
| Silver, Dissolved                         | 7       | 35.1                     | ug/L  | <0.4      | <0.4      | -         | <4.0      | BDL       | BDL       |
| Zinc, Dissolved                           | 900     | 420                      | ug/L  | 52.8      | 21.4      | -         | <100      | 52.80     | 37.10     |
| <b>Volatile Organics by GC/MS</b>         |         |                          |       |           |           |           |           |           |           |
| Total BTEX                                | NS      | 100                      | ug/L  | BDL (2.0) | -         | BDL (1.0) | BDL (1.0) | BDL       | BDL       |
| <b>Volatile Organics by GC/MS-SIM</b>     |         |                          |       |           |           |           |           |           |           |
| 1,4-Dioxane                               | 6,000   | 200                      | ug/L  | <100      | -         | <50       | <50       | BDL       | BDL       |
| <b>Ethanol by EPA 1671</b>                |         |                          |       |           |           |           |           |           |           |
| Ethanol                                   | NS      | Report                   | ug/L  | <20,000   | <20,000   | -         | <20,000   | BDL       | BDL       |

**Notes:**

- Samples were collected by Sanborn, Head & Associates, Inc. (Sanborn Head) on the indicated dates and were analyzed by Alpha Analytical Laboratories, Inc. of Westborough, MA and Teklab, Inc. of Collinsville, IL.
- Average concentrations for each analyte were calculated as an arithmetic average of detected concentrations and half of the detection limits where analytes were not detected.
- Bolded values indicate detections above the laboratory reporting limits.
- Abbreviations:  
NPDES = National Pollutant Discharge Elimination System  
TBEL = Technology based effluent limitation  
WQBEL = Water quality based effluent limitation  
MCP = Massachusetts Contingency Plan  
RCGW-2 = MCP Reportable Concentration for groundwater category GW-2.  
ug/L = micrograms per liter  
mg/L = milligrams per liter  
"<" indicates the analyte was not detected above the laboratory reporting limit shown  
BDL = below detection limit  
BDL (X.X) = total value below detection limit of X.X  
NS = No Standard  
BTEX = Benzene, Toluene, Ethylbenzene, and Xylenes

**Table 2**  
**Summary of Surface Water Quality Data**  
144 Addison Street, East Boston, MA

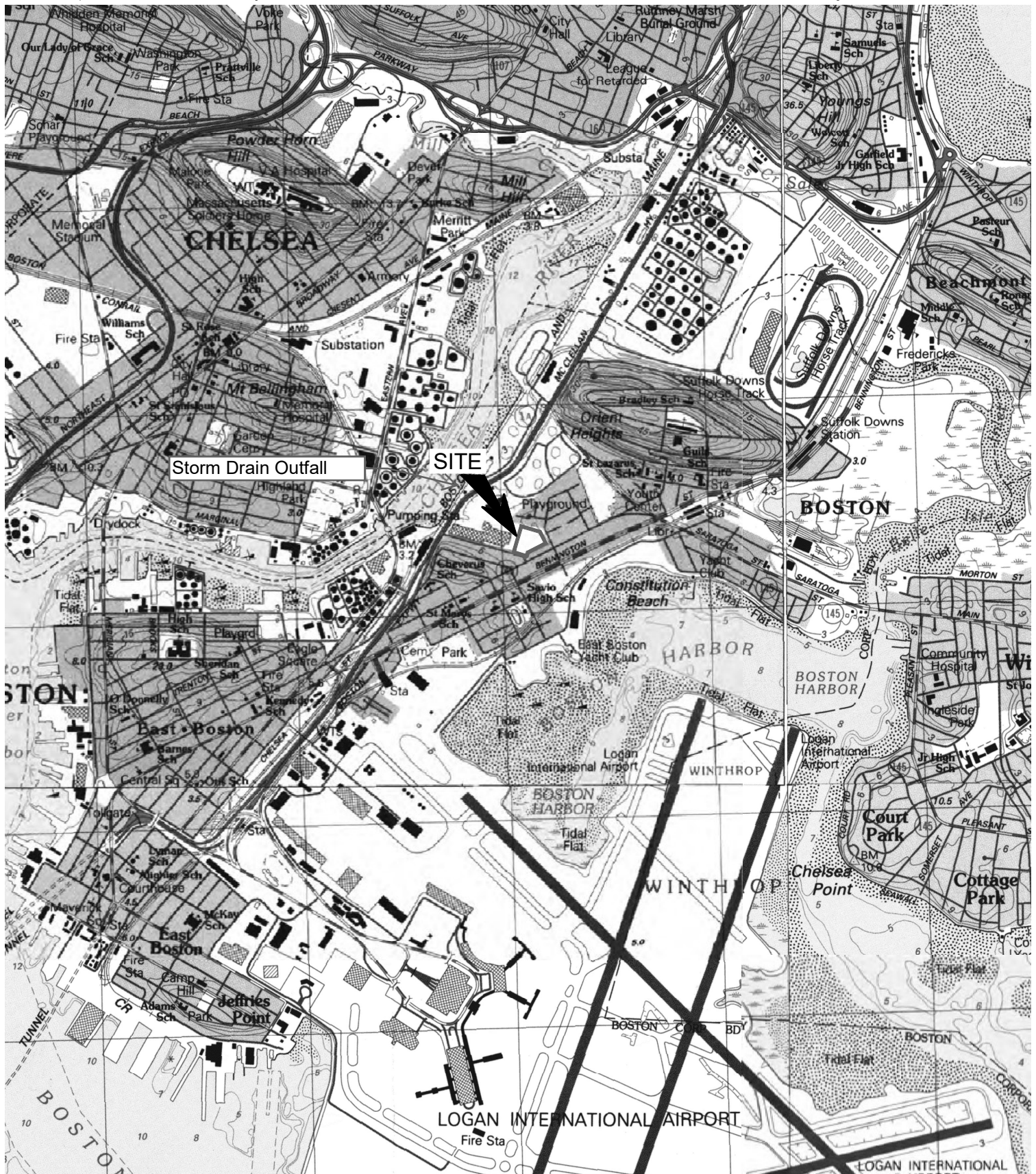
| LOCATION                           | MCP<br>RCGW-2 | NPDES<br>TBEL            | NPDES<br>WQBEL | Units | SW-1          | Maximum<br>Detection | Average<br>Detection |
|------------------------------------|---------------|--------------------------|----------------|-------|---------------|----------------------|----------------------|
| SAMPLING DATE                      |               |                          |                |       | 1/23/2020     |                      |                      |
| WATER BODY                         |               |                          |                |       | Chelsea River |                      |                      |
| Anions by Ion Chromatography       |               |                          |                |       |               |                      |                      |
| Chloride                           | NS            | Monitor Only             | Monitor Only   | ug/L  | 17,400,000    | 17,400,000           | 17,400,000           |
| General Chemistry                  |               |                          |                |       |               |                      |                      |
| Hardness                           |               |                          |                | mg/L  | 4040          | 4,040                | 4,040                |
| pH                                 |               |                          |                | SU    | 7.8           | 8                    | 8                    |
| Chromium, Trivalent                | 600           | 323                      | 1782.5         | ug/L  | <20           | BDL                  | BDL                  |
| Solids, Total Suspended            | NS            | 30                       |                | mg/L  | 7,400         | 7,400                | 7,400                |
| Cyanide, Total                     | 30            | 178,000                  | 5.2            | ug/L  | <5.0          | BDL                  | BDL                  |
| Chlorine, Total Residual           | NS            | 200                      | 11             | ug/L  | <20           | BDL                  | BDL                  |
| Nitrogen, Ammonia                  | NS            | Monitor Only             | Monitor Only   | ug/L  | <75           | BDL                  | BDL                  |
| TPH, SGT-HEM                       | 5,000         | 5,000                    |                | ug/L  | <4,400        | BDL                  | BDL                  |
| Phenolics, Total                   | NS            | 1,080                    | 300            | ug/L  | <30           | BDL                  | BDL                  |
| Chromium, Hexavalent               | 300           | 323                      | 11.4           | ug/L  | <10           | BDL                  | BDL                  |
| Microextractables by GC            |               |                          |                |       |               |                      |                      |
| 1,2-Dibromoethane                  | 2             | 0.05                     |                | ug/L  | <0.01         | BDL                  | BDL                  |
| Polychlorinated Biphenyls by GC    |               |                          |                |       |               |                      |                      |
| Total PCBs                         | 5             | 0.000064                 | 0.5            | ug/L  | BDL           | BDL                  | BDL                  |
| Semivolatile Organics by GC/MS     |               |                          |                |       |               |                      |                      |
| Total Phthalates                   | NS            | 190                      |                | ug/L  | BDL           | BDL                  | BDL                  |
| Semivolatile Organics by GC/MS-SIM |               |                          |                |       |               |                      |                      |
| Fluoranthene                       | 200           | See "Total Group 2 PAHs" |                | ug/L  | 0.22          | 0.22                 | 0.22                 |
| Benzo(a)anthracene                 | 1,000         | See "Total Group 1 PAHs" | 0.0038         | ug/L  | 0.18          | 0.18                 | 0.18                 |
| Benzo(b)fluoranthene               | 400           | See "Total Group 1 PAHs" | 0.0038         | ug/L  | 0.12          | 0.12                 | 0.12                 |
| Chrysene                           | 70            | See "Total Group 1 PAHs" | 0.0038         | ug/L  | 0.10          | 0.10                 | 0.10                 |
| Phenanthrene                       | 10,000        | See "Total Group 2 PAHs" |                | ug/L  | 0.16          | 0.16                 | 0.16                 |
| Pyrene                             | 20            | See "Total Group 2 PAHs" |                | ug/L  | 0.19          | 0.19                 | 0.19                 |
| Total Group 1 PAHs                 | NS            | 1.0                      |                | ug/L  | 0.4           | 0.40                 | 0.40                 |
| Total Group 2 PAHs                 | NS            | 100                      |                | ug/L  | 0.57          | 0.57                 | 0.57                 |
| Total SVOCs                        | NS            | NS                       |                | ug/L  | 0.97          | 0.97                 | 0.97                 |
| Total Metals                       |               |                          |                |       |               |                      |                      |
| Antimony, Total                    | 8,000         | 206                      | 640            | ug/L  | <80           | BDL                  | BDL                  |
| Arsenic, Total                     | 900           | 104                      | 10             | ug/L  | <20           | BDL                  | BDL                  |
| Cadmium, Total                     | 4             | 10.2                     | 4,1931         | ug/L  | <4.0          | BDL                  | BDL                  |
| Chromium, Total                    | 300           | 323                      | 896.95         | ug/L  | <20           | BDL                  | BDL                  |
| Copper, Total                      | 100,000       | 242                      | 220            | ug/L  | <20           | BDL                  | BDL                  |
| Iron, Total                        | NS            | 5,000                    | 1000           | ug/L  | 89            | 89.00                | 89.00                |
| Lead, Total                        | 10            | 160                      | 352.83         | ug/L  | <20           | BDL                  | BDL                  |
| Mercury, Total                     | 20            | 0.739                    | 0.91           | ug/L  | <0.2          | BDL                  | BDL                  |
| Nickel, Total                      | 200           | 1450                     | 1192.2         | ug/L  | <40           | BDL                  | BDL                  |
| Selenium, Total                    | 100           | 235.8                    | 5              | ug/L  | <100          | BDL                  | BDL                  |
| Silver, Total                      | 7             | 35.1                     | 2192.7         | ug/L  | <8            | BDL                  | BDL                  |
| Zinc, Total                        | 900           | 420                      | 2751.7         | ug/L  | <200          | BDL                  | BDL                  |
| Dissolved Metals                   |               |                          |                |       |               |                      |                      |
| Antimony, Dissolved                | 8,000         | 206                      |                | ug/L  | <80           | BDL                  | BDL                  |
| Arsenic, Dissolved                 | 900           | 104                      |                | ug/L  | <20           | BDL                  | BDL                  |
| Cadmium, Dissolved                 | 4             | 10.2                     |                | ug/L  | <4.0          | BDL                  | BDL                  |
| Chromium, Dissolved                | 300           | 323                      |                | ug/L  | <20           | BDL                  | BDL                  |
| Copper, Dissolved                  | 100,000       | 242                      |                | ug/L  | <20           | BDL                  | BDL                  |
| Iron, Dissolved                    | NS            | 5,000                    |                | ug/L  | <50           | BDL                  | BDL                  |
| Lead, Dissolved                    | 10            | 160                      |                | ug/L  | <20           | BDL                  | BDL                  |
| Mercury, Dissolved                 | 20            | 0.739                    |                | ug/L  | <0.2          | BDL                  | BDL                  |
| Nickel, Dissolved                  | 200           | 1,450                    |                | ug/L  | <40           | BDL                  | BDL                  |
| Selenium, Dissolved                | 100           | 235.8                    |                | ug/L  | <100          | BDL                  | BDL                  |
| Silver, Dissolved                  | 7             | 35.1                     |                | ug/L  | <8.0          | BDL                  | BDL                  |
| Zinc, Dissolved                    | 900           | 420                      |                | ug/L  | <200          | BDL                  | BDL                  |
| Volatile Organics by GC/MS         |               |                          |                |       |               |                      |                      |
| Total BTEX                         | NS            | 100                      |                | ug/L  | BDL (1.0)     | BDL                  | BDL                  |
| Volatile Organics by GC/MS-SIM     |               |                          |                |       |               |                      |                      |
| 1,4-Dioxane                        | 6,000         | 200                      |                | ug/L  | <50           | BDL                  | BDL                  |
| Ethanol by EPA 1671                |               |                          |                |       |               |                      |                      |
| Ethanol                            | NS            | Report                   |                | ug/L  | <20,000       | BDL                  | BDL                  |

**Notes:**

- Samples were collected by Sanborn, Head & Associates, Inc. (Sanborn Head) on the indicated dates and were analyzed by Alpha Analytical Laboratories, Inc. of Westborough, MA and Teklab, Inc. of Collinsville, IL.
- Average concentrations for each analyte were calculated as an arithmetic average of detected concentrations and half of the detection limits where analytes were not detected.
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MCP = Massachusetts Contingency Plan  
RCGW-2 = MCP Reportable Concentration for groundwater category GW-2.  
ug/L = micrograms per liter  
mg/L = milligrams per liter  
"<" indicates the analyte was not detected above the laboratory reporting limit shown  
BDL = below detection limit  
BDL (X,X) = total value below detection limit of X,X  
NS = No Standard  
BTEX = Benzene, Toluene, Ethylbenzene, and Xylenes

## FIGURES





NOTES:  
Base map was taken from the "Office of Geographic and Environmental Information (MassGIS), Commonwealth of Massachusetts Information Technology Division"  
7.5 minute USGS Quadrangle Maps: Chelsea, Massachusetts, REV: 1985



Drawn By: C.Green  
Designed By: P.Malone  
Reviewed By: S.Sadowski  
Project No: 4232.00  
Date: February 2020

SCALE: 1:25,000

SANBORN HEAD

Figure 1

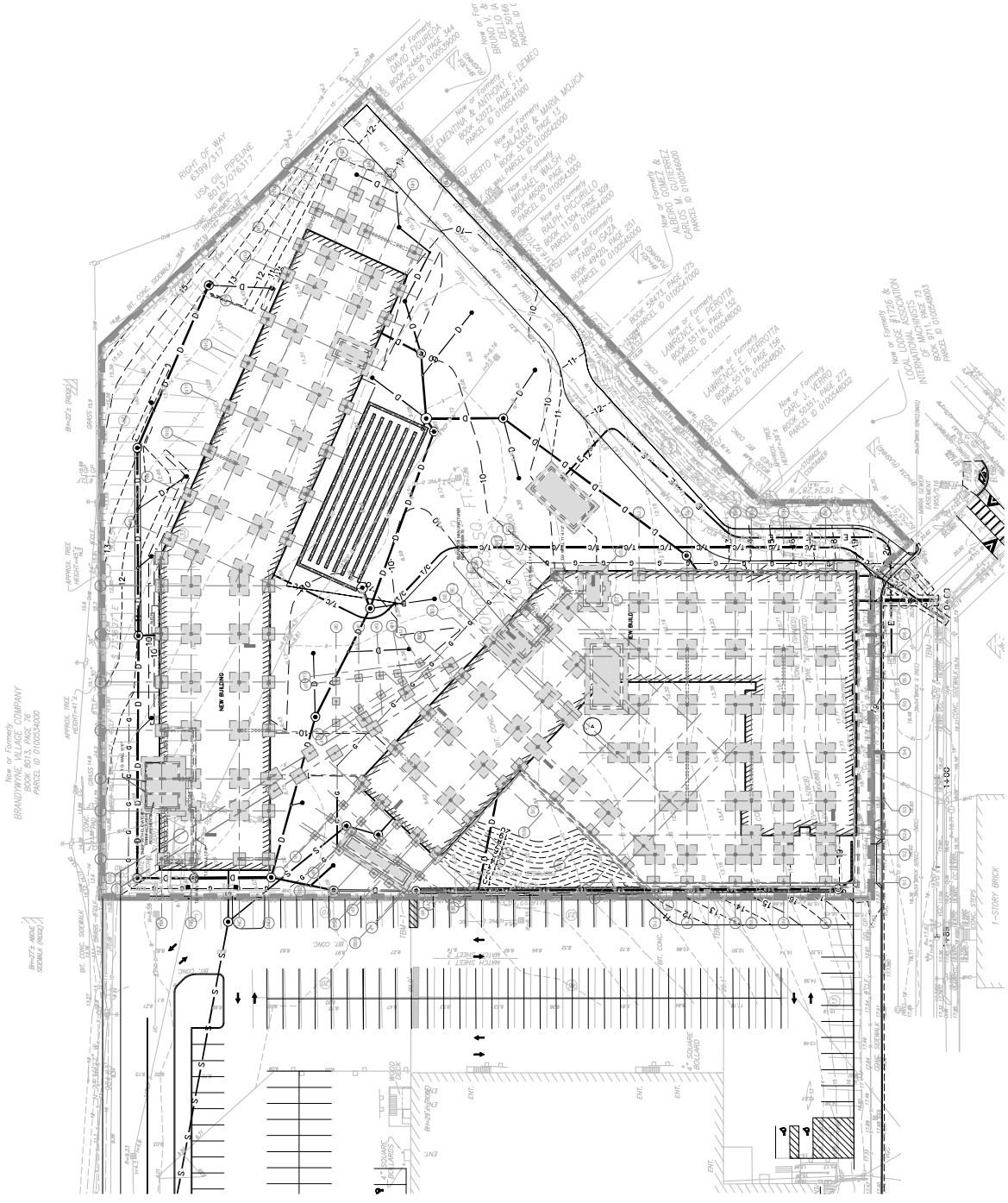
## Locus Plan

NPDES Remediation  
General Permit

144 Addison Street  
East Boston, Massachusetts

**DRAFT**

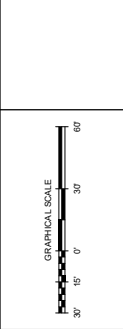
- NOTES:
1. THE BASE MAP WAS DRAWN FROM A PLAN ENTITLED, "PARTIAL TOPOGRAPHIC PLAN OF LAND", PREPARED BY FELDMAN LAND SURVEYORS OF BOSTON, MA, DATED APRIL 10, 2017 WITH AN ORIGINAL SCALE OF 1" = 30'.
  2. THE PROPOSED SITE FEATURES WERE DRAWN FROM A PLAN ENTITLED, "SITE UTILITY PLAN" AND "SITE GRADING PLAN", PREPARED BY NTSCH ENGINEERING (NBSCH) OF BOSTON, MA, DATED OCTOBER 4, 2019.
- LEGEND:
- APPROXIMATE SITE DISPOSAL SITE BOUNDARY RTN 336155
  - APPROXIMATE LOCATION OF PROPOSED BUILDING FOOTPRINT
  - APPROXIMATE RAM AREA BOUNDARY



NPDES REMEDIATION GENERAL PERMIT  
144 ADDISON STREET  
EAST BOSTON, MASSACHUSETTS

DRAWN BY: C DIAS  
DESIGNED BY: L MUELLER  
REVIEWED BY: P MALONE  
PROJECT MGR: P MALONE  
PIC: S SADKOWSKI  
DATE: FEBRUARY 2020

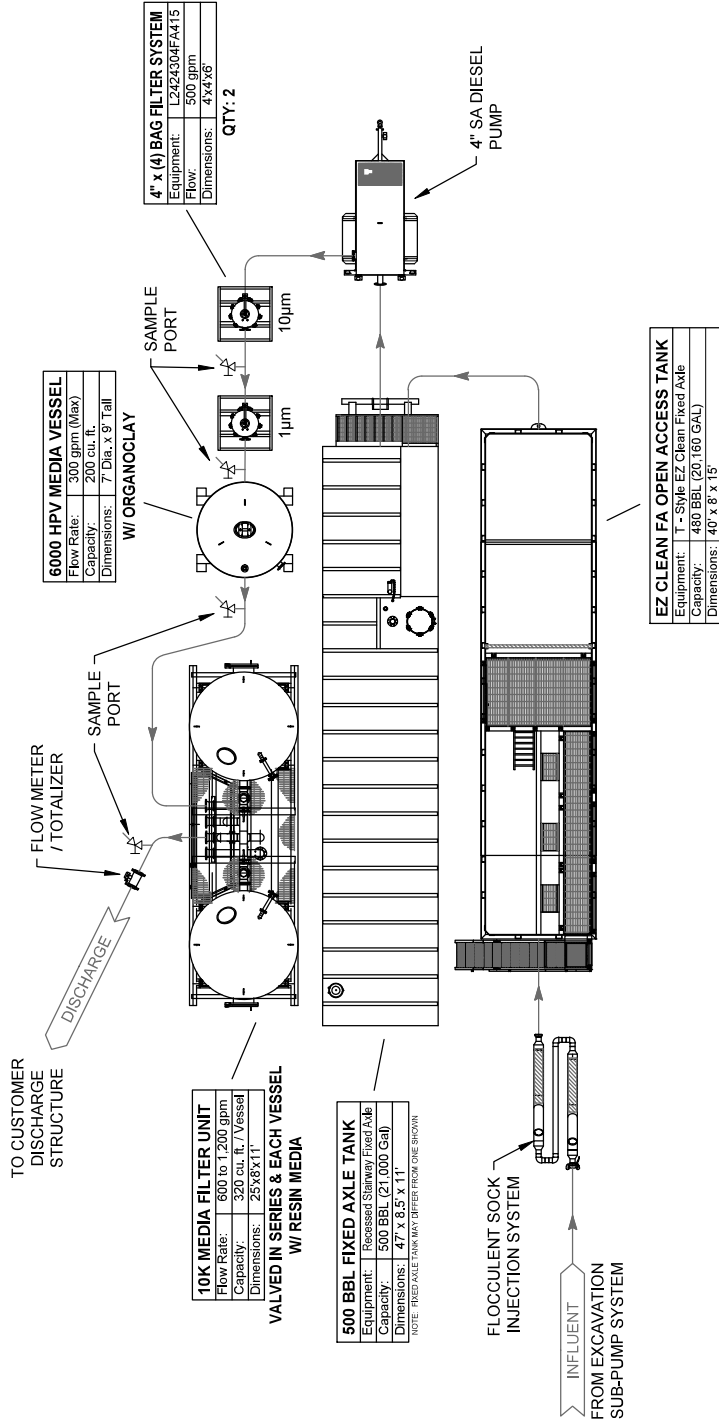
| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |



**SANBORN** HEAD

PROJECT NUMBER: 4232.00  
SHEET NUMBER: 2

144 ADDISON ST - EAST BOSTON, MA  
300 GPM (MAX) GROUNDWATER TREATMENT SYSTEM




NOTE:  
ACTUAL EQUIPMENT LAYOUT MAY DIFFER IN  
THE FIELD AND DEPENDENT ON AVAILABLE  
FOOTPRINT.

The information presented on this drawing is for informational purposes only. Use of this drawing is not a representation for a professional engineering evaluation of the application. This drawing is intended to show the general layout of the equipment and piping. It is not intended to be used for construction or for any other purpose without the review of the application. That representative of the customer or end user should always conduct the final evaluation of the application. That representative and not United Rentals, or its employees and representatives, is responsible for the engineering design and performance of the application.

No warranty is provided or implied, including any warranty of fitness for a particular purpose. As such, the use of this drawing is at the user's sole risk. United Rentals, its employees and representatives, shall not be liable under any theory based in contract, negligence or strict liability for any injury or property damage, consequential, incidental, special or punitive damages. This disclaimer shall survive any and all notices advising of the possibility that any user may suffer harm from any inaccuracies contained herein.

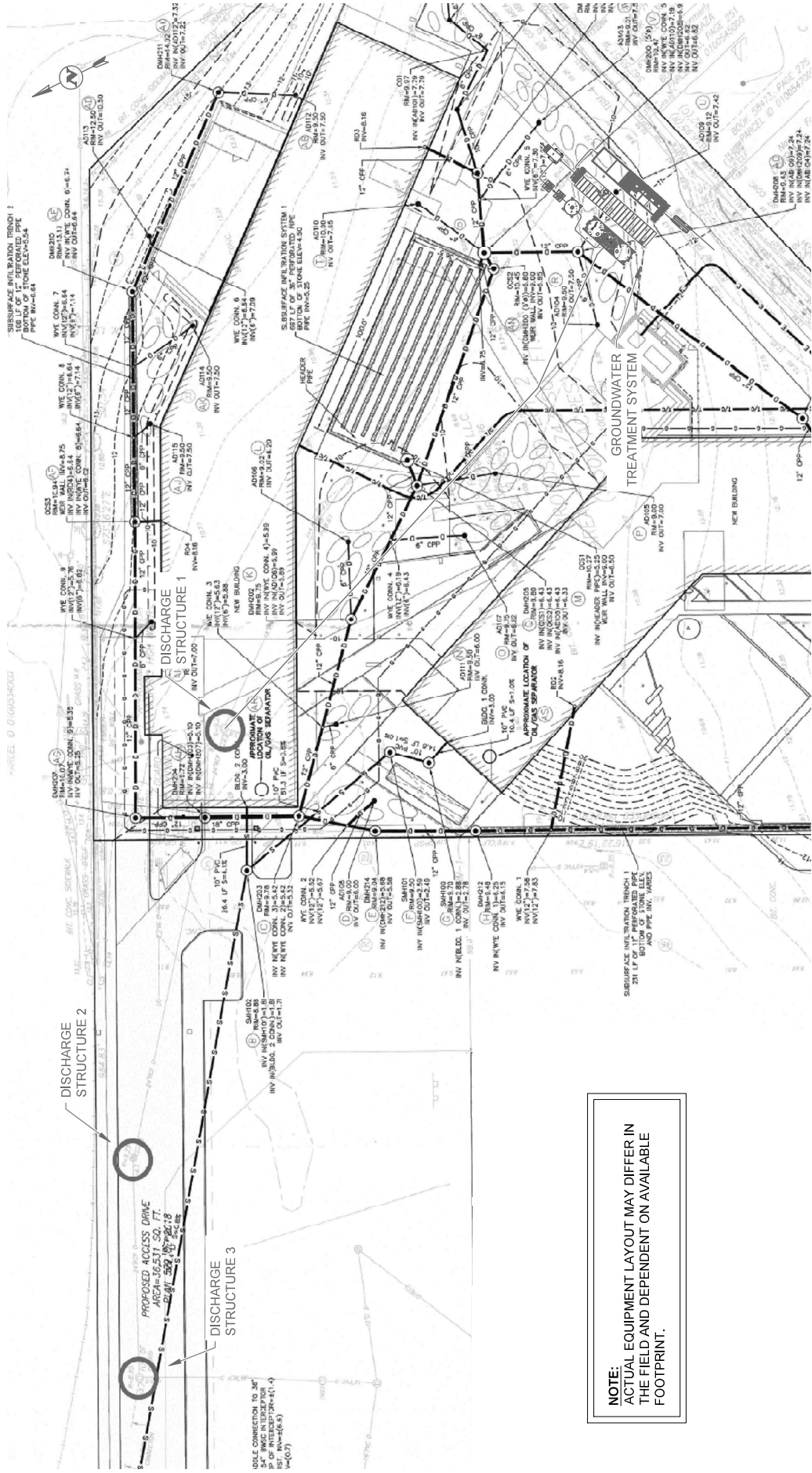
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| The design, information and data contained herein is for informational purposes only. It is not intended to be used for construction or for any other purpose without the review of the application. That representative of the customer or end user should always conduct the final evaluation of the application. That representative and not United Rentals, or its employees and representatives, is responsible for the engineering design and performance of the application. |          |
| SHEET SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MATERIAL |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FINISH   |
| 11" x 17"                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |

|                                                                                                                               |                |                                                        |               |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|---------------|
|  <b>United Rentals®</b><br>Fluid Solutions |                | 6136 FRISCO SQUARE BLVD, SUITE 400<br>FRISCO, TX 75034 |               |
| <b>144 ADDISON ST - EAST BOSTON, MA</b><br><b>PROCESS FLOW DIAGRAM</b>                                                        |                |                                                        |               |
| CUSTOMER: D & M CIVIC INC - MIDDLETON, MA                                                                                     |                | BRANCH: BOS                                            |               |
| DWG BY: M. BROOKS                                                                                                             | DATE: 02-28-20 | SCALE: -                                               | SHEET: 1 OF 2 |
| CKD BY: M. SCOPPELLE                                                                                                          | DATE: 02-28-20 | DWG No: SKF5795                                        | REV: -        |

CONFIDENTIAL

144 ADDISON ST - EAST BOSTON, MA  
300 GPM (MAX) GROUNDWATER TREATMENT SYSTEM

PROPRIETARY



The information presented on this drawing is for informational purposes only. Use of this drawing is not a representation for a professional engineering evaluation of the application. This drawing is intended to show the general layout and flow of the system. It is not intended to be used for construction or for any other purpose without the review of the application. A representative of the customer or end user should always conduct the final evaluation of the application. That representative and United Rentals, or its employees and representatives, are not responsible for the design or performance of the application.

No warranty is provided or implied, including any warranty of fitness for a particular purpose. As such, the user assumes all liability for the use of the system. In no event shall United Rentals, or any representative or agent, be liable for any damages, including any consequential or special damages, or for any loss of profit or business, or for any other damages, arising out of the use of the system. This disclaimer shall survive any and all notices advising of the possibility that any user may suffer harm from any inaccuracies contained herein.

United Rentals®  
Fluid Solutions  
6136 FRESCO SQUARE BLVD, SUITE 400  
FRISCO, TX 75034

TITLE: 144 ADDISON ST - EAST BOSTON, MA  
PROCESS FLOW DIAGRAM

CUSTOMER: D & M CIVIC INC - MIDDLETON, MA  
DVG BY: M. BROOKS  
CND BY: M. SCOPPELLE/11

SHEET SIZE: MATERIAL  
FINISH: B

11" x 17"

BRANCH: BOS  
SHEET: 2 OF 2  
DATE: 02-28-20  
SCALE: -  
DWG No: SKF5795  
REV: -

## **APPENDIX A**

### **NOTICE OF INTENT FORM**




## II. Suggested Format for the Remediation General Permit Notice of Intent (NOI)

### A. General site information:

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| 1. Name of site:<br>144 Addison Street                                                                                                                                                                                                                                                                                                                                      | Site address: 144<br>Street: Addison St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |            |
| 2. Site owner<br>144 Addison Street, LLC<br><br>Owner is (check one): <input type="checkbox"/> Federal <input type="checkbox"/> State/Tribal <input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Other; if so, specify:                                                                                                                                 | City: East Boston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State: MA | Zip: 02128 |
| 3. Site operator, if different than owner<br>D&M Civil                                                                                                                                                                                                                                                                                                                      | Contact Person: Steve Perdue<br><br>Telephone: 617-904-7016      Email: steve.perdue@redgate-re.com<br><br>Mailing address: 265 Franklin St, 6th Floor<br>Street:<br><br>City: Boston      State: MA      Zip: 02110                                                                                                                                                                                                                                                                                                                                                |           |            |
| 4. NPDES permit number assigned by EPA:<br>NA (Separate CGP issued Permit No. MAR1002FA)<br><br>NPDES permit is (check all that apply): <input checked="" type="checkbox"/> RGP <input type="checkbox"/> DGP <input type="checkbox"/> CGP<br><input type="checkbox"/> MSGP <input type="checkbox"/> Individual NPDES permit <input type="checkbox"/> Other; if so, specify: | 5. Other regulatory program(s) that apply to the site (check all that apply):<br><br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> MA Chapter 21e; list RTN(s):<br/>3-36155<br/> <input type="checkbox"/> NH Groundwater Management Permit or<br/>Groundwater Release Detection Permit:         </div> <div> <input type="checkbox"/> CERCLA<br/> <input type="checkbox"/> UIC Program<br/> <input type="checkbox"/> POTW Pretreatment<br/> <input type="checkbox"/> CWA Section 404         </div> </div> |           |            |

**B. Receiving water information:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|
| 1. Name of receiving water(s):<br><b>Chelsea River</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Waterbody identification of receiving water(s):<br><b>MA71-06</b> | Classification of receiving water(s):<br><b>SB/CSO</b> |
| Receiving water is (check any that apply): <input type="checkbox"/> Outstanding Resource Water <input type="checkbox"/> Ocean Sanctuary <input type="checkbox"/> territorial sea <input type="checkbox"/> Wild and Scenic River                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                        |
| 2. Has the operator attached a location map in accordance with the instructions in B, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Are sensitive receptors present near the site? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, specify: Tidal flats & protected open spaces are within 0.5 miles of the site to the north and southeast. Two schools (to the southwest of the site) are within 0.5 mi        |                                                                   |                                                        |
| 3. Indicate if the receiving water(s) is listed in the State's Integrated List of Waters (i.e., CWA Section 303(d)). Include which designated uses are impaired, and any pollutants indicated. Also, indicate if a final TMDL is available for any of the indicated pollutants. For more information, contact the appropriate State as noted in Part 4.6 of the RGP. Yes, listed in 303(d). Impairments include debris, ammonia, dissolved oxygen, fecal coliform, PCBs in fish tissue, petroleum hydrocarbons, odor & turbidity. No TMDL. Impaired designated uses: fish/shellfish fishing. |                                                                   |                                                        |
| 4. Indicate the seven day-ten-year low flow (7Q10) of the receiving water determined in accordance with the instructions in Appendix V for sites located in Massachusetts and Appendix VI for sites located in New Hampshire.                                                                                                                                                                                                                                                                                                                                                                |                                                                   | 0.00391 MGD - See Appendix C                           |
| 5. Indicate the requested dilution factor for the calculation of water quality-based effluent limitations (WQBELs) determined in accordance with the instructions in Appendix V for sites in Massachusetts and Appendix VI for sites in New Hampshire.                                                                                                                                                                                                                                                                                                                                       |                                                                   | 1.0091 - See Appendix C                                |
| 6. Has the operator received confirmation from the appropriate State for the 7Q10 and dilution factor indicated? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, indicate date confirmation received: 2/18/2020                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                        |
| 7. Has the operator attached a summary of receiving water sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                                        |

**C. Source water information:**

|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Source water(s) is (check any that apply):                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                                                                        |
| <input checked="" type="checkbox"/> Contaminated groundwater<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Contaminated surface water<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> The receiving water                                                        | <input type="checkbox"/> Potable water; if so, indicate municipality or origin:<br><br><input type="checkbox"/> Other; if so, specify: |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> A surface water other than the receiving water; if so, indicate waterbody: |                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Source water contaminants: TSS, Nitrogen (Ammonia), Hexavalent Chromium, Acenaphthene, Fluoranthene, Naphtalene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Chrysene, Anthracene, Fluorene, Phenanthrene, Pyrene, Arsenic (Total &amp; Dissolved), Total Cadmium, Chromium (Total &amp; Dissolved), Copper (Total &amp; Dissolved), Iron (Total &amp; Dissolved), Lead (Total &amp; Dissolved), Nickel (Total &amp; Dissolved), Zinc (Total &amp; Dissolved).</p> |                                                                                                                                                                                                                                                                                                                    |
| <p>a. For source waters that are contaminated groundwater or contaminated surface water, indicate are any contaminants present that are not included in the RGP? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate the contaminant(s) and the maximum concentration present in accordance with the instructions in Appendix VIII.</p>                                                                                                  | <p>b. For a source water that is a surface water other than the receiving water, potable water or other, indicate any contaminants present at the maximum concentration in accordance with the instructions in Appendix VIII? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
| <p>3. Has the source water been previously chlorinated or otherwise contains residual chlorine? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    |

#### D. Discharge information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <p>1.The discharge(s) is a(n) (check any that apply): <input type="checkbox"/> Existing discharge <input checked="" type="checkbox"/> New discharge <input type="checkbox"/> New source</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |
| <p>Outfall(s):<br/>Chelsea Creek, just upstream of the Chelsea Street Bridge: 29N135 (29NSDO135).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Outfall location(s): (Latitude, Longitude)<br/>42.387453, -71.018718</p> |
| <p>Discharges enter the receiving water(s) via (check any that apply): <input type="checkbox"/> Direct discharge to the receiving water <input checked="" type="checkbox"/> Indirect discharge, if so, specify:<br/>Effluent will enter an existing storm water drainage system that discharges into Chelsea Creek, just upstream of the Chelsea Street Bridge.<br/><input type="checkbox"/> A private storm sewer system <input checked="" type="checkbox"/> A municipal storm sewer system<br/>If the discharge enters the receiving water via a private or municipal storm sewer system:<br/>Has notification been provided to the owner of this system? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>Has the operator has received permission from the owner to use such system for discharges? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, if so, explain, with an estimated timeframe for obtaining permission: A Dewatering Discharge Permit has been submitted to the BWSC concurrently with the submittal of this NOI - See Appendix E.<br/>Has the operator attached a summary of any additional requirements the owner of this system has specified? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |                                                                             |
| <p>Provide the expected start and end dates of discharge(s) (month/year): 03/02/2020 - 02/28/2021</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |
| <p>Indicate if the discharge is expected to occur over a duration of: <input checked="" type="checkbox"/> less than 12 months <input type="checkbox"/> 12 months or more <input type="checkbox"/> is an emergency discharge</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |
| <p>Has the operator attached a site plan in accordance with the instructions in D, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 2. Activity Category: (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Contamination Type Category: (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |
| <input type="checkbox"/> I – Petroleum-Related Site Remediation<br><input type="checkbox"/> II – Non-Petroleum-Related Site Remediation<br><input checked="" type="checkbox"/> III – Contaminated Site Dewatering<br><input type="checkbox"/> IV – Dewatering of Pipelines and Tanks<br><input type="checkbox"/> V – Aquifer Pump Testing<br><input type="checkbox"/> VI – Well Development/Rehabilitation<br><input type="checkbox"/> VII – Collection Structure Dewatering/Remediation<br><input type="checkbox"/> VIII – Dredge-Related Dewatering                                                                                                                                                                                                                         | <p>a. If Activity Category I or II: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p>                                              |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>b. If Activity Category III, IV, V, VI, VII or VIII: (check either G or H)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <table border="1"> <tr> <td data-bbox="970 800 1419 873"><input checked="" type="checkbox"/> G. Sites with Known Contamination</td><td data-bbox="1419 800 2003 873"><input type="checkbox"/> H. Sites with Unknown Contamination</td></tr> </table>                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> G. Sites with Known Contamination                                         |
| <input checked="" type="checkbox"/> G. Sites with Known Contamination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> H. Sites with Unknown Contamination                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| <table border="1"> <tr> <td data-bbox="970 873 1419 1409"> <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input checked="" type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input checked="" type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p> </td><td data-bbox="1419 873 2003 1409"> <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p> </td></tr> </table> | <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input checked="" type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input checked="" type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p> | <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p> |
| <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input checked="" type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input checked="" type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p>                                                                                                                                                                                                                                       | <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |

4. Influent and Effluent Characteristics

| Parameter               | Known or believed absent | Known or believed present | # of samples | Test method (#) | Detection limit (µg/l) | Influent             |                      | Effluent Limitations |             |
|-------------------------|--------------------------|---------------------------|--------------|-----------------|------------------------|----------------------|----------------------|----------------------|-------------|
|                         |                          |                           |              |                 |                        | Daily maximum (µg/l) | Daily average (µg/l) | TBEL                 | WQBEL       |
| A. Inorganics           |                          |                           |              |                 |                        |                      |                      |                      |             |
| Ammonia                 |                          | ✓                         | 3            | 4500NH3-121,BH  | 75                     | 25200                | 13833.33             | Report mg/L          | ---         |
| Chloride                |                          | ✓                         | 3            | 44,300.0        | 25000                  | 2,660,000            | 1,321,000            | Report µg/l          | ---         |
| Total Residual Chlorine | ✓                        |                           | 3            | 121,4500CL-D    | 20                     | ND                   | ND                   | 0.2 mg/L             | 11 ug/L     |
| Total Suspended Solids  |                          | ✓                         | 3            | 121,2540D       | 16000                  | 460                  | 260                  | 30 mg/L              | ---         |
| Antimony                | ✓                        |                           | 3            | 3,200.8         | 4                      | ND                   | ND                   | 206 µg/L             | 640 ug/L    |
| Arsenic                 |                          | ✓                         | 3            | 3,200.8         | 1                      | 6.40                 | 5.22                 | 104 µg/L             | 10 ug/L     |
| Cadmium                 |                          | ✓                         | 3            | 3,200.8         | 0.2                    | 0.33                 | 0.30                 | 10.2 µg/L            | 4.1931 ug/L |
| Chromium III            | ✓                        |                           | 3            | 107             | 10                     | ND                   | ND                   | 323 µg/L             | 1782.5 ug/L |
| Chromium VI             |                          | ✓                         | 3            | 1,7196A         | 10                     | 27                   | 27                   | 323 µg/L             | 11.4 ug/L   |
| Copper                  |                          | ✓                         | 3            | 3,200.8         | 1                      | 17.46                | 9.46                 | 242 µg/L             | 220.0 ug/L  |
| Iron                    |                          | ✓                         | 3            | 19,200.7        | 50                     | 93400                | 47843.33             | 5,000 µg/L           | 1000 ug/L   |
| Lead                    |                          | ✓                         | 3            | 3,200.8         | 1                      | 189.7                | 108.76               | 160 µg/L             | 352.83 ug/L |
| Mercury                 | ✓                        |                           | 3            | 3,245.1         | 0.2                    | ND                   | ND                   | 0.739 µg/L           | 0.91 ug/L   |
| Nickel                  |                          | ✓                         | 3            | 3,200.8         | 2                      | 3.89                 | 3.59                 | 1,450 µg/L           | 1192.2 ug/L |
| Selenium                | ✓                        |                           | 3            | 3,200.8         | 5                      | ND                   | ND                   | 235.8 µg/L           | 5.0 ug/L    |
| Silver                  | ✓                        |                           | 3            | 3,200.8         | 0.4                    | ND                   | ND                   | 35.1 µg/L            | 2192.7 ug/L |
| Zinc                    |                          | ✓                         | 3            | 3,200.8         | 10                     | 421                  | 328.60               | 420 µg/L             | 2751.7 ug/L |
| Cyanide                 | ✓                        |                           | 3            | 121,4500CN-CE   | 5                      | ND                   | ND                   | 178 mg/L             | 5.2 ug/L    |
| B. Non-Halogenated VOCs |                          |                           |              |                 |                        |                      |                      |                      |             |
| Total BTEX              | ✓                        |                           | 3            | 128,624.1       | 2.0                    | ND                   | ND                   | 100 µg/L             | ---         |
| Benzene                 | ✓                        |                           | 3            | 128,624.1       | 2.0                    | ND                   | ND                   | 5.0 µg/L             | ---         |
| 1,4 Dioxane             | ✓                        |                           | 3            | 128,624.1       | 100                    | ND                   | ND                   | 200 µg/L             | ---         |
| Acetone                 | ✓                        |                           | 3            | 128,624.1       | 20                     | ND                   | ND                   | 7.97 mg/L            | ---         |
| Phenol                  | ✓                        |                           | 3            | 128,624.1       | 30                     | ND                   | ND                   | 1,080 µg/L           | 300 ug/L    |



| Parameter                | Known<br>or<br>believed<br>absent | Known<br>or<br>believed<br>present | # of<br>samples | Test<br>method<br>(#) | Detection<br>limit<br>(µg/l) | Influent                   |                            | Effluent Limitations |             |
|--------------------------|-----------------------------------|------------------------------------|-----------------|-----------------------|------------------------------|----------------------------|----------------------------|----------------------|-------------|
|                          |                                   |                                    |                 |                       |                              | Daily<br>maximum<br>(µg/l) | Daily<br>average<br>(µg/l) | TBEL                 | WQBEL       |
| C. Halogenated VOCs      |                                   |                                    |                 |                       |                              |                            |                            |                      |             |
| Carbon Tetrachloride     | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 4.4 µg/L             | 1.6         |
| 1,2 Dichlorobenzene      | ✓                                 |                                    | 3               | 128,624.1             | 10                           | ND                         | ND                         | 600 µg/L             | ---         |
| 1,3 Dichlorobenzene      | ✓                                 |                                    | 3               | 128,624.1             | 10                           | ND                         | ND                         | 320 µg/L             | ---         |
| 1,4 Dichlorobenzene      | ✓                                 |                                    | 3               | 128,624.1             | 10                           | ND                         | ND                         | 5.0 µg/L             | ---         |
| Total dichlorobenzene    | ✓                                 |                                    | 3               | 128,624.1             | 10                           | ND                         | ND                         | 763 µg/L in NH       | ---         |
| 1,1 Dichloroethane       | ✓                                 |                                    | 3               | 128,624.1             | 3.0                          | ND                         | ND                         | 70 µg/L              | ---         |
| 1,2 Dichloroethane       | ✓                                 |                                    | 3               | 128,624.1             | 3.0                          | ND                         | ND                         | 5.0 µg/L             | ---         |
| 1,1 Dichloroethylene     | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 3.2 µg/L             | ---         |
| Ethylene Dibromide       | ✓                                 |                                    | 3               | 504.1                 | 0.010                        | ND                         | ND                         | 0.05 µg/L            | ---         |
| Methylene Chloride       | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 4.6 µg/L             | ---         |
| 1,1,1 Trichloroethane    | ✓                                 |                                    | 3               | 128,624.1             | 4.0                          | ND                         | ND                         | 200 µg/L             | ---         |
| 1,1,2 Trichloroethane    | ✓                                 |                                    | 3               | 128,624.1             | 3.0                          | ND                         | ND                         | 5.0 µg/L             | ---         |
| Trichloroethylene        | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 5.0 µg/L             | ---         |
| Tetrachloroethylene      | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 5.0 µg/L             | 3.3         |
| cis-1,2 Dichloroethylene | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 70 µg/L              | ---         |
| Vinyl Chloride           | ✓                                 |                                    | 3               | 128,624.1             | 2.0                          | ND                         | ND                         | 2.0 µg/L             | ---         |
| D. Non-Halogenated SVOCs |                                   |                                    |                 |                       |                              |                            |                            |                      |             |
| Total Phthalates         | ✓                                 |                                    | 3               | 129, 625.1            | 5.0                          | ND                         | ND                         | 190 µg/L             | --          |
| Diethylhexyl phthalate   | ✓                                 |                                    | 3               | 129, 625.1            | 5.0                          | ND                         | ND                         | 101 µg/L             | ND          |
| Total Group I PAHs       |                                   | ✓                                  | 3               | 129, 625.1            | 0.10                         | 0.39                       | 0.39                       | 1.0 µg/L             | ---         |
| Benzo(a)anthracene       |                                   | ✓                                  | 3               | 129, 625.1            | 0.10                         | 0.12                       | 0.12                       | As Total PAHs        | 0.0038 ug/L |
| Benzo(a)pyrene           |                                   | ✓                                  | 3               | 129, 625.1            | 0.10                         | 0.11                       | 0.11                       |                      | 0.0038 ug/L |
| Benzo(b)fluoranthene     |                                   | ✓                                  | 3               | 129, 625.1            | 0.10                         | 0.16                       | 0.16                       |                      | 0.0038 ug/L |
| Benzo(k)fluoranthene     | ✓                                 |                                    | 3               | 129, 625.1            | 0.10                         | ND                         | ND                         |                      | 0.0038ug/L  |
| Chrysene                 | ✓                                 |                                    | 3               | 129, 625.1            | 0.10                         | ND                         | ND                         |                      | 0.0038 ug/L |
| Dibenzo(a,h)anthracene   | ✓                                 |                                    | 3               | 129, 625.1            | 0.10                         | ND                         | ND                         |                      | 0.0038ug/L  |
| Indeno(1,2,3-cd)pyrene   | ✓                                 |                                    | 3               | 129, 625.1            | 0.10                         | ND                         | ND                         |                      | 0.0038ug/L  |

[illegible]

### E. Treatment system information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| <p>1. Indicate the type(s) of treatment that will be applied to effluent prior to discharge: (check all that apply)</p> <p> <input type="checkbox"/> Adsorption/Absorption           <input type="checkbox"/> Advanced Oxidation Processes           <input type="checkbox"/> Air Stripping   <input checked="" type="checkbox"/> Granulated Activated Carbon (“GAC”)/Liquid Phase Carbon Adsorption<br/> <input checked="" type="checkbox"/> Ion Exchange   <input checked="" type="checkbox"/> Precipitation/Coagulation/Flocculation   <input checked="" type="checkbox"/> Separation/Filtration   <input type="checkbox"/> Other; if so, specify:       </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| <p>2. Provide a written description of all treatment system(s) or processes that will be applied to the effluent prior to discharge.</p> <p>Groundwater encountered during construction activities will be pumped into a treatment system prior to discharge into an existing stormwater catch basin. The first element of the treatment system will be a fractionalization tank where solids will settle out. The effluent will then pass through the following as necessary: a bag filter, a granular activated carbon vessel, and two cation resin vessels plumbed in series. The effluent will be discharged to the existing storm drain system.</p> <p>Identify each major treatment component (check any that apply):</p> <p> <input checked="" type="checkbox"/> Fractionation tanks   <input type="checkbox"/> Equalization tank   <input type="checkbox"/> Oil/water separator   <input type="checkbox"/> Mechanical filter   <input checked="" type="checkbox"/> Media filter<br/> <input type="checkbox"/> Chemical feed tank   <input type="checkbox"/> Air stripping unit   <input checked="" type="checkbox"/> Bag filter   <input checked="" type="checkbox"/> Other; if so, specify: Cation resin vessel if needed       </p> <p>Indicate if either of the following will occur (check any that apply):</p> <p> <input type="checkbox"/> Chlorination   <input type="checkbox"/> De-chlorination       </p> |     |
| <p>3. Provide the <b>design flow capacity</b> in gallons per minute (gpm) of the most limiting component.</p> <p>Indicate the most limiting component: Frac tank</p> <p>Is use of a flow meter feasible? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, if so, provide justification:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300 |
| <p>Provide the proposed maximum effluent flow in gpm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300 |
| <p>Provide the average effluent flow in gpm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50  |
| <p>If Activity Category IV applies, indicate the estimated total volume of water that will be discharged:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
| <p>4. Has the operator attached a schematic of flow in accordance with the instructions in E, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |

## F. Chemical and additive information

1. Indicate the type(s) of chemical or additive that will be applied to effluent prior to discharge or that may otherwise be present in the discharge(s): (check all that apply)

☐ Algaecides/biocides ☐ Antifoams ☐ Coagulants ☐ Corrosion/scale inhibitors ☐ Disinfectants ☒ Flocculants ☐ Neutralizing agents ☐ Oxidants ☐ Oxygen ☐ scavengers ☐ pH conditioners ☐ Bioremedial agents, including microbes ☐ Chlorine or chemicals containing chlorine ☒ Other; if so, specify:  
dual biopolymer and dry flocculant compounds to aid settling

2. Provide the following information for each chemical/additive, using attachments, if necessary:

- Product name, chemical formula, and manufacturer of the chemical/additive;
- Purpose or use of the chemical/additive or remedial agent;
- Material Safety Data Sheet (MSDS) and Chemical Abstracts Service (CAS) Registry number for each chemical/additive;
- The frequency (hourly, daily, etc.), duration (hours, days), quantity (maximum and average), and method of application for the chemical/additive;
- Any material compatibility risks for storage and/or use including the control measures used to minimize such risks; and
- If available, the vendor's reported aquatic toxicity (NOAEL and/or LC50 in percent for aquatic organism(s)).

3. Has the operator attached an explanation which demonstrates that the addition of such chemicals/additives may be authorized under this general permit in accordance with the instructions in F, above? (check one): ☐ Yes ☐ No; if no, has the operator attached data that demonstrates each of the 126 priority pollutants in CWA Section 307(a) and 40 CFR Part 423.15(j)(1) are non-detect in discharges with the addition of the proposed chemical/additive? (check one): ☐ Yes ☐ No

## G. Endangered Species Act eligibility determination

1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:

- ☒ **FWS Criterion A:** No endangered or threatened species or critical habitat are in proximity to the discharges or related activities or come in contact with the “action area”.
- ☐ **FWS Criterion B:** Formal or informal consultation with the FWS under section 7 of the ESA resulted in either a no jeopardy opinion (formal consultation) or a written concurrence by FWS on a finding that the discharges and related activities are “not likely to adversely affect” listed species or critical habitat (informal consultation). Has the operator completed consultation with FWS? (check one): ☐ Yes ☐ No; if no, is consultation underway? (check one): ☐ Yes ☐ No
- ☐ **FWS Criterion C:** Using the best scientific and commercial data available, the effect of the discharges and related activities on listed species and critical habitat have been evaluated. Based on those evaluations, a determination is made by EPA, or by the operator and affirmed by EPA, that the discharges and related activities will have “no effect” on any federally threatened or endangered listed species or designated critical habitat under the jurisdiction of the FWS. This determination was made by: (check one) ☐ the operator ☐ EPA ☐ Other; if so, specify:

☒ **NMFS Criterion:** A determination made by EPA is affirmed by the operator that the discharges and related activities will have “no effect” or are “not likely to adversely affect” any federally threatened or endangered listed species or critical habitat under the jurisdiction of NMFS and will not result in any take of listed species. Has the operator previously completed consultation with NMFS? (check one): ☒ Yes ☐ No

2. Has the operator attached supporting documentation of ESA eligibility in accordance with the instructions in Appendix I, and G, above? (check one): ☒ Yes ☐ No

Does the supporting documentation include any written concurrence or finding provided by the Services? (check one): ☒ Yes ☐ No; if yes, attach. **See Appendix F**

#### **H. National Historic Preservation Act eligibility determination**

1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:

- ☐ **Criterion A:** No historic properties are present. The discharges and discharge-related activities (e.g., BMPs) do not have the potential to cause effects on historic properties.
- ☒ **Criterion B:** Historic properties are present. Discharges and discharge related activities do not have the potential to cause effects on historic properties.
- ☐ **Criterion C:** Historic properties are present. The discharges and discharge-related activities have the potential to have an effect or will have an adverse effect on historic properties.

2. Has the operator attached supporting documentation of NHPA eligibility in accordance with the instructions in H, above? (check one): ☒ Yes ☐ No

**See Appendix G**

Does the supporting documentation include any written agreement with the State Historic Preservation Officer (SHPO), Tribal Historic Preservation Officer (TPHO), or other tribal representative that outlines measures the operator will carry out to mitigate or prevent any adverse effects on historic properties? (check one): ☐ Yes ☒ No

#### **I. Supplemental information**

Describe any supplemental information being provided with the NOI. Include attachments if required or otherwise necessary.

Appendix B includes the Massachusetts Category 5 Waters listing for the Chelsea River.

Appendix C includes calculations for the dilution factor.

Appendix D includes the analytical laboratory data collected for the influent and effluent water.

Appendix E includes municipal correspondence.

Appendix F includes correspondence from the National Oceanic and Atmospheric Administration and the US Fish and Wildlife Service.

Appendix G includes a list of Historic Places in Boston and Chelsea, Massachusetts.

Has the operator attached data, including any laboratory case narrative and chain of custody used to support the application? (check one): ☒ Yes ☐ No

Has the operator attached the certification requirement for the Best Management Practices Plan (BMPP)? (check one): ☒ Yes ☐ No



## J. Certification requirement

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I have no personal knowledge that the information submitted is other than true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

BMPP certification statement: **A BMPP meeting the requirements of this general permit will be developed and implemented upon initiation of discharge.**

Notification provided to the appropriate State, including a copy of this NOI, if required.

Check one: Yes ☒ No ☐

Notification provided to the municipality in which the discharge is located, including a copy of this NOI, if requested.

Check one: Yes ☒ No ☐

Notification provided to the owner of a private or municipal storm sewer system, if such system is used for site discharges, including a copy of this NOI, if requested.

Check one: Yes ☒ No ☐ NA ☐

Permission obtained from the owner of a private or municipal storm sewer system, if such system is used for site discharges. If yes, attach additional conditions. If no, attach explanation and timeframe for obtaining permission.

Check one: Yes ☒ No ☐ NA ☐

Notification provided to the owner/operator of the area associated with activities covered by an additional discharge permit(s). Additional discharge permit is (check one): ☒ RGP ☐ DGP ☐ CGP ☐ MSGP ☐ Individual NPDES permit ☐ Other; if so, specify:

Check one: Yes ☒ No ☐ NA ☐

Signature:



Date:

3/4/20

Print Name and Title:

ANDREW GREEN - PROJECT MANAGER

## **APPENDIX B**

### **MASSACHUSETTS CATEGORY 5 WATERS AND SITE ASSESSMENT MAP**

## **Revised Dilution Factor Calcs**

Based on 300 GPM Flow Rate

### **PURPOSE:**

To re-calculate the dilution factor (DF) for metal concentrations in a potential discharge from on-site construction dewatering activities at the new design flow rate of 300 gpm.

### **METHOD:**

$$DF = (Q_d + Q_s) / Q_d$$

Where: DF = Dilution Factor

Q<sub>d</sub> = Design flow rate of the discharge in million gallons per day (MGD)

Q<sub>s</sub> = Receiving water 7Q<sub>10</sub> flow (MGD) where 7Q<sub>10</sub> is the minimum flow for 7 consecutive days with a recurrence interval of 10 years

### **GIVEN:**

1.0 gpm = 0.00144 MGD

1.0 cfs = 0.64632 MGD

Q<sub>d</sub> = 300 gpm = 0.00144 MGD \* 300 = 0.432 MGD

Q<sub>s</sub> = 0.00605 cfs = 0.00391 MGD of flow into the Chelsea River [Reference 1]

### **CALCULATION:**

$$DF = (0.432 \text{ MGD} + 0.00391 \text{ MGD}) / 0.432 \text{ MGD}$$

$$\mathbf{DF = 1.0091}$$

### **RESULTS:**

The resulting dilution factor to be used when discharging to the Chelsea River is 1.0091.

### **REFERENCES:**

[1] StreamStats Report. Accessed online: <http://streamstatsags.usgs.gov/ss/> (Refer to Reference 1)

## Appendix B

### Category 5 waters listed alphabetically by major watershed The 303(d) List – "Waters requiring a TMDL"

| Water Body        | Segment ID | Description                                                                                                  | Size   | Units        | Impairment                                                                                                                                                                                                                                               | EPA TMDL No. |
|-------------------|------------|--------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Chelsea River     | MA71-06    | From confluence with Mill Creek, Chelsea/Revere to confluence with Boston Inner Harbor, Chelsea/East Boston. | 0.37   | Square Miles | (Debris*)<br>(Trash*)<br>Ammonia, Un-ionized<br>Cause Unknown (Contaminants in Fish and/or Shellfish; Sediment Screening Value (Exceedence))<br>Dissolved Oxygen<br>Fecal Coliform<br>Odor<br>PCBs in Fish Tissue<br>Petroleum Hydrocarbons<br>Turbidity |              |
| Clay Pt Pond      | MA71011    | Belmont                                                                                                      | 12.00  | Acres        | Chlordane in Fish Tissue                                                                                                                                                                                                                                 |              |
| Cummings Brook    | MA71-10    | Headwaters east of Wright Street, Woburn to confluence with Fovle Brook, Woburn.                             | 2.10   | Miles        | Escherichia Coli (E. Coli)                                                                                                                                                                                                                               |              |
| Ell Pond          | MA71014    | Melrose                                                                                                      | 23.00  | Acres        | Chlorophyll-a<br>Fecal Coliform<br>Harmful Algal Blooms<br>Phosphorus, Total<br>Total Suspended Solids (TSS)                                                                                                                                             |              |
| Felismere Pond    | MA71016    | Malden                                                                                                       | 5.00   | Acres        | Transparency / Clarity<br>Harmful Algal Blooms                                                                                                                                                                                                           |              |
| Horn Pond         | MA71019    | Woburn.                                                                                                      | 108.00 | Acres        | (Non-Native Aquatic Plants*)<br>DDT in Fish Tissue<br>Dissolved Oxygen<br>Harmful Algal Blooms<br>Phosphorus, Total                                                                                                                                      |              |
| Little Pond       | MA71024    | Belmont                                                                                                      | 18.00  | Acres        | Harmful Algal Blooms                                                                                                                                                                                                                                     |              |
| Lower Mystic Lake | MA71027    | Arlington/Medford                                                                                            | 93.00  | Acres        | DDT in Fish Tissue<br>Dissolved Oxygen<br>Hydrogen Sulfide<br>PCBs in Fish Tissue<br>Salinity<br>Sediment Bioassay (Chronic Toxicity Freshwater)                                                                                                         |              |

# MassDEP - Bureau of Waste Site Cleanup

## Phase 1 Site Assessment Map: 500 feet & 0.5 Mile Radii

### Site Information:

144 ADDISON ST  
144 ADDISON ST BOSTON, MA

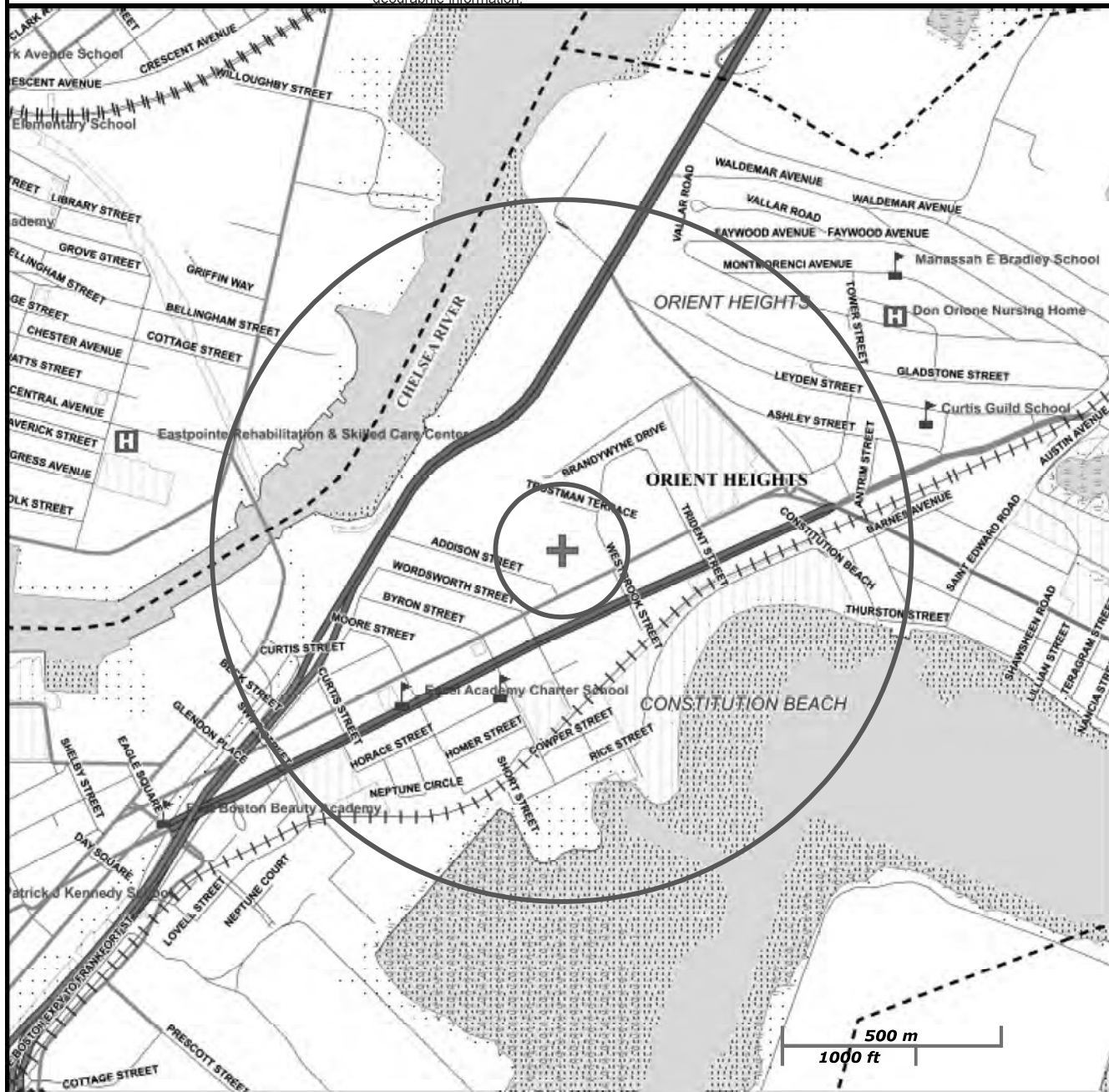
NAD83 UTM Meters:  
4694570mN, 334181mE (Zone: 19)  
February 14, 2020

The information shown is the best available at the date of printing. However, it may be incomplete. The responsible party and LSP are ultimately responsible for ascertaining the true conditions surrounding the site. Metadata for data layers shown on this map can be found at:  
<https://www.mass.gov/orgs/massgis-bureau-of-geographic-information>



**MassDEP**

Commonwealth of Massachusetts  
Department of Environmental Protection



Roads: Limited Access, Divided, Other Hwy, Major Road, Minor Road, Track, Trail

Boundaries: Town, County, DEP Region; Train; Powerline; Pipeline; Aqueduct

Basins: Major, PWS; Streams: Perennial, Intermittent, Man Made Shore, Dam

Aquifers: Medium Yield, High Yield, EPA Sole Source.....

Non Potential Drinking Water Source Area: Medium, High (Yield)...

PWS Protection Areas: Zone II, IWPA, Zone A .....

Hydrography: Open Water, PWS Reservoir, Tidal Flat .....

Wetlands: Freshwater, Saltwater, Cranberry Bog .....

FEMA 100yr Floodplain; Protected Open Space; ACEC .....

Est. Rare Wetland Wildlife Hab; Vernal Pool: Cert., Potential

Solid Waste Landfill; PWS: Com.GW,SW, Emerg., Non-Com.

**APPENDIX C**

**DILUTION CALCULATIONS**



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#### **PURPOSE:**

To calculate the dilution factor (DF) for metal concentrations in a potential discharge from on-site construction dewatering activities.

#### **METHOD:**

$$DF = (Q_d + Q_s) / Q_d$$

Where: DF = Dilution Factor

Q<sub>d</sub> = Design flow rate of the discharge in million gallons per day (MGD)

Q<sub>s</sub> = Receiving water 7Q<sub>10</sub> flow (MGD) where 7Q<sub>10</sub> is the minimum flow for 7 consecutive days with a recurrence interval of 10 years

#### **GIVEN:**

1.0 gpm = 0.00144 MGD

1.0 cfs = 0.64632 MGD

Q<sub>d</sub> = 100 gpm = 0.144 MGD

Q<sub>s</sub> = 0.00605 cfs = 0.00391 MGD of flow into the Chelsea River [Reference 1]

#### **CALCULATION:**

$$DF = (0.144 \text{ MGD} + 0.00391 \text{ MGD}) / 0.144 \text{ MGD}$$
$$\mathbf{DF = 1.0272}$$

#### **RESULTS:**

The resulting dilution factor to be used when discharging to the Chelsea River is 1.0272.

#### **REFERENCES:**

[1] StreamStats Report.

Accessed online: <http://streamstatsags.usgs.gov/ss/> (Refer to Reference 1)

Appendix C - Reference 1

Region ID:MA

Workspace ID:MA20200212193013985000

Clicked Point (Latitude, Longitude):42.38541, -71.01296

Time:2020-02-12 14:30:30 -0500144 Addison St, East Boston, MA 02128



| Basin Characteristics |                                                     |       |                      |
|-----------------------|-----------------------------------------------------|-------|----------------------|
| Parameter Code        | Parameter Description                               | Value | Unit                 |
| DRNAREA               | Area that drains to a point on a stream             | 0.12  | square miles         |
| BSLDEM250             | Mean basin slope computed from 1:250K DEM           | 1.838 | percent              |
| DRFTPERSTR            | Area of stratified drift per unit of stream length  | 0     | square mile per mile |
| MAREGION              | Region of Massachusetts 0 for Eastern 1 for Western | 0     | dimensionless        |

General Disclaimers

Parameter values have been edited, computed flows may not apply.

| Low-Flow Statistics Parameters [Statewide Low Flow WRR00 4135] |                                    |       |                      |           |           |
|----------------------------------------------------------------|------------------------------------|-------|----------------------|-----------|-----------|
| Parameter Code                                                 | Parameter Name                     | Value | Units                | Min Limit | Max Limit |
| DRNAREA                                                        | Drainage Area                      | 0.12  | square miles         | 1.61      | 149       |
| BSLDEM250                                                      | Mean Basin Slope from 250K DEM     | 1.838 | percent              | 0.32      | 24.6      |
| DRFTPERSTR                                                     | Stratified Drift per Stream Length | 0     | square mile per mile | 0         | 1.29      |
| MAREGION                                                       | Massachusetts Region               | 0     | dimensionless        | 0         | 1         |

Low-Flow Statistics Disclaimers [Statewide Low Flow WRR00 4135]

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

| Low-Flow Statistics Flow Report [Statewide Low Flow WRR00 4135] |         |        |
|-----------------------------------------------------------------|---------|--------|
| Statistic                                                       | Value   | Unit   |
| 7 Day 2 Year Low Flow                                           | 0.00258 | ft^3/s |
| 7 Day 10 Year Low Flow                                          | 0.00605 | ft^3/s |

Low-Flow Statistics Citations

Ries, K.G., III,2000, Methods for estimating low-flow statistics for Massachusetts streams: U.S. Geological Survey Water Resources Investigations Report 00-4135, 81 p.

USGS Data Disclaimer: Unless otherwise stated, all data, metadata and related materials are considered to satisfy the quality standards relative to the purpose for which the data were collected. Although these data and associated metadata have been reviewed for accuracy and completeness and approved for release by the U.S. Geological Survey (USGS), no warranty expressed or implied is made regarding the display or utility of the data for other purposes, nor on all computer systems, nor shall the act of distribution constitute any such warranty.

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USGS Product Names Disclaimer: Any use of trade, firm, or product names is for descriptive purposes only and does not imply endorsement by the U.S. Government.

Application Version: 4.3.11



## Meghan Reisenauer

---

**From:** Vakalopoulos, Catherine (DEP) <catherine.vakalopoulos@state.ma.us>  
**Sent:** Tuesday, February 18, 2020 6:28 PM  
**To:** Meghan Reisenauer  
**Cc:** Patrick Malone; Stan Sadkowski  
**Subject:** RE: Confirm 7Q10 Value for NPDES RGP

Hi Meghan,

Thank you for all of the information that you provided confirming that you will be connecting to a storm drain that flows to Chelsea Creek and for noting that you already have coverage under the CGP.

Best of luck,

Cathy

Cathy Vakalopoulos, Massachusetts Department of Environmental Protection  
1 Winter St., Boston, MA 02108, 617-348-4026

 Please consider the environment before printing this e-mail

---

**From:** Meghan Reisenauer [mailto:mreisenauer@sanbornhead.com]  
**Sent:** Tuesday, February 18, 2020 1:19 PM  
**To:** Vakalopoulos, Catherine (DEP)  
**Cc:** Patrick Malone; Stan Sadkowski  
**Subject:** RE: Confirm 7Q10 Value for NPDES RGP

Hi Cathy,

I haven't heard back from BWSC yet, but I wanted to also let you know that the Site has a NPDES CGP in effect, permit # MAR1002FA.

This permit also confirms the Chelsea River (Creek) as the discharge point, and that the discharge does not flow through a MS4 on its way there. I've attached a PDF for your reference.

Thanks,  
Meghan

---

**From:** Meghan Reisenauer  
**Sent:** Monday, February 17, 2020 11:06 AM  
**To:** Vakalopoulos, Catherine (DEP) <catherine.vakalopoulos@state.ma.us>  
**Cc:** Patrick Malone (pmalone@sanbornhead.com) <pmalone@sanbornhead.com>; Stan Sadkowski <ssadkowski@sanbornhead.com>  
**Subject:** RE: Confirm 7Q10 Value for NPDES RGP

Hi Cathy,

I haven't corresponded with BWSC about the storm drain flow, but I understand that the storm drain does flow to Chelsea Creek due to the outfall listings from BWSC (attached), from [https://www.bwsc.org/sites/default/files/2019-03/Stormwater Management Report 2018 0.pdf](https://www.bwsc.org/sites/default/files/2019-03/Stormwater%20Management%20Report%202018%200.pdf) (Tables 1-1 and 2-1). The figure in the report (attached) also shows 29NSD0135 at the same location as the outfall into Chelsea Creek that we determined to be where the drain led.

We received the following emails from Nitsch Engineering, which show the outflow from the site.

---

“Virtually the entire site flows through a 24” RCP private drain on our site, which connects to a 48” drain which eventually discharges to the Chelsea Creek and then the Atlantic Ocean. The drain is a private drain that our site has permission to drain through. Does not connect to BWSC or MWRA or Deer Island.  
GP

**Gary F. Pease, PE, LEED AP** | Vice President, Director of Client Services



2 Center Plaza, Suite 430, Boston, MA 02108 | [www.nitscheng.com](http://www.nitscheng.com)  
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---

Pat,  
See the image below. I believe this is the outfall into the Chelsea Creek from our site.  
Chris



**Christopher D. Hodney, PE** | Senior Project Engineer  
Nitsch Engineering  
Direct: 857-206-8673  
[chodney@nitscheng.com](mailto:chodney@nitscheng.com)

However, you bring up a good point, so I'll confirm that this is the correct outfall with BWSC before we submit the NOI application. I'll let you know when I receive confirmation of the correct location.

In regards to the transmittal form - we have an application with MassDEP in the works for a Dewatering Discharge Permit. The application hasn't been signed yet, but I've attached it here so you can see what we'll be submitting. I've also attached a copy of our transmittal form, although we haven't submitted that either.

Best,  
Meghan

---

**From:** Vakalopoulos, Catherine (DEP) <[catherine.vakalopoulos@state.ma.us](mailto:catherine.vakalopoulos@state.ma.us)>  
**Sent:** Friday, February 14, 2020 5:44 PM  
**To:** Meghan Reisenauer <[mreisenauer@sanbornhead.com](mailto:mreisenauer@sanbornhead.com)>  
**Subject:** RE: Confirm 7Q10 Value for NPDES RGP

Hi Meghan,  
Have you confirmed with BWSC that the storm drain does indeed flow to Chelsea Creek? Because it would seem to me that storm drains near that address would flow to Winthrop Bay, but I don't have a storm drain map to look at. Regardless, even though you were able to get StreamStats to calculate a tiny 7Q10, MassDEP does not grant dilution factors for discharges to marine waters unless the applicant can show dilution using the results of a dilution study or model.

Here is some information that will help you fill out the NOI:

Chelsea Creek is identified as segment MA71-06, is classified as Class SB(CSO), is not an Outstanding Resource Water, and is on the State's Integrated List of Waters: <https://www.mass.gov/doc/final-massachusetts-year-2016-integrated-list-of-waters/download>. Go to this link and search for "MA71-06" to see the causes of impairments. There is one approved TMDL for pathogens: <https://www.mass.gov/files/documents/2018/12/06/bharbor1.pdf>.

Winthrop Bay is identified as segment MA70-10, is classified as SB, is not an Outstanding Resource Water, and is on the State's Integrated List of Waters where you can see the causes of impairments. Winthrop Bay also has one approved TMDL (the same one as linked above).

Also, if the site is not *currently* being regulated by the MCP then in addition to submitting the NOI, you also need to apply with MassDEP by submitting a transmittal form and a \$500 fee (unless fee exempt). The instructions are located here: <https://www.mass.gov/how-to/wm-15-npdes-general-permit-notice-of-intent>. Please make sure to also send me a copy of the transmittal form (I'm mentioning this here because it's not in the online instructions yet).

Let me know if you have any questions. I will be out on Monday but back in the office on Tuesday.

Cathy

Cathy Vakalopoulos, Massachusetts Department of Environmental Protection  
1 Winter St., Boston, MA 02108, 617-348-4026

 Please consider the environment before printing this e-mail

---

**From:** Meghan Reisenauer [<mailto:mreisenauer@sanbornhead.com>]

**Sent:** Friday, February 14, 2020 5:02 PM

**To:** Vakalopoulos, Catherine (DEP)

**Cc:** Patrick Malone; Stan Sadkowski

**Subject:** FW: Confirm 7Q10 Value for NPDES RGP

Good morning,

I would like to confirm the following 7Q10 value for a RGP project located in East Boston, MA.

Using StreamStats, I selected the site, which drains to the outlet within the Chelsea River.

**Site Address:** 144 Addison St, East Boston, MA 02128

**Site CG Permit Number:** MAR1002FA

**Type of Discharge:** Via drain outlet in the Chelsea River with the approximate latitude and longitude indicated below.

**Approximate Lat/Long:**

Lat: 42.38541 Long: -71.01296

**Design Discharge Flow:** 100 gpm = 0.144 MGD

**Upstream StreamStats Generated, 7Q10:** 0.00605 cfs = 0.00391 MGD

**Dilution Factor:** DF = 1.0272

I have attached a draft calculation sheet which was used to arrive at the above dilution factor.

Please let me know if you require any further information.

Thank you,

Meghan Reisenauer

---

**From:** Meghan Reisenauer

**Sent:** Thursday, February 13, 2020 11:32 AM

**To:** [susannah.king@mass.gov](mailto:susannah.king@mass.gov)

**Cc:** Patrick Malone ([pmalone@sanbornhead.com](mailto:pmalone@sanbornhead.com)) <[pmalone@sanbornhead.com](mailto:pmalone@sanbornhead.com)>; Stan Sadkowski <[ssadkowski@sanbornhead.com](mailto:ssadkowski@sanbornhead.com)>

**Subject:** Confirm 7Q10 Value for NPDES RGP

Good morning,

I would like to confirm the following 7Q10 value for a RGP project located in East Boston, MA.

Using StreamStats, I selected the site, which drains to the outlet within the Chelsea River.

**Site Address:** 144 Addison St, East Boston, MA 02128

**Site CG Permit Number:** MAR1002FA

**Type of Discharge:** Via drain outlet in the Chelsea River with the approximate latitude and longitude indicated below.

**Approximate Lat/Long:**

Lat: 42.38541 Long: -71.01296

**Design Discharge Flow:** 100 gpm = 0.144 MGD

**Upstream StreamStats Generated, 7Q10:** 0.00605 cfs = 0.00391 MGD

**Dilution Factor:** DF = 1.0272

I have attached a draft calculation sheet which was used to arrive at the above dilution factor.

Please let me know if you require any further information.

Thank you,

**Meghan Reisenauer**

Engineer

---

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D 857.327.9743 | M 208.596.1279 | 98 N. Washington Street, Suite 101, Boston, MA 02114

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*This message and any attachments are intended for the individual or entity named above and may contain privileged or confidential information. If you are not the intended recipient, please do not forward, copy, print, use or disclose this communication to others; please notify the sender by replying to this message and then delete the message and any attachments.*

**From:** [Bagley, Thomas](#)  
**To:** [Meghan Reisenauer](#)  
**Subject:** Addison Street East Boston  
**Date:** Tuesday, February 18, 2020 1:50:44 PM

---

Good afternoon Mr. Reisenauer,

The storm drain on Addison street that drains to 29NSDO135 is owned by the Commission and empties to the Chelsea creek/river according to our Engineering Department.

Hopefully this helps.

Regards,

Tom Bagley Communications Boston Water and Sewer Commission.

Submitted on Mon, 02/17/2020 - 11:20 AM

Submitted by: Anonymous

Submitted values are:

\*Feedback Type: Other

\*Your Name: Meghan Reisenauer

Address:

98 N Washington St #101

Boston, Massachusetts. 02114

\*Phone Number: (857) 327-9743

\*Phone Type: Landline

\*Your Email: [mreisenauer@sanbornhead.com](mailto:mreisenauer@sanbornhead.com)

Comments:

Hello, I am contacting you to check which outfall a storm drain leads to.

I'm a consultant with Sanborn Head & Associates, and we have a client with a project at 144 Addison St in East Boston 02128. On the east side of the site, there is a storm drain, which we believe leads to the Chelsea Creek, specifically Outfall 29N135.

However, in correspondence with Cathy Vakalopoulos of MADEP, the question was raised that this drain might flow to Winthrop Bay. We have permission to use the drain, and found that it may also be a private drain which discharges in to the Chelsea Creek.

Please feel free to email me for any further information to help determine which outfall is correct.

**APPENDIX D**

**ANALYTICAL DATA REPORTS**



## ANALYTICAL REPORT

|                 |                                                                                   |
|-----------------|-----------------------------------------------------------------------------------|
| Lab Number:     | L2003068                                                                          |
| Client:         | Sanborn, Head & Associates, Inc.<br>1 Technology Park Drive<br>Westford, MA 01886 |
| ATTN:           | Patrick Malone                                                                    |
| Phone:          | (978) 392-0900                                                                    |
| Project Name:   | 144 ADDISON ST                                                                    |
| Project Number: | 4232.00                                                                           |
| Report Date:    | 01/30/20                                                                          |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

---

Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)





**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Alpha<br>Sample ID | Client ID | Matrix | Sample<br>Location | Collection<br>Date/Time | Receive Date |
|--------------------|-----------|--------|--------------------|-------------------------|--------------|
| L2003068-01        | SH-101W   | WATER  | EAST BOSTON, MA    | 01/22/20 14:00          | 01/22/20     |
| L2003068-02        | SH-102W   | WATER  | EAST BOSTON, MA    | 01/22/20 15:00          | 01/22/20     |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

**HOLD POLICY** - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Project Management at 800-624-9220 with any questions.

---

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

### Case Narrative (continued)

#### Report Submission

January 30, 2020: This final report includes the results of all requested analyses.

January 29, 2020: This is a preliminary report.

The analysis of Ethanol was subcontracted. A copy of the laboratory report is included as an addendum.

Please note: This data is only available in PDF format and is not available on Data Merger.

#### Sample Receipt

L2003068-02: Headspace was noted in the sample containers submitted for VOC 624 analysis. The analysis was cancelled at the client's request.

#### Volatile Organics by Method 624

L2003068-01: The sample has elevated detection limits due to the dilution required by the sample matrix (cloudy).

#### Volatile Organics by SIM

L2003068-01: The sample has elevated detection limits due to the dilution required by the sample matrix (cloudy).

#### Microextractables

The WG1333064-2 LCS recovery for 1,2-dibromoethane (75%), associated with L2003068-01, is outside Alpha's acceptance criteria, but within the acceptance criteria specified in the method.

#### Total Metals

The WG1332857-3 MS recovery for iron (30%), performed on L2003068-01, does not apply because the sample concentration is greater than four times the spike amount added.

The WG1332861-4 Laboratory Duplicate RPDs for chromium (42%), copper (62%) and nickel (23%),

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

### Case Narrative (continued)

performed on L2003068-01, are above the acceptance criteria; however, the sample and duplicate results are less than five times the reporting limit. Therefore, the RPD is valid.

#### Dissolved Metals

The WG1333154-3 MS recovery for iron (30%), performed on L2003068-01, does not apply because the sample concentration is greater than four times the spike amount added.

#### Chlorine, Total Residual

The WG1332824-4 MS recovery (0%), performed on L2003068-01, is outside the acceptance criteria; however, the associated LCS recovery is within criteria. No further action was taken.

#### Nitrogen, Ammonia

The WG1333336-4 MS recovery (76%), performed on L2003068-01, is outside the acceptance criteria; however, the associated LCS recovery is within criteria. No further action was taken.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:

 Cristin Walker

Title: Technical Director/Representative

Date: 01/30/20

# ORGANICS

# **VOLATILES**

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01  
 Client ID: SH-101W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 14:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water

Extraction Method: EPA 504.1

Analytical Method: 14,504.1

Extraction Date: 01/23/20 11:04

Analytical Date: 01/23/20 13:58

Analyst: AMM

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01 D

Date Collected: 01/22/20 14:00

Client ID: SH-101W

Date Received: 01/22/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

Analytical Method: 128,624.1

Analytical Date: 01/23/20 13:48

Analyst: GT

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 2.0 | --  | 2               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 3.0 | --  | 2               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 2.0 | --  | 2               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 3.0 | --  | 2               |
| Tetrachloroethene                            | ND     |           | ug/l  | 2.0 | --  | 2               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 3.0 | --  | 2               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 4.0 | --  | 2               |
| Benzene                                      | ND     |           | ug/l  | 2.0 | --  | 2               |
| Toluene                                      | ND     |           | ug/l  | 2.0 | --  | 2               |
| Ethylbenzene                                 | ND     |           | ug/l  | 2.0 | --  | 2               |
| Vinyl chloride                               | ND     |           | ug/l  | 2.0 | --  | 2               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 2.0 | --  | 2               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 2.0 | --  | 2               |
| Trichloroethene                              | ND     |           | ug/l  | 2.0 | --  | 2               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 10  | --  | 2               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 10  | --  | 2               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 10  | --  | 2               |
| p/m-Xylene                                   | ND     |           | ug/l  | 4.0 | --  | 2               |
| o-xylene                                     | ND     |           | ug/l  | 2.0 | --  | 2               |
| Xylenes, Total                               | ND     |           | ug/l  | 2.0 | --  | 2               |
| Acetone                                      | ND     |           | ug/l  | 20  | --  | 2               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 20  | --  | 2               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 200 | --  | 2               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 40  | --  | 2               |



**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01 D

Date Collected: 01/22/20 14:00

Client ID: SH-101W

Date Received: 01/22/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

| Parameter                                    | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 103        |           | 60-140              |
| Fluorobenzene        | 100        |           | 60-140              |
| 4-Bromofluorobenzene | 100        |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01 D

Date Collected: 01/22/20 14:00

Client ID: SH-101W

Date Received: 01/22/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

Analytical Method: 128,624.1-SIM

Analytical Date: 01/23/20 13:48

Analyst: GT

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |     |    |   |
|-------------|----|--|------|-----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 100 | -- | 2 |
|-------------|----|--|------|-----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 85         |           | 60-140              |
| 4-Bromofluorobenzene | 87         |           | 60-140              |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
 Analytical Date: 01/23/20 11:19  
 Analyst: GT

| Parameter                                                                         | Result | Qualifier | Units | RL  | MDL |
|-----------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1332770-8 |        |           |       |     |     |
| Methylene chloride                                                                | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| Carbon tetrachloride                                                              | ND     |           | ug/l  | 1.0 | --  |
| 1,1,2-Trichloroethane                                                             | ND     |           | ug/l  | 1.5 | --  |
| Tetrachloroethene                                                                 | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| 1,1,1-Trichloroethane                                                             | ND     |           | ug/l  | 2.0 | --  |
| Benzene                                                                           | ND     |           | ug/l  | 1.0 | --  |
| Toluene                                                                           | ND     |           | ug/l  | 1.0 | --  |
| Ethylbenzene                                                                      | ND     |           | ug/l  | 1.0 | --  |
| Vinyl chloride                                                                    | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethene                                                                | ND     |           | ug/l  | 1.0 | --  |
| cis-1,2-Dichloroethene                                                            | ND     |           | ug/l  | 1.0 | --  |
| Trichloroethene                                                                   | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| 1,3-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| 1,4-Dichlorobenzene                                                               | ND     |           | ug/l  | 5.0 | --  |
| p/m-Xylene                                                                        | ND     |           | ug/l  | 2.0 | --  |
| o-xylene                                                                          | ND     |           | ug/l  | 1.0 | --  |
| Xylenes, Total                                                                    | ND     |           | ug/l  | 1.0 | --  |
| Acetone                                                                           | ND     |           | ug/l  | 10  | --  |
| Methyl tert butyl ether                                                           | ND     |           | ug/l  | 10  | --  |
| Tert-Butyl Alcohol                                                                | ND     |           | ug/l  | 100 | --  |
| Tertiary-Amyl Methyl Ether                                                        | ND     |           | ug/l  | 20  | --  |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
Analytical Date: 01/23/20 11:19  
Analyst: GT

| Parameter                                                                         | Result | Qualifier | Units | RL | MDL |
|-----------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1332770-8 |        |           |       |    |     |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Pentafluorobenzene   | 102       |           | 60-140                 |
| Fluorobenzene        | 98        |           | 60-140                 |
| 4-Bromofluorobenzene | 97        |           | 60-140                 |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 14,504.1  
Analytical Date: 01/23/20 12:36  
Analyst: AMM

Extraction Method: EPA 504.1  
Extraction Date: 01/23/20 11:04

| Parameter                                                                      | Result | Qualifier | Units | RL    | MDL  |
|--------------------------------------------------------------------------------|--------|-----------|-------|-------|------|
| Microextractables by GC - Westborough Lab for sample(s): 01 Batch: WG1333064-1 |        |           |       |       |      |
| 1,2-Dibromoethane                                                              | ND     |           | ug/l  | 0.010 | -- A |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1-SIM  
 Analytical Date: 01/23/20 11:19  
 Analyst: GT

| Parameter                                                                             | Result | Qualifier | Units | RL | MDL |
|---------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01 Batch: WG1333656-4 |        |           |       |    |     |
| 1,4-Dioxane                                                                           | ND     |           | ug/l  | 50 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Fluorobenzene        | 84        |           | 60-140                 |
| 4-Bromofluorobenzene | 88        |           | 60-140                 |

Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|------------------------------------------------------------------------------------------|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1332770-7 |                  |      |                   |      |                     |     |      |               |
| Methylene chloride                                                                       | 85               |      | -                 |      | 60-140              | -   |      | 28            |
| 1,1-Dichloroethane                                                                       | 85               |      | -                 |      | 50-150              | -   |      | 49            |
| Carbon tetrachloride                                                                     | 105              |      | -                 |      | 70-130              | -   |      | 41            |
| 1,1,2-Trichloroethane                                                                    | 95               |      | -                 |      | 70-130              | -   |      | 45            |
| Tetrachloroethene                                                                        | 105              |      | -                 |      | 70-130              | -   |      | 39            |
| 1,2-Dichloroethane                                                                       | 90               |      | -                 |      | 70-130              | -   |      | 49            |
| 1,1,1-Trichloroethane                                                                    | 110              |      | -                 |      | 70-130              | -   |      | 36            |
| Benzene                                                                                  | 105              |      | -                 |      | 65-135              | -   |      | 61            |
| Toluene                                                                                  | 105              |      | -                 |      | 70-130              | -   |      | 41            |
| Ethylbenzene                                                                             | 105              |      | -                 |      | 60-140              | -   |      | 63            |
| Vinyl chloride                                                                           | 55               |      | -                 |      | 5-195               | -   |      | 66            |
| 1,1-Dichloroethene                                                                       | 90               |      | -                 |      | 50-150              | -   |      | 32            |
| cis-1,2-Dichloroethene                                                                   | 95               |      | -                 |      | 60-140              | -   |      | 30            |
| Trichloroethene                                                                          | 95               |      | -                 |      | 65-135              | -   |      | 48            |
| 1,2-Dichlorobenzene                                                                      | 110              |      | -                 |      | 65-135              | -   |      | 57            |
| 1,3-Dichlorobenzene                                                                      | 100              |      | -                 |      | 70-130              | -   |      | 43            |
| 1,4-Dichlorobenzene                                                                      | 105              |      | -                 |      | 65-135              | -   |      | 57            |
| p/m-Xylene                                                                               | 100              |      | -                 |      | 60-140              | -   |      | 30            |
| o-xylene                                                                                 | 95               |      | -                 |      | 60-140              | -   |      | 30            |
| Acetone                                                                                  | 80               |      | -                 |      | 40-160              | -   |      | 30            |
| Methyl tert butyl ether                                                                  | 85               |      | -                 |      | 60-140              | -   |      | 30            |
| Tert-Butyl Alcohol                                                                       | 92               |      | -                 |      | 60-140              | -   |      | 30            |
| Tertiary-Amyl Methyl Ether                                                               | 110              |      | -                 |      | 60-140              | -   |      | 30            |



Lab Control Sample Analysis

Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                | LCS       |      | LCSD      |      | %Recovery |  | RPD  |        |
|------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|--|------|--------|
|                                                                                          | %Recovery | Qual | %Recovery | Qual | Limits    |  | Qual | Limits |
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1332770-7 |           |      |           |      |           |  |      |        |

| Surrogate            | LCS       |      | LCSD      |      | Acceptance |  |
|----------------------|-----------|------|-----------|------|------------|--|
|                      | %Recovery | Qual | %Recovery | Qual | Criteria   |  |
| Pentafluorobenzene   | 104       |      |           |      | 60-140     |  |
| Fluorobenzene        | 101       |      |           |      | 60-140     |  |
| 4-Bromofluorobenzene | 97        |      |           |      | 60-140     |  |





Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                             | LCS       |      | LCSD      |      | %Recovery |      | RPD    |        |
|---------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|--------|--------|
|                                                                                       | %Recovery | Qual | %Recovery | Qual | Limits    | Qual | Limits | Column |
| Microextractables by GC - Westborough Lab Associated sample(s): 01 Batch: WG1333064-2 |           |      |           |      |           |      |        |        |
| 1,2-Dibromoethane                                                                     | 75        | Q    | -         | -    | 80-120    | -    | -      | A      |



Lab Control Sample Analysis

Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                    | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|----------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1333656-3 |                  |      |                  |      |                     |     |      |               |
| 1,4-Dioxane                                                                                  | 78               |      | -                |      | 60-140              | -   |      | 20            |

| Surrogate            | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | Acceptance<br>Criteria |
|----------------------|------------------|------|------------------|------|------------------------|
| Fluorobenzene        | 85               |      |                  |      | 60-140                 |
| 4-Bromofluorobenzene | 88               |      |                  |      | 60-140                 |



**Matrix Spike Analysis**  
*Batch Quality Control*

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                                                               | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Limits | RPD Qual | RPD Limits | Column |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|-----------|---------------|-----------------|----------|------------|--------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1333064-3 QC Sample: L2002888-01 Client ID: MS Sample |               |          |          |              |           |               |                 |          |            |        |
| 1,2-Dibromoethane                                                                                                                       | ND            | 0.25     | 0.195    | 78           | -         | -             | 80-120          | -        | 20         | A      |
| 1,2-Dibromo-3-chloropropane                                                                                                             | ND            | 0.25     | 0.210    | 84           | -         | -             | 80-120          | -        | 20         | A      |
| 1,2,3-Trichloropropane                                                                                                                  | ND            | 0.25     | 0.236    | 94           | -         | -             | 80-120          | -        | 20         | A      |



# SEMIVOLATILES

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01  
 Client ID: SH-101W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 14:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1  
 Analytical Date: 01/24/20 13:21  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 01/23/20 06:06

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 76         |           | 42-122              |
| 2-Fluorobiphenyl | 76         |           | 46-121              |
| 4-Terphenyl-d14  | 88         |           | 47-138              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01  
 Client ID: SH-101W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 14:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1-SIM  
 Analytical Date: 01/24/20 12:17  
 Analyst: CB

Extraction Method: EPA 625.1  
 Extraction Date: 01/23/20 06:21

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | 0.22   |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | 0.12   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | 0.11   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | 0.16   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | 0.12   |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | 0.20   |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 49         |           | 25-87               |
| Phenol-d6            | 37         |           | 16-65               |
| Nitrobenzene-d5      | 87         |           | 42-122              |
| 2-Fluorobiphenyl     | 89         |           | 46-121              |
| 2,4,6-Tribromophenol | 106        |           | 45-128              |
| 4-Terphenyl-d14      | 102        |           | 47-138              |



**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-02  
 Client ID: SH-102W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 15:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1  
 Analytical Date: 01/24/20 13:44  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 01/23/20 06:06

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 87         |           | 42-122              |
| 2-Fluorobiphenyl | 84         |           | 46-121              |
| 4-Terphenyl-d14  | 92         |           | 47-138              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-02  
 Client ID: SH-102W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 15:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1-SIM  
 Analytical Date: 01/24/20 12:34  
 Analyst: CB

Extraction Method: EPA 625.1  
 Extraction Date: 01/23/20 06:21

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | 0.82   |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | 0.23   |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | 0.14   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | 0.44   |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | 0.85   |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | 0.19   |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 55         |           | 25-87               |
| Phenol-d6            | 42         |           | 16-65               |
| Nitrobenzene-d5      | 94         |           | 42-122              |
| 2-Fluorobiphenyl     | 79         |           | 46-121              |
| 2,4,6-Tribromophenol | 107        |           | 45-128              |
| 4-Terphenyl-d14      | 96         |           | 47-138              |





**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 129,625.1  
 Analytical Date: 01/24/20 10:15  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 01/23/20 06:06

| Parameter                                                                                | Result | Qualifier | Units | RL  | MDL |
|------------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Semivolatile Organics by GC/MS - Westborough Lab for sample(s): 01-02 Batch: WG1332964-1 |        |           |       |     |     |
| Bis(2-ethylhexyl)phthalate                                                               | ND     |           | ug/l  | 2.2 | --  |
| Butyl benzyl phthalate                                                                   | ND     |           | ug/l  | 5.0 | --  |
| Di-n-butylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Di-n-octylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Diethyl phthalate                                                                        | ND     |           | ug/l  | 5.0 | --  |
| Dimethyl phthalate                                                                       | ND     |           | ug/l  | 5.0 | --  |

| Surrogate        | %Recovery | Qualifier | Acceptance<br>Criteria |
|------------------|-----------|-----------|------------------------|
| Nitrobenzene-d5  | 73        |           | 42-122                 |
| 2-Fluorobiphenyl | 72        |           | 46-121                 |
| 4-Terphenyl-d14  | 81        |           | 47-138                 |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

### Method Blank Analysis Batch Quality Control

**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 01/24/20 11:43  
**Analyst:** CB

**Extraction Method:** EPA 625.1  
**Extraction Date:** 01/23/20 06:21

| Parameter                                                                                    | Result | Qualifier | Units | RL   | MDL |
|----------------------------------------------------------------------------------------------|--------|-----------|-------|------|-----|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01-02 Batch: WG1332965-1 |        |           |       |      |     |
| Acenaphthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Fluoranthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Naphthalene                                                                                  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)anthracene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)pyrene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Benzo(b)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Benzo(k)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Chrysene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Acenaphthylene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Anthracene                                                                                   | ND     |           | ug/l  | 0.10 | --  |
| Benzo(ghi)perylene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Fluorene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Phenanthrene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Dibenzo(a,h)anthracene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Indeno(1,2,3-cd)pyrene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pyrene                                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pentachlorophenol                                                                            | ND     |           | ug/l  | 1.0  | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance Criteria |
|----------------------|-----------|-----------|---------------------|
| 2-Fluorophenol       | 47        |           | 25-87               |
| Phenol-d6            | 34        |           | 16-65               |
| Nitrobenzene-d5      | 80        |           | 42-122              |
| 2-Fluorobiphenyl     | 71        |           | 46-121              |
| 2,4,6-Tribromophenol | 87        |           | 45-128              |
| 4-Terphenyl-d14      | 88        |           | 47-138              |



Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                       | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|-------------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-02 Batch: WG1332964-3 |                  |      |                  |      |                     |     |      |               |
| Bis(2-ethylhexyl)phthalate                                                                      | 87               |      | -                |      | 29-137              | -   |      | 82            |
| Butyl benzyl phthalate                                                                          | 85               |      | -                |      | 1-140               | -   |      | 60            |
| Di-n-butylphthalate                                                                             | 85               |      | -                |      | 8-120               | -   |      | 47            |
| Di-n-octylphthalate                                                                             | 83               |      | -                |      | 19-132              | -   |      | 69            |
| Diethyl phthalate                                                                               | 90               |      | -                |      | 1-120               | -   |      | 100           |
| Dimethyl phthalate                                                                              | 98               |      | -                |      | 1-120               | -   |      | 183           |

| Surrogate        | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | Acceptance<br>Criteria |
|------------------|------------------|------|------------------|------|------------------------|
| Nitrobenzene-d5  | 99               |      |                  |      | 42-122                 |
| 2-Fluorobiphenyl | 93               |      |                  |      | 46-121                 |
| 4-Terphenyl-d14  | 100              |      |                  |      | 47-138                 |



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                           | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|-----------------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-02 Batch: WG1332965-2 |                  |      |                  |      |                     |     |      |               |
| Acenaphthene                                                                                        | 89               | -    | -                | -    | 60-132              | -   | -    | 30            |
| Fluoranthene                                                                                        | 95               | -    | -                | -    | 43-121              | -   | -    | 30            |
| Naphthalene                                                                                         | 89               | -    | -                | -    | 36-120              | -   | -    | 30            |
| Benzo(a)anthracene                                                                                  | 95               | -    | -                | -    | 42-133              | -   | -    | 30            |
| Benzo(a)pyrene                                                                                      | 96               | -    | -                | -    | 32-148              | -   | -    | 30            |
| Benzo(b)fluoranthene                                                                                | 103              | -    | -                | -    | 42-140              | -   | -    | 30            |
| Benzo(k)fluoranthene                                                                                | 84               | -    | -                | -    | 25-146              | -   | -    | 30            |
| Chrysene                                                                                            | 88               | -    | -                | -    | 44-140              | -   | -    | 30            |
| Acenaphthylene                                                                                      | 86               | -    | -                | -    | 54-126              | -   | -    | 30            |
| Anthracene                                                                                          | 89               | -    | -                | -    | 43-120              | -   | -    | 30            |
| Benzo(ghi)perylene                                                                                  | 97               | -    | -                | -    | 1-195               | -   | -    | 30            |
| Fluorene                                                                                            | 91               | -    | -                | -    | 70-120              | -   | -    | 30            |
| Phenanthrene                                                                                        | 94               | -    | -                | -    | 65-120              | -   | -    | 30            |
| Dibenzo(a,h)anthracene                                                                              | 96               | -    | -                | -    | 1-200               | -   | -    | 30            |
| Indeno(1,2,3-cd)pyrene                                                                              | 105              | -    | -                | -    | 1-151               | -   | -    | 30            |
| Pyrene                                                                                              | 93               | -    | -                | -    | 70-120              | -   | -    | 30            |
| Pentachlorophenol                                                                                   | 77               | -    | -                | -    | 38-152              | -   | -    | 30            |

Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                           | LCS       |      | LCSD      |      | %Recovery  |  | RPD  |          |
|-----------------------------------------------------------------------------------------------------|-----------|------|-----------|------|------------|--|------|----------|
|                                                                                                     | %Recovery | Qual | %Recovery | Qual | Limits     |  | Qual | Limits   |
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-02 Batch: WG1332965-2 |           |      |           |      |            |  |      |          |
| Surrogate                                                                                           | LCS       |      | LCSD      |      | Acceptance |  |      |          |
|                                                                                                     | %Recovery | Qual | %Recovery | Qual |            |  |      | Criteria |
| 2-Fluorophenol                                                                                      | 56        |      |           |      |            |  |      | 25-87    |
| Phenol-d6                                                                                           | 42        |      |           |      |            |  |      | 16-65    |
| Nitrobenzene-d5                                                                                     | 93        |      |           |      |            |  |      | 42-122   |
| 2-Fluorobiphenyl                                                                                    | 80        |      |           |      |            |  |      | 46-121   |
| 2,4,6-Tribromophenol                                                                                | 98        |      |           |      |            |  |      | 45-128   |
| 4-Terphenyl-d14                                                                                     | 96        |      |           |      |            |  |      | 47-138   |



# PCBS

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01  
 Client ID: SH-101W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 14:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 127,608.3  
 Analytical Date: 01/28/20 12:23  
 Analyst: CW

Extraction Method: EPA 608.3  
 Extraction Date: 01/23/20 04:43  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/23/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/23/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 76         |           | 37-123              | B      |
| Decachlorobiphenyl           | 42         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 74         |           | 37-123              | A      |
| Decachlorobiphenyl           | 37         | Q         | 38-114              | A      |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-02  
 Client ID: SH-102W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 15:00  
 Date Received: 01/22/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 127,608.3  
 Analytical Date: 01/28/20 12:35  
 Analyst: CW

Extraction Method: EPA 608.3  
 Extraction Date: 01/23/20 04:43  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/23/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/23/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 73         |           | 37-123              | B      |
| Decachlorobiphenyl           | 40         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 74         |           | 37-123              | A      |
| Decachlorobiphenyl           | 36         | Q         | 38-114              | A      |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 127,608.3  
 Analytical Date: 01/24/20 06:14  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 01/22/20 18:28  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/22/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/23/20

| Parameter                                                                                 | Result | Qualifier | Units | RL    | MDL | Column |
|-------------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab for sample(s): 01-02 Batch: WG1332808-1 |        |           |       |       |     |        |
| Aroclor 1016                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1221                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1232                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1242                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1248                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1254                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1260                                                                              | ND     |           | ug/l  | 0.200 | --  | A      |

| Surrogate                    | %Recovery | Qualifier | Acceptance<br>Criteria | Column |
|------------------------------|-----------|-----------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 82        |           | 37-123                 | B      |
| Decachlorobiphenyl           | 87        |           | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 78        |           | 37-123                 | A      |
| Decachlorobiphenyl           | 69        |           | 38-114                 | A      |

**Lab Control Sample Analysis**  
Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                        | LCS       |      | LCSD      |      | %Recovery |   | RPD    |        |
|--------------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|---|--------|--------|
|                                                                                                  | %Recovery | Qual | %Recovery | Qual | Limits    |   | Limits | Column |
| Polychlorinated Biphenyls by GC - Westborough Lab Associated sample(s): 01-02 Batch: WG1332808-2 |           |      |           |      |           |   |        |        |
| Aroclor 1016                                                                                     | 77        |      | -         |      | 50-140    | - | 36     | A      |
| Aroclor 1260                                                                                     | 70        |      | -         |      | 8-140     | - | 38     | A      |

| Surrogate                    | LCS       |      | LCSD      |      | Acceptance |        |
|------------------------------|-----------|------|-----------|------|------------|--------|
|                              | %Recovery | Qual | %Recovery | Qual | Criteria   | Column |
| 2,4,5,6-Tetrachloro-m-xylene | 80        |      |           |      | 37-123     | B      |
| Decachlorobiphenyl           | 88        |      |           |      | 38-114     | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 80        |      |           |      | 37-123     | A      |
| Decachlorobiphenyl           | 72        |      |           |      | 38-114     | A      |



## METALS

**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**SAMPLE RESULTS**

Lab ID: L2003068-01

Date Collected: 01/22/20 14:00

Client ID: SH-101W

Date Received: 01/22/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                | Result  | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|------------------------------------------|---------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| <b>Total Metals - Mansfield Lab</b>      |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                          | ND      |           | mg/l  | 0.00400 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                           | 0.00404 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                           | 0.00026 |           | mg/l  | 0.00020 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                          | 0.00195 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                            | 0.00145 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                              | 44.9    |           | mg/l  | 0.050   | --  | 1               | 01/23/20 01:06 | 01/23/20 15:38 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Total                              | 0.1181  |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1               | 01/23/20 11:02 | 01/23/20 15:27 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Total                            | 0.00329 |           | mg/l  | 0.00200 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                          | ND      |           | mg/l  | 0.00500 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                            | ND      |           | mg/l  | 0.00040 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                              | 0.4140  |           | mg/l  | 0.01000 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:23 | EPA 3005A   | 3,200.8           | AM      |
| <b>General Chemistry - Mansfield Lab</b> |         |           |       |         |     |                 |                |                |             |                   |         |
| Chromium, Trivalent                      | ND      |           | mg/l  | 0.010   | --  | 1               |                | 01/23/20 12:23 | NA          | 107,-             |         |
| <b>Dissolved Metals - Mansfield Lab</b>  |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Dissolved                      | ND      |           | mg/l  | 0.0040  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Dissolved                       | 0.0037  |           | mg/l  | 0.0010  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Dissolved                       | ND      |           | mg/l  | 0.0002  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Dissolved                      | ND      |           | mg/l  | 0.0010  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Dissolved                        | 0.0030  |           | mg/l  | 0.0010  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Dissolved                          | 42.0    |           | mg/l  | 0.050   | --  | 1               | 01/23/20 12:49 | 01/23/20 19:16 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Dissolved                          | 0.0227  |           | mg/l  | 0.0010  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Dissolved                       | ND      |           | mg/l  | 0.00020 | --  | 1               | 01/23/20 12:12 | 01/23/20 15:40 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Dissolved                        | 0.0022  |           | mg/l  | 0.0020  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Dissolved                      | ND      |           | mg/l  | 0.0050  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Dissolved                        | ND      |           | mg/l  | 0.0004  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Dissolved                          | 0.0528  |           | mg/l  | 0.0100  | --  | 1               | 01/23/20 12:49 | 01/23/20 22:42 | EPA 3005A   | 3,200.8           | AM      |



Project Name: 144 ADDISON ST

Lab Number: L2003068

Project Number: 4232.00

Report Date: 01/30/20

**SAMPLE RESULTS**

Lab ID: L2003068-02

Date Collected: 01/22/20 15:00

Client ID: SH-102W

Date Received: 01/22/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                | Result  | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|------------------------------------------|---------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| <b>Total Metals - Mansfield Lab</b>      |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                          | ND      |           | mg/l  | 0.00400 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                           | 0.00640 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                           | 0.00033 |           | mg/l  | 0.00020 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                          | 0.00621 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                            | 0.01746 |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                              | 93.4    |           | mg/l  | 0.050   | --  | 1               | 01/23/20 01:06 | 01/23/20 16:23 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Total                              | 0.1897  |           | mg/l  | 0.00100 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                           | ND      |           | mg/l  | 0.00020 | --  | 1               | 01/24/20 10:27 | 01/24/20 17:09 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Total                            | 0.00389 |           | mg/l  | 0.00200 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                          | ND      |           | mg/l  | 0.00500 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                            | ND      |           | mg/l  | 0.00040 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                              | 0.4210  |           | mg/l  | 0.01000 | --  | 1               | 01/23/20 01:06 | 01/23/20 12:27 | EPA 3005A   | 3,200.8           | AM      |
| <b>General Chemistry - Mansfield Lab</b> |         |           |       |         |     |                 |                |                |             |                   |         |
| Chromium, Trivalent                      | ND      |           | mg/l  | 0.010   | --  | 1               |                | 01/23/20 12:27 | NA          | 107,-             |         |

**Dissolved Metals - Mansfield Lab**

|                     |        |  |      |         |    |   |                |                |           |          |    |
|---------------------|--------|--|------|---------|----|---|----------------|----------------|-----------|----------|----|
| Antimony, Dissolved | ND     |  | mg/l | 0.0040  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Arsenic, Dissolved  | 0.0035 |  | mg/l | 0.0010  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Cadmium, Dissolved  | ND     |  | mg/l | 0.0002  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Chromium, Dissolved | 0.0023 |  | mg/l | 0.0010  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Copper, Dissolved   | 0.0031 |  | mg/l | 0.0010  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Iron, Dissolved     | 88.4   |  | mg/l | 0.050   | -- | 1 | 01/23/20 12:49 | 01/23/20 19:21 | EPA 3005A | 19,200.7 | LC |
| Lead, Dissolved     | 0.0102 |  | mg/l | 0.0010  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Mercury, Dissolved  | ND     |  | mg/l | 0.00020 | -- | 1 | 01/23/20 12:12 | 01/23/20 15:53 | EPA 245.1 | 3,245.1  | AL |
| Nickel, Dissolved   | ND     |  | mg/l | 0.0020  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Selenium, Dissolved | ND     |  | mg/l | 0.0050  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Silver, Dissolved   | ND     |  | mg/l | 0.0004  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |
| Zinc, Dissolved     | 0.0214 |  | mg/l | 0.0100  | -- | 1 | 01/23/20 12:49 | 01/23/20 22:47 | EPA 3005A | 3,200.8  | AM |



Project Name: 144 ADDISON ST

Lab Number: L2003068

Project Number: 4232.00

Report Date: 01/30/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                            | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1332857-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total                                                          | ND     |           | mg/l  | 0.050 | --  | 1                  | 01/23/20 01:06   | 01/23/20 15:20   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                            | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1332861-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total                                                      | ND     |           | mg/l  | 0.00400 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Arsenic, Total                                                       | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Cadmium, Total                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Chromium, Total                                                      | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Copper, Total                                                        | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Lead, Total                                                          | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Nickel, Total                                                        | ND     |           | mg/l  | 0.00200 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Selenium, Total                                                      | ND     |           | mg/l  | 0.00500 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Silver, Total                                                        | ND     |           | mg/l  | 0.00040 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |
| Zinc, Total                                                          | ND     |           | mg/l  | 0.01000 | --  | 1                  | 01/23/20 01:06   | 01/23/20 10:58   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                                | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1333091-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Dissolved                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/23/20 12:12   | 01/23/20 15:36   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1



Project Name: 144 ADDISON ST

Lab Number: L2003068

Project Number: 4232.00

Report Date: 01/30/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                         | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1333126-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Total                                                    | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/23/20 11:02   | 01/23/20 15:18   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1

| Parameter                                                                | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1333154-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Dissolved                                                          | ND     |           | mg/l  | 0.050 | --  | 1                  | 01/23/20 12:49   | 01/23/20 19:07   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                                | Result | Qualifier | Units | RL     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|--------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 01-02 Batch: WG1333155-1 |        |           |       |        |     |                    |                  |                  |                      |         |
| Antimony, Dissolved                                                      | ND     |           | mg/l  | 0.0040 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Arsenic, Dissolved                                                       | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Cadmium, Dissolved                                                       | ND     |           | mg/l  | 0.0002 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Chromium, Dissolved                                                      | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Copper, Dissolved                                                        | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Lead, Dissolved                                                          | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Nickel, Dissolved                                                        | ND     |           | mg/l  | 0.0020 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Selenium, Dissolved                                                      | ND     |           | mg/l  | 0.0050 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Silver, Dissolved                                                        | ND     |           | mg/l  | 0.0004 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |
| Zinc, Dissolved                                                          | ND     |           | mg/l  | 0.0100 | --  | 1                  | 01/23/20 12:49   | 01/23/20 22:11   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A



Project Name: 144 ADDISON ST

Lab Number: L2003068

Project Number: 4232.00

Report Date: 01/30/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                         | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 02 Batch: WG1333641-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Total                                                    | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/24/20 10:27   | 01/24/20 17:42   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1





## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                       | LCS       |      | LCSD      |      | %Recovery |   | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|---|-----|------|------------|
|                                                                                 | %Recovery | Qual | %Recovery | Qual | Limits    |   |     |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1332857-2     |           |      |           |      |           |   |     |      |            |
| Iron, Total                                                                     | 104       |      | -         |      | 85-115    | - |     |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1332861-2     |           |      |           |      |           |   |     |      |            |
| Antimony, Total                                                                 | 102       |      | -         |      | 85-115    | - |     |      |            |
| Arsenic, Total                                                                  | 97        |      | -         |      | 85-115    | - |     |      |            |
| Cadmium, Total                                                                  | 104       |      | -         |      | 85-115    | - |     |      |            |
| Chromium, Total                                                                 | 98        |      | -         |      | 85-115    | - |     |      |            |
| Copper, Total                                                                   | 93        |      | -         |      | 85-115    | - |     |      |            |
| Lead, Total                                                                     | 99        |      | -         |      | 85-115    | - |     |      |            |
| Nickel, Total                                                                   | 95        |      | -         |      | 85-115    | - |     |      |            |
| Selenium, Total                                                                 | 91        |      | -         |      | 85-115    | - |     |      |            |
| Silver, Total                                                                   | 96        |      | -         |      | 85-115    | - |     |      |            |
| Zinc, Total                                                                     | 103       |      | -         |      | 85-115    | - |     |      |            |
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1333091-2 |           |      |           |      |           |   |     |      |            |
| Mercury, Dissolved                                                              | 104       |      | -         |      | 85-115    | - |     |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1333126-2        |           |      |           |      |           |   |     |      |            |
| Mercury, Total                                                                  | 103       |      | -         |      | 85-115    | - |     |      |            |

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                       | LCS<br>%Recovery | LCS<br>%Recovery | %Recovery<br>Limits | RPD | RPD Limits |
|---------------------------------------------------------------------------------|------------------|------------------|---------------------|-----|------------|
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1333154-2 |                  |                  |                     |     |            |
| Iron, Dissolved                                                                 | 102              | -                | 85-115              | -   |            |
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 Batch: WG1333155-2 |                  |                  |                     |     |            |
| Antimony, Dissolved                                                             | 102              | -                | 85-115              | -   |            |
| Arsenic, Dissolved                                                              | 102              | -                | 85-115              | -   |            |
| Cadmium, Dissolved                                                              | 107              | -                | 85-115              | -   |            |
| Chromium, Dissolved                                                             | 103              | -                | 85-115              | -   |            |
| Copper, Dissolved                                                               | 99               | -                | 85-115              | -   |            |
| Lead, Dissolved                                                                 | 105              | -                | 85-115              | -   |            |
| Nickel, Dissolved                                                               | 100              | -                | 85-115              | -   |            |
| Selenium, Dissolved                                                             | 105              | -                | 85-115              | -   |            |
| Silver, Dissolved                                                               | 101              | -                | 85-115              | -   |            |
| Zinc, Dissolved                                                                 | 110              | -                | 85-115              | -   |            |
| Total Metals - Mansfield Lab Associated sample(s): 02 Batch: WG1333641-2        |                  |                  |                     |     |            |
| Mercury, Total                                                                  | 103              | -                | 85-115              | -   |            |

### Matrix Spike Analysis Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter | Native Sample | MS Added | MS Found | MS %Recovery | MSD Qual | MSD Found | MSD %Recovery | Recovery Limits | RPD Qual | RPD Limits |
|-----------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|
|-----------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|

|                                                                                                                             |      |   |      |    |   |   |   |        |   |    |
|-----------------------------------------------------------------------------------------------------------------------------|------|---|------|----|---|---|---|--------|---|----|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1332857-3 QC Sample: L2003068-01 Client ID: SH-101W |      |   |      |    |   |   |   |        |   |    |
| Iron, Total                                                                                                                 | 44.9 | 1 | 45.2 | 30 | Q | - | - | 75-125 | - | 20 |

|                                                                                                                             |         |       |         |     |   |   |   |        |   |    |
|-----------------------------------------------------------------------------------------------------------------------------|---------|-------|---------|-----|---|---|---|--------|---|----|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1332861-3 QC Sample: L2003068-01 Client ID: SH-101W |         |       |         |     |   |   |   |        |   |    |
| Antimony, Total                                                                                                             | ND      | 0.5   | 0.4958  | 99  | - | - | - | 70-130 | - | 20 |
| Arsenic, Total                                                                                                              | 0.00404 | 0.12  | 0.1318  | 106 | - | - | - | 70-130 | - | 20 |
| Cadmium, Total                                                                                                              | 0.00026 | 0.051 | 0.05182 | 101 | - | - | - | 70-130 | - | 20 |
| Chromium, Total                                                                                                             | 0.00195 | 0.2   | 0.2014  | 100 | - | - | - | 70-130 | - | 20 |
| Copper, Total                                                                                                               | 0.00145 | 0.25  | 0.2449  | 97  | - | - | - | 70-130 | - | 20 |
| Lead, Total                                                                                                                 | 0.1181  | 0.51  | 0.6223  | 99  | - | - | - | 70-130 | - | 20 |
| Nickel, Total                                                                                                               | 0.00329 | 0.5   | 0.4811  | 96  | - | - | - | 70-130 | - | 20 |
| Selenium, Total                                                                                                             | ND      | 0.12  | 0.09915 | 83  | - | - | - | 70-130 | - | 20 |
| Silver, Total                                                                                                               | ND      | 0.05  | 0.04784 | 96  | - | - | - | 70-130 | - | 20 |
| Zinc, Total                                                                                                                 | 0.4140  | 0.5   | 1.001   | 117 | - | - | - | 70-130 | - | 20 |

|                                                                                                                                 |    |       |         |     |   |   |   |        |   |    |
|---------------------------------------------------------------------------------------------------------------------------------|----|-------|---------|-----|---|---|---|--------|---|----|
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333091-3 QC Sample: L2003068-01 Client ID: SH-101W |    |       |         |     |   |   |   |        |   |    |
| Mercury, Dissolved                                                                                                              | ND | 0.005 | 0.00523 | 105 | - | - | - | 75-125 | - | 20 |

|                                                                                                                          |    |       |         |    |   |   |   |        |   |    |
|--------------------------------------------------------------------------------------------------------------------------|----|-------|---------|----|---|---|---|--------|---|----|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1333126-3 QC Sample: L2003068-01 Client ID: SH-101W |    |       |         |    |   |   |   |        |   |    |
| Mercury, Total                                                                                                           | ND | 0.005 | 0.00488 | 98 | - | - | - | 70-130 | - | 20 |

|                                                                                                                             |    |       |         |    |   |   |   |        |   |    |
|-----------------------------------------------------------------------------------------------------------------------------|----|-------|---------|----|---|---|---|--------|---|----|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1333126-5 QC Sample: L2000001-180 Client ID: MS Sample |    |       |         |    |   |   |   |        |   |    |
| Mercury, Total                                                                                                              | ND | 0.005 | 0.00399 | 80 | - | - | - | 70-130 | - | 20 |

|                                                                                                                                 |      |   |      |    |   |   |   |        |   |    |
|---------------------------------------------------------------------------------------------------------------------------------|------|---|------|----|---|---|---|--------|---|----|
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333154-3 QC Sample: L2003068-01 Client ID: SH-101W |      |   |      |    |   |   |   |        |   |    |
| Iron, Dissolved                                                                                                                 | 42.0 | 1 | 42.3 | 30 | Q | - | - | 75-125 | - | 20 |

### Matrix Spike Analysis Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Limits | RPD Limits |
|-----------|---------------|----------|----------|--------------|-----------|---------------|-----------------|------------|
|-----------|---------------|----------|----------|--------------|-----------|---------------|-----------------|------------|

Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333155-3 QC Sample: L2003068-01 Client ID: SH-101W

|                     |        |       |        |     |   |   |        |   |    |
|---------------------|--------|-------|--------|-----|---|---|--------|---|----|
| Antimony, Dissolved | ND     | 0.5   | 0.5140 | 103 | - | - | 70-130 | - | 20 |
| Arsenic, Dissolved  | 0.0037 | 0.12  | 0.1264 | 102 | - | - | 70-130 | - | 20 |
| Cadmium, Dissolved  | ND     | 0.051 | 0.0510 | 100 | - | - | 70-130 | - | 20 |
| Chromium, Dissolved | ND     | 0.2   | 0.2064 | 103 | - | - | 70-130 | - | 20 |
| Copper, Dissolved   | 0.0030 | 0.25  | 0.2415 | 95  | - | - | 70-130 | - | 20 |
| Lead, Dissolved     | 0.0227 | 0.51  | 0.5427 | 102 | - | - | 70-130 | - | 20 |
| Nickel, Dissolved   | 0.0022 | 0.5   | 0.4898 | 98  | - | - | 70-130 | - | 20 |
| Selenium, Dissolved | ND     | 0.12  | 0.1132 | 94  | - | - | 70-130 | - | 20 |
| Silver, Dissolved   | ND     | 0.05  | 0.0476 | 95  | - | - | 70-130 | - | 20 |
| Zinc, Dissolved     | 0.0528 | 0.5   | 0.6011 | 110 | - | - | 70-130 | - | 20 |

Total Metals - Mansfield Lab Associated sample(s): 02 QC Batch ID: WG1333641-3 QC Sample: L2003068-02 Client ID: SH-102W

|                |    |       |         |    |   |   |        |   |    |
|----------------|----|-------|---------|----|---|---|--------|---|----|
| Mercury, Total | ND | 0.005 | 0.00361 | 72 | - | - | 70-130 | - | 20 |
|----------------|----|-------|---------|----|---|---|--------|---|----|

Lab Duplicate Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003068  
Report Date: 01/30/20

| Parameter                                                                                                                       | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1332857-4 QC Sample: L2003068-01 Client ID: SH-101W     |               |                  |       |     |      |            |
| Iron, Total                                                                                                                     | 44.9          | 44.2             | mg/l  | 2   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1332861-4 QC Sample: L2003068-01 Client ID: SH-101W     |               |                  |       |     |      |            |
| Antimony, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Arsenic, Total                                                                                                                  | 0.00404       | 0.00433          | mg/l  | 7   |      | 20         |
| Cadmium, Total                                                                                                                  | 0.00026       | 0.00025          | mg/l  | 3   |      | 20         |
| Chromium, Total                                                                                                                 | 0.00195       | 0.00127          | mg/l  | 42  | Q    | 20         |
| Copper, Total                                                                                                                   | 0.00145       | 0.00275          | mg/l  | 62  | Q    | 20         |
| Lead, Total                                                                                                                     | 0.1181        | 0.1245           | mg/l  | 5   |      | 20         |
| Nickel, Total                                                                                                                   | 0.00329       | 0.00261          | mg/l  | 23  | Q    | 20         |
| Selenium, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total                                                                                                                   | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total                                                                                                                     | 0.4140        | 0.3994           | mg/l  | 4   |      | 20         |
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333091-4 QC Sample: L2003068-01 Client ID: SH-101W |               |                  |       |     |      |            |
| Mercury, Dissolved                                                                                                              | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1333126-4 QC Sample: L2003068-01 Client ID: SH-101W        |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                  | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1333126-6 QC Sample: L2000001-180 Client ID: DUP Sample    |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                  | ND            | ND               | mg/l  | NC  |      | 20         |



**Lab Duplicate Analysis**  
*Batch Quality Control*

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                                                       | Native Sample | Duplicate Sample | Units | RPD | RPD Limits |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------------|
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333154-4 QC Sample: L2003068-01 Client ID: SH-101W |               |                  |       |     |            |
| Iron, Dissolved                                                                                                                 | 42.0          | 42.1             | mg/l  | 0   | 20         |
| Dissolved Metals - Mansfield Lab Associated sample(s): 01-02 QC Batch ID: WG1333155-4 QC Sample: L2003068-01 Client ID: SH-101W |               |                  |       |     |            |
| Antimony, Dissolved                                                                                                             | ND            | ND               | mg/l  | NC  | 20         |
| Arsenic, Dissolved                                                                                                              | 0.0037        | 0.0041           | mg/l  | 11  | 20         |
| Cadmium, Dissolved                                                                                                              | ND            | ND               | mg/l  | NC  | 20         |
| Chromium, Dissolved                                                                                                             | ND            | ND               | mg/l  | NC  | 20         |
| Copper, Dissolved                                                                                                               | 0.0030        | 0.0025           | mg/l  | 18  | 20         |
| Lead, Dissolved                                                                                                                 | 0.0227        | 0.0231           | mg/l  | 2   | 20         |
| Nickel, Dissolved                                                                                                               | 0.0022        | ND               | mg/l  | NC  | 20         |
| Selenium, Dissolved                                                                                                             | ND            | ND               | mg/l  | NC  | 20         |
| Silver, Dissolved                                                                                                               | ND            | ND               | mg/l  | NC  | 20         |
| Zinc, Dissolved                                                                                                                 | 0.0528        | 0.0553           | mg/l  | 5   | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 02 QC Batch ID: WG1333641-4 QC Sample: L2003068-02 Client ID: SH-102W        |               |                  |       |     |            |
| Mercury, Total                                                                                                                  | ND            | 0.00024          | mg/l  | NC  | 20         |



# **INORGANICS & MISCELLANEOUS**

Project Name: 144 ADDISON ST

Project Number: 4232.00

Lab Number: L2003068

Report Date: 01/30/20

## SAMPLE RESULTS

Lab ID: L2003068-01

Client ID: SH-101W

Sample Location: EAST BOSTON, MA

Date Collected: 01/22/20 14:00

Date Received: 01/22/20

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                      | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| General Chemistry - Westborough Lab            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                        | 170    |           | mg/l  | 16    | NA  | 3.3             | -              | 01/23/20 10:35 | 121,2540D         | EM      |
| Cyanide, Total                                 | ND     |           | mg/l  | 0.005 | --  | 1               | 01/23/20 12:30 | 01/23/20 14:46 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                       | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 01/22/20 19:15 | 121,4500CL-D      | AS      |
| Nitrogen, Ammonia                              | 1.80   |           | mg/l  | 0.075 | --  | 1               | 01/24/20 03:41 | 01/27/20 21:36 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                   | ND     |           | mg/l  | 4.00  | --  | 1               | 01/23/20 16:30 | 01/23/20 20:30 | 74,1664A          | ML      |
| Phenolics, Total                               | ND     |           | mg/l  | 0.030 | --  | 1               | 01/23/20 05:40 | 01/23/20 12:01 | 4,420.1           | MV      |
| Chromium, Hexavalent                           | ND     |           | mg/l  | 0.010 | --  | 1               | 01/22/20 21:30 | 01/22/20 22:05 | 1,7196A           | AS      |
| Anions by Ion Chromatography - Westborough Lab |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                       | 387.   |           | mg/l  | 25.0  | --  | 50              | -              | 01/23/20 06:01 | 44,300.0          | DS      |





**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

**SAMPLE RESULTS**

**Lab ID:** L2003068-02  
**Client ID:** SH-102W  
**Sample Location:** EAST BOSTON, MA

**Date Collected:** 01/22/20 15:00  
**Date Received:** 01/22/20  
**Field Prep:** Refer to COC

**Sample Depth:**  
**Matrix:** Water

| Parameter                                             | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|-------------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| <b>General Chemistry - Westborough Lab</b>            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                               | 460    |           | mg/l  | 25    | NA  | 5               | -              | 01/23/20 10:35 | 121,2540D         | EM      |
| Cyanide, Total                                        | ND     |           | mg/l  | 0.005 | --  | 1               | 01/23/20 12:30 | 01/23/20 14:48 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                              | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 01/22/20 19:15 | 121,4500CL-D      | AS      |
| Nitrogen, Ammonia                                     | 14.5   |           | mg/l  | 0.750 | --  | 10              | 01/24/20 03:41 | 01/27/20 21:46 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                          | ND     |           | mg/l  | 4.00  | --  | 1               | 01/23/20 16:30 | 01/23/20 20:30 | 74,1664A          | ML      |
| Phenolics, Total                                      | ND     |           | mg/l  | 0.030 | --  | 1               | 01/23/20 05:40 | 01/23/20 12:03 | 4,420.1           | MV      |
| Chromium, Hexavalent                                  | ND     |           | mg/l  | 0.010 | --  | 1               | 01/22/20 21:30 | 01/22/20 22:07 | 1,7196A           | AS      |
| <b>Anions by Ion Chromatography - Westborough Lab</b> |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                              | 916.   |           | mg/l  | 25.0  | --  | 50              | -              | 01/23/20 06:12 | 44,300.0          | DS      |



Project Name: 144 ADDISON ST

Lab Number: L2003068

Project Number: 4232.00

Report Date: 01/30/20

### Method Blank Analysis Batch Quality Control

| Parameter                                                                              | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1332824-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chlorine, Total Residual                                                               | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 01/22/20 19:15   | 121,4500CL-D         | AS      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1332848-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chromium, Hexavalent                                                                   | ND     |           | mg/l  | 0.010 | --  | 1                  | 01/22/20 21:30   | 01/22/20 22:05   | 1,7196A              | AS      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1332946-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Phenolics, Total                                                                       | ND     |           | mg/l  | 0.030 | --  | 1                  | 01/23/20 05:40   | 01/23/20 11:51   | 4,420.1              | MV      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1332967-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended                                                                | ND     |           | mg/l  | 5.0   | NA  | 1                  | -                | 01/23/20 10:35   | 121,2540D            | EM      |
| Anions by Ion Chromatography - Westborough Lab for sample(s): 01-02 Batch: WG1332978-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride                                                                               | ND     |           | mg/l  | 0.500 | --  | 1                  | -                | 01/23/20 04:22   | 44,300.0             | DS      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1333086-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Cyanide, Total                                                                         | ND     |           | mg/l  | 0.005 | --  | 1                  | 01/23/20 12:30   | 01/23/20 14:40   | 121,4500CN-CE        | LH      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1333235-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| TPH, SGT-HEM                                                                           | ND     |           | mg/l  | 4.00  | --  | 1                  | 01/23/20 16:30   | 01/23/20 20:30   | 74,1664A             | ML      |
| General Chemistry - Westborough Lab for sample(s): 01-02 Batch: WG1333336-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia                                                                      | ND     |           | mg/l  | 0.075 | --  | 1                  | 01/24/20 03:41   | 01/27/20 21:17   | 121,4500NH3-BH       | AT      |



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                     | LCS       |      | LCSD      |      | %Recovery |   | RPD | Qual | RPD Limits |
|-----------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|---|-----|------|------------|
|                                                                                               | %Recovery | Qual | %Recovery | Qual | Limits    |   |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1332824-2            |           |      |           |      |           |   |     |      |            |
| Chlorine, Total Residual                                                                      | 92        |      | -         |      | 90-110    | - |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1332848-2            |           |      |           |      |           |   |     |      |            |
| Chromium, Hexavalent                                                                          | 102       |      | -         |      | 85-115    | - |     |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1332946-2            |           |      |           |      |           |   |     |      |            |
| Phenolics, Total                                                                              | 96        |      | -         |      | 70-130    | - |     |      |            |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01-02 Batch: WG1332978-2 |           |      |           |      |           |   |     |      |            |
| Chloride                                                                                      | 98        |      | -         |      | 90-110    | - |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1333086-2            |           |      |           |      |           |   |     |      |            |
| Cyanide, Total                                                                                | 92        |      | -         |      | 90-110    | - |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1333235-2            |           |      |           |      |           |   |     |      |            |
| TPH                                                                                           | 104       |      | -         |      | 64-132    | - |     |      | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 Batch: WG1333336-2            |           |      |           |      |           |   |     |      |            |
| Nitrogen, Ammonia                                                                             | 90        |      | -         |      | 80-120    | - |     |      | 20         |

### Matrix Spike Analysis Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                                                                                                                | Native Sample | MS Added | MS Found | MS %Recovery | MSD Qual | MSD Found | MSD %Recovery | Recovery Limits | RPD Qual | RPD Limits |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1332824-4 QC Sample: L2003068-01 Client ID: SH-101W       |               |          |          |              |          |           |               |                 |          |            |
| Chlorine, Total Residual                                                                                                                 | ND            | 0.25     | ND       | 0            | Q        | -         | -             | 80-120          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1332848-4 QC Sample: L2003068-02 Client ID: SH-102W       |               |          |          |              |          |           |               |                 |          |            |
| Chromium, Hexavalent                                                                                                                     | ND            | 0.1      | 0.099    | 99           | -        | -         | -             | 85-115          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1332946-4 QC Sample: L2003068-01 Client ID: SH-101W       |               |          |          |              |          |           |               |                 |          |            |
| Phenolics, Total                                                                                                                         | ND            | 0.4      | 0.36     | 89           | -        | -         | -             | 70-130          | -        | 20         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1332978-3 QC Sample: L2003087-01 Client ID: MS |               |          |          |              |          |           |               |                 |          |            |
| Chloride                                                                                                                                 | 358           | 100      | 441      | 83           | Q        | -         | -             | 90-110          | -        | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1333086-4 QC Sample: L2003068-02 Client ID: SH-102W       |               |          |          |              |          |           |               |                 |          |            |
| Cyanide, Total                                                                                                                           | ND            | 0.2      | 0.192    | 96           | -        | -         | -             | 90-110          | -        | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1333235-4 QC Sample: L2003112-02 Client ID: MS Sample     |               |          |          |              |          |           |               |                 |          |            |
| TPH                                                                                                                                      | ND            | 22.2     | 20.0     | 90           | -        | -         | -             | 64-132          | -        | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 01-02 QC Batch ID: WG1333336-4 QC Sample: L2003068-01 Client ID: SH-101W       |               |          |          |              |          |           |               |                 |          |            |
| Nitrogen, Ammonia                                                                                                                        | 1.80          | 4        | 4.83     | 76           | Q        | -         | -             | 80-120          | -        | 20         |

## Lab Duplicate Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

| Parameter                                      | Native Sample               | Duplicate Sample         | Units                  | RPD                   | Qual | RPD Limits |
|------------------------------------------------|-----------------------------|--------------------------|------------------------|-----------------------|------|------------|
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1332824-3 | QC Sample: L2003068-01 | Client ID: SH-101W    |      |            |
| Chlorine, Total Residual                       | ND                          | ND                       | mg/l                   | NC                    |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1332848-3 | QC Sample: L2003068-01 | Client ID: SH-101W    |      |            |
| Chromium, Hexavalent                           | ND                          | ND                       | mg/l                   | NC                    |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1332946-3 | QC Sample: L2003068-01 | Client ID: SH-101W    |      |            |
| Phenolics, Total                               | ND                          | ND                       | mg/l                   | NC                    |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1332967-2 | QC Sample: L2002951-03 | Client ID: DUP Sample |      |            |
| Solids, Total Suspended                        | 370                         | 360                      | mg/l                   | 3                     |      | 29         |
| Anions by Ion Chromatography - Westborough Lab | Associated sample(s): 01-02 | QC Batch ID: WG1332978-4 | QC Sample: L2003087-01 | Client ID: DUP Sample |      |            |
| Chloride                                       | 358                         | 362                      | mg/l                   | 1                     |      | 18         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1333086-3 | QC Sample: L2003068-01 | Client ID: SH-101W    |      |            |
| Cyanide, Total                                 | ND                          | ND                       | mg/l                   | NC                    |      | 30         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1333235-3 | QC Sample: L2003087-01 | Client ID: DUP Sample |      |            |
| TPH                                            | ND                          | ND                       | mg/l                   | NC                    |      | 34         |
| General Chemistry - Westborough Lab            | Associated sample(s): 01-02 | QC Batch ID: WG1333336-3 | QC Sample: L2003068-01 | Client ID: SH-101W    |      |            |
| Nitrogen, Ammonia                              | 1.80                        | 1.76                     | mg/l                   | 2                     |      | 20         |



Sample Receipt and Container Information

Were project specific reporting limits specified? YES

| Cooler Information |              |
|--------------------|--------------|
| Cooler             | Custody Seal |
| A                  | Absent       |
| B                  | Absent       |

| Container Information |                                        | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)                                                                                                                                                     |
|-----------------------|----------------------------------------|--------|------------|----------|------------|------|--------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Container ID          | Container Type                         |        |            |          |            |      |        |                  |                                                                                                                                                                 |
| L2003068-01A          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2003068-01B          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2003068-01C          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2003068-01D          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                   |
| L2003068-01E          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                         |
| L2003068-01F          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                         |
| L2003068-01G          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                         |
| L2003068-01H          | Vial Na2S2O3 preserved                 | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                         |
| L2003068-01I          | Vial unpreserved                       | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                 |
| L2003068-01J          | Vial unpreserved                       | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                 |
| L2003068-01K          | Vial unpreserved                       | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                 |
| L2003068-01L          | Plastic 250ml HNO3 preserved Filtrates | A      | <2         | <2       | 2.2        | Y    | Absent |                  | AG-2008S(180),CR-2008S(180),FE-RI(180),AS-2008S(180),ZN-2008S(180),PB-2008S(180),NI-2008S(180),SE-2008S(180),CD-2008S(180),CU-2008S(180),SB-2008S(180),HG-R(28) |
| L2003068-01M          | Plastic 250ml HNO3 preserved           | A      | <2         | <2       | 2.2        | Y    | Absent |                  | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),AG-2008T(180),AS-2008T(180),SE-2008T(180),HG-U(28),PB-2008T(180),SB-2008T(180),CR-2008T(180) |
| L2003068-01N          | Plastic 250ml NaOH preserved           | A      | >12        | >12      | 2.2        | Y    | Absent |                  | TCN-4500(14)                                                                                                                                                    |
| L2003068-01O          | Plastic 500ml H2SO4 preserved          | A      | <2         | <2       | 2.2        | Y    | Absent |                  | NH3-4500(28)                                                                                                                                                    |
| L2003068-01P          | Plastic 950ml unpreserved              | A      | 7          | 7        | 2.2        | Y    | Absent |                  | CL-300(28),HEXCR-7196(1),TRC-4500(1)                                                                                                                            |
| L2003068-01Q          | Plastic 950ml unpreserved              | A      | 7          | 7        | 2.2        | Y    | Absent |                  | TSS-2540(7)                                                                                                                                                     |
| L2003068-01R          | Amber 950ml H2SO4 preserved            | A      | <2         | <2       | 2.2        | Y    | Absent |                  | TPHENOL-420(28)                                                                                                                                                 |



| Container Information |                               |        | Initial |     |       | Final |        |           | Frozen                                                                                                                                                          |  |  |
|-----------------------|-------------------------------|--------|---------|-----|-------|-------|--------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Container ID          | Container Type                | Cooler | pH      | pH  | deg C | Pres  | Seal   | Date/Time | Analysis(*)                                                                                                                                                     |  |  |
| L2003068-01S          | Amber 1000ml HCl preserved    | A      | NA      | NA  | 2.2   | Y     | Absent |           | TPH-1664(28)                                                                                                                                                    |  |  |
| L2003068-01T          | Amber 1000ml HCl preserved    | A      | NA      | NA  | 2.2   | Y     | Absent |           | TPH-1664(28)                                                                                                                                                    |  |  |
| L2003068-01U          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | 625.1-SIM-RGP(7)                                                                                                                                                |  |  |
| L2003068-01V          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | 625.1-SIM-RGP(7)                                                                                                                                                |  |  |
| L2003068-01W          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | 625.1-RGP(7)                                                                                                                                                    |  |  |
| L2003068-01X          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | 625.1-RGP(7)                                                                                                                                                    |  |  |
| L2003068-01Y          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | PCB-608.3(7)                                                                                                                                                    |  |  |
| L2003068-01Z          | Amber 1000ml Na2S2O3          | A      | 7       | 7   | 2.2   | Y     | Absent |           | PCB-608.3(7)                                                                                                                                                    |  |  |
| L2003068-02A          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-624(7)                                                                                                                                                     |  |  |
| L2003068-02B          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-624(7)                                                                                                                                                     |  |  |
| L2003068-02C          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-624(7)                                                                                                                                                     |  |  |
| L2003068-02D          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-624(7)                                                                                                                                                     |  |  |
| L2003068-02E          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-504/8011(14)                                                                                                                                               |  |  |
| L2003068-02F          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-504/8011(14)                                                                                                                                               |  |  |
| L2003068-02G          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-504/8011(14)                                                                                                                                               |  |  |
| L2003068-02H          | Vial Na2S2O3 preserved        | B      | NA      | NA  | 2.8   | Y     | Absent |           | HOLD-504/8011(14)                                                                                                                                               |  |  |
| L2003068-02I          | Vial unpreserved              | B      | NA      | NA  | 2.8   | Y     | Absent |           | SUB-ETHANOL(14)                                                                                                                                                 |  |  |
| L2003068-02J          | Vial unpreserved              | B      | NA      | NA  | 2.8   | Y     | Absent |           | SUB-ETHANOL(14)                                                                                                                                                 |  |  |
| L2003068-02K          | Vial unpreserved              | B      | NA      | NA  | 2.8   | Y     | Absent |           | SUB-ETHANOL(14)                                                                                                                                                 |  |  |
| L2003068-02L          | Plastic 250ml HNO3 preserved  | B      | <2      | <2  | 2.8   | Y     | Absent |           | AG-2008S(180),CR-2008S(180),FE-RI(180),AS-2008S(180),ZN-2008S(180),PB-2008S(180),NI-2008S(180),SE-2008S(180),CD-2008S(180),CU-2008S(180),SB-2008S(180),HG-R(28) |  |  |
| L2003068-02M          | Plastic 250ml HNO3 preserved  | B      | <2      | <2  | 2.8   | Y     | Absent |           | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),AG-2008T(180),AS-2008T(180),SE-2008T(180),HG-U(28),PB-2008T(180),SB-2008T(180),CR-2008T(180) |  |  |
| L2003068-02N          | Plastic 250ml NaOH preserved  | B      | >12     | >12 | 2.8   | Y     | Absent |           | TCN-4500(14)                                                                                                                                                    |  |  |
| L2003068-02O          | Plastic 500ml H2SO4 preserved | B      | <2      | <2  | 2.8   | Y     | Absent |           | NH3-4500(28)                                                                                                                                                    |  |  |
| L2003068-02P          | Plastic 950ml unpreserved     | B      | 7       | 7   | 2.8   | Y     | Absent |           | HEXCR-7196(1),CL-300(28),TRC-4500(1)                                                                                                                            |  |  |



**Container Information**

| Container ID | Container Type              | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)      |
|--------------|-----------------------------|--------|------------|----------|------------|------|--------|------------------|------------------|
| L2003068-02Q | Plastic 950ml unpreserved   | B      | 7          | 7        | 2.8        | Y    | Absent |                  | TSS-2540(7)      |
| L2003068-02R | Amber 950ml H2SO4 preserved | B      | <2         | <2       | 2.8        | Y    | Absent |                  | TPHENOL-420(28)  |
| L2003068-02S | Amber 1000ml HCl preserved  | B      | NA         |          | 2.8        | Y    | Absent |                  | TPH-1664(28)     |
| L2003068-02T | Amber 1000ml HCl preserved  | B      | NA         |          | 2.8        | Y    | Absent |                  | TPH-1664(28)     |
| L2003068-02U | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | 625.1-SIM-RGP(7) |
| L2003068-02V | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | 625.1-SIM-RGP(7) |
| L2003068-02W | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | 625.1-RGP(7)     |
| L2003068-02X | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | 625.1-RGP(7)     |
| L2003068-02Y | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | PCB-608.3(7)     |
| L2003068-02Z | Amber 1000ml Na2S2O3        | B      | 7          | 7        | 2.8        | Y    | Absent |                  | PCB-608.3(7)     |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

## GLOSSARY

### Acronyms

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DL       | - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                               |
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.                                                                                                                                                              |
| EPA      | - Environmental Protection Agency.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                         |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.                                                                                                                                                                                                                                                                                                                                                                                                      |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                        |
| LOD      | - Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                              |
| LOQ      | - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                |
|          | Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                         |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.                                                                                                                                   |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.                                                                                                                                                                                                                                                                                                                                                                                                             |
| NA       | - Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.                                                                                                                                                                                                                                                                                                          |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NI       | - Not Ignitable.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.                                                                                                                                                                                                                                                                                                                                                                             |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                                                                  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.                                                                                                                                                                                                                                                                                                    |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.                                                                                                                                                                                                                                                                                                                                                                                               |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.                                                                                                                                                                                                                                                                                                                            |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.                                                                                                                                                                                                                                                                                       |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.                                                                                                                                                                                                     |

### Footnotes

**Report Format:** Data Usability Report



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

## Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Difference:** With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**PAH Total:** With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

**PFAS Total:** With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. If a 'Total' result is requested, the results of its individual components will also be reported.

The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA, this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

## Data Qualifiers

- A** - Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e., co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- ND** - Not detected at the reporting limit (RL) for the sample.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less

**Report Format:** Data Usability Report



**Project Name:** 144 ADDISON ST**Lab Number:** L2003068**Project Number:** 4232.00**Report Date:** 01/30/20**Data Qualifiers**

than 5x the RL. (Metals only.)

**R** - Analytical results are from sample re-analysis.**RE** - Analytical results are from sample re-extraction.**S** - Analytical results are from modified screening analysis.

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003068  
**Report Date:** 01/30/20

## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IV, 2007.
- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 4 Methods for Chemical Analysis of Water and Wastes. EPA 600/4-79-020. Revised March 1983.
- 14 Methods for the Determination of Organic Compounds in Finished Drinking Water and Raw Source Water. EPA/600/4-88/039, Revised July 1991.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 44 Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.
- 74 Method 1664, Revision A: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-98-002, February 1999.
- 107 Alpha Analytical - In-house calculation method.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- 127 Method 608.3: Organochlorine Pesticides and PCBs by GC/HSD, EPA 821-R-16-009, December 2016.
- 128 Method 624.1: Purgeables by GC/MS, EPA 821-R-16-008, December 2016.
- 129 Method 625.1: Base/Neutrals and Acids by GC/MS, EPA 821-R-16-007, December 2016.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



**Alpha Analytical, Inc.**

ID No.:17873

Facility: **Company-wide**

Revision 15

Department: **Quality Assurance**

Published Date: 8/15/2019 9:53:42 AM

Title: **Certificate/Approval Program Summary**

Page 1 of 1

**Certification Information**

The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility****EPA 624/624.1:** m/p-xylene, o-xylene**EPA 8260C:** NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.**EPA 8270D:** NPW: Dimethylnaphthalene, 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene, 1,4-Diphenylhydrazine.**SM4500:** NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.**Mansfield Facility****SM 2540D:** TSS**EPA 8082A:** NPW: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.**EPA TO-15:** Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

**Biological Tissue Matrix:** EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:****Drinking Water****EPA 300.0:** Chloride, Nitrate-N, Fluoride, Sulfate; **EPA 353.2:** Nitrate-N, Nitrite-N; **SM4500NO3-F:** Nitrate-N, Nitrite-N; **SM4500F-C, SM4500CN-CE,****EPA 180.1, SM2130B, SM4500Cl-D, SM2320B, SM2540C, SM4500H-B, SM4500NO2-B****EPA 332:** Perchlorate; **EPA 524.2:** THMs and VOCs; **EPA 504.1:** EDB, DBCP.**Microbiology:** **SM9215B, SM9223-P/A, SM9223B-Colilert-QT, SM9222D.****Non-Potable Water****SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH:** Ammonia-N and Kjeldahl-N, **EPA 350.1:**Ammonia-N, **LACHAT 10-107-06-1-B:** Ammonia-N, **EPA 351.1, SM4500NO3-F, EPA 353.2:** Nitrate-N, **SM4500P-E, SM4500P-B, E, SM4500SO4-E,****SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300:** Chloride, Sulfate, Nitrate.**EPA 624.1:** Volatile Halocarbons & Aromatics,**EPA 608.3:** Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs**EPA 625.1:** SVOC (Acid/Base/Neutral Extractables), **EPA 600/4-81-045:** PCB-Oil.**Microbiology:** **SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.****Mansfield Facility:****Drinking Water****EPA 200.7:** Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. **EPA 200.8:** Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. **EPA 245.1** Hg.**EPA 522.****Non-Potable Water****EPA 200.7:** Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.**EPA 200.8:** Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.**EPA 245.1** Hg.**SM2340B**

For a complete listing of analytes and methods, please contact your Alpha Project Manager.





Subcontract Chain of Custody

Tek Lab, Inc.  
5445 Horsehoe Lake Road  
Collinsville, IL 62234-7425

Alpha Job Number  
L2003068

Client Information

Client: Alpha Analytical Labs  
Address: Eight Walkup Drive  
Westborough, MA 01581-1019

Phone: 508-439-5132  
Email: akane@alphalab.com

Project Information

Project Location: MA  
Project Manager: Ashaley Kane

Turnaround & Deliverables Information

Due Date:  
Deliverables:

Regulatory Requirements/Report Limits

State/Federal Program:  
Regulatory Criteria:

Project Specific Requirements and/or Report Requirements

Reference following Alpha Job Number on final report/deliverables: L2003068 Report to include Method Blank, LCS/LCSD:

Additional Comments: Send all results/reports to subreports@alphalab.com

| Lab ID             | Client ID | Collection Date/Time             | Sample Matrix  | Analysis                                                         | Batch QC   |
|--------------------|-----------|----------------------------------|----------------|------------------------------------------------------------------|------------|
| SH-101W<br>SH-102W |           | 01-22-20 14:00<br>01-22-20 15:00 | WATER<br>WATER | Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A |            |
| Relinquished By:   |           | Date/Time:                       |                | Received By:                                                     | Date/Time: |
| <i>akane</i>       |           |                                  |                |                                                                  | 1/23/20    |
|                    |           |                                  |                |                                                                  |            |
|                    |           |                                  |                |                                                                  |            |
| Form No: AL_subcoc |           |                                  |                |                                                                  |            |



January 29, 2020

Nichole Hunt  
Alpha Analytical  
145 Flanders Road  
Westborough, MA 01581  
TEL: (508) 898-9220  
FAX:



**RE:** L2003068

**WorkOrder:** 20011394

Dear Nichole Hunt:

TEKLAB, INC received 2 samples on 1/24/2020 9:37:00 AM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

A handwritten signature in black ink that reads "Marvin L. Darling II". The signature is fluid and cursive, with a double underline at the end.

Marvin L. Darling  
Project Manager  
(618)344-1004 ex 41  
[mdarling@teklabinc.com](mailto:mdarling@teklabinc.com)





## Report Contents

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20011394

**Client Project:** L2003068

**Report Date:** 29-Jan-2020

**This reporting package includes the following:**

|                         |          |
|-------------------------|----------|
| Cover Letter            | 1        |
| Report Contents         | 2        |
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| Case Narrative          | 4        |
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| Receiving Check List    | 9        |
| Chain of Custody        | Appended |



## Definitions

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011394

Client Project: L2003068

Report Date: 29-Jan-2020

### Abbr Definition

- \* Analytes on report marked with an asterisk are not NELAP accredited
- CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.
- CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.
- DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.
- DNI Did not ignite
- DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.
- ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.
- IDPH IL Dept. of Public Health
- LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.
- LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.
- MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."
- MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).
- MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MW Molecular weight
- ND Not Detected at the Reporting Limit
- NELAP NELAP Accredited
- PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.
- RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.
- RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).
- SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.
- Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.
- TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"
- TNTC Too numerous to count ( > 200 CFU )

### Qualifiers

- |                                                       |                                                              |
|-------------------------------------------------------|--------------------------------------------------------------|
| # - Unknown hydrocarbon                               | B - Analyte detected in associated Method Blank              |
| C - RL shown is a Client Requested Quantitation Limit | E - Value above quantitation range                           |
| H - Holding times exceeded                            | I - Associated internal standard was outside method criteria |
| J - Analyte detected below quantitation limits        | M - Manual Integration used to determine area response       |
| ND - Not Detected at the Reporting Limit              | R - RPD outside accepted recovery limits                     |
| S - Spike Recovery outside recovery limits            | T - TIC(Tentatively identified compound)                     |
| X - Value exceeds Maximum Contaminant Level           |                                                              |



## Case Narrative

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20011394

**Client Project:** L2003068

**Report Date:** 29-Jan-2020

**Cooler Receipt Temp:** 1.4 °C

### Locations

#### Collinsville

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** jhriley@teklabinc.com

#### Collinsville Air

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** EHurley@teklabinc.com

#### Springfield

**Address** 3920 Pintail Dr  
Springfield, IL 62711-9415

**Phone** (217) 698-1004

**Fax** (217) 698-1005

**Email** KKlostermann@teklabinc.com

#### Chicago

**Address** 1319 Butterfield Rd.  
Downers Grove, IL 60515

**Phone** (630) 324-6855

**Fax**

**Email** arenner@teklabinc.com

#### Kansas City

**Address** 8421 Nieman Road  
Lenexa, KS 66214

**Phone** (913) 541-1998

**Fax** (913) 541-1998

**Email** jhriley@teklabinc.com



## Accreditations

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20011394

**Client Project:** L2003068

**Report Date:** 29-Jan-2020

| State     | Dept | Cert #  | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 1/31/2020 | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2020 | Collinsville |
| Louisiana | LDEQ | 166493  | NELAP | 6/30/2020 | Collinsville |
| Louisiana | LDEQ | 166578  | NELAP | 6/30/2020 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2020 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2020 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2021 | Collinsville |
| Indiana   | ISDH | C-IL-06 |       | 1/31/2020 | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2020 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2021 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2022 | Collinsville |
| Tennessee | TDEC | 04905   |       | 3/3/2020  | Collinsville |



## Laboratory Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011394

Client Project: L2003068

Report Date: 29-Jan-2020

Lab ID: 20011394-001

Client Sample ID: SH-101W

Matrix: AQUEOUS

Collection Date: 01/22/2020 14:00

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 01/27/2020 18:21 | R272233 |



## Laboratory Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011394

Client Project: L2003068

Report Date: 29-Jan-2020

Lab ID: 20011394-002

Client Sample ID: SH-102W

Matrix: AQUEOUS

Collection Date: 01/22/2020 15:00

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 01/27/2020 18:59 | R272233 |



## Quality Control Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011394

Client Project: L2003068

Report Date: 29-Jan-2020

**EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORG**

| Batch R272233       |    | SampType: MBLK |        | Units mg/L |             |      |           |            |  |  | Date Analyzed |
|---------------------|----|----------------|--------|------------|-------------|------|-----------|------------|--|--|---------------|
| SampID: MBLK-012720 |    |                |        |            |             |      |           |            |  |  |               |
| Analyses            | RL | Qual           | Result | Spike      | SPK Ref Val | %REC | Low Limit | High Limit |  |  |               |
| Ethanol             | 20 |                | ND     |            |             |      |           |            |  |  | 01/27/2020    |

| Batch R272233      |    | SampType: LCS |        | Units mg/L |             |      |           |            |  |  | Date Analyzed |
|--------------------|----|---------------|--------|------------|-------------|------|-----------|------------|--|--|---------------|
| SampID: LCS-012720 |    |               |        |            |             |      |           |            |  |  |               |
| Analyses           | RL | Qual          | Result | Spike      | SPK Ref Val | %REC | Low Limit | High Limit |  |  |               |
| Ethanol            | 20 |               | 230    | 250.0      | 0           | 91.9 | 70        | 132        |  |  | 01/27/2020    |

| Batch R272233           |    | SampType: MS |        | Units mg/L |             |      |           |            |  |  | Date Analyzed |
|-------------------------|----|--------------|--------|------------|-------------|------|-----------|------------|--|--|---------------|
| SampID: 20011318-002AMS |    |              |        |            |             |      |           |            |  |  |               |
| Analyses                | RL | Qual         | Result | Spike      | SPK Ref Val | %REC | Low Limit | High Limit |  |  |               |
| Ethanol                 | 20 |              | 230    | 250.0      | 0           | 91.2 | 70        | 132        |  |  | 01/27/2020    |

| Batch R272233            |    | SampType: MSD |        | Units mg/L |             |       |             |       |  |  | RPD Limit 30 | Date Analyzed |
|--------------------------|----|---------------|--------|------------|-------------|-------|-------------|-------|--|--|--------------|---------------|
| SampID: 20011318-002AMSD |    |               |        |            |             |       |             |       |  |  |              |               |
| Analyses                 | RL | Qual          | Result | Spike      | SPK Ref Val | %REC  | RPD Ref Val | %RPD  |  |  |              |               |
| Ethanol                  | 20 |               | 270    | 250.0      | 0           | 108.6 | 228.0       | 17.38 |  |  |              | 01/27/2020    |



## Receiving Check List

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011394

Client Project: L2003068

Report Date: 29-Jan-2020

Carrier: UPS

Received By: AH

Completed by:

Reviewed by:

On:

On:

27-Jan-2020

27-Jan-2020

Amanda R. Ham

Elizabeth A. Hurley

Pages to follow:

Chain of custody

1

Extra pages included

0

Shipping container/cooler in good condition?

Yes ☒No ☐Not Present ☐

Temp °C 1.4

Type of thermal preservation?

None ☐Ice ☒Blue Ice ☐Dry Ice ☐

Chain of custody present?

Yes ☒No ☐

Chain of custody signed when relinquished and received?

Yes ☒No ☐

Chain of custody agrees with sample labels?

Yes ☒No ☐

Samples in proper container/bottle?

Yes ☒No ☐

Sample containers intact?

Yes ☒No ☐

Sufficient sample volume for indicated test?

Yes ☒No ☐

All samples received within holding time?

Yes ☒No ☐

Reported field parameters measured:

Field ☐Lab ☐NA ☒

Container/Temp Blank temperature in compliance?

Yes ☒No ☐

When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected.

Water - at least one vial per sample has zero headspace?

Yes ☐No ☒No VOA vials ☐

Water - TOX containers have zero headspace?

Yes ☐No ☐No TOX containers ☒

Water - pH acceptable upon receipt?

Yes ☒No ☐NA ☐


NPDES/CWA TCN interferences checked/treated in the field?

Yes ☐No ☐NA ☒

Any No responses must be detailed below or on the COC.

Headspace was present in the volatile vials. Per Ashley Kane, proceed with analysis. - aham - 1/27/2020 11:44:29 AM



|                                                                                                                                                                             |                                 |                                                                                                                                                            |                                 |                                                                                                |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|----------|
|                                                                                           |                                 | <b>Subcontract Chain of Custody</b><br>Tek Lab, Inc.<br>5445 Horsehoe Lake Road<br>Collinsville, IL 62234-7425                                             |                                 | Alpha Job Number<br>L2003068                                                                   |          |
| <b>Client Information</b><br>Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br>Phone: 508-439-5132<br>Email: akane@alphalab.com |                                 | <b>Project Information</b><br>Project Location: MA<br>Project Manager: Ashaley Kane<br>Turnaround & Deliverables Information<br>Due Date:<br>Deliverables: |                                 | <b>Regulatory Requirements/Report Limits</b><br>State/Federal Program:<br>Regulatory Criteria: |          |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                                             |                                 |                                                                                                                                                            |                                 |                                                                                                |          |
| Reference following Alpha Job Number on final report/deliverables: L2003068                                                                                                 |                                 | Report to include Method Blank, LCS/LCSD:                                                                                                                  |                                 |                                                                                                |          |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                                                    |                                 | Per Ashaley, Proceed with analysis 1/27/20                                                                                                                 |                                 |                                                                                                |          |
| Lab ID<br>20011394-001<br>-002                                                                                                                                              | Client ID<br>SH-101W<br>SH-102W | Collection Date/Time<br>01-22-20 14:00<br>01-22-20 15:00                                                                                                   | Sample Matrix<br>WATER<br>WATER | Analysis<br>Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A                   | Batch QC |
| Relinquished By:<br>C. C. C. C.                                                                                                                                             |                                 | Date/Time:<br>1/23/20                                                                                                                                      |                                 | Received By:<br>Ashaley Kane                                                                   |          |
| Date/Time:<br>1/23/20                                                                                                                                                       |                                 | Date/Time:<br>1/24/20                                                                                                                                      |                                 | Date/Time:<br>1/24/20                                                                          |          |
| Form No: AL_subcoc                                                                                                                                                          |                                 |                                                                                                                                                            |                                 |                                                                                                |          |

1/27/20



## ANALYTICAL REPORT

|                 |                                                                                   |
|-----------------|-----------------------------------------------------------------------------------|
| Lab Number:     | L2003286                                                                          |
| Client:         | Sanborn, Head & Associates, Inc.<br>1 Technology Park Drive<br>Westford, MA 01886 |
| ATTN:           | Patrick Malone                                                                    |
| Phone:          | (978) 392-0900                                                                    |
| Project Name:   | 144 ADDISON ST                                                                    |
| Project Number: | 4232.00                                                                           |
| Report Date:    | 02/05/20                                                                          |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

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Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Alpha Sample ID | Client ID   | Matrix | Sample Location | Collection Date/Time | Receive Date |
|-----------------|-------------|--------|-----------------|----------------------|--------------|
| L2003286-01     | SH-102WR    | WATER  | EAST BOSTON, MA | 01/23/20 09:00       | 01/23/20     |
| L2003286-02     | SH-103W     | WATER  | EAST BOSTON, MA | 01/23/20 10:00       | 01/23/20     |
| L2003286-03     | SW-1        | WATER  | EAST BOSTON, MA | 01/23/20 11:10       | 01/23/20     |
| L2003286-04     | TRIP BLANKS | WATER  | EAST BOSTON, MA | 01/23/20 00:00       | 01/23/20     |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

**HOLD POLICY** - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Project Management at 800-624-9220 with any questions.

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**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

### Case Narrative (continued)

#### Report Submission

February 05, 2020: This final report includes the results of all requested analyses.

January 29, 2020: This is a preliminary report.

The analysis of Ethanol was subcontracted. A copy of the laboratory report is included as an addendum.

Please note: This data is only available in PDF format and is not available on Data Merger.

#### Sample Receipt

The analyses performed were specified by the client.

L2003286-04: A sample identified as "TRIP BLANKS" was received, but not listed on the Chain of Custody.

This sample was not analyzed.

#### Volatile Organics by Method 624

L2003286-02: Due to the matrix of the sample (foam generation during purging/analysis), the laboratory used Anti-Foam solution in the sample and associated QC.

#### Volatile Organics by SIM

L2003286-02: Due to the matrix of the sample (foam generation during purging/analysis), the laboratory used Anti-Foam solution in the sample and associated QC.

#### Microextractables

The WG1333569-2 LCS recovery for 1,2-dibromoethane (78%), associated with L2003286-01 through -03, is outside Alpha's acceptance criteria, but within the acceptance criteria specified in the method.

#### Total Metals

L2003286-02 and -03: The sample has elevated detection limits for all elements, with the exception of iron and mercury, due to the dilution required by the high concentrations of non-target elements.

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

### Case Narrative (continued)

#### Dissolved Metals

L2003286-02 and -03: The sample has elevated detection limits for all elements, with the exception of iron and mercury, due to the dilution required by the high concentrations of non-target elements.

#### Nitrogen, Ammonia

The WG1333337-4 MS recovery, performed on L2003286-03, is outside the acceptance criteria for ammonia (66%); however, the associated LCS recovery is within criteria. No further action was taken.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:

*Tiffani Morrissey* - Tiffani Morrissey

Title: Technical Director/Representative

Date: 02/05/20

# ORGANICS

# **VOLATILES**



**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-01  
 Client ID: SH-102WR  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 09:00  
 Date Received: 01/23/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1  
 Analytical Date: 01/26/20 17:53  
 Analyst: KJD

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | ND     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-01

Date Collected: 01/23/20 09:00

Client ID: SH-102WR

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Not Specified

Sample Depth:

| Parameter                                    | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 106        |           | 60-140              |
| Fluorobenzene        | 102        |           | 60-140              |
| 4-Bromofluorobenzene | 102        |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-01  
 Client ID: SH-102WR  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 09:00  
 Date Received: 01/23/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1-SIM  
 Analytical Date: 01/26/20 17:53  
 Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 87         |           | 60-140              |
| 4-Bromofluorobenzene | 88         |           | 60-140              |

**Project Name:** 144 ADDISON ST**Project Number:** 4232.00**Lab Number:** L2003286**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-01  
 Client ID: SH-102WR  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 09:00  
 Date Received: 01/23/20  
 Field Prep: Not Specified

Sample Depth:

Matrix: Water  
 Analytical Method: 14,504.1  
 Analytical Date: 01/24/20 20:07  
 Analyst: AMM

Extraction Method: EPA 504.1  
 Extraction Date: 01/24/20 15:31

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1  
 Analytical Date: 01/26/20 19:07  
 Analyst: KJD

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | ND     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02

Date Collected: 01/23/20 10:00

Client ID: SH-103W

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

| Parameter                                    | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 105        |           | 60-140              |
| Fluorobenzene        | 102        |           | 60-140              |
| 4-Bromofluorobenzene | 95         |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1-SIM  
 Analytical Date: 01/26/20 19:07  
 Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 88         |           | 60-140              |
| 4-Bromofluorobenzene | 90         |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water

Extraction Method: EPA 504.1

Analytical Method: 14,504.1

Extraction Date: 01/24/20 15:31

Analytical Date: 01/24/20 20:23

Analyst: AMM

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |



**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1  
 Analytical Date: 01/26/20 18:30  
 Analyst: KJD

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Methylene chloride                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| Carbon tetrachloride                         | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1,2-Trichloroethane                        | ND     |           | ug/l  | 1.5 | --  | 1               |
| Tetrachloroethene                            | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichloroethane                           | ND     |           | ug/l  | 1.5 | --  | 1               |
| 1,1,1-Trichloroethane                        | ND     |           | ug/l  | 2.0 | --  | 1               |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| Vinyl chloride                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,1-Dichloroethene                           | ND     |           | ug/l  | 1.0 | --  | 1               |
| cis-1,2-Dichloroethene                       | ND     |           | ug/l  | 1.0 | --  | 1               |
| Trichloroethene                              | ND     |           | ug/l  | 1.0 | --  | 1               |
| 1,2-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,3-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| 1,4-Dichlorobenzene                          | ND     |           | ug/l  | 5.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | ND     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03

Date Collected: 01/23/20 11:10

Client ID: SW-1

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

| Parameter                                    | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|----------------------------------------------|--------|-----------|-------|----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 105        |           | 60-140              |
| Fluorobenzene        | 101        |           | 60-140              |
| 4-Bromofluorobenzene | 95         |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 128,624.1-SIM  
 Analytical Date: 01/26/20 18:30  
 Analyst: KJD

| Parameter | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|-----------|--------|-----------|-------|----|-----|-----------------|
|-----------|--------|-----------|-------|----|-----|-----------------|

## Volatile Organics by GC/MS-SIM - Westborough Lab

|             |    |  |      |    |    |   |
|-------------|----|--|------|----|----|---|
| 1,4-Dioxane | ND |  | ug/l | 50 | -- | 1 |
|-------------|----|--|------|----|----|---|

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Fluorobenzene        | 87         |           | 60-140              |
| 4-Bromofluorobenzene | 88         |           | 60-140              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water

Extraction Method: EPA 504.1

Analytical Method: 14,504.1

Extraction Date: 01/24/20 15:31

Analytical Date: 01/24/20 20:39

Analyst: AMM

| Parameter                                 | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|-------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Microextractables by GC - Westborough Lab |        |           |       |       |     |                 |        |
| 1,2-Dibromoethane                         | ND     |           | ug/l  | 0.010 | --  | 1               | A      |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 14,504.1  
Analytical Date: 01/24/20 19:19  
Analyst: AMM

Extraction Method: EPA 504.1  
Extraction Date: 01/24/20 15:31

| Parameter                                                                         | Result | Qualifier | Units | RL    | MDL  |
|-----------------------------------------------------------------------------------|--------|-----------|-------|-------|------|
| Microextractables by GC - Westborough Lab for sample(s): 01-03 Batch: WG1333569-1 |        |           |       |       |      |
| 1,2-Dibromoethane                                                                 | ND     |           | ug/l  | 0.010 | -- A |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
 Analytical Date: 01/26/20 16:02  
 Analyst: KJD

| Parameter                                                                            | Result | Qualifier | Units | RL  | MDL |
|--------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01-03 Batch: WG1334250-4 |        |           |       |     |     |
| Methylene chloride                                                                   | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethane                                                                   | ND     |           | ug/l  | 1.5 | --  |
| Carbon tetrachloride                                                                 | ND     |           | ug/l  | 1.0 | --  |
| 1,1,2-Trichloroethane                                                                | ND     |           | ug/l  | 1.5 | --  |
| Tetrachloroethene                                                                    | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichloroethane                                                                   | ND     |           | ug/l  | 1.5 | --  |
| 1,1,1-Trichloroethane                                                                | ND     |           | ug/l  | 2.0 | --  |
| Benzene                                                                              | ND     |           | ug/l  | 1.0 | --  |
| Toluene                                                                              | ND     |           | ug/l  | 1.0 | --  |
| Ethylbenzene                                                                         | ND     |           | ug/l  | 1.0 | --  |
| Vinyl chloride                                                                       | ND     |           | ug/l  | 1.0 | --  |
| 1,1-Dichloroethene                                                                   | ND     |           | ug/l  | 1.0 | --  |
| cis-1,2-Dichloroethene                                                               | ND     |           | ug/l  | 1.0 | --  |
| Trichloroethene                                                                      | ND     |           | ug/l  | 1.0 | --  |
| 1,2-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| 1,3-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| 1,4-Dichlorobenzene                                                                  | ND     |           | ug/l  | 5.0 | --  |
| p/m-Xylene                                                                           | ND     |           | ug/l  | 2.0 | --  |
| o-xylene                                                                             | ND     |           | ug/l  | 1.0 | --  |
| Xylenes, Total                                                                       | ND     |           | ug/l  | 1.0 | --  |
| Acetone                                                                              | ND     |           | ug/l  | 10  | --  |
| Methyl tert butyl ether                                                              | ND     |           | ug/l  | 10  | --  |
| Tert-Butyl Alcohol                                                                   | ND     |           | ug/l  | 100 | --  |
| Tertiary-Amyl Methyl Ether                                                           | ND     |           | ug/l  | 20  | --  |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1  
Analytical Date: 01/26/20 16:02  
Analyst: KJD

| Parameter                                                                            | Result | Qualifier | Units | RL | MDL |
|--------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01-03 Batch: WG1334250-4 |        |           |       |    |     |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Pentafluorobenzene   | 104       |           | 60-140                 |
| Fluorobenzene        | 100       |           | 60-140                 |
| 4-Bromofluorobenzene | 100       |           | 60-140                 |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 128,624.1-SIM  
 Analytical Date: 01/26/20 16:02  
 Analyst: KJD

| Parameter                                                                                | Result | Qualifier | Units | RL | MDL |
|------------------------------------------------------------------------------------------|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01-03 Batch: WG1334251-4 |        |           |       |    |     |
| 1,4-Dioxane                                                                              | ND     |           | ug/l  | 50 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Fluorobenzene        | 87        |           | 60-140                 |
| 4-Bromofluorobenzene | 91        |           | 60-140                 |



**Lab Control Sample Analysis**  
Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                | LCS       |      | LCSD      |      | %Recovery |      | RPD    |        |
|------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|--------|--------|
|                                                                                          | %Recovery | Qual | %Recovery | Qual | Limits    | Qual | Limits | Column |
| Microextractables by GC - Westborough Lab Associated sample(s): 01-03 Batch: WG1333569-2 |           |      |           |      |           |      |        |        |
| 1,2-Dibromoethane                                                                        | 78        | Q    | -         | -    | 80-120    | -    | -      | A      |



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                   | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|---------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-03 Batch: WG1334250-3 |                  |      |                  |      |                     |     |      |               |
| Methylene chloride                                                                          | 90               |      | -                |      | 60-140              | -   |      | 28            |
| 1,1-Dichloroethane                                                                          | 85               |      | -                |      | 50-150              | -   |      | 49            |
| Carbon tetrachloride                                                                        | 110              |      | -                |      | 70-130              | -   |      | 41            |
| 1,1,2-Trichloroethane                                                                       | 90               |      | -                |      | 70-130              | -   |      | 45            |
| Tetrachloroethene                                                                           | 105              |      | -                |      | 70-130              | -   |      | 39            |
| 1,2-Dichloroethane                                                                          | 95               |      | -                |      | 70-130              | -   |      | 49            |
| 1,1,1-Trichloroethane                                                                       | 115              |      | -                |      | 70-130              | -   |      | 36            |
| Benzene                                                                                     | 105              |      | -                |      | 65-135              | -   |      | 61            |
| Toluene                                                                                     | 100              |      | -                |      | 70-130              | -   |      | 41            |
| Ethylbenzene                                                                                | 105              |      | -                |      | 60-140              | -   |      | 63            |
| Vinyl chloride                                                                              | 50               |      | -                |      | 5-195               | -   |      | 66            |
| 1,1-Dichloroethene                                                                          | 90               |      | -                |      | 50-150              | -   |      | 32            |
| cis-1,2-Dichloroethene                                                                      | 95               |      | -                |      | 60-140              | -   |      | 30            |
| Trichloroethene                                                                             | 100              |      | -                |      | 65-135              | -   |      | 48            |
| 1,2-Dichlorobenzene                                                                         | 105              |      | -                |      | 65-135              | -   |      | 57            |
| 1,3-Dichlorobenzene                                                                         | 100              |      | -                |      | 70-130              | -   |      | 43            |
| 1,4-Dichlorobenzene                                                                         | 100              |      | -                |      | 65-135              | -   |      | 57            |
| p/m-Xylene                                                                                  | 102              |      | -                |      | 60-140              | -   |      | 30            |
| o-xylene                                                                                    | 100              |      | -                |      | 60-140              | -   |      | 30            |
| Acetone                                                                                     | 72               |      | -                |      | 40-160              | -   |      | 30            |
| Methyl tert butyl ether                                                                     | 80               |      | -                |      | 60-140              | -   |      | 30            |
| Tert-Butyl Alcohol                                                                          | 82               |      | -                |      | 60-140              | -   |      | 30            |
| Tertiary-Amyl Methyl Ether                                                                  | 110              |      | -                |      | 60-140              | -   |      | 30            |

Lab Control Sample Analysis

Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003286  
Report Date: 02/05/20

| Parameter | LCS       |      | LCSD      |      | %Recovery |  | RPD  |        |
|-----------|-----------|------|-----------|------|-----------|--|------|--------|
|           | %Recovery | Qual | %Recovery | Qual | Limits    |  | Qual | Limits |

Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01-03 Batch: WG1334250-3

| Surrogate            | LCS       |      | LCSD      |      | Acceptance |  |
|----------------------|-----------|------|-----------|------|------------|--|
|                      | %Recovery | Qual | %Recovery | Qual | Criteria   |  |
| Pentafluorobenzene   | 109       |      |           |      | 60-140     |  |
| Fluorobenzene        | 103       |      |           |      | 60-140     |  |
| 4-Bromofluorobenzene | 102       |      |           |      | 60-140     |  |



**Lab Control Sample Analysis**  
Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                       | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|-------------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01-03 Batch: WG1334251-3 |                  |      |                  |      |                     |     |      |               |
| 1,4-Dioxane                                                                                     | 98               |      | -                |      | 60-140              | -   |      | 20            |

| Surrogate            | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | Acceptance<br>Criteria |
|----------------------|------------------|------|------------------|------|------------------------|
| Fluorobenzene        | 88               |      |                  |      | 60-140                 |
| 4-Bromofluorobenzene | 89               |      |                  |      | 60-140                 |



Matrix Spike Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003286  
Report Date: 02/05/20

| Parameter                                                                                                                                 | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Qual | Recovery Limits | RPD Qual | RPD Limits | Column |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|-----------|---------------|---------------|-----------------|----------|------------|--------|
| Microextractables by GC - Westborough Lab Associated sample(s): 01-03 QC Batch ID: WG1333569-3 QC Sample: L2003286-01 Client ID: SH-102WR |               |          |          |              |           |               |               |                 |          |            |        |
| 1,2-Dibromoethane                                                                                                                         | ND            | 0.246    | 0.198    | 81           | -         | -             | 80-120        | -               | 20       | A          |        |



# SEMIVOLATILES

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1  
 Analytical Date: 01/28/20 14:44  
 Analyst: JG

Extraction Method: EPA 625.1  
 Extraction Date: 01/24/20 03:07

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 85         |           | 42-122              |
| 2-Fluorobiphenyl | 85         |           | 46-121              |
| 4-Terphenyl-d14  | 77         |           | 47-138              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1-SIM  
 Analytical Date: 01/25/20 21:55  
 Analyst: CB

Extraction Method: EPA 625.1  
 Extraction Date: 01/24/20 03:12

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | 0.62   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | 0.28   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | 0.90   |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 48         |           | 25-87               |
| Phenol-d6            | 42         |           | 16-65               |
| Nitrobenzene-d5      | 93         |           | 42-122              |
| 2-Fluorobiphenyl     | 96         |           | 46-121              |
| 2,4,6-Tribromophenol | 69         |           | 45-128              |
| 4-Terphenyl-d14      | 81         |           | 47-138              |



**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1  
 Analytical Date: 01/27/20 15:16  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 01/24/20 03:07

| Parameter                                        | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--------------------------------------------------|--------|-----------|-------|-----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 2.2 | --  | 1               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 5.0 | --  | 1               |
| Diethyl phthalate                                | ND     |           | ug/l  | 5.0 | --  | 1               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 5.0 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 82         |           | 42-122              |
| 2-Fluorobiphenyl | 78         |           | 46-121              |
| 4-Terphenyl-d14  | 88         |           | 47-138              |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 129,625.1-SIM  
 Analytical Date: 01/25/20 22:12  
 Analyst: CB

Extraction Method: EPA 625.1  
 Extraction Date: 01/24/20 03:12

| Parameter                                            | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|------------------------------------------------------|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene                                         | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene                                         | 0.22   |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene                                          | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | 0.18   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | 0.12   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene                                             | 0.10   |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene                                           | ND     |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene                                             | ND     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene                                         | 0.16   |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene                                               | 0.19   |           | ug/l  | 0.10 | --  | 1               |
| Pentachlorophenol                                    | ND     |           | ug/l  | 1.0  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 50         |           | 25-87               |
| Phenol-d6            | 49         |           | 16-65               |
| Nitrobenzene-d5      | 87         |           | 42-122              |
| 2-Fluorobiphenyl     | 91         |           | 46-121              |
| 2,4,6-Tribromophenol | 93         |           | 45-128              |
| 4-Terphenyl-d14      | 93         |           | 47-138              |



**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

**Analytical Method:** 129,625.1  
**Analytical Date:** 01/24/20 10:15  
**Analyst:** SZ

**Extraction Method:** EPA 625.1  
**Extraction Date:** 01/23/20 06:06

| Parameter                                                                                | Result | Qualifier | Units | RL  | MDL |
|------------------------------------------------------------------------------------------|--------|-----------|-------|-----|-----|
| Semivolatile Organics by GC/MS - Westborough Lab for sample(s): 02-03 Batch: WG1332964-1 |        |           |       |     |     |
| Bis(2-ethylhexyl)phthalate                                                               | ND     |           | ug/l  | 2.2 | --  |
| Butyl benzyl phthalate                                                                   | ND     |           | ug/l  | 5.0 | --  |
| Di-n-butylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Di-n-octylphthalate                                                                      | ND     |           | ug/l  | 5.0 | --  |
| Diethyl phthalate                                                                        | ND     |           | ug/l  | 5.0 | --  |
| Dimethyl phthalate                                                                       | ND     |           | ug/l  | 5.0 | --  |

| Surrogate        | %Recovery | Qualifier | Acceptance Criteria |
|------------------|-----------|-----------|---------------------|
| Nitrobenzene-d5  | 73        |           | 42-122              |
| 2-Fluorobiphenyl | 72        |           | 46-121              |
| 4-Terphenyl-d14  | 81        |           | 47-138              |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

### Method Blank Analysis Batch Quality Control

**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 01/24/20 11:43  
**Analyst:** CB

**Extraction Method:** EPA 625.1  
**Extraction Date:** 01/23/20 06:21

| Parameter                                                                                    | Result | Qualifier | Units | RL   | MDL |
|----------------------------------------------------------------------------------------------|--------|-----------|-------|------|-----|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 02-03 Batch: WG1332965-1 |        |           |       |      |     |
| Acenaphthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Fluoranthene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Naphthalene                                                                                  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)anthracene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)pyrene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Benzo(b)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Benzo(k)fluoranthene                                                                         | ND     |           | ug/l  | 0.10 | --  |
| Chrysene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Acenaphthylene                                                                               | ND     |           | ug/l  | 0.10 | --  |
| Anthracene                                                                                   | ND     |           | ug/l  | 0.10 | --  |
| Benzo(ghi)perylene                                                                           | ND     |           | ug/l  | 0.10 | --  |
| Fluorene                                                                                     | ND     |           | ug/l  | 0.10 | --  |
| Phenanthrene                                                                                 | ND     |           | ug/l  | 0.10 | --  |
| Dibenzo(a,h)anthracene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Indeno(1,2,3-cd)pyrene                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pyrene                                                                                       | ND     |           | ug/l  | 0.10 | --  |
| Pentachlorophenol                                                                            | ND     |           | ug/l  | 1.0  | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance Criteria |
|----------------------|-----------|-----------|---------------------|
| 2-Fluorophenol       | 47        |           | 25-87               |
| Phenol-d6            | 34        |           | 16-65               |
| Nitrobenzene-d5      | 80        |           | 42-122              |
| 2-Fluorobiphenyl     | 71        |           | 46-121              |
| 2,4,6-Tribromophenol | 87        |           | 45-128              |
| 4-Terphenyl-d14      | 88        |           | 47-138              |



Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003286  
Report Date: 02/05/20

| Parameter                                                                                       | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|-------------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS - Westborough Lab Associated sample(s): 02-03 Batch: WG1332964-3 |                  |      |                  |      |                     |     |      |               |
| Bis(2-ethylhexyl)phthalate                                                                      | 87               |      | -                |      | 29-137              | -   |      | 82            |
| Butyl benzyl phthalate                                                                          | 85               |      | -                |      | 1-140               | -   |      | 60            |
| Di-n-butylphthalate                                                                             | 85               |      | -                |      | 8-120               | -   |      | 47            |
| Di-n-octylphthalate                                                                             | 83               |      | -                |      | 19-132              | -   |      | 69            |
| Diethyl phthalate                                                                               | 90               |      | -                |      | 1-120               | -   |      | 100           |
| Dimethyl phthalate                                                                              | 98               |      | -                |      | 1-120               | -   |      | 183           |

| Surrogate        | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | Acceptance<br>Criteria |
|------------------|------------------|------|------------------|------|------------------------|
| Nitrobenzene-d5  | 99               |      |                  |      | 42-122                 |
| 2-Fluorobiphenyl | 93               |      |                  |      | 46-121                 |
| 4-Terphenyl-d14  | 100              |      |                  |      | 47-138                 |



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                           | LCS       |      | LCSD      |      | %Recovery |      | RPD    |     |
|-----------------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|--------|-----|
|                                                                                                     | %Recovery | Qual | %Recovery | Qual | Limits    | Qual | Limits | RPD |
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 02-03 Batch: WG1332965-2 |           |      |           |      |           |      |        |     |
| Acenaphthene                                                                                        | 89        | -    | -         | -    | 60-132    | -    | 30     | 30  |
| Fluoranthene                                                                                        | 95        | -    | -         | -    | 43-121    | -    | 30     | 30  |
| Naphthalene                                                                                         | 89        | -    | -         | -    | 36-120    | -    | 30     | 30  |
| Benzo(a)anthracene                                                                                  | 95        | -    | -         | -    | 42-133    | -    | 30     | 30  |
| Benzo(a)pyrene                                                                                      | 96        | -    | -         | -    | 32-148    | -    | 30     | 30  |
| Benzo(b)fluoranthene                                                                                | 103       | -    | -         | -    | 42-140    | -    | 30     | 30  |
| Benzo(k)fluoranthene                                                                                | 84        | -    | -         | -    | 25-146    | -    | 30     | 30  |
| Chrysene                                                                                            | 88        | -    | -         | -    | 44-140    | -    | 30     | 30  |
| Acenaphthylene                                                                                      | 86        | -    | -         | -    | 54-126    | -    | 30     | 30  |
| Anthracene                                                                                          | 89        | -    | -         | -    | 43-120    | -    | 30     | 30  |
| Benzo(ghi)perylene                                                                                  | 97        | -    | -         | -    | 1-195     | -    | 30     | 30  |
| Fluorene                                                                                            | 91        | -    | -         | -    | 70-120    | -    | 30     | 30  |
| Phenanthrene                                                                                        | 94        | -    | -         | -    | 65-120    | -    | 30     | 30  |
| Dibenzo(a,h)anthracene                                                                              | 96        | -    | -         | -    | 1-200     | -    | 30     | 30  |
| Indeno(1,2,3-cd)pyrene                                                                              | 105       | -    | -         | -    | 1-151     | -    | 30     | 30  |
| Pyrene                                                                                              | 93        | -    | -         | -    | 70-120    | -    | 30     | 30  |
| Pentachlorophenol                                                                                   | 77        | -    | -         | -    | 38-152    | -    | 30     | 30  |



**Lab Control Sample Analysis**  
Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                           | LCS       |      | LCSD      |      | %Recovery  |  | RPD  |          |
|-----------------------------------------------------------------------------------------------------|-----------|------|-----------|------|------------|--|------|----------|
|                                                                                                     | %Recovery | Qual | %Recovery | Qual | Limits     |  | Qual | Limits   |
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 02-03 Batch: WG1332965-2 |           |      |           |      |            |  |      |          |
| Surrogate                                                                                           | LCS       |      | LCSD      |      | Acceptance |  |      |          |
|                                                                                                     | %Recovery | Qual | %Recovery | Qual |            |  |      | Criteria |
| 2-Fluorophenol                                                                                      | 56        |      |           |      |            |  |      | 25-87    |
| Phenol-d6                                                                                           | 42        |      |           |      |            |  |      | 16-65    |
| Nitrobenzene-d5                                                                                     | 93        |      |           |      |            |  |      | 42-122   |
| 2-Fluorobiphenyl                                                                                    | 80        |      |           |      |            |  |      | 46-121   |
| 2,4,6-Tribromophenol                                                                                | 98        |      |           |      |            |  |      | 45-128   |
| 4-Terphenyl-d14                                                                                     | 96        |      |           |      |            |  |      | 47-138   |



# PCBS



**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-02  
 Client ID: SH-103W  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 127,608.3  
 Analytical Date: 01/28/20 21:29  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 01/24/20 10:06  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/24/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/25/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 56         |           | 37-123              | B      |
| Decachlorobiphenyl           | 49         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 65         |           | 37-123              | A      |
| Decachlorobiphenyl           | 43         |           | 38-114              | A      |

**Project Name:** 144 ADDISON ST**Lab Number:** L2003286**Project Number:** 4232.00**Report Date:** 02/05/20**SAMPLE RESULTS**

Lab ID: L2003286-03  
 Client ID: SW-1  
 Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10  
 Date Received: 01/23/20  
 Field Prep: Refer to COC

Sample Depth:

Matrix: Water  
 Analytical Method: 127,608.3  
 Analytical Date: 01/28/20 21:41  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 01/24/20 10:06  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/24/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/25/20

| Parameter                                         | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Column |
|---------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab |        |           |       |       |     |                 |        |
| Aroclor 1016                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1221                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1232                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1242                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1248                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1254                                      | ND     |           | ug/l  | 0.250 | --  | 1               | A      |
| Aroclor 1260                                      | ND     |           | ug/l  | 0.200 | --  | 1               | A      |

| Surrogate                    | % Recovery | Qualifier | Acceptance Criteria | Column |
|------------------------------|------------|-----------|---------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 81         |           | 37-123              | B      |
| Decachlorobiphenyl           | 84         |           | 38-114              | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 75         |           | 37-123              | A      |
| Decachlorobiphenyl           | 69         |           | 38-114              | A      |

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

**Method Blank Analysis**  
**Batch Quality Control**

Analytical Method: 127,608.3  
 Analytical Date: 01/28/20 22:42  
 Analyst: AWS

Extraction Method: EPA 608.3  
 Extraction Date: 01/24/20 10:06  
 Cleanup Method: EPA 3665A  
 Cleanup Date: 01/24/20  
 Cleanup Method: EPA 3660B  
 Cleanup Date: 01/25/20

| Parameter                                                                                 | Result | Qualifier | Units | RL    | MDL | Column |
|-------------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab for sample(s): 02-03 Batch: WG1333512-1 |        |           |       |       |     |        |
| Aroclor 1016                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1221                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1232                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1242                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1248                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1254                                                                              | ND     |           | ug/l  | 0.250 | --  | A      |
| Aroclor 1260                                                                              | ND     |           | ug/l  | 0.200 | --  | A      |

| Surrogate                    | %Recovery | Qualifier | Acceptance<br>Criteria | Column |
|------------------------------|-----------|-----------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 81        |           | 37-123                 | B      |
| Decachlorobiphenyl           | 77        |           | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 80        |           | 37-123                 | A      |
| Decachlorobiphenyl           | 68        |           | 38-114                 | A      |



Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST  
Project Number: 4232.00

Lab Number: L2003286  
Report Date: 02/05/20

| Parameter                                                                                        | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits | Column |
|--------------------------------------------------------------------------------------------------|------------------|------|------------------|------|---------------------|-----|------|---------------|--------|
| Polychlorinated Biphenyls by GC - Westborough Lab Associated sample(s): 02-03 Batch: WG1333512-2 |                  |      |                  |      |                     |     |      |               |        |
| Aroclor 1016                                                                                     | 77               |      | -                |      | 50-140              | -   |      | 36            | A      |
| Aroclor 1260                                                                                     | 70               |      | -                |      | 8-140               | -   |      | 38            | A      |

| Surrogate                    | LCS<br>%Recovery | Qual | LCS<br>%Recovery | Qual | Acceptance<br>Criteria | Column |
|------------------------------|------------------|------|------------------|------|------------------------|--------|
| 2,4,5,6-Tetrachloro-m-xylene | 81               |      |                  |      | 37-123                 | B      |
| Decachlorobiphenyl           | 81               |      |                  |      | 38-114                 | B      |
| 2,4,5,6-Tetrachloro-m-xylene | 83               |      |                  |      | 37-123                 | A      |
| Decachlorobiphenyl           | 72               |      |                  |      | 38-114                 | A      |



## METALS

Project Name: 144 ADDISON ST

Lab Number: L2003286

Project Number: 4232.00

Report Date: 02/05/20

## SAMPLE RESULTS

Lab ID: L2003286-02

Date Collected: 01/23/20 10:00

Client ID: SH-103W

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                         | Result  | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|-----------------------------------|---------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| Total Metals - Mansfield Lab      |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                   | ND      |           | mg/l  | 0.04000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                    | ND      |           | mg/l  | 0.01000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                    | ND      |           | mg/l  | 0.00200 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                   | 0.01075 |           | mg/l  | 0.01000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                     | ND      |           | mg/l  | 0.01000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                       | 5.23    |           | mg/l  | 0.050   | --  | 1               | 01/24/20 12:35 | 01/27/20 16:58 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Total                       | 0.01848 |           | mg/l  | 0.01000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                    | ND      |           | mg/l  | 0.00020 | --  | 1               | 01/24/20 14:27 | 01/24/20 18:26 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Total                     | ND      |           | mg/l  | 0.02000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                   | ND      |           | mg/l  | 0.05000 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                     | ND      |           | mg/l  | 0.00400 | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                       | 0.1508  |           | mg/l  | 0.1000  | --  | 10              | 01/24/20 12:35 | 01/25/20 00:00 | EPA 3005A   | 3,200.8           | AM      |
| General Chemistry - Mansfield Lab |         |           |       |         |     |                 |                |                |             |                   |         |
| Chromium, Trivalent               | ND      |           | mg/l  | 0.010   | --  | 1               |                | 01/25/20 00:00 | NA          | 107,-             |         |
| Dissolved Metals - Mansfield Lab  |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Dissolved               | ND      |           | mg/l  | 0.0400  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Dissolved                | ND      |           | mg/l  | 0.0100  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Dissolved                | ND      |           | mg/l  | 0.0020  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Dissolved               | ND      |           | mg/l  | 0.0100  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Dissolved                 | ND      |           | mg/l  | 0.0100  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Dissolved                   | 0.494   |           | mg/l  | 0.050   | --  | 1               | 01/24/20 15:24 | 01/27/20 19:42 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Dissolved                   | ND      |           | mg/l  | 0.0100  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Dissolved                | ND      |           | mg/l  | 0.00020 | --  | 1               | 01/24/20 12:47 | 01/24/20 17:44 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Dissolved                 | ND      |           | mg/l  | 0.0200  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Dissolved               | ND      |           | mg/l  | 0.0500  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Dissolved                 | ND      |           | mg/l  | 0.0040  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Dissolved                   | ND      |           | mg/l  | 0.1000  | --  | 10              | 01/24/20 15:24 | 01/25/20 01:21 | EPA 3005A   | 3,200.8           | AM      |



Project Name: 144 ADDISON ST

Lab Number: L2003286

Project Number: 4232.00

Report Date: 02/05/20

## SAMPLE RESULTS

Lab ID: L2003286-03

Date Collected: 01/23/20 11:10

Client ID: SW-1

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                         | Result | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|-----------------------------------|--------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| Total Metals - Mansfield Lab      |        |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                   | ND     |           | mg/l  | 0.08000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                    | ND     |           | mg/l  | 0.02000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                    | ND     |           | mg/l  | 0.00400 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                   | ND     |           | mg/l  | 0.02000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                     | ND     |           | mg/l  | 0.02000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                       | 0.089  |           | mg/l  | 0.050   | --  | 1               | 01/24/20 12:35 | 01/27/20 17:03 | EPA 3005A   | 19,200.7          | LC      |
| Lead, Total                       | ND     |           | mg/l  | 0.02000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                    | ND     |           | mg/l  | 0.00020 | --  | 1               | 01/24/20 14:27 | 01/24/20 18:28 | EPA 245.1   | 3,245.1           | AL      |
| Nickel, Total                     | ND     |           | mg/l  | 0.04000 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                   | ND     |           | mg/l  | 0.1000  | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                     | ND     |           | mg/l  | 0.00800 | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                       | ND     |           | mg/l  | 0.2000  | --  | 20              | 01/24/20 12:35 | 01/25/20 02:39 | EPA 3005A   | 3,200.8           | AM      |
| General Chemistry - Mansfield Lab |        |           |       |         |     |                 |                |                |             |                   |         |
| Chromium, Trivalent               | ND     |           | mg/l  | 0.020   | --  | 1               |                | 01/25/20 02:39 | NA          | 107,-             |         |

## Dissolved Metals - Mansfield Lab

|                     |    |  |      |         |    |    |                |                |           |          |    |
|---------------------|----|--|------|---------|----|----|----------------|----------------|-----------|----------|----|
| Antimony, Dissolved | ND |  | mg/l | 0.0800  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Arsenic, Dissolved  | ND |  | mg/l | 0.0200  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Cadmium, Dissolved  | ND |  | mg/l | 0.0040  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Chromium, Dissolved | ND |  | mg/l | 0.0200  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Copper, Dissolved   | ND |  | mg/l | 0.0200  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Iron, Dissolved     | ND |  | mg/l | 0.050   | -- | 1  | 01/24/20 15:24 | 01/27/20 20:23 | EPA 3005A | 19,200.7 | LC |
| Lead, Dissolved     | ND |  | mg/l | 0.0200  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Mercury, Dissolved  | ND |  | mg/l | 0.00020 | -- | 1  | 01/24/20 12:47 | 01/24/20 17:55 | EPA 245.1 | 3,245.1  | AL |
| Nickel, Dissolved   | ND |  | mg/l | 0.0400  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Selenium, Dissolved | ND |  | mg/l | 0.1000  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Silver, Dissolved   | ND |  | mg/l | 0.0080  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |
| Zinc, Dissolved     | ND |  | mg/l | 0.2000  | -- | 20 | 01/24/20 15:24 | 01/25/20 02:07 | EPA 3005A | 3,200.8  | AM |



Project Name: 144 ADDISON ST

Lab Number: L2003286

Project Number: 4232.00

Report Date: 02/05/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                            | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333553-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total                                                          | ND     |           | mg/l  | 0.050 | --  | 1                  | 01/24/20 12:35   | 01/27/20 13:20   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                            | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333557-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total                                                      | ND     |           | mg/l  | 0.00400 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Arsenic, Total                                                       | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Cadmium, Total                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Chromium, Total                                                      | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Copper, Total                                                        | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Lead, Total                                                          | ND     |           | mg/l  | 0.00100 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Nickel, Total                                                        | ND     |           | mg/l  | 0.00200 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Selenium, Total                                                      | ND     |           | mg/l  | 0.00500 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Silver, Total                                                        | ND     |           | mg/l  | 0.00040 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |
| Zinc, Total                                                          | ND     |           | mg/l  | 0.01000 | --  | 1                  | 01/24/20 12:35   | 01/25/20 00:18   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                                | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333565-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Dissolved                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/24/20 12:47   | 01/24/20 17:15   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1





Project Name: 144 ADDISON ST

Lab Number: L2003286

Project Number: 4232.00

Report Date: 02/05/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                            | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333595-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Total                                                       | ND     |           | mg/l  | 0.00020 | --  | 1                  | 01/24/20 14:27   | 01/24/20 17:57   | 3,245.1              | AL      |

### Prep Information

Digestion Method: EPA 245.1

| Parameter                                                                | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333598-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Dissolved                                                          | ND     |           | mg/l  | 0.050 | --  | 1                  | 01/24/20 15:24   | 01/27/20 19:16   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter                                                                | Result | Qualifier | Units | RL     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|--------------------------------------------------------------------------|--------|-----------|-------|--------|-----|--------------------|------------------|------------------|----------------------|---------|
| Dissolved Metals - Mansfield Lab for sample(s): 02-03 Batch: WG1333601-1 |        |           |       |        |     |                    |                  |                  |                      |         |
| Antimony, Dissolved                                                      | ND     |           | mg/l  | 0.0040 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Arsenic, Dissolved                                                       | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Cadmium, Dissolved                                                       | ND     |           | mg/l  | 0.0002 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Chromium, Dissolved                                                      | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Copper, Dissolved                                                        | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Lead, Dissolved                                                          | ND     |           | mg/l  | 0.0010 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Nickel, Dissolved                                                        | ND     |           | mg/l  | 0.0020 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Selenium, Dissolved                                                      | ND     |           | mg/l  | 0.0050 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Silver, Dissolved                                                        | ND     |           | mg/l  | 0.0004 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |
| Zinc, Dissolved                                                          | ND     |           | mg/l  | 0.0100 | --  | 1                  | 01/24/20 15:24   | 01/25/20 00:22   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                       | LCS       |      | LCSD      |      | %Recovery |      | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|-----|------|------------|
|                                                                                 | %Recovery | Qual | %Recovery | Qual | Limit     | Qual |     |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333553-2     |           |      |           |      |           |      |     |      |            |
| Iron, Total                                                                     | 107       |      | -         |      | 85-115    |      | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333557-2     |           |      |           |      |           |      |     |      |            |
| Antimony, Total                                                                 | 86        |      | -         |      | 85-115    |      | -   |      |            |
| Arsenic, Total                                                                  | 108       |      | -         |      | 85-115    |      | -   |      |            |
| Cadmium, Total                                                                  | 115       |      | -         |      | 85-115    |      | -   |      |            |
| Chromium, Total                                                                 | 101       |      | -         |      | 85-115    |      | -   |      |            |
| Copper, Total                                                                   | 95        |      | -         |      | 85-115    |      | -   |      |            |
| Lead, Total                                                                     | 103       |      | -         |      | 85-115    |      | -   |      |            |
| Nickel, Total                                                                   | 99        |      | -         |      | 85-115    |      | -   |      |            |
| Selenium, Total                                                                 | 113       |      | -         |      | 85-115    |      | -   |      |            |
| Silver, Total                                                                   | 101       |      | -         |      | 85-115    |      | -   |      |            |
| Zinc, Total                                                                     | 107       |      | -         |      | 85-115    |      | -   |      |            |
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333565-2 |           |      |           |      |           |      |     |      |            |
| Mercury, Dissolved                                                              | 102       |      | -         |      | 85-115    |      | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333595-2     |           |      |           |      |           |      |     |      |            |
| Mercury, Total                                                                  | 102       |      | -         |      | 85-115    |      | -   |      |            |

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                       | LCS<br>%Recovery | LCS<br>%Recovery | %Recovery<br>Limits | RPD | RPD Limits |
|---------------------------------------------------------------------------------|------------------|------------------|---------------------|-----|------------|
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333598-2 |                  |                  |                     |     |            |
| Iron, Dissolved                                                                 | 103              | -                | 85-115              | -   |            |
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 Batch: WG1333601-2 |                  |                  |                     |     |            |
| Antimony, Dissolved                                                             | 89               | -                | 85-115              | -   |            |
| Arsenic, Dissolved                                                              | 108              | -                | 85-115              | -   |            |
| Cadmium, Dissolved                                                              | 114              | -                | 85-115              | -   |            |
| Chromium, Dissolved                                                             | 104              | -                | 85-115              | -   |            |
| Copper, Dissolved                                                               | 103              | -                | 85-115              | -   |            |
| Lead, Dissolved                                                                 | 104              | -                | 85-115              | -   |            |
| Nickel, Dissolved                                                               | 100              | -                | 85-115              | -   |            |
| Selenium, Dissolved                                                             | 112              | -                | 85-115              | -   |            |
| Silver, Dissolved                                                               | 103              | -                | 85-115              | -   |            |
| Zinc, Dissolved                                                                 | 110              | -                | 85-115              | -   |            |

## Matrix Spike Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter | Native Sample | MS Added | MS Found | MS %Recovery | MSD Qual | MSD Found | MSD %Recovery | Recovery Limits | RPD Qual | RPD Limits |
|-----------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|
|-----------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|

**Total Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333553-3 QC Sample: L2003271-01 Client ID: MS Sample

|             |       |   |      |     |   |   |   |        |   |    |
|-------------|-------|---|------|-----|---|---|---|--------|---|----|
| Iron, Total | 0.084 | 1 | 1.11 | 103 | - | - | - | 75-125 | - | 20 |
|-------------|-------|---|------|-----|---|---|---|--------|---|----|

**Total Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333553-7 QC Sample: L2003341-01 Client ID: MS Sample

|             |      |   |      |     |   |   |   |        |   |    |
|-------------|------|---|------|-----|---|---|---|--------|---|----|
| Iron, Total | 3.10 | 1 | 4.18 | 108 | - | - | - | 75-125 | - | 20 |
|-------------|------|---|------|-----|---|---|---|--------|---|----|

**Total Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333557-3 QC Sample: L2003341-01 Client ID: MS Sample

|                 |         |       |         |     |   |   |   |        |   |    |
|-----------------|---------|-------|---------|-----|---|---|---|--------|---|----|
| Antimony, Total | ND      | 0.5   | 0.4905  | 98  | - | - | - | 70-130 | - | 20 |
| Arsenic, Total  | ND      | 0.12  | 0.1299  | 108 | - | - | - | 70-130 | - | 20 |
| Cadmium, Total  | ND      | 0.051 | 0.05736 | 112 | - | - | - | 70-130 | - | 20 |
| Chromium, Total | ND      | 0.2   | 0.1974  | 99  | - | - | - | 70-130 | - | 20 |
| Copper, Total   | 0.00464 | 0.25  | 0.2424  | 95  | - | - | - | 70-130 | - | 20 |
| Lead, Total     | ND      | 0.51  | 0.5296  | 104 | - | - | - | 70-130 | - | 20 |
| Nickel, Total   | ND      | 0.5   | 0.4643  | 93  | - | - | - | 70-130 | - | 20 |
| Selenium, Total | ND      | 0.12  | 0.1472  | 123 | - | - | - | 70-130 | - | 20 |
| Silver, Total   | ND      | 0.05  | 0.04959 | 99  | - | - | - | 70-130 | - | 20 |
| Zinc, Total     | 0.06638 | 0.5   | 0.6056  | 108 | - | - | - | 70-130 | - | 20 |

**Dissolved Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333565-3 QC Sample: L2003286-02 Client ID: SH-103W

|                    |    |       |         |    |   |   |   |        |   |    |
|--------------------|----|-------|---------|----|---|---|---|--------|---|----|
| Mercury, Dissolved | ND | 0.005 | 0.00384 | 77 | - | - | - | 75-125 | - | 20 |
|--------------------|----|-------|---------|----|---|---|---|--------|---|----|

**Total Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333595-3 QC Sample: L2003059-02 Client ID: MS Sample

|                |    |       |         |     |   |   |   |        |   |    |
|----------------|----|-------|---------|-----|---|---|---|--------|---|----|
| Mercury, Total | ND | 0.005 | 0.00504 | 101 | - | - | - | 70-130 | - | 20 |
|----------------|----|-------|---------|-----|---|---|---|--------|---|----|

**Total Metals - Mansfield Lab Associated sample(s): 02-03** QC Batch ID: WG1333595-5 QC Sample: L2003193-01 Client ID: MS Sample

|                |    |       |         |     |   |   |   |        |   |    |
|----------------|----|-------|---------|-----|---|---|---|--------|---|----|
| Mercury, Total | ND | 0.005 | 0.00527 | 106 | - | - | - | 70-130 | - | 20 |
|----------------|----|-------|---------|-----|---|---|---|--------|---|----|

### Matrix Spike Analysis Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Limits | RPD Limits |
|-----------|---------------|----------|----------|--------------|-----------|---------------|-----------------|------------|
|-----------|---------------|----------|----------|--------------|-----------|---------------|-----------------|------------|

Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333598-3 QC Sample: L2003286-02 Client ID: SH-103W

|                 |       |   |      |    |   |   |        |    |
|-----------------|-------|---|------|----|---|---|--------|----|
| Iron, Dissolved | 0.494 | 1 | 1.44 | 95 | - | - | 75-125 | 20 |
|-----------------|-------|---|------|----|---|---|--------|----|

Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333601-3 QC Sample: L2003286-02 Client ID: SH-103W

|                     |    |       |        |     |   |   |        |    |
|---------------------|----|-------|--------|-----|---|---|--------|----|
| Antimony, Dissolved | ND | 0.5   | 0.4978 | 100 | - | - | 70-130 | 20 |
| Arsenic, Dissolved  | ND | 0.12  | 0.1244 | 104 | - | - | 70-130 | 20 |
| Cadmium, Dissolved  | ND | 0.051 | 0.0511 | 100 | - | - | 70-130 | 20 |
| Chromium, Dissolved | ND | 0.2   | 0.1975 | 99  | - | - | 70-130 | 20 |
| Copper, Dissolved   | ND | 0.25  | 0.2369 | 95  | - | - | 70-130 | 20 |
| Lead, Dissolved     | ND | 0.51  | 0.5228 | 102 | - | - | 70-130 | 20 |
| Nickel, Dissolved   | ND | 0.5   | 0.4829 | 96  | - | - | 70-130 | 20 |
| Selenium, Dissolved | ND | 0.12  | 0.1117 | 93  | - | - | 70-130 | 20 |
| Silver, Dissolved   | ND | 0.05  | 0.0487 | 97  | - | - | 70-130 | 20 |
| Zinc, Dissolved     | ND | 0.5   | 0.4647 | 93  | - | - | 70-130 | 20 |

## Lab Duplicate Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                                                       | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333553-4 QC Sample: L2003271-01 Client ID: DUP Sample  |               |                  |       |     |      |            |
| Iron, Total                                                                                                                     | 0.084         | 0.081            | mg/l  | 4   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333553-8 QC Sample: L2003341-01 Client ID: DUP Sample  |               |                  |       |     |      |            |
| Iron, Total                                                                                                                     | 3.10          | 3.12             | mg/l  | 1   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333557-4 QC Sample: L2003341-01 Client ID: DUP Sample  |               |                  |       |     |      |            |
| Antimony, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Arsenic, Total                                                                                                                  | ND            | 0.00100          | mg/l  | NC  |      | 20         |
| Cadmium, Total                                                                                                                  | ND            | ND               | mg/l  | NC  |      | 20         |
| Chromium, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Copper, Total                                                                                                                   | 0.00464       | 0.00401          | mg/l  | 14  |      | 20         |
| Lead, Total                                                                                                                     | ND            | ND               | mg/l  | NC  |      | 20         |
| Nickel, Total                                                                                                                   | ND            | ND               | mg/l  | NC  |      | 20         |
| Selenium, Total                                                                                                                 | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total                                                                                                                   | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total                                                                                                                     | 0.06638       | 0.06268          | mg/l  | 6   |      | 20         |
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333565-4 QC Sample: L2003286-02 Client ID: SH-103W |               |                  |       |     |      |            |
| Mercury, Dissolved                                                                                                              | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333595-4 QC Sample: L2003059-02 Client ID: DUP Sample  |               |                  |       |     |      |            |
| Mercury, Total                                                                                                                  | ND            | ND               | mg/l  | NC  |      | 20         |



**Lab Duplicate Analysis**  
*Batch Quality Control*

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                                                       | Native Sample |  | Duplicate Sample |  | Units | RPD | RPD Limits |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|--|------------------|--|-------|-----|------------|
| Total Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333595-6 QC Sample: L2003193-01 Client ID: DUP Sample  |               |  |                  |  |       |     |            |
| Mercury, Total                                                                                                                  | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333598-4 QC Sample: L2003286-02 Client ID: SH-103W |               |  |                  |  |       |     |            |
| Iron, Dissolved                                                                                                                 | 0.494         |  | 0.480            |  | mg/l  | 3   | 20         |
| Dissolved Metals - Mansfield Lab Associated sample(s): 02-03 QC Batch ID: WG1333601-4 QC Sample: L2003286-02 Client ID: SH-103W |               |  |                  |  |       |     |            |
| Antimony, Dissolved                                                                                                             | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Arsenic, Dissolved                                                                                                              | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Cadmium, Dissolved                                                                                                              | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Chromium, Dissolved                                                                                                             | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Copper, Dissolved                                                                                                               | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Lead, Dissolved                                                                                                                 | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Nickel, Dissolved                                                                                                               | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Selenium, Dissolved                                                                                                             | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Silver, Dissolved                                                                                                               | ND            |  | ND               |  | mg/l  | NC  | 20         |
| Zinc, Dissolved                                                                                                                 | ND            |  | ND               |  | mg/l  | NC  | 20         |



# **INORGANICS & MISCELLANEOUS**



Project Name: 144 ADDISON ST

Project Number: 4232.00

Lab Number: L2003286

Report Date: 02/05/20

## SAMPLE RESULTS

Lab ID: L2003286-02

Client ID: SH-103W

Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 10:00

Date Received: 01/23/20

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                      | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended                        | 150    |           | mg/l  | 12    | NA  | 2.5                | -                | 01/24/20 09:10   | 121,2540D            | EM      |
| Cyanide, Total                                 | ND     |           | mg/l  | 0.005 | --  | 1                  | 01/24/20 02:06   | 01/24/20 11:47   | 121,4500CN-CE        | LH      |
| Chlorine, Total Residual                       | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 01/23/20 21:22   | 121,4500CL-D         | AS      |
| Nitrogen, Ammonia                              | 25.2   |           | mg/l  | 0.750 | --  | 10                 | 01/24/20 03:41   | 01/27/20 21:20   | 121,4500NH3-BH       | AT      |
| TPH, SGT-HEM                                   | ND     |           | mg/l  | 4.00  | --  | 1                  | 01/24/20 16:30   | 01/24/20 21:00   | 74,1664A             | ML      |
| Phenolics, Total                               | ND     |           | mg/l  | 0.030 | --  | 1                  | 01/27/20 05:15   | 01/28/20 06:58   | 4,420.1              | MV      |
| Chromium, Hexavalent                           | 0.027  |           | mg/l  | 0.010 | --  | 1                  | 01/24/20 01:30   | 01/24/20 02:28   | 1,7196A              | CB      |
| Anions by Ion Chromatography - Westborough Lab |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride                                       | 2660   |           | mg/l  | 50.0  | --  | 100                | -                | 01/24/20 01:53   | 44,300.0             | DS      |



Project Name: 144 ADDISON ST

Project Number: 4232.00

Lab Number: L2003286

Report Date: 02/05/20

## SAMPLE RESULTS

Lab ID: L2003286-03

Client ID: SW-1

Sample Location: EAST BOSTON, MA

Date Collected: 01/23/20 11:10

Date Received: 01/23/20

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                      | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|------------------------------------------------|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| General Chemistry - Westborough Lab            |        |           |       |       |     |                 |                |                |                   |         |
| Solids, Total Suspended                        | 7.4    |           | mg/l  | 5.0   | NA  | 1               | -              | 01/24/20 09:10 | 121,2540D         | EM      |
| Cyanide, Total                                 | ND     |           | mg/l  | 0.005 | --  | 1               | 01/24/20 02:06 | 01/24/20 11:48 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                       | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 01/23/20 21:22 | 121,4500CL-D      | AS      |
| Nitrogen, Ammonia                              | ND     |           | mg/l  | 0.075 | --  | 1               | 01/26/20 03:47 | 01/27/20 23:33 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                   | ND     |           | mg/l  | 4.40  | --  | 1.1             | 01/24/20 16:30 | 01/24/20 21:00 | 74,1664A          | ML      |
| Phenolics, Total                               | ND     |           | mg/l  | 0.030 | --  | 1               | 01/27/20 05:15 | 01/28/20 06:59 | 4,420.1           | MV      |
| Chromium, Hexavalent                           | ND     |           | mg/l  | 0.010 | --  | 1               | 01/24/20 01:30 | 01/24/20 02:31 | 1,7196A           | CB      |
| Anions by Ion Chromatography - Westborough Lab |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                       | 17400  |           | mg/l  | 250   | --  | 500             | -              | 01/24/20 03:51 | 44,300.0          | DS      |



Project Name: 144 ADDISON ST

Lab Number: L2003286

Project Number: 4232.00

Report Date: 02/05/20

### Method Blank Analysis Batch Quality Control

| Parameter                                                                              | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|----------------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1333289-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chlorine, Total Residual                                                               | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 01/23/20 21:22   | 121,4500CL-D         | AS      |
| General Chemistry - Westborough Lab for sample(s): 02 Batch: WG1333336-1               |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia                                                                      | ND     |           | mg/l  | 0.075 | --  | 1                  | 01/24/20 03:41   | 01/27/20 21:17   | 121,4500NH3-BH       | AT      |
| General Chemistry - Westborough Lab for sample(s): 03 Batch: WG1333337-1               |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia                                                                      | ND     |           | mg/l  | 0.075 | --  | 1                  | 01/26/20 03:47   | 01/27/20 23:19   | 121,4500NH3-BH       | AT      |
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1333347-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chromium, Hexavalent                                                                   | ND     |           | mg/l  | 0.010 | --  | 1                  | 01/24/20 01:30   | 01/24/20 02:16   | 1,7196A              | CB      |
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1333359-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Cyanide, Total                                                                         | ND     |           | mg/l  | 0.005 | --  | 1                  | 01/24/20 02:06   | 01/24/20 11:37   | 121,4500CN-CE        | LH      |
| Anions by Ion Chromatography - Westborough Lab for sample(s): 02-03 Batch: WG1333389-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride                                                                               | ND     |           | mg/l  | 0.500 | --  | 1                  | -                | 01/24/20 00:42   | 44,300.0             | DS      |
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1333416-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended                                                                | ND     |           | mg/l  | 5.0   | NA  | 1                  | -                | 01/24/20 09:10   | 121,2540D            | EM      |
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1333658-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| TPH, SGT-HEM                                                                           | ND     |           | mg/l  | 4.00  | --  | 1                  | 01/24/20 16:30   | 01/24/20 21:00   | 74,1664A             | ML      |
| General Chemistry - Westborough Lab for sample(s): 02-03 Batch: WG1334060-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Phenolics, Total                                                                       | ND     |           | mg/l  | 0.030 | --  | 1                  | 01/27/20 05:15   | 01/28/20 06:55   | 4,420.1              | MV      |



## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                     | LCS       |      | LCSD      |      | %Recovery |   | RPD | Qual | RPD Limits |
|-----------------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|---|-----|------|------------|
|                                                                                               | %Recovery | Qual | %Recovery | Qual | Limits    |   |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 Batch: WG1333289-2            |           |      |           |      |           |   |     |      |            |
| Chlorine, Total Residual                                                                      | 108       |      | -         |      | 90-110    | - |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 02 Batch: WG1333336-2               |           |      |           |      |           |   |     |      |            |
| Nitrogen, Ammonia                                                                             | 90        |      | -         |      | 80-120    | - |     |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 03 Batch: WG1333337-2               |           |      |           |      |           |   |     |      |            |
| Nitrogen, Ammonia                                                                             | 96        |      | -         |      | 80-120    | - |     |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 Batch: WG1333347-2            |           |      |           |      |           |   |     |      |            |
| Chromium, Hexavalent                                                                          | 105       |      | -         |      | 85-115    | - |     |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 Batch: WG1333359-2            |           |      |           |      |           |   |     |      |            |
| Cyanide, Total                                                                                | 93        |      | -         |      | 90-110    | - |     |      |            |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 02-03 Batch: WG1333389-2 |           |      |           |      |           |   |     |      |            |
| Chloride                                                                                      | 99        |      | -         |      | 90-110    | - |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 Batch: WG1333658-2            |           |      |           |      |           |   |     |      |            |
| TPH                                                                                           | 86        |      | -         |      | 64-132    | - |     |      | 34         |

**Lab Control Sample Analysis**  
Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                          | LCS<br>%Recovery | LCSD<br>%Recovery | %Recovery<br>Limits | RPD | RPD Limits |
|------------------------------------------------------------------------------------|------------------|-------------------|---------------------|-----|------------|
| General Chemistry - Westborough Lab Associated sample(s): 02-03 Batch: WG1334060-2 |                  |                   |                     |     |            |
| Phenolics, Total                                                                   | 98               | -                 | 70-130              | -   |            |



### Matrix Spike Analysis Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                                                                                                                       | Native Sample | MS Added | MS Found | MS %Recovery | MSD Qual | MSD Found | MSD %Recovery | Recovery Limits | RPD Qual | RPD Limits |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|----------|-----------|---------------|-----------------|----------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1333289-4 QC Sample: L2003286-03 Client ID: SW-1                 |               |          |          |              |          |           |               |                 |          |            |
| Chlorine, Total Residual                                                                                                                        | ND            | 0.25     | 0.25     | 100          | -        | -         | -             | 80-120          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 02 QC Batch ID: WG1333336-4 QC Sample: L2003068-01 Client ID: MS Sample               |               |          |          |              |          |           |               |                 |          |            |
| Nitrogen, Ammonia                                                                                                                               | 1.80          | 4        | 4.83     | 76           | Q        | -         | -             | 80-120          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 03 QC Batch ID: WG1333337-4 QC Sample: L2003286-03 Client ID: SW-1                    |               |          |          |              |          |           |               |                 |          |            |
| Nitrogen, Ammonia                                                                                                                               | ND            | 4        | 2.62     | 66           | Q        | -         | -             | 80-120          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1333347-4 QC Sample: L2003286-03 Client ID: SW-1                 |               |          |          |              |          |           |               |                 |          |            |
| Chromium, Hexavalent                                                                                                                            | ND            | 0.1      | 0.107    | 107          | -        | -         | -             | 85-115          | -        | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1333359-4 QC Sample: L2003357-02 Client ID: MS Sample            |               |          |          |              |          |           |               |                 |          |            |
| Cyanide, Total                                                                                                                                  | 0.020         | 0.2      | 0.188    | 84           | Q        | -         | -             | 90-110          | -        | 30         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1333389-3 QC Sample: L2003355-01 Client ID: MS Sample |               |          |          |              |          |           |               |                 |          |            |
| Chloride                                                                                                                                        | 5640          | 2000     | 6660     | 51           | Q        | -         | -             | 90-110          | -        | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1333658-4 QC Sample: L2003271-02 Client ID: MS Sample            |               |          |          |              |          |           |               |                 |          |            |
| TPH                                                                                                                                             | ND            | 20       | 18.9     | 94           | -        | -         | -             | 64-132          | -        | 34         |
| General Chemistry - Westborough Lab Associated sample(s): 02-03 QC Batch ID: WG1334060-4 QC Sample: L2003493-02 Client ID: MS Sample            |               |          |          |              |          |           |               |                 |          |            |
| Phenolics, Total                                                                                                                                | ND            | 0.4      | 0.28     | 70           | -        | -         | -             | 70-130          | -        | 20         |



## Lab Duplicate Analysis

### Batch Quality Control

**Project Name:** 144 ADDISON ST  
**Project Number:** 4232.00

**Lab Number:** L2003286  
**Report Date:** 02/05/20

| Parameter                                      | Native Sample               | Duplicate Sample         | Units                  | RPD                   | Qual | RPD Limits |
|------------------------------------------------|-----------------------------|--------------------------|------------------------|-----------------------|------|------------|
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1333289-3 | QC Sample: L2003286-02 | Client ID: SH-103W    |      |            |
| Chlorine, Total Residual                       | ND                          | ND                       | mg/l                   | NC                    |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02    | QC Batch ID: WG1333336-3 | QC Sample: L2003068-01 | Client ID: DUP Sample |      |            |
| Nitrogen, Ammonia                              | 1.80                        | 1.76                     | mg/l                   | 2                     |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 03    | QC Batch ID: WG1333337-3 | QC Sample: L2003286-03 | Client ID: SW-1       |      |            |
| Nitrogen, Ammonia                              | ND                          | ND                       | mg/l                   | NC                    |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1333347-3 | QC Sample: L2003286-02 | Client ID: SH-103W    |      |            |
| Chromium, Hexavalent                           | 0.027                       | 0.028                    | mg/l                   | 4                     |      | 20         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1333359-3 | QC Sample: L2003357-01 | Client ID: DUP Sample |      |            |
| Cyanide, Total                                 | 0.118                       | 0.113                    | mg/l                   | 4                     |      | 30         |
| Anions by Ion Chromatography - Westborough Lab | Associated sample(s): 02-03 | QC Batch ID: WG1333389-4 | QC Sample: L2003355-01 | Client ID: DUP Sample |      |            |
| Chloride                                       | 5640                        | 5850                     | mg/l                   | 4                     |      | 18         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1333416-2 | QC Sample: L2003357-01 | Client ID: DUP Sample |      |            |
| Solids, Total Suspended                        | 3200                        | 3400                     | mg/l                   | 6                     |      | 29         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1333658-3 | QC Sample: L2003271-01 | Client ID: DUP Sample |      |            |
| TPH                                            | ND                          | ND                       | mg/l                   | NC                    |      | 34         |
| General Chemistry - Westborough Lab            | Associated sample(s): 02-03 | QC Batch ID: WG1334060-3 | QC Sample: L2003493-02 | Client ID: DUP Sample |      |            |
| Phenolics, Total                               | ND                          | ND                       | mg/l                   | NC                    |      | 20         |



Sample Receipt and Container Information

Were project specific reporting limits specified? YES

| Cooler Information |              |
|--------------------|--------------|
| Cooler             | Custody Seal |
| A                  | Absent       |
| B                  | Absent       |

| Container Information |                              | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)                                                                                                           |
|-----------------------|------------------------------|--------|------------|----------|------------|------|--------|------------------|-----------------------------------------------------------------------------------------------------------------------|
| Container ID          | Container Type               |        |            |          |            |      |        |                  |                                                                                                                       |
| L2003286-01A          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-01A1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                         |
| L2003286-01B          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-01B1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                         |
| L2003286-01C          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-01C1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                         |
| L2003286-01D          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-01D1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                         |
| L2003286-02A          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-02A1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                         |
| L2003286-02B          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-02B1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                         |
| L2003286-02C          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-02C1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                         |
| L2003286-02D          | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 504(14)                                                                                                               |
| L2003286-02D1         | Vial Na2S2O3 preserved       | B      | NA         |          | 3.1        | Y    | Absent |                  | 624.1-SIM-RGP(7),624.1-RGP(7)                                                                                         |
| L2003286-02E          | Vial unpreserved             | B      | NA         |          | 3.1        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                       |
| L2003286-02F          | Vial unpreserved             | B      | NA         |          | 3.1        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                       |
| L2003286-02G          | Vial unpreserved             | B      | NA         |          | 3.1        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                       |
| L2003286-02H          | Plastic 250ml HNO3 preserved | B      | <2         | <2       | 3.1        | Y    | Absent |                  | FE-RI(180),AG-2008S(180),CR-2008S(180),AS-2008S(180),PB-2008S(180),NI-2008S(180),CU-2008S(180),CD-2008S(180),HG-R(28) |





Container Information

| Container ID  | Container Type                | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)                                                                                                                                                                                               |
|---------------|-------------------------------|--------|------------|----------|------------|------|--------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L2003286-02I  | Plastic 250ml HNO3 preserved  | B      | <2         | <2       | 3.1        | Y    | Absent |                  | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),ZN-2008S(180),AG-2008T(180),AS-2008T(180),HG-U(28),SE-2008T(180),SE-2008S(180),SB-2008S(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L2003286-02J  | Plastic 250ml NaOH preserved  | B      | >12        | >12      | 3.1        | Y    | Absent |                  | TCN-4500(14)                                                                                                                                                                                              |
| L2003286-02K  | Plastic 500ml H2SO4 preserved | B      | <2         | <2       | 3.1        | Y    | Absent |                  | NH3-4500(28)                                                                                                                                                                                              |
| L2003286-02L  | Plastic 950ml unpreserved     | B      | 9          | 9        | 3.1        | Y    | Absent |                  | HEXCR-7196(1),CL-300(28),TRC-4500(1)                                                                                                                                                                      |
| L2003286-02M  | Plastic 950ml unpreserved     | B      | 9          | 9        | 3.1        | Y    | Absent |                  | TSS-2540(7)                                                                                                                                                                                               |
| L2003286-02N  | Amber 950ml H2SO4 preserved   | B      | <2         | <2       | 3.1        | Y    | Absent |                  | TPHENOL-420(28)                                                                                                                                                                                           |
| L2003286-02O  | Amber 1000ml HCl preserved    | B      | NA         |          | 3.1        | Y    | Absent |                  | TPH-1664(28)                                                                                                                                                                                              |
| L2003286-02P  | Amber 1000ml HCl preserved    | B      | NA         |          | 3.1        | Y    | Absent |                  | TPH-1664(28)                                                                                                                                                                                              |
| L2003286-02Q  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | PCB-608.3(7)                                                                                                                                                                                              |
| L2003286-02R  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | PCB-608.3(7)                                                                                                                                                                                              |
| L2003286-02S  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-02T  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-02U  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-02V  | Amber 1000ml Na2S2O3          | B      | 9          | 9        | 3.1        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03A  | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                                                                   |
| L2003286-03A1 | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03B  | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                                                                   |
| L2003286-03B1 | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03C  | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                                                                   |
| L2003286-03C1 | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03D  | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 504(14)                                                                                                                                                                                                   |
| L2003286-03D1 | Vial Na2S2O3 preserved        | A      | NA         |          | 2.2        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03E  | Vial unpreserved              | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                                                           |
| L2003286-03F  | Vial unpreserved              | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                                                           |
| L2003286-03G  | Vial unpreserved              | A      | NA         |          | 2.2        | Y    | Absent |                  | SUB-ETHANOL(14)                                                                                                                                                                                           |

| Container Information |                               |        | Initial |     | Final |      | Frozen |           | Analysis(*)                                                                                                                                                                                               |
|-----------------------|-------------------------------|--------|---------|-----|-------|------|--------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Container ID          | Container Type                | Cooler | pH      | pH  | deg C | Pres | Seal   | Date/Time |                                                                                                                                                                                                           |
| L2003286-03H          | Plastic 250ml HNO3 preserved  | A      | <2      | <2  | 2.2   | Y    | Absent |           | AG-2008S(180),CR-2008S(180),FE-RI(180),AS-2008S(180),PB-2008S(180),NI-2008S(180),CD-2008S(180),CU-2008S(180),HG-R(28)                                                                                     |
| L2003286-03I          | Plastic 250ml HNO3 preserved  | A      | <2      | <2  | 2.2   | Y    | Absent |           | CD-2008T(180),NI-2008T(180),ZN-2008T(180),FE-UI(180),ZN-2008S(180),CU-2008T(180),AG-2008T(180),SE-2008S(180),SE-2008T(180),HG-U(28),AS-2008T(180),SB-2008S(180),SB-2008T(180),PB-2008T(180),CR-2008T(180) |
| L2003286-03J          | Plastic 250ml NaOH preserved  | A      | >12     | >12 | 2.2   | Y    | Absent |           | TCN-4500(14)                                                                                                                                                                                              |
| L2003286-03K          | Plastic 500ml H2SO4 preserved | A      | <2      | <2  | 2.2   | Y    | Absent |           | NH3-4500(28)                                                                                                                                                                                              |
| L2003286-03L          | Plastic 950ml unpreserved     | A      | 8       | 8   | 2.2   | Y    | Absent |           | CL-300(28),HEXCR-7196(1),TRC-4500(1)                                                                                                                                                                      |
| L2003286-03M          | Plastic 950ml unpreserved     | A      | 8       | 8   | 2.2   | Y    | Absent |           | TSS-2540(7)                                                                                                                                                                                               |
| L2003286-03N          | Amber 950ml H2SO4 preserved   | A      | <2      | <2  | 2.2   | Y    | Absent |           | TPHENOL-420(28)                                                                                                                                                                                           |
| L2003286-03O          | Amber 1000ml HCl preserved    | A      | NA      |     | 2.2   | Y    | Absent |           | TPH-1664(28)                                                                                                                                                                                              |
| L2003286-03P          | Amber 1000ml HCl preserved    | A      | NA      |     | 2.2   | Y    | Absent |           | TPH-1664(28)                                                                                                                                                                                              |
| L2003286-03Q          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | PCB-608.3(7)                                                                                                                                                                                              |
| L2003286-03R          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | PCB-608.3(7)                                                                                                                                                                                              |
| L2003286-03S          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03T          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03U          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-03V          | Amber 1000ml Na2S2O3          | A      | 8       | 8   | 2.2   | Y    | Absent |           | 625.1-RGP(7),625.1-SIM-RGP(7)                                                                                                                                                                             |
| L2003286-04A          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-504/8011(14)                                                                                                                                                                                         |
| L2003286-04B          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-504/8011(14)                                                                                                                                                                                         |
| L2003286-04C          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-624(7)                                                                                                                                                                                               |
| L2003286-04D          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-624(7)                                                                                                                                                                                               |
| L2003286-04E          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-624(7)                                                                                                                                                                                               |
| L2003286-04F          | Vial Na2S2O3 preserved        | B      | NA      |     | 3.1   | Y    | Absent |           | HOLD-624(7)                                                                                                                                                                                               |



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## GLOSSARY

### Acronyms

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DL       | - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                               |
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.                                                                                                                                                              |
| EPA      | - Environmental Protection Agency.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                         |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.                                                                                                                                                                                                                                                                                                                                                                                                      |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                        |
| LOD      | - Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                              |
| LOQ      | - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                |
|          | Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                         |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.                                                                                                                                   |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.                                                                                                                                                                                                                                                                                                                                                                                                             |
| NA       | - Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.                                                                                                                                                                                                                                                                                                          |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NI       | - Not Ignitable.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.                                                                                                                                                                                                                                                                                                                                                                             |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                                                                  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.                                                                                                                                                                                                                                                                                                    |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.                                                                                                                                                                                                                                                                                                                                                                                               |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.                                                                                                                                                                                                                                                                                                                            |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.                                                                                                                                                                                                                                                                                       |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.                                                                                                                                                                                                     |

### Footnotes

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- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

## Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Difference:** With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**PAH Total:** With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

**PFAS Total:** With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. If a 'Total' result is requested, the results of its individual components will also be reported.

The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA, this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

## Data Qualifiers

- A** - Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e., co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- ND** - Not detected at the reporting limit (RL) for the sample.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less

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than 5x the RL. (Metals only.)

**R** - Analytical results are from sample re-analysis.

**RE** - Analytical results are from sample re-extraction.

**S** - Analytical results are from modified screening analysis.

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## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IV, 2007.
- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 4 Methods for Chemical Analysis of Water and Wastes. EPA 600/4-79-020. Revised March 1983.
- 14 Methods for the Determination of Organic Compounds in Finished Drinking Water and Raw Source Water. EPA/600/4-88/039, Revised July 1991.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 44 Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.
- 74 Method 1664, Revision A: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-98-002, February 1999.
- 107 Alpha Analytical - In-house calculation method.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- 127 Method 608.3: Organochlorine Pesticides and PCBs by GC/HSD, EPA 821-R-16-009, December 2016.
- 128 Method 624.1: Purgeables by GC/MS, EPA 821-R-16-008, December 2016.
- 129 Method 625.1: Base/Neutrals and Acids by GC/MS, EPA 821-R-16-007, December 2016.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



## Certification Information

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The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility**

EPA 624/624.1: m/p-xylene, o-xylene

EPA 8260C: **NPW**: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; **SCM**: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.

EPA 8270D: **NPW**: Dimethylnaphthalene, 1,4-Diphenylhydrazine; **SCM**: Dimethylnaphthalene, 1,4-Diphenylhydrazine.

SM4500: **NPW**: Amenable Cyanide; **SCM**: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.

**Mansfield Facility**

SM 2540D: TSS

EPA 8082A: **NPW**: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.

EPA TO-15: Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

Biological Tissue Matrix: EPA 3050B

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The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:**

*Drinking Water*

EPA 300.0: Chloride, Nitrate-N, Fluoride, Sulfate; EPA 353.2: Nitrate-N, Nitrite-N; SM4500NO<sub>3</sub>-F: Nitrate-N, Nitrite-N; SM4500F-C, SM4500CN-CE,

EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B, SM4500NO<sub>2</sub>-B

EPA 332: Perchlorate; EPA 524.2: THMs and VOCs; EPA 504.1: EDB, DBCP.

Microbiology: SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.

*Non-Potable Water*

SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH<sub>3</sub>-BH: Ammonia-N and Kjeldahl-N, EPA 350.1:

Ammonia-N, LACHAT 10-107-06-1-B: Ammonia-N, EPA 351.1, SM4500NO<sub>3</sub>-F, EPA 353.2: Nitrate-N, SM4500P-E, SM4500P-B, E, SM4500SO<sub>4</sub>-E,

SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300: Chloride, Sulfate, Nitrate.

EPA 624.1: Volatile Halocarbons & Aromatics,

EPA 608.3: Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II,

Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs

EPA 625.1: SVOC (Acid/Base/Neutral Extractables), EPA 600/4-81-045: PCB-Oil.

Microbiology: SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.

**Mansfield Facility:**

*Drinking Water*

EPA 200.7: Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. EPA 200.8: Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. EPA 245.1 Hg.

EPA 522.

*Non-Potable Water*

EPA 200.7: Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.

EPA 200.8: Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.

EPA 245.1 Hg.

SM2340B

---

For a complete listing of analytes and methods, please contact your Alpha Project Manager.



CHAIN OF CUSTODY

PAGE 1 OF 1

Date Rec'd in Lab: 1/23/20 ALPHA Job #: L2003286

Report Information - Data Deliverables

BADEX EMAIL

Billing Information

Same as Client info PO #:

Client Information

Client: SANBORN HEAD

Address: 978 N WASHINGTON ST

#101, BOSTON MA 02114

Phone: (603) 229-1900

Email: PMALONE@SANBORNHEAD.COM

Project Information

Project Name: 144 Addison St

Project Location: East Boston MA

Project #: 4232.00

Project Manager: PAT MALONE

ALPHA Quote #:

Turn-Around Time

Standard RUSH (only confirmed if pre-approved)

Date Due:

Additional Project Information:

Regulatory Requirements & Project Information Requirements

Yes No MA MCP Analytical Methods Yes QNo CT RCP Analytical Methods

Yes No Matrix Spike Required on this SDG? (Required for MCP Inorganics)

Yes No GW1 Standards (Info Required for Metals & EPH with Targets)

Yes No NPDES RGP

Other State /Fed Program Criteria

ANALYSIS

VOC: 8260 624 524.2

SVOC: ABN PAH

METALS: MCP 13 MCP 14 RCP 15

METALS: RCRAS RCRAB RCP 13

EPH: Ranges & Targets Ranges Only

TPH: Quant Only Fingerprint

NPDES RCP

NPDES Metals

NPDES Met-H

SAMPLE INFO

Filtration

Field Lab to do

Preservation Lab to do

Sample Comments

| ALPHA Lab ID<br>(Lab Use Only) | Sample ID | Collection<br>Date | Time        | Sample<br>Matrix | Sampler<br>Initials |
|--------------------------------|-----------|--------------------|-------------|------------------|---------------------|
| 03286-015H-102WK               |           | 1/23/20            | 08:30-09:00 | GW               | MR                  |
| -03 SH-103W                    |           | 1/23/20            | 09:10-10:00 | GW               | MR                  |
| -03 SW-1                       |           | 1/23/20            | 10:10-11:00 | GW               | MR                  |

Container Type

Preservative

Relinquished By: [Signature]

Date/Time: 1/23/20 1300



Received By: [Signature]

Date/Time: 1/23/20 1500

All samples submitted are subject to Alpha's Terms and Conditions. See reverse side.

FORM NO: 01-01 (rev. 12-Mar-2012)



|                                                                                                        |           |                                                                                                                    |                |                                                                  |          |
|--------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------|
|                      |           | <b>Subcontract Chain of Custody</b><br><br>Tek Lab, Inc.<br>5445 Horsehoe Lake Road<br>Collinsville, IL 62234-7425 |                | <b>Alpha Job Number</b><br>L2003286                              |          |
| <b>Client Information</b>                                                                              |           | <b>Project Information</b>                                                                                         |                | <b>Regulatory Requirements/Report Limits</b>                     |          |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019             |           | Project Location: MA<br>Project Manager: Ashaley Kane                                                              |                | State/Federal Program:<br>Regulatory Criteria:                   |          |
| Phone: 508-439-5132<br>Email: akane@alphalab.com                                                       |           | <b>Turnaround &amp; Deliverables Information</b><br><br>Due Date: 02/11/20<br>Deliverables:                        |                |                                                                  |          |
| <b>Project Specific Requirements and/or Report Requirements</b>                                        |           |                                                                                                                    |                |                                                                  |          |
| Reference following Alpha Job Number on final report/deliverables: L2003286                            |           | Report to include Method Blank, LCS/LCSD:                                                                          |                |                                                                  |          |
| Additional Comments: Send all results/reports to subreports@alphalab.com                               |           |                                                                                                                    |                |                                                                  |          |
|                                                                                                        |           |                                                                                                                    |                |                                                                  |          |
| Lab ID                                                                                                 | Client ID | Collection Date/Time                                                                                               | Sample Matrix  | Analysis                                                         | Batch QC |
| SH-103W<br>SW-1                                                                                        |           | 01-23-20 10:00<br>01-23-20 11:10                                                                                   | WATER<br>WATER | Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A |          |
| Relinquished By:  |           | Date/Time: 1/27/20                                                                                                 |                | Received By:                                                     |          |
|                                                                                                        |           |                                                                                                                    |                |                                                                  |          |
|                                                                                                        |           |                                                                                                                    |                |                                                                  |          |
|                                                                                                        |           |                                                                                                                    |                |                                                                  |          |
| Form No: AL_subcoc                                                                                     |           |                                                                                                                    |                |                                                                  |          |



February 04, 2020

Ashaley Kane  
Alpha Analytical  
145 Flanders Road  
Westborough, MA 01581  
TEL: (508) 439-5132  
FAX:



**RE: L2003286**

**WorkOrder: 20011529**

Dear Ashaley Kane:

TEKLAB, INC received 2 samples on 1/28/2020 9:40:00 AM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

A handwritten signature in black ink that reads "Marvin L. Darling II". The signature is written in a cursive, flowing style.

Marvin L. Darling  
Project Manager  
(618)344-1004 ex 41  
[mdarling@teklabinc.com](mailto:mdarling@teklabinc.com)



## Report Contents

<http://www.teklabinc.com/>

**Client:** Alpha Analytical

**Work Order:** 20011529

**Client Project:** L2003286

**Report Date:** 04-Feb-2020

**This reporting package includes the following:**

|                         |          |
|-------------------------|----------|
| Cover Letter            | 1        |
| Report Contents         | 2        |
| Definitions             | 3        |
| Case Narrative          | 4        |
| Accreditations          | 5        |
| Laboratory Results      | 6        |
| Quality Control Results | 8        |
| Receiving Check List    | 9        |
| Chain of Custody        | Appended |



## Definitions

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20011529

**Client Project:** L2003286

**Report Date:** 04-Feb-2020

### Abbr Definition

\* Analytes on report marked with an asterisk are not NELAP accredited

CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.

CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.

DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.

DNI Did not ignite

DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.

ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.

IDPH IL Dept. of Public Health

LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.

LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).

MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.

MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."

MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).

MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).

MW Molecular weight

ND Not Detected at the Reporting Limit

NELAP NELAP Accredited

PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.

RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.

RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).

SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.

Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.

TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"

TNTC Too numerous to count ( > 200 CFU )

### Qualifiers

# - Unknown hydrocarbon

C - RL shown is a Client Requested Quantitation Limit

H - Holding times exceeded

J - Analyte detected below quantitation limits

ND - Not Detected at the Reporting Limit

S - Spike Recovery outside recovery limits

X - Value exceeds Maximum Contaminant Level

B - Analyte detected in associated Method Blank

E - Value above quantitation range

I - Associated internal standard was outside method criteria

M - Manual Integration used to determine area response

R - RPD outside accepted recovery limits

T - TIC(Tentatively identified compound)



## Case Narrative

<http://www.teklabin.com/>
**Client:** Alpha Analytical

**Work Order:** 20011529

**Client Project:** L2003286

**Report Date:** 04-Feb-2020

**Cooler Receipt Temp:** 1.6 °C

### Locations

#### Collinsville

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** jhriley@teklabin.com

#### Collinsville Air

**Address** 5445 Horseshoe Lake Road  
Collinsville, IL 62234-7425

**Phone** (618) 344-1004

**Fax** (618) 344-1005

**Email** EHurley@teklabin.com

#### Springfield

**Address** 3920 Pintail Dr  
Springfield, IL 62711-9415

**Phone** (217) 698-1004

**Fax** (217) 698-1005

**Email** KKlostermann@teklabin.com

#### Chicago

**Address** 1319 Butterfield Rd.  
Downers Grove, IL 60515

**Phone** (630) 324-6855

**Fax**

**Email** arenner@teklabin.com

#### Kansas City

**Address** 8421 Nieman Road  
Lenexa, KS 66214

**Phone** (913) 541-1998

**Fax** (913) 541-1998

**Email** jhriley@teklabin.com



## Accreditations

<http://www.teklabinc.com/>
**Client:** Alpha Analytical

**Work Order:** 20011529

**Client Project:** L2003286

**Report Date:** 04-Feb-2020

| State     | Dept | Cert #  | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 3/3/2020  | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2020 | Collinsville |
| Louisiana | LDEQ | 166493  | NELAP | 6/30/2020 | Collinsville |
| Louisiana | LDEQ | 166578  | NELAP | 6/30/2020 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2020 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2021 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2021 | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2020 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2021 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2022 | Collinsville |
| Tennessee | TDEC | 04905   |       | 3/3/2020  | Collinsville |



## Laboratory Results

<http://www.teklabin.com/>

Client: Alpha Analytical

Work Order: 20011529

Client Project: L2003286

Report Date: 04-Feb-2020

Lab ID: 20011529-001

Client Sample ID: SH-103W

Matrix: AQUEOUS

Collection Date: 01/23/2020 10:00

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 01/29/2020 12:16 | R272345 |



## Laboratory Results

<http://www.teklabin.com/>**Client:** Alpha Analytical**Work Order:** 20011529**Client Project:** L2003286**Report Date:** 04-Feb-2020**Lab ID:** 20011529-002**Client Sample ID:** SW-1**Matrix:** AQUEOUS**Collection Date:** 01/23/2020 11:10

| Analyses                                                                                    | Certification | RL | Qual | Result | Units | DF | Date Analyzed    | Batch   |
|---------------------------------------------------------------------------------------------|---------------|----|------|--------|-------|----|------------------|---------|
| <b>EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORGANICS</b> |               |    |      |        |       |    |                  |         |
| Ethanol                                                                                     | *             | 20 |      | ND     | mg/L  | 1  | 01/29/2020 12:54 | R272345 |





## Quality Control Results

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011529

Client Project: L2003286

Report Date: 04-Feb-2020

**EPA 600 1671A, PHARMACEUTICAL MANUFACTURING INDUSTRY NON-PURGEABLE VOLATILE ORG**

| Batch R272345       |    | SampType: MBLK |        | Units mg/L |             |      |           |            |  |  | Date Analyzed |
|---------------------|----|----------------|--------|------------|-------------|------|-----------|------------|--|--|---------------|
| SampID: MBLK-012920 |    |                |        |            |             |      |           |            |  |  |               |
| Analyses            | RL | Qual           | Result | Spike      | SPK Ref Val | %REC | Low Limit | High Limit |  |  | Date Analyzed |
| Ethanol             | 20 |                | ND     |            |             |      |           |            |  |  | 01/29/2020    |

| Batch R272345      |    | SampType: LCS |        | Units mg/L |             |       |           |            |  |  | Date Analyzed |
|--------------------|----|---------------|--------|------------|-------------|-------|-----------|------------|--|--|---------------|
| SampID: LCS-012920 |    |               |        |            |             |       |           |            |  |  |               |
| Analyses           | RL | Qual          | Result | Spike      | SPK Ref Val | %REC  | Low Limit | High Limit |  |  | Date Analyzed |
| Ethanol            | 20 |               | 260    | 250.0      | 0           | 103.3 | 70        | 132        |  |  | 01/29/2020    |

| Batch R272345           |    | SampType: MS |        | Units mg/L |             |       |           |            |  |  | Date Analyzed |
|-------------------------|----|--------------|--------|------------|-------------|-------|-----------|------------|--|--|---------------|
| SampID: 20011529-002AMS |    |              |        |            |             |       |           |            |  |  |               |
| Analyses                | RL | Qual         | Result | Spike      | SPK Ref Val | %REC  | Low Limit | High Limit |  |  | Date Analyzed |
| Ethanol                 | 20 |              | 270    | 250.0      | 0           | 107.4 | 70        | 132        |  |  | 01/29/2020    |

| Batch R272345            |    | SampType: MSD |        | Units mg/L |             | RPD Limit 30 |             |      |  |  | Date Analyzed |
|--------------------------|----|---------------|--------|------------|-------------|--------------|-------------|------|--|--|---------------|
| SampID: 20011529-002AMSD |    |               |        |            |             |              |             |      |  |  |               |
| Analyses                 | RL | Qual          | Result | Spike      | SPK Ref Val | %REC         | RPD Ref Val | %RPD |  |  | Date Analyzed |
| Ethanol                  | 20 |               | 260    | 250.0      | 0           | 103.7        | 268.5       | 3.53 |  |  | 01/29/2020    |



## Receiving Check List

<http://www.teklabinc.com/>

Client: Alpha Analytical

Work Order: 20011529

Client Project: L2003286

Report Date: 04-Feb-2020

Carrier: UPS

Received By: KMT

Completed by:

On:

28-Jan-2020

Amber M. Dilallo

Reviewed by:

On:

28-Jan-2020

Elizabeth A. Hurley

Pages to follow:

Chain of custody

1

Extra pages included

0

Shipping container/cooler in good condition?

Yes ☒No ☐Not Present ☐

Temp °C

1.6

Type of thermal preservation?

None ☐Ice ☒Blue Ice ☐

Dry Ice

☐

Chain of custody present?

Yes ☒No ☐

Chain of custody signed when relinquished and received?

Yes ☒No ☐

Chain of custody agrees with sample labels?

Yes ☒No ☐

Samples in proper container/bottle?

Yes ☒No ☐

Sample containers intact?

Yes ☒No ☐

Sufficient sample volume for indicated test?

Yes ☒No ☐

All samples received within holding time?

Yes ☒No ☐

Reported field parameters measured:

Field ☐Lab ☐NA ☒

Container/Temp Blank temperature in compliance?

Yes ☒No ☐

When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected.

Water – at least one vial per sample has zero headspace?

Yes ☒No ☐No VOA vials ☐

Water - TOX containers have zero headspace?

Yes ☐No ☐No TOX containers ☒


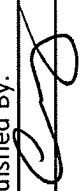
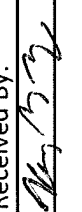
Water - pH acceptable upon receipt?

Yes ☒No ☐NA ☐

NPDES/CWA TCN interferences checked/treated in the field?

Yes ☐No ☐NA ☒

Any No responses must be detailed below or on the COC.

|                                                                                                                                                                                     |                              |                                                                                                                                                                                            |                                                                                                  |                                                                                                    |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|
|  <b>Alpha Analytical</b><br>World Class Chemistry                                                 |                              | <b>Subcontract Chain of Custody</b><br><br>Tek Lab, Inc.<br>5445 Horsehoe Lake Road<br>Collinsville, IL 62234-7425                                                                         |                                                                                                  | Alpha Job Number<br>L2003286                                                                       |          |
| <b>Client Information</b><br><br>Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 508-439-5132<br>Email: akane@alphalab.com |                              | <b>Project Information</b><br><br>Project Location: MA<br>Project Manager: Ashaley Kane<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date: 02/11/20<br>Deliverables: |                                                                                                  | <b>Regulatory Requirements/Report Limits</b><br><br>State/Federal Program:<br>Regulatory Criteria: |          |
| <b>Project Specific Requirements and/or Report Requirements</b>                                                                                                                     |                              |                                                                                                                                                                                            |                                                                                                  |                                                                                                    |          |
| Reference following Alpha Job Number on final report/deliverables: L2003286                                                                                                         |                              | Report to include Method Blank, LCS/LCSD:                                                                                                                                                  |                                                                                                  |                                                                                                    |          |
| Additional Comments: Send all results/reports to subreports@alphalab.com                                                                                                            |                              |                                                                                                                                                                                            |                                                                                                  |                                                                                                    |          |
| Lab ID<br>10011529-001<br>SW-1                                                                                                                                                      | Client ID<br>SH-103W<br>SW-1 | Collection Date/Time<br>01-23-20 10:00<br>01-23-20 11:10                                                                                                                                   | Sample Matrix<br>WATER<br>WATER                                                                  | Analysis<br><br>Ethanol by EPA 1671 Revision A<br>Ethanol by EPA 1671 Revision A                   | Batch QC |
| Relinquished By:                                                                               |                              | Date/Time:<br>1/21/20                                                                                                                                                                      | Received By:  | Date/Time:<br>1/28/20                                                                              | 12860    |
| Form No: AL_subcoc                                                                                                                                                                  |                              |                                                                                                                                                                                            |                                                                                                  |                                                                                                    |          |



## ANALYTICAL REPORT

|                 |                                                                                   |
|-----------------|-----------------------------------------------------------------------------------|
| Lab Number:     | L2006214                                                                          |
| Client:         | Sanborn, Head & Associates, Inc.<br>1 Technology Park Drive<br>Westford, MA 01886 |
| ATTN:           | Patrick Malone                                                                    |
| Phone:          | (978) 392-0900                                                                    |
| Project Name:   | 144 ADDISON ST.                                                                   |
| Project Number: | 4232.00                                                                           |
| Report Date:    | 02/17/20                                                                          |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

---

Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

| Alpha Sample ID | Client ID | Matrix | Sample Location | Collection Date/Time | Receive Date |
|-----------------|-----------|--------|-----------------|----------------------|--------------|
| L2006214-01     | SW-1      | WATER  | EAST BOSTON, MA | 01/23/20 11:10       | 01/23/20     |



**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively.

When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances, the specific failure is not narrated but noted in the associated QC Outlier Summary Report, located directly after the Case Narrative. QC information is also incorporated in the Data Usability Assessment table (Format 11) of our Data Merger tool, where it can be reviewed in conjunction with the sample result, associated regulatory criteria and any associated data usability implications.

Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

**HOLD POLICY** - For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Alpha Project Manager and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Project Management at 800-624-9220 with any questions.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:

*Tiffani Morrissey* - Tiffani Morrissey

Title: Technical Director/Representative

Date: 02/17/20

## METALS

**Project Name:** 144 ADDISON ST.**Lab Number:** L2006214**Project Number:** 4232.00**Report Date:** 02/17/20**SAMPLE RESULTS**

Lab ID: L2006214-01

Date Collected: 01/23/20 11:10

Client ID: SW-1

Date Received: 01/23/20

Sample Location: EAST BOSTON, MA

Field Prep: Refer to COC

Sample Depth:

Matrix: Water

| Parameter                                  | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Prep<br>Method | Analytical<br>Method | Analyst |
|--------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------|----------------------|---------|
| Total Hardness by SM 2340B - Mansfield Lab |        |           |       |       |     |                    |                  |                  |                |                      |         |
| Hardness                                   | 4040   |           | mg/l  | 0.660 | NA  | 1                  | 02/12/20 14:12   | 02/14/20 18:28   | EPA 3005A      | 19,200.7             | LC      |





Project Name: 144 ADDISON ST.

Lab Number: L2006214

Project Number: 4232.00

Report Date: 02/17/20

## Method Blank Analysis Batch Quality Control

| Parameter                                                                       | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---------------------------------------------------------------------------------|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Hardness by SM 2340B - Mansfield Lab for sample(s): 01 Batch: WG1339926-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Hardness                                                                        | ND     |           | mg/l  | 0.660 | NA  | 1                  | 02/12/20 14:12   | 02/14/20 11:46   | 19,200.7             | LC      |

### Prep Information

Digestion Method: EPA 3005A



Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST.  
Project Number: 4232.00

Lab Number: L2006214  
Report Date: 02/17/20

| Parameter                                                                              | LCS       |      | LCSD      |      | %Recovery |      | RPD | Qual | RPD Limits |
|----------------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|------|-----|------|------------|
|                                                                                        | %Recovery | Qual | %Recovery | Qual | %Recovery | Qual |     |      |            |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 Batch: WG1339926-2 |           |      |           |      |           |      |     |      |            |
| Hardness                                                                               | 100       |      | -         |      | 85-115    |      | -   |      |            |



**Matrix Spike Analysis**  
**Batch Quality Control**

**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

| Parameter                                                                                                                                | Native Sample | MS Added | MS Found | MS %Recovery | MSD Qual | MSD Found | %Recovery Qual | MSD Recovery Limits | RPD Qual | RPD Limits |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|--------------|----------|-----------|----------------|---------------------|----------|------------|
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1339926-3 QC Sample: L2005829-02 Client ID: MS Sample |               |          |          |              |          |           |                |                     |          |            |
| Hardness                                                                                                                                 | 10.6          | 66.2     | 74.9     | 97           |          | -         | -              | 75-125              | -        | 20         |



# **INORGANICS & MISCELLANEOUS**

**Project Name:** 144 ADDISON ST.**Project Number:** 4232.00**Lab Number:** L2006214**Report Date:** 02/17/20**SAMPLE RESULTS****Lab ID:** L2006214-01**Client ID:** SW-1**Sample Location:** EAST BOSTON, MA**Date Collected:** 01/23/20 11:10**Date Received:** 01/23/20**Field Prep:** Refer to COC**Sample Depth:****Matrix:** Water

| Parameter                           | Result | Qualifier | Units | RL | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------|--------|-----------|-------|----|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab |        |           |       |    |     |                    |                  |                  |                      |         |
| pH (H)                              | 7.8    |           | SU    | -  | NA  | 1                  | -                | 02/12/20 06:42   | 121,4500H+-B         | JA      |



Lab Control Sample Analysis  
Batch Quality Control

Project Name: 144 ADDISON ST.  
Project Number: 4232.00

Lab Number: L2006214  
Report Date: 02/17/20

| Parameter                                                                       | LCS       |      | LCSD      |      | %Recovery |        | RPD | Qual | RPD Limits |
|---------------------------------------------------------------------------------|-----------|------|-----------|------|-----------|--------|-----|------|------------|
|                                                                                 | %Recovery | Qual | %Recovery | Qual | %Recovery | Limits |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1339795-1 |           |      |           |      |           |        |     |      |            |
| pH                                                                              | 100       |      | -         |      | 99-101    |        | -   |      | 5          |



**Lab Duplicate Analysis**  
*Batch Quality Control*

**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

| Parameter                                                                                                                    | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1339795-2 QC Sample: L2006214-01 Client ID: SW-1 |               |                  |       |     |      |            |
| pH (H)                                                                                                                       | 7.8           | 7.7              | SU    | 1   |      | 5          |



Sample Receipt and Container Information

Were project specific reporting limits specified? YES

Cooler Information  
Cooler A  
Custody Seal Absent

| Container Information |                              |  | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)  |
|-----------------------|------------------------------|--|--------|------------|----------|------------|------|--------|------------------|--------------|
| Container ID          | Container Type               |  |        |            |          |            |      |        |                  |              |
| L2006214-01A          | Plastic 950ml unpreserved    |  | A      | 8          | 8        | 2.2        | Y    | Absent |                  | PH-4500(.01) |
| L2006214-01B          | Plastic 250ml HNO3 preserved |  | A      | <2         | <2       | 2.2        | Y    | Absent |                  | HARDU(180)   |

\*Values in parentheses indicate holding time in days





**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

## GLOSSARY

### Acronyms

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DL       | - Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the limit of quantitation (LOQ). The DL includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                               |
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.                                                                                                                                                              |
| EPA      | - Environmental Protection Agency.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                         |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.                                                                                                                                                                                                                                                                                                                                                                                                      |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.                                                                                                                                                                                                                                                        |
| LOD      | - Limit of Detection: This value represents the level to which a target analyte can reliably be detected for a specific analyte in a specific matrix by a specific method. The LOD includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                              |
| LOQ      | - Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                |
|          | Limit of Quantitation: The value at which an instrument can accurately measure an analyte at a specific concentration. The LOQ includes any adjustments from dilutions, concentrations or moisture content, where applicable. (DoD report formats only.)                                                                                                                                                                                                  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                         |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available. For Method 332.0, the spike recovery is calculated using the native concentration, including estimated values.                                                                                                                                   |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.                                                                                                                                                                                                                                                                                                                                                                                                             |
| NA       | - Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.                                                                                                                                                                                                                                                                                                          |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NI       | - Not Ignitable.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.                                                                                                                                                                                                                                                                                                                                                                             |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.                                                                                                                                                                                                                                  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.                                                                                                                                                                                                                                                                                                    |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.                                                                                                                                                                                                                                                                                                                                                                                               |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.                                                                                                                                                                                                                                                                                                                            |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.                                                                                                                                                                                                                                                                                       |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.                                                                                                                                                                                                     |

### Footnotes

**Report Format:** Data Usability Report



**Project Name:** 144 ADDISON ST.**Lab Number:** L2006214**Project Number:** 4232.00**Report Date:** 02/17/20

- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

**Terms**

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Difference:** With respect to Total Oxidizable Precursor (TOP) Assay analysis, the difference is defined as the Post-Treatment value minus the Pre-Treatment value.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**PAH Total:** With respect to Alkylated PAH analyses, the 'PAHs, Total' result is defined as the summation of results for all or a subset of the following compounds: Naphthalene, C1-C4 Naphthalenes, 2-Methylnaphthalene, 1-Methylnaphthalene, Biphenyl, Acenaphthylene, Acenaphthene, Fluorene, C1-C3 Fluorenes, Phenanthrene, C1-C4 Phenanthrenes/Anthracenes, Anthracene, Fluoranthene, Pyrene, C1-C4 Fluoranthenes/Pyrenes, Benz(a)anthracene, Chrysene, C1-C4 Chrysenes, Benzo(b)fluoranthene, Benzo(j)+(k)fluoranthene, Benzo(e)pyrene, Benzo(a)pyrene, Perylene, Indeno(1,2,3-cd)pyrene, Dibenz(ah)+(ac)anthracene, Benzo(g,h,i)perylene. If a 'Total' result is requested, the results of its individual components will also be reported.

**PFAS Total:** With respect to PFAS analyses, the 'PFAS, Total (5)' result is defined as the summation of results for: PFHpA, PFHxS, PFOA, PFNA and PFOS. If a 'Total' result is requested, the results of its individual components will also be reported.

The target compound Chlordane (CAS No. 57-74-9) is reported for GC ECD analyses. Per EPA, this compound "refers to a mixture of chlordane isomers, other chlorinated hydrocarbons and numerous other components." (Reference: USEPA Toxicological Review of Chlordane, In Support of Summary Information on the Integrated Risk Information System (IRIS), December 1997.)

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

**Data Qualifiers**

- A** - Spectra identified as "Aldol Condensates" are byproducts of the extraction/concentration procedures when acetone is introduced in the process.
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e., co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- ND** - Not detected at the reporting limit (RL) for the sample.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less

**Report Format:** Data Usability Report

**Project Name:** 144 ADDISON ST.**Lab Number:** L2006214**Project Number:** 4232.00**Report Date:** 02/17/20**Data Qualifiers**

than 5x the RL. (Metals only.)

**R** - Analytical results are from sample re-analysis.**RE** - Analytical results are from sample re-extraction.**S** - Analytical results are from modified screening analysis.

**Project Name:** 144 ADDISON ST.  
**Project Number:** 4232.00

**Lab Number:** L2006214  
**Report Date:** 02/17/20

## REFERENCES

- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



## Certification Information

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The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility**

EPA 624/624.1: m/p-xylene, o-xylene

EPA 8260C: **NPW**: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; **SCM**: Iodomethane (methyl iodide), 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.

EPA 8270D: **NPW**: Dimethylnaphthalene, 1,4-Diphenylhydrazine; **SCM**: Dimethylnaphthalene, 1,4-Diphenylhydrazine.

SM4500: **NPW**: Amenable Cyanide; **SCM**: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.

**Mansfield Facility**

SM 2540D: TSS

EPA 8082A: **NPW**: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.

EPA TO-15: Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene,

3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.

EPA TO-12 Non-methane organics

EPA 3C Fixed gases

Biological Tissue Matrix: EPA 3050B

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The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:**

*Drinking Water*

EPA 300.0: Chloride, Nitrate-N, Fluoride, Sulfate; EPA 353.2: Nitrate-N, Nitrite-N; SM4500NO<sub>3</sub>-F: Nitrate-N, Nitrite-N; SM4500F-C, SM4500CN-CE,

EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B, SM4500NO<sub>2</sub>-B

EPA 332: Perchlorate; EPA 524.2: THMs and VOCs; EPA 504.1: EDB, DBCP.

Microbiology: SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.

*Non-Potable Water*

SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH<sub>3</sub>-BH: Ammonia-N and Kjeldahl-N, EPA 350.1:

Ammonia-N, LACHAT 10-107-06-1-B: Ammonia-N, EPA 351.1, SM4500NO<sub>3</sub>-F, EPA 353.2: Nitrate-N, SM4500P-E, SM4500P-B, E, SM4500SO<sub>4</sub>-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300: Chloride, Sulfate, Nitrate.

EPA 624.1: Volatile Halocarbons & Aromatics,

EPA 608.3: Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs

EPA 625.1: SVOC (Acid/Base/Neutral Extractables), EPA 600/4-81-045: PCB-Oil.

Microbiology: SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.

**Mansfield Facility:**

*Drinking Water*

EPA 200.7: Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. EPA 200.8: Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. EPA 245.1 Hg.

EPA 522.

*Non-Potable Water*

EPA 200.7: Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.

EPA 200.8: Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.

EPA 245.1 Hg.

SM2340B

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For a complete listing of analytes and methods, please contact your Alpha Project Manager.



## **APPENDIX E**

### **MUNICIPAL CORRESPONDENCE AND DEWATERING PERMIT**



**Boston Water and  
Sewer Commission**  
980 Harrison Avenue  
Boston, MA 02119-2540

## DEWATERING DISCHARGE PERMIT APPLICATION

### OWNER / AUTHORIZED APPLICANT PROVIDE INFORMATION HERE:

Company Name: Dellbrook JKS Address: One Adams Place, 859 Willard Street

Phone Number: \_\_\_\_\_ Fax number: \_\_\_\_\_

Contact person name: \_\_\_\_\_ Title: Project Manager

Cell number: \_\_\_\_\_ Email address: \_\_\_\_\_

Permit Request (check one): ☒ New Application ☐ Permit Extension ☐ Other (Specify): \_\_\_\_\_

### Owner's Information (if different from above):

Owner of property being dewatered: 144 Addison St, LLC

Owner's mailing address: 265 Franklin St, 6th Floor, Boston, MA 02110 Phone number: 617-904-7000

### Location of Discharge & Proposed Treatment System(s):

Street number and name: 144 Addison Street Neighborhood East Boston

Discharge is to a: ☐ Sanitary Sewer ☐ Combined Sewer ☒ Storm Drain ☐ Other (specify): \_\_\_\_\_

Describe Proposed Pre-Treatment System(s): Settling tank, bag filter, other treatment components

BWSC Outfall No. 29N135 Receiving Waters Chelsea River

**Temporary Discharges** (Provide Anticipated Dates of Discharge): From 03/01/2020 To 02/01/2021

|                                                    |                                                    |                                                           |
|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Groundwater Remediation   | <input type="checkbox"/> Tank Removal/Installation | <input checked="" type="checkbox"/> Foundation Excavation |
| <input type="checkbox"/> Utility/Manhole Pumping   | <input type="checkbox"/> Test Pipe                 | <input type="checkbox"/> Trench Excavation                |
| <input type="checkbox"/> Accumulated Surface Water | <input type="checkbox"/> Hydrogeologic Testing     | <input checked="" type="checkbox"/> Other _____           |

### Permanent Discharges

|                                                             |                                                             |
|-------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Foundation Drainage                | <input type="checkbox"/> Crawl Space/Footing Drain          |
| <input type="checkbox"/> Accumulated Surface Water          | <input type="checkbox"/> Non-contact/Uncontaminated Cooling |
| <input type="checkbox"/> Non-contact/Uncontaminated Process | <input type="checkbox"/> Other; _____                       |

1. Attach a Site Plan showing the source of the discharge and the location of the point of discharge (i.e. the sewer pipe or catch basin). Include meter type, meter number, size, make and start reading. Note. All discharges to the Commission's sewer system will be assessed current sewer charges.
2. If discharging to a sanitary or combined sewer, attach a copy of MWRA's Sewer Use Discharge permit or application.
3. If discharging to a separate storm drain, attach a copy of EPA's NPDES Permit or NOI application, or NPDES Permit exclusion letter for the discharge, as well as other relevant information.
4. Dewatering Drainage Permit will be denied or revoked if applicant fails to obtain the necessary permits from MWRA or EPA.

**Submit Completed Application to:** Boston Water and Sewer Commission  
Engineering Customer Services  
980 Harrison Avenue, Boston, MA 02119  
Attn: Jodi Dobay, Engineering Customer Service  
E-mail: [beginj@bwsc.org](mailto:beginj@bwsc.org)  
Phone: 617-989-7259 Fax: 617-989-7716

Signature of Authorized Representative for Property Owner: \_\_\_\_\_

Date: \_\_\_\_\_



**Table 1-1. BWSC Stormwater Outfalls**

| OUTFALL NUMBER           |           | LOCATION                                                     | NEIGHBORHOOD     | SIZE (INCHES) | RECEIVING WATER                       |
|--------------------------|-----------|--------------------------------------------------------------|------------------|---------------|---------------------------------------|
| 23H042                   | MAJOR     | DEERFIELD ST                                                 | BOSTON PROPER    | 116X120       | CHARLES RIVER                         |
| 23L015                   | NON MAJOR | NORTHERN AVE                                                 | SOUTH BOSTON     | 24            | BOSTON INNER HARBOR                   |
| 23L074                   | NON MAJOR | SUMMER ST BRIDGE                                             | SOUTH BOSTON     | 15            | FORT POINT CHANNEL                    |
| 23L075                   | MAJOR     | CONGRESS ST BRIDGE                                           | SOUTH BOSTON     | 54            | FORT POINT CHANNEL                    |
| 23L164                   | MAJOR     | CONGRESS ST BRIDGE                                           | BOSTON PROPER    | 48            | FORT POINT CHANNEL                    |
| 23L195                   | MAJOR     | NORTHERN AVE                                                 | SOUTH BOSTON     | 36            | BOSTON INNER HARBOR                   |
| 23L196                   | MAJOR     | NEW NORTHERN AVE BRIDGE                                      | SOUTH BOSTON     | 36            | FORT POINT CHANNEL                    |
| 23L202                   | MAJOR     | NORTHERN AVE                                                 | SOUTH BOSTON     | 36            | BOSTON INNER HARBOR                   |
| 24C039                   | NON MAJOR | NEWTON ST                                                    | ALLSTON/BRIGHTON | 21            | CHARLES RIVER                         |
| 24C174                   | NON MAJOR | EASEMENT/NEWTON STREET                                       | ALLSTON/BRIGHTON | 24            | CHARLES RIVER                         |
| 24D032                   | MAJOR     | N OF BEACON ST, ABOUT 800' E OF PARSONS ST                   | ALLSTON/BRIGHTON | 119X130       | CHARLES RIVER                         |
| 24D150                   | MAJOR     | SOLDIERS FIELD PLACE                                         | ALLSTON/BRIGHTON | 36            | CHARLES RIVER                         |
| 24G034                   | MAJOR     | SOLDIERS FIELD ROAD, S OF CAMBRIDGE ST                       | ALLSTON/BRIGHTON | 36            | CHARLES RIVER                         |
| 24G035                   | MAJOR     | SOLDIERS FIELD ROAD/BABCOCK ST                               | ALLSTON/BRIGHTON | 90X84         | CHARLES RIVER                         |
| 24L022                   | MAJOR     | COURTHOUSE WAY                                               | SOUTH BOSTON     | 48            | BOSTON HARBOR                         |
| 24L233                   | MAJOR     | ROWE'S WHARF/ATLANTIC AVE                                    | BOSTON PROPER    | 42            | BOSTON HARBOR                         |
| 25D040                   | MAJOR     | ABOUT 390' N OF INTERSECTION OF SOLDIERS FIELD & WESTERN AVE | ALLSTON/BRIGHTON | 36            | CHARLES RIVER                         |
| 25E037                   | MAJOR     | EASEMENT/TELFORD ST                                          | ALLSTON/BRIGHTON | 66            | CHARLES RIVER                         |
| 25G041                   | NON MAJOR | SOLDIERS FIELD RD/NORTH OF WESTERN AVE BRIDGE                | ALLSTON/BRIGHTON | 24            | CHARLES RIVER                         |
| 25L058                   | MAJOR     | CHRISTOPHER COLUMBUS PARK-WATERFRONT                         | BOSTON PROPER    | 84            | BOSTON INNER HARBOR                   |
| 25L144                   | NON MAJOR | CLARK STREET                                                 | BOSTON PROPER    | 12            | BOSTON INNER HARBOR                   |
| 25M006                   | MAJOR     | MARGINAL ST EXT                                              | EAST BOSTON      | 36            | BOSTON INNER HARBOR                   |
| 25M007                   | MAJOR     | MARGINAL ST EXT (NEAR ORLEANS ST)                            | EAST BOSTON      | 42            | BOSTON INNER HARBOR                   |
| 26F038                   | MAJOR     | HARVARD ST EXT                                               | ALLSTON/BRIGHTON | 36            | CHARLES RIVER                         |
| 26G001                   | MAJOR     | SOLDIERS FIELD ROAD/EAST OF HARVARD UNIVERSITY               | ALLSTON/BRIGHTON | 36            | CHARLES RIVER                         |
| 26J049                   | MAJOR     | NASHUA STREET                                                | BOSTON PROPER    | 60            | CHARLES RIVER                         |
| 26J052                   | NON MAJOR | MONSIGNOR O'BRIEN HWY                                        | BOSTON PROPER    | 12            | CHARLES RIVER                         |
| 26J101 (replaced 26J055) | MAJOR     | LEVERETT CIRCLE                                              | BOSTON PROPER    | 36            | BOSTON INNER HARBOR                   |
| 26K035                   | MAJOR     | BEVERLY STREET NEAR WARREN BRIDGE                            | BOSTON PROPER    | 48x72         | CHARLES RIVER                         |
| 26K050                   | MAJOR     | NASHUA STREET                                                | BOSTON PROPER    | 36            | CHARLES RIVER                         |
| 26K052                   | NON MAJOR | COMMERCIAL STREET AT CHARTER ST.                             | BOSTON PROPER    | 16x24         | CHARLES RIVER                         |
| 26K099                   | MAJOR     | WARREN ST EXT (FORMERLY CHELSEA ST/JOINER EXT)               | CHARLESTOWN      | 84            | CHARLES RIVER                         |
| 26K254                   | MAJOR     | NORTH WASHINGTON ST BRIDGE                                   | CHARLESTOWN      | 36            | BOSTON HARBOR                         |
| 26L106                   | MAJOR     | NEAR BATTERY WHARF                                           | BOSTON PROPER    | 24X24         | BOSTON INNER HARBOR                   |
| 26L070                   | MAJOR     | HANOVER ST EXT                                               | BOSTON PROPER    | 36            | BOSTON INNER HARBOR                   |
| 26L084                   | MAJOR     | LEWIS STREET                                                 | EAST BOSTON      | 18            | BOSTON INNER HARBOR                   |
| 27J001                   | MAJOR     | EASEMENT/INTERSTATE 93                                       | CHARLESTOWN      | 72            | MILLERS RIVER                         |
| 27J044                   | MAJOR     | PRISON POINT BRIDGE                                          | CHARLESTOWN      | 15            | MILLERS RIVER                         |
| 27J096                   | MAJOR     | EASEMENT/INTERSTATE 93                                       | CHARLESTOWN      | 54            | MILLERS RIVER                         |
| 27L020/22                | MAJOR     | PIER 4 EASEMENT - NAVY YARD                                  | CHARLESTOWN      | 2-20&24       | BOSTON INNER HARBOR                   |
| 28K010                   | MAJOR     | OLD LANDING WAY EXT                                          | CHARLESTOWN      | 42            | LITTLE MYSTIC CHANNEL                 |
| 28K061                   | MAJOR     | EASEMENT/MEDFORD ST/OLD IRONSIDE                             | CHARLESTOWN      | 42            | LITTLE MYSTIC CHANNEL                 |
| 28K386                   | MAJOR     | EASEMENT/TERMINAL ST                                         | CHARLESTOWN      | 30            | LITTLE MYSTIC CHANNEL                 |
| 28L073                   | NON MAJOR | EASEMENT/5TH AVE - NAVY YARD                                 | CHARLESTOWN      | 6             | LITTLE MYSTIC CHANNEL                 |
| 28L074/075/076           | MAJOR     | 16TH ST/5TH AVE - NAVY YARD                                  | CHARLESTOWN      | 3-30          | LITTLE MYSTIC CHANNEL                 |
| 28L077                   | NON MAJOR | EASEMENT/16TH ST - NAVY YARD                                 | CHARLESTOWN      | 10            | LITTLE MYSTIC CHANNEL                 |
| 28N156                   | NON MAJOR | COLERIDGE ST EXT                                             | EAST BOSTON      | 12            | BOSTON HARBOR                         |
| 28N207                   | MAJOR     | MOORE ST                                                     | EAST BOSTON      | 54X57         | BOSTON HARBOR                         |
| 28O025                   | NON MAJOR | COLERIDGE/WADSWORTH ST. EXT                                  | EAST BOSTON      | 30            | BOSTON HARBOR                         |
| 28P001                   | NON MAJOR | EASEMENT/NANCIA STREET                                       | EAST BOSTON      | 12            | BOSTON HARBOR                         |
| 29J029                   | NON MAJOR | ALFORD STREET/RYAN PLGD                                      | CHARLESTOWN      | 15            | MYSTIC RIVER                          |
| 29J129                   | MAJOR     | ALFORD STREET SOUTH                                          | CHARLESTOWN      | 15            | MYSTIC RIVER                          |
| 29J212                   | MAJOR     | EASEMENT/MEDFORD ST(NEXT TO CSO 017)                         | CHARLESTOWN      | 72            | MYSTIC RIVER                          |
| 29M049                   | MAJOR     | CONDOR STREET                                                | EAST BOSTON      | 48            | CHELSEA RIVER                         |
| 29N015                   | MAJOR     | CHELSEA STREET                                               | EAST BOSTON      | 42X44.5       | CHELSEA RIVER                         |
| 29N135                   | MAJOR     | ADDISON ST                                                   | EAST BOSTON      | 30X30         | CHELSEA RIVER                         |
| 29O001                   | MAJOR     | BENNINGTON ST (CONSTITUTION BEACH)                           | EAST BOSTON      | 66            | BOSTON HARBOR NEAR CONSTITUTION BEACH |
| 29P005                   | NON MAJOR | SARATOGA STREET                                              | EAST BOSTON      | 12            | BOSTON HARBOR                         |
| 29P044                   | NON MAJOR | SHAWSEEN ST                                                  | EAST BOSTON      | 12            | BOSTON HARBOR                         |
| 30J006                   | MAJOR     | EASEMENT/ALFORD ST/EVERETT                                   | CHARLESTOWN      | 18            | MYSTIC RIVER                          |
| 30J019                   | MAJOR     | ALFORD ST/NORTH                                              | CHARLESTOWN      | 15            | MYSTIC RIVER                          |
| 30J030                   | MAJOR     | EASEMENT/ARLINGTON AVE                                       | CHARLESTOWN      | 42            | MYSTIC RIVER                          |
| 30P062                   | NON MAJOR | PALERMO AVE EXT                                              | EAST BOSTON      | 12            | WETLANDS                              |
| 30P107                   | NON MAJOR | WALDEMAR AVENUE                                              | EAST BOSTON      | 15            | WETLANDS                              |
| 31O004                   | NON MAJOR | EASEMENT/WALDEMAR AVE                                        | EAST BOSTON      | 15            | CHELSEA RIVER                         |
| 31P084                   | NON MAJOR | EASEMENT/BENNINGTON ST                                       | EAST BOSTON      | 30            | BELLE ISLE INLET, REVERE              |

**Table 2 1. 2017 DRY WEATHER OUTFALL SCREENING RESULTS**

| Facility ID | Street Location | Receiving Water | Location Type | Inspection Date | Outfall Sign | Tidal Impact | Outfall Located | Outfall Accessible | Sampling Location | Flow | Flow Velocity | Percent Submerged | Sediment Depth | Water Depth |
|-------------|-----------------|-----------------|---------------|-----------------|--------------|--------------|-----------------|--------------------|-------------------|------|---------------|-------------------|----------------|-------------|
| 29NSD0135   | ADDISON ST      | Chelsea River   | SDO           | 5/30/2017       | No           | Yes          | Yes             | Yes                | Outfall           | Flow | Slow          |                   | 0              | 0           |

**APPENDIX F**

**FEDERAL CORRESPONDENCE**

## Meghan Reisenauer

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**From:** Christine Vaccaro - NOAA Federal <christine.vaccaro@noaa.gov>  
**Sent:** Friday, February 14, 2020 2:01 PM  
**To:** Meghan Reisenauer  
**Cc:** Patrick Malone; Stan Sadkowski  
**Subject:** Re: Information for RGP

We do not expect any listed species to be exposed to any effects of this action.

-Chris

Chris Vaccaro  
Fisheries Biologist  
Protected Resources Division  
NOAA Fisheries, Greater Atlantic Region  
Gloucester, MA  
Phone: 978-281-9167  
Email: [christine.vaccaro@noaa.gov](mailto:christine.vaccaro@noaa.gov)

For additional ESA Section 7 information and Critical Habitat guidance, please see:  
[www.greateratlantic.fisheries.noaa.gov/protected/section7](http://www.greateratlantic.fisheries.noaa.gov/protected/section7)

On Fri, Feb 14, 2020 at 1:59 PM Meghan Reisenauer <[mreisenauer@sanbornhead.com](mailto:mreisenauer@sanbornhead.com)> wrote:

Good afternoon,

I am writing to request information to be included as part of a Notice of Intent (NOI) for a Remediation General Permit (RGP). The NOI is for construction dewatering during excavation activities at 144 Addison St in East Boston, MA 02128. Effluent will be discharged to the Chelsea Creek/River in East Boston, MA by means of the existing storm drain on site. The Outfall through which the storm drain flows is #29N135 (29NSDO135).

### **Approximate Location of Discharge:**

Lat: 42.387453, Long: -71.018718

As part of the application to the USEPA for the RGP, we need to determine if this proposed temporary discharge has the potential to adversely affect any federally listed species in the reach of the Chelsea River downstream of the discharge point.

Attached is the species list requested from the USFWS, which identified no threatened/endangered/candidate species or critical habitats in the area.

Please let me know if you require any further information.

Thank you,

**Meghan Reisenauer**  
Engineer

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**SANBORN | HEAD & ASSOCIATES, INC.**

D 857.327.9743 | M 208.596.1279 | 98 N. Washington Street, Suite 101, Boston, MA 02114

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*This message and any attachments are intended for the individual or entity named above and may contain privileged or confidential information. If you are not the intended recipient, please do not forward, copy, print, use or disclose this communication to others; please notify the sender by replying to this message and then delete the message and any attachments.*



## United States Department of the Interior



FISH AND WILDLIFE SERVICE  
New England Ecological Services Field Office  
70 Commercial Street, Suite 300  
Concord, NH 03301-5094  
Phone: (603) 223-2541 Fax: (603) 223-0104  
<http://www.fws.gov/newengland>

In Reply Refer To:

February 14, 2020

Consultation Code: 05E1NE00-2020-SLI-1415

Event Code: 05E1NE00-2020-E-04058

Project Name: 144 Addison

Subject: List of threatened and endangered species that may occur in your proposed project location, and/or may be affected by your proposed project

### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*), and projects affecting these species may require development of an eagle conservation plan ([http://www.fws.gov/windenergy/eagle\\_guidance.html](http://www.fws.gov/windenergy/eagle_guidance.html)). Additionally, wind energy projects should follow the wind energy guidelines (<http://www.fws.gov/windenergy/>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm>; <http://www.towerkill.com>; and <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/comtow.html>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List
-

# Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**New England Ecological Services Field Office**

70 Commercial Street, Suite 300

Concord, NH 03301-5094

(603) 223-2541

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## Project Summary

Consultation Code: 05E1NE00-2020-SLI-1415

Event Code: 05E1NE00-2020-E-04058

Project Name: 144 Addison

Project Type: DEVELOPMENT

**Project Description:** The location is 144 Addison St, East Boston, MA 02128. Only the eastern portion of the address, the vacant parking lot bounded by the alley behind houses on Saratoga St and Brandywyne Dr, an area of about 3 acres, will be part of this project. Lat: 42.385721, Long: -71.014321. The proposed construction is 2 residential buildings of 4-5 levels of timber frame; first floor parking podiums for each building (including cutting the south garage to El. 10 ft); landscaped areas, retaining walls, multiple stormwater management systems, and utilities. The finished floor elevation of the ground level is proposed to be at El. 21 ft.

**Project Location:**

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/place/42.38567361313279N71.01436703292424W>



Counties: Suffolk, MA

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## Endangered Species Act Species

There is a total of 0 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. NOAA Fisheries, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

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## **APPENDIX G**

### **NATIONAL REGISTER OF HISTORICAL PLACES, BOSTON AND CHELSEA, MASSACHUSETTS**

**Appendix G**  
National Register of Historic Places  
Research Documentation  
Boston, Massachusetts

| Ref#      | Property Name                                                                  | Listed Date | State         | County    | City   | Street & Number                                                                                                |
|-----------|--------------------------------------------------------------------------------|-------------|---------------|-----------|--------|----------------------------------------------------------------------------------------------------------------|
| 02000548  | Bennington Street Burying Ground                                               | 5/22/2002   | MASSACHUSETTS | Suffolk   | Boston | Bennington St, bet. Swift and Harmony Sts.                                                                     |
| 06000795  | Obolus Shalom Cemetery                                                         | 8/19/2006   | MASSACHUSETTS | Suffolk   | Boston | 147 Wordsworth St.                                                                                             |
| 06001381  | Baker Congregational Church                                                    | 11/19/1998  | MASSACHUSETTS | Suffolk   | Boston | 740 Saratoga St.                                                                                               |
| 00000160  | Fulton-Commercial Streets Historic District (Boundary Increase)                | 3/3/2000    | MASSACHUSETTS | Suffolk   | Boston | 81-95 Richmond St.                                                                                             |
| 00000415  | Harvard Avenue Historic District                                               | 4/28/2000   | MASSACHUSETTS | Suffolk   | Boston | Roughly bounded by Linden St, Commonwealth Ave., Harvard Ave. and Park Vale Ave.                               |
| 00000871  | Dearborn School                                                                | 8/2/2000    | MASSACHUSETTS | Suffolk   | Boston | 25 Ambrose St.                                                                                                 |
| 01000088  | Brighton Center Historic District                                              | 7/20/2001   | MASSACHUSETTS | Suffolk   | Boston | Academy Hill Rd., Chestnut Hill Ave., Dighton, Elko, Henshaw, Leicester, Market, Washington, and Winslip Sts.  |
| 01000304  | Dorchester-Milton Lower Mills Industrial District (Boundary Increase)          | 4/6/2001    | MASSACHUSETTS | Suffolk   | Boston | Roughly Adams, River, Medway Sts, Millers Lane, Eliot and Adams Sts.                                           |
| 01000872  | Peabody, The                                                                   | 8/8/2001    | MASSACHUSETTS | Suffolk   | Boston | 195-197 Ashmont St.                                                                                            |
| 01001048  | Gilson House                                                                   | 8/7/2001    | MASSACHUSETTS | Suffolk   | Boston | 137 Beacon St.                                                                                                 |
| 01001157  | Boston Community Hospital                                                      | 2/7/2002    | MASSACHUSETTS | Suffolk   | Boston | 249 River St.                                                                                                  |
| 02000081  | Frances and Isabella Apartments                                                | 2/22/2002   | MASSACHUSETTS | Suffolk   | Boston | 430-432 and 434-436 Dudley St.                                                                                 |
| 02000154  | Greenwood Memorial United Methodist Church                                     | 3/8/2002    | MASSACHUSETTS | Suffolk   | Boston | 378A-380 Washington St.                                                                                        |
| 02001039  | Paine Furniture Building                                                       | 9/12/2002   | MASSACHUSETTS | Suffolk   | Boston | 75-81 Arlington St.                                                                                            |
| 02001190  | Harrison Square Historic District                                              | 10/20/2002  | MASSACHUSETTS | Suffolk   | Boston | Bounded by MITA Braintree line embankment, Park, Everett, Freeport, Mill, Asland, Blanche Sts., Victory Rd,    |
| 03000385  | Savin Hill Historic District                                                   | 5/9/2003    | MASSACHUSETTS | Suffolk   | Boston | Roughly bounded by Savin Hill Ave., Morrissey Blvd, Dorchester Bay, and I-93                                   |
| 03000645  | Union Oyster House                                                             | 5/27/2003   | MASSACHUSETTS | Suffolk   | Boston | 41-43 Union Street                                                                                             |
| 03000781  | Publicly Building                                                              | 8/20/2003   | MASSACHUSETTS | Suffolk   | Boston | 40-44 Bromfield St.                                                                                            |
| 04000023  | Benedict Fenwick School                                                        | 2/11/2004   | MASSACHUSETTS | Suffolk   | Boston | 150 Magnolia St.                                                                                               |
| 04000085  | Haskell, Edward H., Home for Nurses                                            | 2/26/2004   | MASSACHUSETTS | Suffolk   | Boston | 220 Fisher Ave, 63 Parker Hill Ave.                                                                            |
| 04000119  | YWCA Boston                                                                    | 3/3/2004    | MASSACHUSETTS | Suffolk   | Boston | 140 Clarendon St.                                                                                              |
| 04000189  | Nix's Mate Daycare                                                             | 3/18/2004   | MASSACHUSETTS | Suffolk   | Boston | Nubble Channel, The Narrows, Boston Harbor                                                                     |
| 04000126  | Nazing Court Apartments                                                        | 5/12/2004   | MASSACHUSETTS | Suffolk   | Boston | 224-236 Seaver St. and 1-8 Nazing Court                                                                        |
| 04000234  | Hibernian Hall                                                                 | 6/2/2004    | MASSACHUSETTS | Suffolk   | Boston | 182-186 Dudley St.                                                                                             |
| 04000959  | Fort Point Channel Historic District                                           | 9/10/2004   | MASSACHUSETTS | Suffolk   | Boston | Necco Court, Thomson Place, A. Binford, Congress, Farnsworth, Melcher, Midway, Sleeper, Strlings, Summer Sts.  |
| 04001219  | Forest Hills Cemetery                                                          | 11/17/2004  | MASSACHUSETTS | Suffolk   | Boston | 95 Forest Hills Ave.                                                                                           |
| 04001430  | Truman Parkway—Metropolitan Park System of Greater Boston                      | 3/2/2005    | MASSACHUSETTS | Suffolk   | Boston | Truman Parkway                                                                                                 |
| 04001432  | WV Parkway, Metropolitan Park System of Greater Boston                         | 1/2/2005    | MASSACHUSETTS | Suffolk   | Boston | WV Parkway, bet. Spring And Centre Sts.                                                                        |
| 04001572  | Morton Street, Metropolitan Park System of Greater Boston                      | 1/24/2005   | MASSACHUSETTS | Suffolk   | Boston | Morton St.                                                                                                     |
| 04001573  | Neponset Valley Parkway, Metropolitan Park System of Greater Boston            | 1/24/2005   | MASSACHUSETTS | Suffolk   | Boston | Neponset Valley Parkway                                                                                        |
| 05000459  | Joy, Frederick, Mansion                                                        | 4/5/2005    | MASSACHUSETTS | Suffolk   | Boston | 395 Commonwealth Avenue                                                                                        |
| 05000559  | Collins Building                                                               | 6/28/2005   | MASSACHUSETTS | Suffolk   | Boston | 23-217 Washington St.                                                                                          |
| 05000579  | Home for Aged Couples                                                          | 9/1/2005    | MASSACHUSETTS | Suffolk   | Boston | 409, 419 Walnut Ave. and 2055 Columbus Ave.                                                                    |
| 05000936  | South Boston Boat Clubs Historic District                                      | 8/1/2005    | MASSACHUSETTS | Suffolk   | Boston | 1793-1849 William J. Day Blvd.                                                                                 |
| 05001509  | Shony Brook Reservation Parkways, Metropolitan Park System of Great Boston MPS | 1/3/2006    | MASSACHUSETTS | Suffolk   | Boston | Dehlin, Ennesing, Turtle Pond Parkways, Smith Field, Reservation, W, Border Rds.                               |
| 05001530  | Shony Brook Reservation Parkways                                               | 1/3/2006    | MASSACHUSETTS | Suffolk   | Boston | Soldiers Field, Monument, Leo Birmingham, Arsenal, Greenwood, N, Beacon, Charles River, Norumbega, Recreation. |
| 06000127  | East Boston High School, Old                                                   | 3/15/2006   | MASSACHUSETTS | Middlesex | Boston | 127 Marion St.                                                                                                 |
| 07000510  | Goldsmith Block                                                                | 6/5/2007    | MASSACHUSETTS | Suffolk   | Boston | 41 Ruggles St., 746-750 Shawmut Ave.                                                                           |
| 07000861  | Boston Transit Commission Building                                             | 8/17/2007   | MASSACHUSETTS | Suffolk   | Boston | 15 Beacon St.                                                                                                  |
| 08000049  | Dorchester Park                                                                | 3/20/2008   | MASSACHUSETTS | Suffolk   | Boston | Bounded by Dorchester Ave., Richmond, Adams & Richview Sts.                                                    |
| 08000093  | Old Harbor Reservation Parkways, Metropolitan Park System of Greater Boston    | 7/24/2008   | MASSACHUSETTS | Suffolk   | Boston | William J. Day Blvd, Columbia Rd, between Farragut Rd and Koscusko Sq, Old Colony Ave, between Pacuska Ave,    |
| 08000793  | Joshua Bates School                                                            | 8/22/2008   | MASSACHUSETTS | Suffolk   | Boston | 731 Harrison Ave.                                                                                              |
| 08001284  | Compton Building                                                               | 12/12/2008  | MASSACHUSETTS | Suffolk   | Boston | 159, 161-175 Devonshire St., 10-20 Arch St.                                                                    |
| 09000612  | Eversgreen Cemetery                                                            | 8/14/2009   | MASSACHUSETTS | Suffolk   | Boston | 2860 Commonwealth Ave.                                                                                         |
| 09000717  | Fairview Cemetery                                                              | 9/16/2009   | MASSACHUSETTS | Suffolk   | Boston | 45 Fairview Ave.                                                                                               |
| 09000767  | Mount Hope Cemetery                                                            | 9/24/2009   | MASSACHUSETTS | Suffolk   | Boston | 355 Walk Hill St.                                                                                              |
| 09000936  | Middlesex Canal Historic and Archeological District                            | 11/19/2009  | MASSACHUSETTS | Middlesex | Boston | Address Restricted                                                                                             |
| 10000039  | EDNA C. Shipwreck (Eastern Rig dragger)                                        | 11/22/2009  | MASSACHUSETTS | Suffolk   | Boston | Address Restricted                                                                                             |
| 100001314 | Boston Fish Pier Historic District                                             | 7/13/2017   | MASSACHUSETTS | Suffolk   | Boston | 212-234 Northern Ave.                                                                                          |
| 100001315 | Columbia Road—Devon Street Historic District                                   | 7/17/2017   | MASSACHUSETTS | Suffolk   | Boston | 193-231 (odd) & 200-204 (even) Columbia Rd.                                                                    |
| 100001458 | Quincy Grammar School                                                          | 8/1/2017    | MASSACHUSETTS | Suffolk   | Boston | 88-90 Tyler St.                                                                                                |
| 100011502 | Columbia Road—Bellevue Street Historic District                                | 8/1/2017    | MASSACHUSETTS | Suffolk   | Boston | 400-500 blk. of Columbia Rd., portions of Bellevue St.                                                         |
| 100001734 | Columbia Road—Strathcona Road Historic District                                | 8/1/2017    | MASSACHUSETTS | Suffolk   | Boston | 90-904,102-108, 105-111, 129-135, 137-143, 145-159, 161, 162 Intervale St. & 282-284, 286-288 Columbia Rd.     |
| 100002790 | Benjamin Silverman Apartments                                                  | 8/24/2018   | MASSACHUSETTS | Suffolk   | Boston | 50-52 Lorne & 4 Wilson Sts.                                                                                    |
| 10000300  | Hyland Spring Brewery Bottling and Storage Buildings                           | 5/28/2018   | MASSACHUSETTS | Suffolk   | Boston | 154-166 Terrace St.                                                                                            |
| 100003070 | Emond Street Historic District                                                 | 11/25/2018  | MASSACHUSETTS | Suffolk   | Boston | Rickford, Bradshaw, Emond, & Harvard Sts.                                                                      |
| 100003170 | Interval Street-Columbia Road Historic District                                | 11/25/2018  | MASSACHUSETTS | Suffolk   | Boston | 117-121, 123-127, 129-135, 137-143, 145-159, 161, 162 Intervale St. & 282-284, 286-288 Columbia Rd.            |
| 100003471 | Samuel Edelman Apartments                                                      | 3/5/2019    | MASSACHUSETTS | Suffolk   | Boston | 97-103 Norfolk St.                                                                                             |
| 10000391  | Second Church in Boston                                                        | 6/24/2019   | MASSACHUSETTS | Suffolk   | Boston | 874, 876, 880 Beacon St                                                                                        |
| 100003942 | Nathan Warnick Apartments                                                      | 12/23/2019  | MASSACHUSETTS | Suffolk   | Boston | 57 Bicknell St.                                                                                                |
| 100004335 | Ascension-Capitol Historic District                                            | 12/23/2019  | MASSACHUSETTS | Suffolk   | Boston | Roughly bounded by Washington St., Newcomb St, Thorncliffe St. & Reed St.                                      |
| 10000506  | Charles River Reservation (Speedway)—Upper Basin Headquarters                  | 7/19/2010   | MASSACHUSETTS | Suffolk   | Boston | 1420-1440 Soldiers Field Rd.                                                                                   |
| 10010666  | Egleston Substation                                                            | 12/27/2010  | MASSACHUSETTS | Suffolk   | Boston | 3025 Washington St                                                                                             |
| 110001460 | United State Post Office, Courthouse, and Federal Building                     | 4/8/2011    | MASSACHUSETTS | Suffolk   | Boston | 5 Post Office Square                                                                                           |
| 12000049  | Fenway Park                                                                    | 3/7/2012    | MASSACHUSETTS | Suffolk   | Boston | 24 & 24 1/2 Yawkey Way, 64-76 Broadline Ave. & 70-80 Lansdowne St.                                             |
| 12000099  | Terminal Storage Warehouse District                                            | 3/12/2012   | MASSACHUSETTS | Suffolk   | Boston | 267-281 Medford St., 40 & 50 Terminal St.                                                                      |
| 12000783  | Saint Mark's Episcopal Church                                                  | 7/3/2014    | MASSACHUSETTS | Suffolk   | Boston | 73 Columbia Rd.                                                                                                |
| 12000798  | Sherman Apartments Historic District                                           | 11/28/2012  | MASSACHUSETTS | Suffolk   | Boston | 544-546 Washington, 4-6, 12-14, 18 Lyndhurst St.                                                               |
| 12001012  | Central Congregational Church                                                  | 10/16/2013  | MASSACHUSETTS | Suffolk   | Boston | 67 Newbury St.                                                                                                 |
| 12001162  | Commonwealth Pier Five                                                         | 10/10/1979  | MASSACHUSETTS | Suffolk   | Boston | 165 Northern Ave.                                                                                              |
| 13000621  | Rosindale Substation                                                           | 8/27/2013   | MASSACHUSETTS | Suffolk   | Boston | 4228 Washington St.                                                                                            |
| 13000928  | Davidson, Sarah, Apartment Block                                               | 12/18/2013  | MASSACHUSETTS | Suffolk   | Boston | 3 Gaylord St.                                                                                                  |
| 13000929  | Pilgrim Congregational Church                                                  | 12/18/2013  | MASSACHUSETTS | Suffolk   | Boston | 540-544 Columbia Rd.                                                                                           |
| 13000930  | Walton and Roslin Halls                                                        | 12/20/2013  | MASSACHUSETTS | Suffolk   | Boston | 702-708 & 710-726 Washington St., 3-5 Walton St.                                                               |
| 14000272  | Blake and Amory Building                                                       | 6/7/2014    | MASSACHUSETTS | Suffolk   | Boston | 59 Temple Pl.                                                                                                  |
| 14000365  | Dorchester South Burying Ground                                                | 6/27/2014   | MASSACHUSETTS | Suffolk   | Boston | 2095 Dorchester Ave.                                                                                           |
| 14000564  | Buildings at 825-829 Blue Hill Avenue                                          | 9/10/2014   | MASSACHUSETTS | Suffolk   | Boston | 825-829 Blue Hill Ave.                                                                                         |
| 14000608  | Almont Apartments                                                              | 9/22/2015   | MASSACHUSETTS | Suffolk   | Boston | Address Restricted                                                                                             |
| 14000840  | Home for Destitute Jewish Children                                             | 10/8/2014   | MASSACHUSETTS | Suffolk   | Boston | Address Restricted                                                                                             |
| 14000974  | Gridley Street Historic District                                               | 12/3/2014   | MASSACHUSETTS | Suffolk   | Boston | Bounded by Congress, High, Pearl & Purchase Sts.                                                               |
| 14000975  | Lyman, Theodora, School                                                        | 12/2/2014   | MASSACHUSETTS | Suffolk   | Boston | 30 Grove St.                                                                                                   |
| 14001095  | South End District (Boundary Increase)                                         | 12/29/2014  | MASSACHUSETTS | Suffolk   | Boston | 200-223 Northampton St.                                                                                        |
| 15000048  | Boston Police Station Number One—Traffic Tunnel Administration Building        | 3/3/2015    | MASSACHUSETTS | Suffolk   | Boston | 128, 150 North & 130-140 Richmond St.                                                                          |
| 15000195  | Boston National Historical Park                                                | 5/5/2015    | MASSACHUSETTS | Suffolk   | Boston | Charlestown Navy Yard                                                                                          |
| 150003942 | Fox, L.J. Building                                                             | 12/29/2015  | MASSACHUSETTS | Suffolk   | Boston | 407 Washington St.                                                                                             |
| 16000049  | Francis Street—Fenwood Road Historic District                                  | 6/2/2016    | MASSACHUSETTS | Suffolk   | Boston | Bounded by Huntington Ave., Francis, Vining & Fenwood Sts., St, Albans Rd.                                     |
| 16000454  | Governor Shirley Square Historic District                                      | 7/18/2016   | MASSACHUSETTS | Suffolk   | Boston | Dudley, Hampden, Dunmore & Magazine Sts., Blue Hill & M, Pleasant Ave.                                         |
| 66000050  | Dorchester Heights National Historic Site                                      | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | South Boston                                                                                                   |
| 66000127  | Arnold Arboretum                                                               | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 22 Divinity Ave.                                                                                               |
| 66000130  | Beacon Hill Historic District                                                  | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Bounded by Beacon St., the Charles River Embankment, and Pickney, Revere, and Hancock Sts.                     |
| 66000132  | Boston Athenaeum                                                               | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 10 1/2 Beacon St.                                                                                              |
| 66000133  | Boston Light                                                                   | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Little Brewster Island, Boston Harbor                                                                          |
| 66000134  | Boston Naval Shipyard                                                          | 11/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 6 of Chelsea St., Charlestown                                                                                  |
| 66001138  | Bunker Hill Monument                                                           | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Breese's Hill                                                                                                  |
| 66000141  | Brook Farm                                                                     | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 670 Baker St.                                                                                                  |
| 66000366  | Etter Dome, Massachusetts General Hospital                                     | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Fruit St.                                                                                                      |
| 66000368  | Faneuil Hall                                                                   | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Dock St.                                                                                                       |
| 66000653  | Garrison, William Lloyd, House                                                 | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 125 Highland St.                                                                                               |
| 66000764  | Harding, Chester, House                                                        | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 16 Beacon St.                                                                                                  |
| 66000765  | Headquarters House                                                             | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 55 Beacon St.                                                                                                  |
| 66000768  | Long Wharf and Customhouse Block                                               | 11/13/1966  | MASSACHUSETTS | Suffolk   | Boston | Foot of State St.                                                                                              |
| 66000770  | Massachusetts Historical Society Building                                      | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 1154 Northton St.                                                                                              |
| 66000771  | Massachusetts Statehouse                                                       | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Beacon Hill                                                                                                    |
| 66000776  | Old North Church                                                               | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 193 Salem St.                                                                                                  |
| 66000778  | Old South Meetinghouse                                                         | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Milk and Washington Sts.                                                                                       |
| 66000779  | Old State House                                                                | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Washington and State Sts.                                                                                      |
| 66000782  | Parkman, Francis, House                                                        | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 58 Chestnut St.                                                                                                |
| 66000784  | Quincy Market                                                                  | 11/13/1966  | MASSACHUSETTS | Suffolk   | Boston | S,Market St.                                                                                                   |
| 66000785  | Revere, Paul, House                                                            | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | 19 North St.                                                                                                   |
| 66000788  | Tremont Street Subway                                                          | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Beneath Tremont, Boylston, and Washington Sts.                                                                 |
| 66000789  | U.S.S. CONSTITUTION                                                            | 10/15/1966  | MASSACHUSETTS | Suffolk   | Boston | Boston Naval Shipyard                                                                                          |
| 68000042  | Pierce-Hitchborn House                                                         | 11/24/1968  | MASSACHUSETTS | Suffolk   | Boston | 29 North St.                                                                                                   |
| 70000539  | Otis (First) Harrison Gray, House                                              | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | 141 Cambridge St.                                                                                              |
| 70000540  | Fort Warren                                                                    | 8/29/1970   | MASSACHUSETTS | Suffolk   | Boston | Georges Island, Boston Harbor                                                                                  |
| 70000602  | Massachusetts General Hospital                                                 | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | Fruit Street                                                                                                   |
| 70000607  | Old City Hall                                                                  | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | School and Providence Sts.                                                                                     |
| 70000660  | Old South Church in Boston                                                     | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | 645 Boylston St.                                                                                               |
| 70000691  | Old West Church                                                                | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | 131 Cambridge St.                                                                                              |
| 70000730  | St. Paul's Church                                                              | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | 136 Tremont St.                                                                                                |
| 70000731  | Sears, David, House                                                            | 12/30/1970  | MASSACHUSETTS | Suffolk   | Boston | 42 Beacon St.                                                                                                  |
| 70000733  | Trinity Church                                                                 | 7/1/1970    | MASSACHUSETTS | Suffolk   | Boston | Copley St.                                                                                                     |
| 70000921  | Fort Independence                                                              | 10/15/1970  | MASSACHUSETTS | Suffolk   | Boston | Castle Island                                                                                                  |
| 71000087  | African Meetinghouse                                                           | 10/7/1971   | MASSACHUSETTS | Suffolk   | Boston | 9 Smith St.                                                                                                    |
| 72000144  | Boston Common and Public Garden                                                | 7/12/1972   | MASSACHUSETTS | Suffolk   | Boston | Beacon, Park, Tremont, Boylston, and Arlington Sts.                                                            |
| 72000145  | Crownshield House                                                              | 2/23/1972   | MASSACHUSETTS | Suffolk   | Boston | 164 Marlborough St.                                                                                            |
| 72000146  | First Baptist Church                                                           | 2/23/1972   | MASSACHUSETTS | Suffolk   | Boston | Commonwealth Ave. and Clarendon St.                                                                            |
| 72000150  | Trinity Rectory                                                                | 2/23/1972   | MASSACHUSETTS | Suffolk   | Boston | Clarendon and Newbury Sts.                                                                                     |
| 72000544  | Loring-Greenough House                                                         | 4/26/1973   | MASSACHUSETTS | Suffolk   | Boston | 12 South St.                                                                                                   |
| 73000313  | Arlington Street Church                                                        | 5/4/1973    | MASSACHUSETTS | Suffolk   | Boston | Arlington and Boylston Sts.                                                                                    |
| 73000314  | Armory of the First Corps of Cadets                                            | 5/22/1973   | MASSACHUSETTS | Suffolk   | Boston | 97-105 Arlington St. and 130 Columbus Ave.                                                                     |
| 73000315  | Blackstone Block Historic District                                             | 5/26/1973   | MASSACHUSETTS | Suffolk   | Boston | Area bound by Union, Hanover, Blackstone, and North Sts.                                                       |
| 73000317  | Boston Public Library                                                          | 5/6/1973    | MASSACHUSETTS | Suffolk   | Boston | Copley St.                                                                                                     |
| 73000318  | Cycorama Building                                                              | 4/13/1973   | MASSACHUSETTS | Suffolk   | Boston | 543-547 Tremont St.                                                                                            |
| 73000319  | Fulton-Commercial Streets District                                             | 3/21/1973   | MASSACHUSETTS | Suffolk   | Boston | Fulton, Commercial, Mercantile, Lewis, and Richmond Sts.                                                       |
| 73000321  | Custom House District                                                          | 3/11/1973   | MASSACHUSETTS | Suffolk   | Boston | Between J.F. & Esplan, and Kirby St. and S,Market and High and Batterymarch Sts.                               |
| 73000322  | Old Corner Bookstore                                                           | 4/11/1973   | MASSACHUSETTS | Suffolk   | Boston | SW corner of Washington and School Sts.                                                                        |
| 73000324  | South End District                                                             | 5/8/1973    | MASSACHUSETTS | Suffolk   | Boston | South Bay area between Huntington and Harrison Aves.                                                           |
| 73000325  | Hale, Edward Everett, House                                                    | 3/21/1979   | MASSACHUSETTS | Suffolk   | Boston | 12 Morley St.                                                                                                  |
| 73000850  | Town Hill District                                                             | 3/11/1973   | MASSACHUSETTS | Suffolk   | Boston | Bounded roughly by Rutherford Ave. and Main and Warren Sts.                                                    |
| 73000854  | John Eliot Square District                                                     | 4/23/1973   | MASSACHUSETTS | Suffolk   | Boston | John Eliot St.                                                                                                 |
| 73000855  | Kittredge, Alvah, House                                                        | 5/8/1973    | MASSACHUSETTS | Suffolk   | Boston | 12 Linwood St.                                                                                                 |
| 73000856  | Roxbury High Fort                                                              | 4/23/1973   | MASSACHUSETTS | Suffolk   | Boston | Beech Glen St. at Fort Ave.                                                                                    |
| 73001048  | Back Bay Historic District                                                     | 8/14/1973   | MASSACHUSETTS | Suffolk   | Boston | Roughly bounded by the Charles River, Arlington, Providence, Boylston and Newbury Sts. and Charlesgate East    |
| 73001053  | Sumner, Charles, House                                                         | 11/7/1973   | MASSACHUSETTS | Suffolk   | Boston | 20 Hancock St.                                                                                                 |
| 73001955  | Otis (Second) Harrison Gray, House                                             | 7/27/1973   | MASSACHUSETTS | Suffolk   | Boston | 85 Mt. Vernon St.                                                                                              |
| 74000382  | Ames Building                                                                  | 4/26/1974   | MASSACHUSETTS | Suffolk   | Boston | 1 Court St.                                                                                                    |
| 74000385  | Cop's Hill Burial Ground                                                       | 4/18/1974   | MASSACHUSETTS | Suffolk   | Boston | Charter, Snowhill, and Hall Sts.                                                                               |
| 74000388  | Eliot Burying Ground                                                           | 6/25/1974   | MASSACHUSETTS | Suffolk   | Boston | Forrest and Washington Sts.                                                                                    |
| 74000390  | Park Street District                                                           | 5/11/197    |               |           |        |                                                                                                                |

**Appendix G**  
National Register of Historic Places  
Research Documentation  
Boston, Massachusetts

|          |                                                                     |            |               |           |         |                                                                                                    |
|----------|---------------------------------------------------------------------|------------|---------------|-----------|---------|----------------------------------------------------------------------------------------------------|
| 74000915 | Dorchester North Burying Ground                                     | 4/18/1974  | MASSACHUSETTS | Suffolk   | Boston  | Stroughton St. and Columbia Rd.                                                                    |
| 74000917 | Pierce House                                                        | 4/26/1974  | MASSACHUSETTS | Suffolk   | Boston  | 24 Dalton Ave.                                                                                     |
| 74002044 | Howe, Samuel Gridley and Julia Ward, House                          | 9/13/1974  | MASSACHUSETTS | Suffolk   | Boston  | 13 Chestnut St.                                                                                    |
| 74002045 | King's Chapel                                                       | 5/22/1974  | MASSACHUSETTS | Suffolk   | Boston  | Tremont and School Sts.                                                                            |
| 74002222 | Boston National Historical Park                                     | 10/26/1974 | MASSACHUSETTS | Suffolk   | Boston  | Inner harbor at mouth of Charles River                                                             |
| 74002350 | Blake, James, House                                                 | 5/1/1974   | MASSACHUSETTS | Suffolk   | Boston  | 735 Columbia Rd.                                                                                   |
| 75000299 | South Station Headhouse                                             | 2/13/1973  | MASSACHUSETTS | Suffolk   | Boston  | Atlantic Ave. and Summer St.                                                                       |
| 75000300 | St. Stephen's Church                                                | 4/14/1973  | MASSACHUSETTS | Suffolk   | Boston  | Hanover St. between Clark and Harris Sts.                                                          |
| 75000301 | Symphony and Horticultural Halls                                    | 5/20/1973  | MASSACHUSETTS | Suffolk   | Boston  | Massachusetts and Huntington Aves.                                                                 |
| 76001979 | Nell, William C., House                                             | 5/11/1976  | MASSACHUSETTS | Suffolk   | Boston  | 1 Smith Ct.                                                                                        |
| 77001541 | Appleton, Nathan, Residence                                         | 12/22/1977 | MASSACHUSETTS | Suffolk   | Boston  | 39-40 Beacon St.                                                                                   |
| 78000473 | Fenway Studios                                                      | 9/13/1978  | MASSACHUSETTS | Suffolk   | Boston  | 30 Ipswich St.                                                                                     |
| 79000148 | Bedford Building                                                    | 8/21/1978  | MASSACHUSETTS | Suffolk   | Boston  | 89-103 Bedford St.                                                                                 |
| 79000169 | International Trust Company Building                                | 9/10/1979  | MASSACHUSETTS | Suffolk   | Boston  | 39-47 Milk St.                                                                                     |
| 79000370 | Washington Street Theatre District                                  | 3/19/1979  | MASSACHUSETTS | Suffolk   | Boston  | 511-559 Washington St.                                                                             |
| 80000442 | Wirth, Jacob, Buildings                                             | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 31-39 Stuart St.                                                                                   |
| 80000443 | Wilbur Theatre                                                      | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 244-250 Tremont St.                                                                                |
| 80000444 | Shubert, Sam S., Theatre                                            | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 263-265 Tremont St.                                                                                |
| 80000445 | Metropolitan Theatre                                                | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 252-272 Tremont St.                                                                                |
| 80000446 | Hayden Building                                                     | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 681-683 Washington St.                                                                             |
| 80000448 | Dill Building                                                       | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 11-25 Stuart St.                                                                                   |
| 80000450 | Boylston Building                                                   | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 2-22 Boylston St.                                                                                  |
| 80000451 | Boston Young Men's Christian Union                                  | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 48 Boylston St.                                                                                    |
| 80000453 | Boston Edison Electric Illuminating Company                         | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | 25-39 Boylston St.                                                                                 |
| 80000455 | West Street District                                                | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | West St.                                                                                           |
| 80000458 | Plane Row District                                                  | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | Boston Common, Park St., Boylston Pl. and Tremont St.                                              |
| 80000460 | Liberty Tree District                                               | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Harrison Ave., Washington, Essex and Beach Sts.                                 |
| 80000462 | Beach-Knap District                                                 | 12/9/1980  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Harrison Ave., Washington, Kneeland, and Beach Sts.                             |
| 80000463 | Russia Wharf Buildings                                              | 12/22/1980 | MASSACHUSETTS | Suffolk   | Boston  | 518-540 Atlantic Ave., 270 Congress St. and 276-290 Congress St.                                   |
| 80000465 | Cab Square School                                                   | 11/19/1980 | MASSACHUSETTS | Suffolk   | Boston  | 35 Norantum St.                                                                                    |
| 80000468 | United Shoe Machinery Corporation Building                          | 8/19/1980  | MASSACHUSETTS | Suffolk   | Boston  | 138-164 Federal St.                                                                                |
| 80000469 | Union Wharf                                                         | 6/22/1980  | MASSACHUSETTS | Suffolk   | Boston  | 295-353 Commercial St.                                                                             |
| 80000470 | Suffolk County Jail                                                 | 4/23/1980  | MASSACHUSETTS | Suffolk   | Boston  | 215 Charles St.                                                                                    |
| 80000471 | Seaverns, B. & L., Lodge                                            | 6/23/1980  | MASSACHUSETTS | Suffolk   | Boston  | 140 Tremont St.                                                                                    |
| 80000672 | New England Conservatory of Music                                   | 5/14/1980  | MASSACHUSETTS | Suffolk   | Boston  | 290 Huntington Ave.                                                                                |
| 80000674 | Garrison, William Lloyd, School                                     | 4/16/1980  | MASSACHUSETTS | Suffolk   | Boston  | 20 Hutchings St.                                                                                   |
| 80000675 | Dorchester-Milton Lower Mills Industrial District                   | 4/21/1980  | MASSACHUSETTS | Suffolk   | Boston  | Both sides of Neponset River                                                                       |
| 80000676 | Charles Parkhouse                                                   | 6/16/1980  | MASSACHUSETTS | Suffolk   | Boston  | 74-78 Warendon St.                                                                                 |
| 80000677 | Berger Factory                                                      | 4/9/1980   | MASSACHUSETTS | Suffolk   | Boston  | 37 Williams St.                                                                                    |
| 80000678 | All Saints' Church                                                  | 6/16/1980  | MASSACHUSETTS | Suffolk   | Boston  | 211 Ashmont St.                                                                                    |
| 80001683 | Dillaway School                                                     | 4/9/1980   | MASSACHUSETTS | Suffolk   | Boston  | 16-20 Kenilworth St.                                                                               |
| 80004196 | Boston African American National Historic Site                      | 10/10/1980 | MASSACHUSETTS | Suffolk   | Boston  | Museum of Afro American History, Dudley Station, Box 5                                             |
| 81000620 | Fields Corner Municipal Building                                    | 11/12/1981 | MASSACHUSETTS | Suffolk   | Boston  | 1 Acadia St., 195 Adams St.                                                                        |
| 82000486 | Wigglesworth Building                                               | 10/11/1982 | MASSACHUSETTS | Suffolk   | Boston  | 89-83 Franklin St.                                                                                 |
| 82004448 | Roughan Hall                                                        | 4/15/1982  | MASSACHUSETTS | Suffolk   | Boston  | 15-18 City St.                                                                                     |
| 82004450 | McKay, Donald, House                                                | 6/2/1982   | MASSACHUSETTS | Suffolk   | Boston  | 78-80 White St.                                                                                    |
| 82004453 | Halleck-Reber Brewery                                               | 5/2/1982   | MASSACHUSETTS | Suffolk   | Boston  | Germania St.                                                                                       |
| 82004456 | Adams-Nervine Asylum                                                | 6/1/1982   | MASSACHUSETTS | Suffolk   | Boston  | 990-1020 Centre St.                                                                                |
| 83000601 | Charles Street African Methodist Episcopal Church                   | 9/1/1983   | MASSACHUSETTS | Suffolk   | Boston  | 551 Warren St.                                                                                     |
| 83000602 | Codman Square District                                              | 6/23/1983  | MASSACHUSETTS | Suffolk   | Boston  | Norfolk Talbot, Epping, Lithgow, Centre, and Moultrie Sts.                                         |
| 83000603 | Gardner, Isabella Stewart, Museum                                   | 12/27/1983 | MASSACHUSETTS | Suffolk   | Boston  | 280 The Fenway                                                                                     |
| 83000604 | Loring, Harrison, House                                             | 9/1/1983   | MASSACHUSETTS | Suffolk   | Boston  | 789 E. Broadway St.                                                                                |
| 83000605 | Harvard Avenue Fire Station                                         | 3/31/1983  | MASSACHUSETTS | Suffolk   | Boston  | 16 Harvard Ave.                                                                                    |
| 83000606 | Lawrence Model Lodging Houses                                       | 9/22/1983  | MASSACHUSETTS | Suffolk   | Boston  | 79, 89, 99 and 109 E. Canton St.                                                                   |
| 83000607 | Newspaper Row                                                       | 7/7/1983   | MASSACHUSETTS | Suffolk   | Boston  | 122-128 Washington St., 2-23 Milk St., and 11 Hawley St.                                           |
| 83004097 | Codman Building                                                     | 10/19/1983 | MASSACHUSETTS | Suffolk   | Boston  | 55 Kilby St.                                                                                       |
| 83004098 | Leather District                                                    | 12/21/1983 | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Atlantic Ave., Kneeland, Lincoln, and Essex Sts.                                |
| 83004099 | LUNA (Lugboat)                                                      | 10/6/1983  | MASSACHUSETTS | Suffolk   | Boston  | NOK Pier, Charles River                                                                            |
| 83004285 | Baker, Sarah B., School                                             | 7/7/1983   | MASSACHUSETTS | Suffolk   | Boston  | 13 Perrin St.                                                                                      |
| 84000421 | Vermont Building                                                    | 11/13/1984 | MASSACHUSETTS | Suffolk   | Boston  | 6-12 Thacher St.                                                                                   |
| 84002875 | Fenway-Boylston Street District                                     | 9/4/1984   | MASSACHUSETTS | Suffolk   | Boston  | Fenway, Boylston, Westland, and Hemenway Sts.                                                      |
| 84002890 | Morland Street Historic District                                    | 3/29/1984  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Kearsarge, Blue Hill Aves., Warren, Waverly, and Winthrop Sts.                  |
| 85000116 | Bayview School                                                      | 2/21/1985  | MASSACHUSETTS | Suffolk   | Boston  | 350 W. 6th St.                                                                                     |
| 85000317 | Dimock Community Health Center Complex                              | 2/21/1985  | MASSACHUSETTS | Suffolk   | Boston  | 41 and 55 Dimock St.                                                                               |
| 85000318 | Dorchester Pottery Works                                            | 2/21/1985  | MASSACHUSETTS | Suffolk   | Boston  | 101-105 Victory Rd.                                                                                |
| 85002015 | Building at 138-142 Portland Street                                 | 9/5/1985   | MASSACHUSETTS | Suffolk   | Boston  | 138-142 Portland St.                                                                               |
| 85003074 | Dudley Station Historic District                                    | 12/1/1985  | MASSACHUSETTS | Suffolk   | Boston  | Washington, Warren, and Dudley Sts.                                                                |
| 85003323 | Boston Harbor Islands Archeological District                        | 12/21/1985 | MASSACHUSETTS | Suffolk   | Boston  | Address Restricted                                                                                 |
| 85003375 | Engine House No. 34                                                 | 10/24/1985 | MASSACHUSETTS | Suffolk   | Boston  | 444 Western Ave.                                                                                   |
| 86000084 | USS CASSIN YOUNG (destroyer)                                        | 1/14/1986  | MASSACHUSETTS | Suffolk   | Boston  | Charlestown Navy Yard                                                                              |
| 86000140 | Chesley Church                                                      | 1/20/1986  | MASSACHUSETTS | Suffolk   | Boston  | 1220 River Rd.                                                                                     |
| 86000274 | Bulfinch Triangle Historic District                                 | 2/27/1986  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Canal, Market, Merrimac, and Causeway Sts.                                      |
| 86000375 | Harriswood Crescent                                                 | 3/13/1986  | MASSACHUSETTS | Suffolk   | Boston  | 60-88 Harold St.                                                                                   |
| 86001486 | Sears' Crescent and Sears' Block                                    | 8/9/1986   | MASSACHUSETTS | Suffolk   | Boston  | 38-68 and 70-72 Cornhill                                                                           |
| 86001508 | Richardson Block                                                    | 8/9/1986   | MASSACHUSETTS | Suffolk   | Boston  | 113-151 Pearl and 109-119 High Sts.                                                                |
| 86001909 | Filene's Department Store                                           | 7/24/1986  | MASSACHUSETTS | Suffolk   | Boston  | 426 Washington St.                                                                                 |
| 86001911 | Locke-Ober Restaurant                                               | 7/24/1986  | MASSACHUSETTS | Suffolk   | Boston  | 3-4 Winter Pl.                                                                                     |
| 86001913 | Second Brazer Building                                              | 7/24/1986  | MASSACHUSETTS | Suffolk   | Boston  | 25-29 State St.                                                                                    |
| 87000757 | Harvard Stadium                                                     | 2/22/1987  | MASSACHUSETTS | Suffolk   | Boston  | 60 St. Harvard St.                                                                                 |
| 87000760 | Boston Common                                                       | 2/27/1987  | MASSACHUSETTS | Suffolk   | Boston  | Beacon, Park, Tremont, Boylston, and Charles Sts.                                                  |
| 87000761 | Boston Public Garden                                                | 2/27/1987  | MASSACHUSETTS | Suffolk   | Boston  | Beacon, Charles, Boylston, and Arlington Sts.                                                      |
| 87000885 | Abbotsford                                                          | 9/16/1987  | MASSACHUSETTS | Suffolk   | Boston  | 300 Walnut Ave.                                                                                    |
| 87001128 | Monument Square Historic District                                   | 6/2/1987   | MASSACHUSETTS | Suffolk   | Boston  | Monument Sq.                                                                                       |
| 87001194 | New Riding Club                                                     | 8/29/1987  | MASSACHUSETTS | Suffolk   | Boston  | 52 Hemenway St.                                                                                    |
| 87001396 | Congress Street Fire Station                                        | 9/3/1987   | MASSACHUSETTS | Suffolk   | Boston  | 344 Congress St.                                                                                   |
| 87001398 | House at 17 Cranston Street                                         | 11/20/1987 | MASSACHUSETTS | Suffolk   | Boston  | 17 Cranston St.                                                                                    |
| 87001399 | Hoxie, Timothy, House                                               | 11/20/1987 | MASSACHUSETTS | Suffolk   | Boston  | 135 Hilditch St.                                                                                   |
| 87001478 | Austin, Francis B., House                                           | 10/21/1987 | MASSACHUSETTS | Suffolk   | Boston  | 58 High St.                                                                                        |
| 87001481 | Long Island Head Light                                              | 6/15/1987  | MASSACHUSETTS | Suffolk   | Boston  | Long Island                                                                                        |
| 87001495 | Saint Augustine Chapel and Cemetery                                 | 9/18/1987  | MASSACHUSETTS | Suffolk   | Boston  | Dorchester St. between W. Sixth and Tudor Sts.                                                     |
| 87001771 | Bunker Hill School                                                  | 10/15/1987 | MASSACHUSETTS | Suffolk   | Boston  | 65 Baldwin St.                                                                                     |
| 87001889 | Summer Hill Historic District                                       | 10/22/1987 | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Seaverns Ave., Everett St., Carolina Ave., & Newbern St.                        |
| 87002549 | District 13 Police Station                                          | 2/10/1988  | MASSACHUSETTS | Suffolk   | Boston  | 28 Seaverns Ave.                                                                                   |
| 88000027 | Temple Place Historic District                                      | 7/26/1988  | MASSACHUSETTS | Suffolk   | Boston  | 11-55, 26-58 Temple Pl.                                                                            |
| 88000908 | Goodwin, Ozias, House                                               | 6/23/1988  | MASSACHUSETTS | Suffolk   | Boston  | 7 Jackson Ave.                                                                                     |
| 88000955 | First Church of Jamaica Plain                                       | 1/15/1988  | MASSACHUSETTS | Suffolk   | Boston  | 6 Eliot St.                                                                                        |
| 88000957 | Greek Orthodox Cathedral of New England                             | 6/30/1988  | MASSACHUSETTS | Suffolk   | Boston  | 520 Parker St.                                                                                     |
| 88000959 | Eliot Hall                                                          | 7/15/1988  | MASSACHUSETTS | Suffolk   | Boston  | 7A Eliot St.                                                                                       |
| 89000004 | Mount Pleasant Historic District                                    | 2/9/1989   | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Forest St. and Mount Pleasant Ave.                                              |
| 89000147 | Roxbury Highlands Historic District                                 | 2/22/1989  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Dudley St., Washington St., and Columbus Ave.                                   |
| 89000974 | Massachusetts School of Art                                         | 8/24/1989  | MASSACHUSETTS | Suffolk   | Boston  | 364 Brookline Ave.                                                                                 |
| 89001747 | Mission Hill Triangle Historic District                             | 11/6/1989  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Smith St., Worthington St., Tremont St., and Huntington Ave.                    |
| 89002125 | Roxbury Presbyterian Church                                         | 3/15/1991  | MASSACHUSETTS | Suffolk   | Boston  | 328 Warren St.                                                                                     |
| 89002169 | St. Joseph's Roman Catholic Church Complex                          | 12/28/1989 | MASSACHUSETTS | Suffolk   | Boston  | Bound by Circuit, Rogers, Hubert, and Fenwick Sts.                                                 |
| 89002251 | Belleue Standings                                                   | 2/29/1990  | MASSACHUSETTS | Suffolk   | Boston  | On Belleue Hill at Washington St. and Roxbury Pkwy.                                                |
| 89002271 | Chestnut Hill Reservoir Historic District                           | 1/18/1990  | MASSACHUSETTS | Suffolk   | Boston  | Beacon St. and Commonwealth Ave.                                                                   |
| 90000631 | Copp's Hill Terrace                                                 | 4/19/1990  | MASSACHUSETTS | Suffolk   | Boston  | Between Commercial and Charter Sts., W of Jackson Place                                            |
| 90001095 | Call Pasture Pumping Station Complex                                | 8/2/1990   | MASSACHUSETTS | Suffolk   | Boston  | 435 Mount Vernon St.                                                                               |
| 90001145 | Benedict School                                                     | 8/3/1990   | MASSACHUSETTS | Suffolk   | Boston  | 30-82 Greene St.                                                                                   |
| 90001536 | Monument Square Historic District                                   | 10/11/1990 | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Jamaicaaway, Pond, Centre and Eliot Sts.                                        |
| 90001537 | Upham's Corner Market                                               | 10/11/1990 | MASSACHUSETTS | Suffolk   | Boston  | 600 Columbia Rd.                                                                                   |
| 90001757 | Textile District                                                    | 11/29/1990 | MASSACHUSETTS | Suffolk   | Boston  | Roughly, Essex St. from Phillips St. to Columbia St. and Chauncy St. from Phillips St. to Rowe Pl. |
| 90001992 | Sears Roebuck and Company Mail Order Store                          | 1/15/1991  | MASSACHUSETTS | Suffolk   | Boston  | 389 Park Dr. and 201 Brookline Ave.                                                                |
| 92000356 | Trinity Neighborhood House                                          | 4/14/1992  | MASSACHUSETTS | Suffolk   | Boston  | 406 Meridian St.                                                                                   |
| 93001489 | Massachusetts Mental Health Center                                  | 1/21/1994  | MASSACHUSETTS | Suffolk   | Boston  | 74 Fenwood Rd.                                                                                     |
| 93001573 | House at 1 Bay Street                                               | 2/9/1994   | MASSACHUSETTS | Suffolk   | Boston  | 1 Bay St.                                                                                          |
| 93001587 | Eliot Congregational Church                                         | 2/9/1994   | MASSACHUSETTS | Suffolk   | Boston  | 56 Dale St., corner 118-120 Walnut St.                                                             |
| 94001492 | Faneuil, Peter, School                                              | 12/16/1994 | MASSACHUSETTS | Suffolk   | Boston  | 60 Joy St.                                                                                         |
| 94001494 | Lower Roxbury Historic District                                     | 12/9/1994  | MASSACHUSETTS | Suffolk   | Boston  | Roughly, area surrounding Coventry, Cusard, and Walpole Sts.                                       |
| 95001450 | Riviera, Elia                                                       | 12/7/1995  | MASSACHUSETTS | Suffolk   | Boston  | 270 Huntington Ave.                                                                                |
| 96001063 | Douglas, Frederick, Square Historic District                        | 10/3/1996  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Hammond St., Cobat St., Windsor St., and Westminster St., Lower Roxbury         |
| 97000020 | Brighton Evangelical Congregational Church                          | 8/21/1997  | MASSACHUSETTS | Suffolk   | Boston  | 404-410 Washington St.                                                                             |
| 97000669 | Charlestown Heights                                                 | 1/8/1998   | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by St. Martin, Banker Hill, Medford, and Sawdell Sts.                              |
| 97000970 | Students House                                                      | 9/11/1997  | MASSACHUSETTS | Suffolk   | Boston  | 96 The Fenway                                                                                      |
| 97000971 | North Terminal Garage                                               | 9/11/1997  | MASSACHUSETTS | Suffolk   | Boston  | 600 Commercial St.                                                                                 |
| 97001239 | Dorchester Temple Baptist Church                                    | 1/16/1998  | MASSACHUSETTS | Suffolk   | Boston  | 670 Washington St.                                                                                 |
| 97001778 | ROSEWAY (schooner)                                                  | 9/25/1997  | MASSACHUSETTS | Suffolk   | Boston  | Boston Harbor                                                                                      |
| 97001777 | Allston Congregational Church                                       | 11/7/1997  | MASSACHUSETTS | Suffolk   | Boston  | 31-41 Quin Ave.                                                                                    |
| 97001472 | St. Luke's and St. Margaret's Church                                | 11/12/1997 | MASSACHUSETTS | Suffolk   | Boston  | 1-7 St. Luke's Rd.                                                                                 |
| 98001491 | Eagle Hill Historic District                                        | 2/29/1998  | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Barber, Lexington, Tremont, and Falcon Sts.                                     |
| 98001082 | Boston Young Men's Christian Association                            | 8/20/1998  | MASSACHUSETTS | Suffolk   | Boston  | 312-320 Huntington Ave.                                                                            |
| 98001292 | St. Mary's Episcopal Church                                         | 10/30/1998 | MASSACHUSETTS | Suffolk   | Boston  | 14-16 Cushing Ave.                                                                                 |
| 98001330 | Roslindale Baptist Church                                           | 11/5/1998  | MASSACHUSETTS | Suffolk   | Boston  | 52 Cammings Hwy.                                                                                   |
| 98001361 | Cathedral of St. George Historic District                           | 11/25/1998 | MASSACHUSETTS | Suffolk   | Boston  | 517-522-525 E. Broadway                                                                            |
| 99000593 | Woodbourne Historic District                                        | 6/4/1999   | MASSACHUSETTS | Suffolk   | Boston  | Roughly bounded by Walk Hill, Goodway, and Wachusett Sts.                                          |
| 99000633 | Symphony Hall                                                       | 1/20/1999  | MASSACHUSETTS | Suffolk   | Boston  | 301 Massachusetts Avenue                                                                           |
| 99001302 | Mariner's House                                                     | 11/12/1999 | MASSACHUSETTS | Suffolk   | Boston  | 11 North Square                                                                                    |
| 99001304 | Congregation Adath Isherun                                          | 11/12/1999 | MASSACHUSETTS | Suffolk   | Boston  | 397 Blue Hill Ave.                                                                                 |
| 99001308 | First Congregational Church of Hyde Park                            | 11/12/1999 | MASSACHUSETTS | Suffolk   | Boston  | 6 Webster St.                                                                                      |
| 99001614 | Church Green Buildings Historic District                            | 12/30/1999 | MASSACHUSETTS | Suffolk   | Boston  | 101-113 Summer St.                                                                                 |
| 01000089 | Chelsea Garden Cemetery                                             | 2/9/2001   | MASSACHUSETTS | Suffolk   | Chelsea | 70 Central Ave. (formerly Shawmut St.)                                                             |
| 07001241 | Revere Beach Park/Revere Metropolitan Park System of Greater Boston | 12/26/2007 | MASSACHUSETTS | Middlesex | Chelsea | Revere Beach Park                                                                                  |
| 99000144 | Chelsea Square Historic District                                    | 4/9/1982   | MASSACHUSETTS | Suffolk   | Chelsea | Bowers Ave. around Broadway, Medford, Tremont, Park, Cross and Wilmistmet Sts.                     |
| 73000051 | Naval Hospital Boston Historic District                             | 8/14/1973  | MASSACHUSETTS | Suffolk   | Chelsea | 1 Broadway                                                                                         |
| 97000908 | Bellingham-Cary House                                               | 9/6/1974   | MASSACHUSETTS | Suffolk   | Chelsea | 34 Parker St.                                                                                      |
| 82004464 | Kirnhall, C. Henry, House                                           | 4/15/1982  | MASSACHUSETTS | Suffolk   | Chelsea | 295 Washington St.                                                                                 |
| 85000030 | Bellingham Square Historic District                                 | 1/13/1985  | MASSACHUSETTS | Suffolk   | Chelsea | Roughly bounded by Broadway, Shawmut, Chestnut, and Shattleeff Sts.                                |
| 88000718 | Downtown Chelsea Residential Historic District                      | 6/22/1988  | MASSACHUSETTS | Suffolk   | Chelsea | Roughly bounded by Shurtleff, Marginal, and Division Sts., and Bellingham St.                      |
| 93000283 | Congregation Agudath Shalom                                         | 4/16/1993  | MASSACHUSETTS | Suffolk   | Chelsea | 145 Walnut St.                                                                                     |

Notes:

1. Sanborn, Head & Associates, Inc. (Sanborn Head) conducted a review of the National Register of Historic Places within Boston and Chelsea, Massachusetts. The search returned the results listed above. The Site is not listed on the National Register of Historic Places.
2. Shaded results are located within 0.5 mile of the Site.

March 11, 2020  
U.S. Environmental Protection Agency  
Office of Ecosystem Protection  
EPA/OEP RGP Applications Coordinator  
5 Post Office Square - Suite 100 (OEP06-01)  
Boston, MA 02109-3912

Re:

**Deficiency Response for Notice of Intent (NOI) for Remediation General Permit**  
144 Addison Street Project  
Construction Dewatering  
Discharge of Treated Groundwater to Chelsea River  
East Boston, Massachusetts,

## Flocculants

### *All information required in Part 2.5.2.g.iii*

**1) Product name, chemical formula, and manufacturer of the chemical or additive;** Provided in the Safety Data Sheet included as Attachment 1. Products used are either the combination of DBS-2100 and Gel-Floc OR the BHR-P50 Hybrid Flocculant. A determination of which flocculant system should be used, will be conducted with field test kits prior to start-up of the treatment system.

**2) Purpose or use of the chemical or additive;** To achieve effluent limitations, set for the TSS, flocculant tubes, as part of the HaloKlear Dual Polymer System (DPS) are a required part of the treatment system design. The DPS uses a sequence of coagulation (DBS-2100) and flocculation (Gel-Floc) treatment reactions to remove particles from the influent. The same result is achieved with the liquid BHR-P50 Hybrid Flocculant when it is injected with a metering pump. A determination of which flocculant system should be used, will be conducted with field test kits prior to start-up of the treatment system.

The coagulant will neutralize the electrical charges which make particles suspended in solution, and the flocculant will collect the particles, so they can agglomerate. Agglomerates will then settle out of solution in the fractionation tanks or be removed as influent passes through the bag and media filters, prior to discharge. Additionally, some metals in the influent are suspected to be adsorbed to soil particles. Through the removal of soil particles via flocculant tubes OR dosed liquid flocculant, it is expected that the metal concentrations in the effluent will decrease.

**3) Safety Data Sheet (SDS) and Chemical Abstract Service (CAS) Registry number for each chemical or additive;** Provided in Attachment 2.

**4) The frequency (e.g. hourly, daily), duration (e.g., hours, days), magnitude (i.e. frequency as maximum and average concentration), and method of application for the chemical or additive;** The DPS uses a sequence of polymers that perform coagulation and flocculation reactions. Both the coagulant (DBP-2100) and flocculant (Gel-Floc) are dry powders integrated in the treatment system as socks, placed within the flocculant tube. The socks continuously dose as the influent flows through the tube; therefore, the method of application for the coagulants/flocculants would be in-line discharge prior to water entering the fractionation tanks. Each sock doses at 100 ppm for a flow of 150 gallons per minute (GPM). The pump rate through the flocculant tube at the Site is approximately 300 GPM; therefore, the maximum concentration would be 200 ppm per minute. When water stops flowing through the system, dosing will also cease. Since the dosing is dependent on the flow through the treatment system, the frequency and duration at which the influent is exposed to the coagulant/flocculant is continuous flow, whenever dewatering is occurring. The coagulation and flocculant will be added at a constant dosage rate of 200 ppm per minute per sock. The treatment system will be operated for a maximum of 8 hours per day for a maximum daily concentration of 96,000 ppm per day per sock. The same frequency calcs apply for the liquid flocculant, BHR-P50.

**5) Any material compatibility risks for storage of the chemical or additive;** Provided in the SDS in Attachment 1.

**6) If available, the vendor's reported aquatic toxicity;** Provided in the SDS in Attachment 1.

**7) A description of the material management control measures employed;** The operational description of the DPS is provided as Attachment 2. IF the liquid flocculant, BHR-P50 is the chosen flocculant for the project, it will arrive on-site in 275-gallon totes and be stored in a secondary containment berm. A metering pump will draw from the tote and dose small amounts of BHR-P50 through an injection spool, installed on the influent hose, in-line after the NaOH dosing system and prior to the second 21K frac tank. The dosing will be adjusted based on influent flowrates. The containment berm will be capable of containing the full 275-

gallon tote of BHR-P50 in the event of a catastrophic failure of the tote. Proper PPE and decontamination procedures will be utilized if and when a tote change out is required.

***An explanation which demonstrates that the addition of such chemicals:***

- 1) *Will not add any pollutants in concentrations which exceed permit effluent limitations;*** The addition of the flocculants will not add any pollutants in concentrations which exceed permit effluent limitations. Chemicals included in the DPS are naturally derived and 100% biodegradable. The coagulant (DBP-2100) is a dry powder formulated from a plant-based protein, and the flocculant (GEL-Floc) is made from chitosan lactate, which is made from crustacean exoskeletons. The chemical combinations in the proposed HaloKlear DPS have additionally passed fish kill studies.
- 2) *Will not exceed any applicable water quality standard;*** The addition of the flocculants will not exceed any applicable water quality standard due to the proposed flocculant being derived from plant-based proteins and crustacean exoskeletons.
- 3) *Will not add any pollutants that would justify the application of permit conditions that are different from or absent in this permit;*** The addition of flocculants will not add any pollutants that would justify the application of permit conditions that are different from or absent in this permit. There is no concern for the addition of pollutants from the addition of flocculants; therefore, there is no concern for the application of permit conditions that are different or absent from this permit.

## **pH adjustment**

***All information required in Part 2.5.2.g.iii***

**1) *Product name, chemical formula, and manufacturer of the chemical or additive;*** Sodium Hydroxide (NaOH). Additional Information are provided in the Safety Data Sheet included as Attachment 3.

**2) *Purpose or use of the chemical or additive;*** Based on review of the groundwater analytical data for the site where dewatering activities will occur, significant dissolved metals (mainly iron) are present. In order to decrease the dissolved concentrations of iron the pH adjustment system will dose sodium hydroxide at the required rate to achieve an optimal pH of 8.2 to minimize the solubility of iron in the groundwater. This adjustment will maximize the application of the flocculants and effectiveness of the bag filter and ion exchange elements of the treatment system.

**3) *Safety Data Sheet (SDS) and Chemical Abstract Service (CAS) Registry number for each chemical or additive;*** Provided in Attachment 3.

**4) *The frequency (e.g. hourly, daily), duration (e.g., hours, days), magnitude (i.e. frequency as maximum and average concentration), and method of application for the chemical or additive;*** The treatment system will be operated for a maximum of eight hours per day. The pH control system will continuously monitor the influent as it passes through the system. If the pH is below the optimal pH of 8.2, the control system will add sodium hydroxide to the influent to increase the pH prior to passing through the in-line flocculant system. The sodium hydroxide will dose at a maximum of 15-25% solution by weight into the influent when the system registers a pH less than 8.2. The method of application for the sodium hydroxide will be in-line application to the stream of water as it passes through the pH control system.

**5) *Any material compatibility risks for storage of the chemical or additive;*** Provided in the SDS in Attachment 3.

**6) *If available, the vendor's reported aquatic toxicity;*** Provided in the SDS in Attachment 3.

**7) *A description of the material management control measures employed;*** Sodium Hydroxide will arrive on-site in 55-gallon drums and be stored on a secondary containment pallet. A pH adjustment system with pH probes and metering pumps will draw from the drum and dose small amounts of NaOH through an injection spool, installed on the influent hose, in-line prior to storage in a 21K frac tank. The dosing will be automatically adjusted based on influent pH measurements of the water and effluent pH measurements of the water in the 21K frac tank. The containment pallet will be capable of containing the full 55-gallon drum of NaOH in the event of a catastrophic failure of the drum. Proper PPE and decontamination procedures will be utilized if and when a drum change out is required.

*An explanation which demonstrates that the addition of such chemicals:*

- 1) ***Will not add any pollutants in concentrations which exceed permit effluent limitations;*** The addition of sodium hydroxide will not add any pollutants in concentrations which exceed permit effluent limitations.
- 2) ***Will not exceed any applicable water quality standard;*** The addition of the Sodium Hydroxide will not exceed any applicable water quality standard due to the proposed concentration of hydroxide to be added and the immediate dissolution of sodium hydroxide into less harmful chemical compounds, sodium and hydroxyl ions.
- 3) ***Will not add any pollutants that would justify the application of permit conditions that are different from or absent in this permit;*** The addition of the Sodium Hydroxide will not add any pollutants that would justify the application of permit conditions that are different or absent in this permit. The sodium hydroxide is only being added and diluted in solution for pH adjustments, which will be monitored with a pH meter in the field prior to discharge.

# BHR-P50

## HYBRID FLOCCULANT

### Description

HaloKlear's unique hybrid flocculant, **BHR-P50**, offers a greener alternative to commodity chemicals. Our blend is free of acrylamide monomers and is part of our continued efforts to innovate towards more eco-friendly water treatment solutions. From industrial wastewater clarification to nutrient control in ponds and lakes, **BHR-P50** offers a wide range of performance benefits without increasing costs.

### Industry Applications

- Stormwater management
- Construction
- Environmental Water remediation

### Deployment Method

The liquid **BHR-P50** is deployed similar to commodity polyaluminum chloride. Typical application uses metering pumps. **BHR-P50** can be applied using several delivery methods, including semi-passive and active systems.

### Packaging

Lot Number must be legible on each container. Container types: 275-gallon IBC tote with camlock or threaded outlet or 55-gallon drum.

### Handling and Storage

All containers must be free of leaks, damage, and gross contamination. Product should be maintained between 40°F and 90°F. Keep from freezing.

### Product Benefits

- **High Shear Strength & Filterability**
- **Dense Floc That is Easily Dewaterable**
- **Low Bioaccumulation of Inorganic Salts**
- **Low Ecotoxicity Profile**
- **Effective Across a Wide Spectrum of pH and Salinity.**

### Product Properties

|                  |                                          |
|------------------|------------------------------------------|
| Appearance       | Homogenous white-to-yellow opaque liquid |
| Viscosity        | 500 – 1,300 cP                           |
| Specific Gravity | 0.95 – 1.15                              |
| pH               | 2.3 – 3.7                                |
| LC50 fish 1      | 3222 ppm Rainbow Trout; 96 hour          |

### Field Handling Recommendations

Keep out of direct sunlight. Some separation may occur but will not affect performance. For more information, contact your Dober representative.

### Safety Data

**BHR-P50** is a corrosive substance. Before handling this material read the corresponding Material Safety Data Sheet for safety and health data.

For additional information contact Dober at:

(800) 323-4983

[info@dober.com](mailto:info@dober.com)

[www.dober.com/water\\_treatment](http://www.dober.com/water_treatment)







# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

Date of issue: 03/02/2016

Revision date: 09/16/2019

Supersedes: 05/24/2017

Version: 2.0

### SECTION 1: Identification of the substance/mixture and of the company/undertaking

#### 1.1. Product identifier

Product form : Mixtures  
Product name : HaloKlear BHR-P50  
Product code : 301420

#### 1.2. Relevant identified uses of the substance or mixture and uses advised against

Use of the substance/mixture : Flocculates solids

#### 1.3. Details of the supplier of the safety data sheet

Dober Chemical Corp.  
543 Forest Road  
Hazle Township, PA 18202 - USA  
T 630-410-7300 - F 630-410-7444  
[regulatory@dober.com](mailto:regulatory@dober.com) - [www.dober.com](http://www.dober.com)

#### 1.4. Emergency telephone number

Emergency number : 1-800-255-3924 / 1-813-248-0585  
ChemTel

### SECTION 2: Hazards identification

#### 2.1. Classification of the substance or mixture

##### GHS US classification

Met. Corr. 1 H290  
Eye Dam. 1 H318  
Full text of H statements : see section 16

#### 2.2. Label elements

##### GHS US labeling

Hazard pictograms (GHS US) :



GHS05

Signal word (GHS US) : Danger  
Hazard statements (GHS US) : H290 - May be corrosive to metals  
H318 - Causes serious eye damage  
Precautionary statements (GHS US) : P234 - Keep only in original container.  
P280 - Wear eye protection, protective clothing, protective gloves.  
P305+P351+P338 - If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing  
P310 - Immediately call a poison center or doctor  
P390 - Absorb spillage to prevent material-damage.  
P406 - Store in corrosive resistant container with a resistant inner liner.

#### 2.3. Other hazards

No additional information available

#### 2.4. Unknown acute toxicity (GHS US)

16% of the mixture consists of ingredient(s) of unknown acute toxicity (Dermal)  
16% of the mixture consists of ingredient(s) of unknown acute toxicity (Inhalation (Dust/Mist))

### SECTION 3: Composition/Information on ingredients

#### 3.1. Substances

Not applicable

#### 3.2. Mixtures

# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

| Name                                | Product identifier   | %       | GHS US classification                  |
|-------------------------------------|----------------------|---------|----------------------------------------|
| Aluminum chloride hydroxide sulfate | (CAS-No.) 39290-78-3 | 10 - 30 | Met. Corr. 1, H290<br>Eye Dam. 1, H318 |

Full text of H-phrases: see section 16

### SECTION 4: First aid measures

#### 4.1. Description of first aid measures

- First-aid measures after inhalation : Remove person to fresh air and keep comfortable for breathing.
- First-aid measures after skin contact : Wash skin with plenty of water.
- First-aid measures after eye contact : Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. Call a physician immediately.
- First-aid measures after ingestion : Call a poison center/doctor/physician if you feel unwell.

#### 4.2. Most important symptoms and effects, both acute and delayed

- Symptoms/effects after eye contact : Serious damage to eyes.

#### 4.3. Indication of any immediate medical attention and special treatment needed

Treat symptomatically.

### SECTION 5: Firefighting measures

#### 5.1. Extinguishing media

- Suitable extinguishing media : Water spray. Dry powder. Foam. Carbon dioxide.

#### 5.2. Special hazards arising from the substance or mixture

- Reactivity : The product is non-reactive under normal conditions of use, storage and transport.

#### 5.3. Advice for firefighters

- Protection during firefighting : Do not attempt to take action without suitable protective equipment. Self-contained breathing apparatus. Complete protective clothing.

### SECTION 6: Accidental release measures

#### 6.1. Personal precautions, protective equipment and emergency procedures

##### 6.1.1. For non-emergency personnel

- Emergency procedures : Ventilate spillage area. Avoid contact with skin and eyes.

##### 6.1.2. For emergency responders

- Protective equipment : Do not attempt to take action without suitable protective equipment. For further information refer to section 8: "Exposure controls/personal protection".

#### 6.2. Environmental precautions

No additional information available

#### 6.3. Methods and material for containment and cleaning up

- Methods for cleaning up : Take up liquid spill into absorbent material.
- Other information : Dispose of materials or solid residues at an authorized site.

#### 6.4. Reference to other sections

For further information refer to section 13.

### SECTION 7: Handling and storage

#### 7.1. Precautions for safe handling

- Precautions for safe handling : Ensure good ventilation of the work station. Avoid contact with skin and eyes. Wear personal protective equipment.
- Hygiene measures : Wash hands and other exposed areas with mild soap and water before eating, drinking or smoking and when leaving work. Do not eat, drink or smoke when using this product. Always wash hands after handling the product.

#### 7.2. Conditions for safe storage, including any incompatibilities

- Storage conditions : Store in corrosive resistant container with a resistant inner liner. Keep only in original container. Store in a well-ventilated place. Keep cool.
- Incompatible materials : Metals.

#### 7.3. Specific end use(s)

No additional information available

# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

### SECTION 8: Exposure controls/personal protection

#### 8.1. Control parameters

| HaloKlear BHR-P50                                |                |
|--------------------------------------------------|----------------|
| ACGIH                                            | Not applicable |
| OSHA                                             | Not applicable |
| Aluminum chloride hydroxide sulfate (39290-78-3) |                |
| ACGIH                                            | Not applicable |
| OSHA                                             | Not applicable |

#### 8.2. Exposure controls

|                                  |                                                                                                                                                                                                                                                                                                             |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appropriate engineering controls | : Ensure good ventilation of the work station.                                                                                                                                                                                                                                                              |
| Hand protection                  | : Protective gloves.                                                                                                                                                                                                                                                                                        |
| Eye protection                   | : Chemical goggles or safety glasses.                                                                                                                                                                                                                                                                       |
| Skin and body protection         | : Wear suitable protective clothing.                                                                                                                                                                                                                                                                        |
| Respiratory protection           | : Use a properly fitted, particulate filter respirator complying with an approved standard if a risk assessment indicates this is necessary. Respirator selection must be based on known or anticipated exposure levels, the hazards of the product and the safe working limits of the selected respirator. |

### SECTION 9: Physical and chemical properties

#### 9.1. Information on basic physical and chemical properties

|                                             |                     |
|---------------------------------------------|---------------------|
| Physical state                              | : Liquid            |
| Color                                       | : Yellow to amber   |
| Odor                                        | : odorless          |
| Odor threshold                              | : No data available |
| pH                                          | : 3 - 3.5           |
| Relative evaporation rate (butyl acetate=1) | : No data available |
| Melting point                               | : Not applicable    |
| Freezing point                              | : No data available |
| Boiling point                               | : No data available |
| Flash point                                 | : No data available |
| Auto-ignition temperature                   | : No data available |
| Decomposition temperature                   | : No data available |
| Flammability (solid, gas)                   | : No data available |
| Vapor pressure                              | : No data available |
| Relative vapor density at 20 °C             | : No data available |
| Relative density                            | : No data available |
| Solubility                                  | : Water: 100%       |
| Log Pow                                     | : No data available |
| Log Kow                                     | : No data available |
| Viscosity, kinematic                        | : No data available |
| Viscosity, dynamic                          | : No data available |
| Explosive properties                        | : No data available |
| Oxidizing properties                        | : No data available |
| Explosion limits                            | : No data available |

#### 9.2. Other information

No additional information available

### SECTION 10: Stability and reactivity

#### 10.1. Reactivity

The product is non-reactive under normal conditions of use, storage and transport.

#### 10.2. Chemical stability

Stable under normal conditions.

# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

### 10.3. Possibility of hazardous reactions

No dangerous reactions known under normal conditions of use.

### 10.4. Conditions to avoid

None under recommended storage and handling conditions (see section 7).

### 10.5. Incompatible materials

metals.

### 10.6. Hazardous decomposition products

Under normal conditions of storage and use, hazardous decomposition products should not be produced.

## SECTION 11: Toxicological information

### 11.1. Information on toxicological effects

Acute toxicity : Not classified

#### Aluminum chloride hydroxide sulfate (39290-78-3)

|               |              |
|---------------|--------------|
| LD50 oral rat | > 5000 mg/kg |
|---------------|--------------|

Skin corrosion/irritation : Not classified  
pH: 3 - 3.5

Serious eye damage/irritation : Causes serious eye damage.  
pH: 3 - 3.5

Respiratory or skin sensitization : Not classified

Germ cell mutagenicity : Not classified

Carcinogenicity : Not classified

Reproductive toxicity : Not classified

STOT-single exposure : Not classified

STOT-repeated exposure : Not classified

Aspiration hazard : Not classified

Symptoms/effects after eye contact : Serious damage to eyes.

## SECTION 12: Ecological information

### 12.1. Toxicity

Ecology - general : The product is not considered harmful to aquatic organisms or to cause long-term adverse effects in the environment.

#### HaloKlear BHR-P50

|             |                                 |
|-------------|---------------------------------|
| LC50 fish 1 | 3222 ppm Rainbow Trout; 96 hour |
|-------------|---------------------------------|

### 12.2. Persistence and degradability

No additional information available

### 12.3. Bioaccumulative potential

#### Aluminum chloride hydroxide sulfate (39290-78-3)

|         |     |
|---------|-----|
| Log Pow | < 3 |
|---------|-----|

### 12.4. Mobility in soil

No additional information available

### 12.5. Other adverse effects

Effect on global warming : No known effects from this product.

Other information : No other effects known.

## SECTION 13: Disposal considerations

### 13.1. Waste treatment methods

Waste treatment methods : Dispose of contents/container in accordance with licensed collector's sorting instructions.

Ecology - waste materials : None known.



# Safety Data Sheet

## acc. to OSHA HCS

### 1 IDENTIFICATION

- **Product identifier**
- **Trade name:** HaloKlear: Gel-Floc
- **Details of the supplier of the safety data sheet**
- **Manufacturer/Supplier:**  
 Sound Environmental Concepts  
 22726 102<sup>nd</sup> Ave SE, Woodinville, WA 98077  
 1 (206) 730 - 5376  
 ray@soundenvirocon.com
- **Information department:** Product safety department
- **Telephone number:**  
 + 1 (206) 730 – 5376
- Information department: Product safety department
- Emergency telephone number: +1 (800) 424-9300 (24 Hours)  
 During normal opening times: +1 (425) 881-6464  
 CHEMTREC (Domestic, North America) +1-703-527-3887 CHEMTREC (International, collect calls accepted)

### 2 HAZARD(S) IDENTIFICATION

- **Classification of the substance or mixture**  
*The product is not classified according to the Globally Harmonized System (GHS).*
- **Classification according to Directive 67/548/EEC or Directive 1999/45/EC** *Not applicable.*  
**Information concerning particular hazards for human and environment:**  
*The product does not have to be labeled due to the calculation procedure of international guidelines*  
**Classification system:**  
*The classification was made according to the latest editions of international substances lists, and expanded upon from company and literature data.*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 2 HAZARD(S) IDENTIFICATION CONTD.

- **Label elements**
- **Labelling according to EU guidelines:**  
*Observe the general safety regulations when handling chemicals. The product is not subject to identification regulations according to directives on hazardous materials.*
- **Classification System**
  - **NFPA ratings (scale 0 - 4)**
    - *Health = 0*
    - *Fire = 0*
    - *Reactivity = 0*
  - **HMIS-ratings (scale 0 - 4)**
    - *Health = 0*
    - *Fire = 0*
    - *Reactivity = 0*
  - *Other hazards*
  - *Results of PBT and vPvB assessment*
  - *PBT: Not applicable*
  - *vPvB: Not applicable*

### 3 COMPOSITION/INFORMATION ON INGREDIENTS

- **Chemical characterization:** *Mixtures*
- **Description:** *Mixture of the substances listed below with nonhazardous additions.*
- **Dangerous components:** *Void*

### 4 FIRST-AID MEASURES

- **Description of first aid measures**
- **General information:** *No special measures required.*
- **After inhalation:** *Supply fresh air; consult doctor in case of complaints.*
- **After skin contact:** *Generally the product does not irritate the skin.*
- **After eye contact:** *Rinse opened eye for several minutes under running water.*
- **After swallowing:** *If symptoms persist consult doctor.*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 4 FIRST AID MEASURES CONTD.

- **Information for doctor:**
- **Most important symptoms and effects, both acute and delayed** *No further relevant information available.*
- **Indication of any immediate medical attention and special treatment needed**  
*No further relevant information available*

### 5 FIRE-FIGHTING MEASURES

- **Extinguishing media**
- **Suitable extinguishing agents:** *CO2, extinguishing powder or water spray. Fight larger fires with water spray or alcohol resistant foam.*
- **Special hazards arising from the substance or mixture** *No further relevant information available.*
- **Advice for firefighters**
- **Protective equipment:** *No special measures required.*

### 6 ACCIDENTAL RELEASE MEASURES

- **Personal precautions, protective equipment and emergency procedures** *Not required.*
- **Environmental precautions:** *Do not allow to enter sewers/ surface or ground*
- **Methods and material for containment and cleaning up:** *Pick up mechanically*
- **Reference to other sections**  
*See Section 7 for information on safe handling.*  
*See Section 8 for information on personal protection equipment.*  
*See Section 13 for disposal information.*

### 7 HANDLING AND STORAGE

- **Handling:**
- **Precautions for safe handling** *No special measures required.*
- **Information about protection against explosions and fires:** *No special measures required.*
- **Conditions for safe storage, including any incompatibilities**
- **Storage:**
- **Requirements to be met by storerooms and receptacles:** *No special requirements.*
- **Information about storage in one common storage facility:** *Not required.*
- **Further information about storage conditions:** *None.*
- **Specific end use(s)** *Water flocculent*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 8 EXPOSURE CONTROLS/PERSONAL PROTECTION CONTD.

- **Additional information about design of technical systems:** *No further data; see item 7.*
- **Control parameters**
- **Components with limit values that require monitoring at the workplace:**  
*The product does not contain any relevant quantities of materials with critical values that have to be monitored at the workplace.*
- **Additional information:** *The lists that were valid during the creation were used a basis.*
- **Exposure controls**
- **Personal protective equipment:**
- **General protective and hygienic measures:**  
*The usual precautionary measures for handling chemicals should be followed.*
- **Breathing equipment:** *Not required.*
- **Protection of hands:**  
*The glove material has to be impermeable and resistant to the product/ the substance/ the preparation. Due to missing tests no recommendation to the glove material can be given for the product/ the preparation/ the chemical mixture. Selection of the glove material on consideration of the penetration times, rates of diffusion and the degradation*
- **Material of gloves**  
*The selection of the suitable gloves does not only depend on the material, but also on further marks of quality and varies from manufacturer to manufacturer. As the product is a preparation of several substances, the resistance of the glove material can't be calculated in advance and has therefore to be checked prior to the application.*
- **Penetration time of glove material**  
*The exact break through time has to be found out by the manufacturer of the protective gloves and has to be observed.*
- **Eye protection:** *Not required.*

### 9 PHYSICAL AND CHEMICAL PROPERTIES

- **Information on basic physical and chemical properties**
  - **General Information**
  - **Appearance:**
    - **Form:** *Powder*
    - **Color:** *Whitish*
    - **Odor:** *Product specific*
    - **Odour threshold:** *Not determined*
- 
- pH-value at 20 °C (68 °F):** *Not applicable*



## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 9 PHYSICAL AND CHEMICAL PROPERTIES CONTD.

|                                                   |                                                      |
|---------------------------------------------------|------------------------------------------------------|
| · <b>Change in condition</b>                      |                                                      |
| · <b>Melting point/Melting range:</b>             | <i>Undetermined</i>                                  |
| · <b>Boiling point/Boiling range:</b>             | <i>&gt; 999 °C (&gt; 1830 °F)</i>                    |
| <hr/>                                             |                                                      |
| · <b>Flash point:</b>                             | <i>Not applicable</i>                                |
| <hr/>                                             |                                                      |
| · <b>Flammability (solid, gaseous):</b>           | <i>Not determined</i>                                |
| <hr/>                                             |                                                      |
| · <b>Ignition temperature:</b>                    |                                                      |
| <hr/>                                             |                                                      |
| · <b>Decomposition temperature:</b>               | <i>Not determined</i>                                |
| <hr/>                                             |                                                      |
| · <b>Auto igniting:</b>                           | <i>Product is not selfigniting</i>                   |
| <hr/>                                             |                                                      |
| · <b>Danger of explosion:</b>                     | <i>Product does not present an explosion hazard.</i> |
| <hr/>                                             |                                                      |
| · <b>Explosion limits:</b>                        |                                                      |
| <b>Lower:</b>                                     | <i>Not determined</i>                                |
| <b>Upper:</b>                                     | <i>Not determined</i>                                |
| <hr/>                                             |                                                      |
| · <b>Vapor pressure at 20 °C (68 °F):</b>         | <i>Not applicable</i>                                |
| <hr/>                                             |                                                      |
| · <b>Density at 20 °C (68 °F):</b>                | <i>Not determined</i>                                |
| · <b>Relative density</b>                         | <i>Not determined</i>                                |
| · <b>Vapour density</b>                           | <i>Not applicable</i>                                |
| · <b>Evaporation rate</b>                         | <i>Not applicable</i>                                |
| <hr/>                                             |                                                      |
| · <b>Solubility in / Miscibility with</b>         |                                                      |
| <b>Water:</b>                                     | <i>Insoluble</i>                                     |
| <hr/>                                             |                                                      |
| · <b>Partition coefficient (n-octanol/water):</b> | <i>Not determined</i>                                |
| <hr/>                                             |                                                      |
| · <b>Viscosity:</b>                               |                                                      |
| <b>Dynamic:</b>                                   | <i>Not applicable</i>                                |
| <b>Kinematic:</b>                                 | <i>Not applicable</i>                                |

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 9 PHYSICAL AND CHEMICAL PROPERTIES CONTD.

- **Solvent content:**
- Organic solvents:** 0.0 %
- Solids content:** 100.0%
- **Other information** *No further relevant information available.*

### 10 STABILITY AND REACTIVITY

- **Reactivity**
- **Chemical stability**
- **Thermal decomposition / conditions to be avoided:** *No decomposition if used according to specifications.*
- **Possibility of hazardous reactions** *No dangerous reactions known.*
- **Conditions to avoid** *No further relevant information available.*
- **Incompatible materials:** *No further relevant information available.*
- **Hazardous decomposition products:** *No dangerous decomposition products known.*

### 11 TOXICOLOGICAL INFORMATION

- **Information on toxicological effects**
- **Acute toxicity:**
- **Primary irritant effect:**
- on the skin:** *No irritant effect.*
- on the eye:** *No irritating effect.*
- **Sensitization:** *No sensitizing effects known.*
- **Additional toxicological information:**  
*The product is not subject to classification according to internally approved calculation methods for preparations:*  
*When used and handled according to specifications, the product does not have any harmful effects according to our experience and the information provided to us.*
- **Carcinogenic categories**  


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  - **IARC (International Agency for Research on Cancer)**  
*None of the ingredients is listed.*

---

  - **NTP (National Toxicology Program)**  
*None of the ingredients is listed.*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 11 TOXICOLOGICAL INFORMATION CONTD.

· **OSHA-Ca (Occupational Safety & Health Administration)**

*None of the ingredients is listed.*

### 12 ECOLOGICAL INFORMATION

- **Toxicity**
- **Aquatic toxicity:** *No further relevant information available.*
- **Persistence and degradability** *No further relevant information available.*
- **Behavior in environmental systems:**
- **Bioaccumulative potential** *No further relevant information available.*
- **Mobility in soil** *No further relevant information available.*
- **Additional ecological information:**
- **General notes:** *Water hazard class 1 (self-assessment): Slightly hazardous for water. Do not allow undiluted product or large quantities of it to reach ground water, water course or sewage system.*
- **Results of PBT and vPvB assessment**
- **PBT:** *Not applicable.*
- **vPvB:** *Not applicable.*
- **Other adverse effects** *No further relevant information available.*

### 13 DISPOSAL CONSIDERATIONS

- **Waste treatment methods**
- **Recommendation:** *Smaller quantities can be disposed of with household waste.*
- **Uncleaned packaging:**
- **Recommendation:** *Disposal must be made according to official regulations.*

### 14 TRANSPORT INFORMATION

- |                                            |                      |
|--------------------------------------------|----------------------|
| · <b>UN-Number</b>                         |                      |
| · <b>DOT, IMDG, IATA</b>                   | <i>Not regulated</i> |
| <hr style="border-top: 1px dashed #000;"/> |                      |
| · <b>UN proper shipping name</b>           |                      |
| · <b>DOT, IMDG, IATA</b>                   | <i>Not regulated</i> |

## Safety Data Sheet

Trade Name: HaloKlear: Gel-Floc

### 14 TRANSPORT INFORMATION CONTD.

- Transport hazard class(es)
- DOT, IMDG, IATA
- Class *Not regulated*
- Packing group
- DOT, IMDG, IATA *Not regulated*
- Special precautions for user *Not applicable*
- Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code *Not applicable*
- UN "Model Regulation": -

### 15 REGULATORY INFORMATION

- Safety, health and environmental regulations/legislation specific for the substance or mixture
- Sara
- Section 355 (extremely hazardous substances):  
*None of the ingredients are listed.*
- Section 313 (Specific toxic chemical listings):  
*None of the ingredients are listed.*
- TSCA (Toxic Substances Control Act):  
*All ingredients are listed.*
- Proposition 65
- Chemicals known to cause cancer:  
*None of the ingredients are listed.*
- Chemicals known to cause reproductive toxicity for females:  
*None of the ingredients are listed.*
- Chemicals known to cause reproductive toxicity for males:  
*None of the ingredients are listed.*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

### 15 REGULATORY INFORMATION CONTD.

- **Chemicals known to cause developmental toxicity:**  
*None of the ingredients are listed.*
- **Carcinogenic categories**
- **EPA (Environmental Protection Agency)**  
*None of the ingredients are listed.*
- **TLV (Threshold Limit Value established by ACGIH)**  
*None of the ingredients are listed.*
- **NIOSH-Ca (National Institute for Occupational Safety and Health)**  
*None of the ingredients are listed.*
- **Product related hazard informations:**  
*Observe the general safety regulations when handling chemicals. The product is not subject to identification regulations according to directives on hazardous materials.*
- **Chemical safety assessment:** *A Chemical Safety Assessment has not been carried out.*

### 16 OTHER INFORMATION

*This information is based on our present knowledge. However, this shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship.*

- **Department issuing SDS:** *Environment protection department.*
- **Contact: Mrs. Jackson**  
*Date of preparation / last revision 02/09/2015 / - Present*
- **Abbreviations and acronyms:**  
*ADR: Accord européen sur le transport des marchandises dangereuses par Route (European Agreement concerning the International Carriage of Dangerous Goods by Road)*  
*IMDG: International Maritime Code for Dangerous Goods*  
*DOT: US Department of Transportation*  
*IATA: International Air Transport Association*  
*ACGIH: American Conference of Governmental Industrial Hygienists*  
*EINECS: European Inventory of Existing Commercial Chemical Substances*  
*ELINCS: European List of Notified Chemical Substances*

## Safety Data Sheet

**Trade Name: HaloKlear: Gel-Floc**

16 OTHER INFORMATION CONTD.

*CAS: Chemical Abstracts Service (division of the American Chemical Society)*

*NFPA: National Fire Protection Association (USA)*

*HMIS: Hazardous Materials Identification System (USA)*



# Safety Data Sheet

acc. to OSHA HCS

## 1 IDENTIFICATION

- **Product identifier**

|               |                            |
|---------------|----------------------------|
| Product form  | : Substance                |
| Product name  | : HaloKlear DBP-2100 Socks |
| Chemical name | : Xanthan Gum              |
| CAS No        | : 11138-66-2               |
| Product code  | : 210014                   |

- **Relevant identified uses of the substance or mixture and uses advised against**

|                               |              |
|-------------------------------|--------------|
| Uses of the substance/mixture | : Flocculant |
|-------------------------------|--------------|

- **Manufacturer/Supplier:**

Sound Environmental Concepts  
 22726 102<sup>nd</sup> Ave SE, Woodinville, WA 98077  
 1 (206) 730 - 5376  
[ray@soundenvirocon.com](mailto:ray@soundenvirocon.com)

- **Information department:** Product safety department

- **Telephone number:**

+ 1 (206) 730 – 5376

- Information department: Product safety department

- Emergency telephone number: +1 (800) 424-9300 (24 Hours)

During normal opening times: +1 (425) 881-6464

CHEMTREC (Domestic, North America) +1-703-527-3887 CHEMTREC (International, collect calls accepted)

## 2 HAZARD(S) IDENTIFICATION

- **Classification of the substance or mixture**

**GHS-US Classification**

*Not classified*

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 2 HAZARD(S) IDENTIFICATION CONTD.

- **Label Elements**

- GHS-US Labelling**

- No labeling applicable*

- **Other hazards**

- Other hazards not contributing to the classification*

- : May form combustible dust concentrations in air. May cause eye irritation.*

- **Unknown acute toxicity (GHS-US)**

- Not applicable*

### 3 COMPOSITION/INFORMATION ON INGREDIENTS

- **Substance**

- Substance type*

- : Mono-constituent*

- Name*

- : HaloKlear DBP-2100 Socks*

- CAS No*

- : 11138-66-2*

- Fulltext of H-statements: see section 16*

- **Mixture**

- Not applicable*

### 4 FIRST AID MEASURES

- **Description of first aid measures**

- First-aid measures general*

- : Never give anything by mouth to an unconscious person. If you feel unwell, seek medical advice (show the label where possible).*

- First-aid measures after inhalation*

- : Allow breathing of fresh air. Allow the victim to rest.*

- First-aid measures after skin contact*

- : Removed affected clothing and wash all exposed skin area with mild soap and water, followed by warm water rinse.*

- First-aid measures after eye contact*

- : Rinse immediately with plenty of water. Obtain medical attention if pain, blinking or redness persist.*

- First-aid measures after ingestion*

- : Rinse mouth. Do NOT induce vomiting. Obtain emergency medical attention.*



## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 4 FIRST AID MEASURES

- **Most important symptoms and effects, both acute and delayed**  
*Symptoms/Injuries after eye contact* : Not expected to present a significant hazard under anticipated conditions of normal use.
- **Indication of any immediate medical attention and special treatment needed**  
*No additional information available*

### 5 FIRE-FIGHTING MEASURES

- **Extinguishing media**  
*Suitable extinguished media* : Foam. Dry powder. Carbon dioxide. Water spray. Sand.  
*Unsuitable extinguishing media* : Do not use a heavy water stream.
- **Special hazards arising from the substance or mixture**  
*Reactivity* : The product is non-reactive under normal conditions of use, storage and transport.
- **Advice for firefighters**  
*Firefighting instructions* : Exercise caution when fighting any chemical fire.  
 Eliminate all ignition sources if safe to do so.  
 Use water spray or fog for cooling exposed containers.  
*Protection during firefighting* : Do not enter fire area without proper protective equipment, including respiratory protection.  
*Other information* : Spills produce extremely slippery surfaces. Avoid dust formation.

### 6 ACCIDENTAL RELEASE MEASURES

- **Personal precautions, protective equipment and emergency procedures**
- **For non-emergency personnel**  
*Emergency procedures* : Evacuate unnecessary personnel.
- **For emergency responders**  
*Protective equipment* : Equip cleanup crew with proper protection.  
*Emergency procedures* : Ventilate area
- **Environmental precautions**  
*Prevent entry to sewers and public waters. Notify authorities if liquid enters sewers or public waters.*

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 6 ACCIDENTAL RELEASE MEASURES

- **Personal precautions, protective equipment and emergency procedures**  
*General measures* : Use special care to avoid static electric charges.
- **For non-emergency personnel**  
*Emergency procedures* : Evacuate unnecessary personnel.
- **For emergency responders**  
*Protective equipment* : Equip cleanup crew with proper protection.  
*Emergency procedures* : Ventilate area.
- **Environmental precautions**  
*Prevent entry to sewers and public waters. Notify authorities if liquid enters sewers or public waters.*
- **Methods and material for containment and cleaning up**  
*Methods of cleaning up* : On land, sweep or shovel into suitable containers.  
Minimize generation of dust. Store away from other materials.
- **Reference to other sections**  
*See Section 8. Exposure controls and personal protection.*

### 7 HANDLING AND STORAGE

- **Precautions for safe handling**  
*Precautions for safe handling* : Wash hands and other exposed areas with mild soap and water before eating, drinking or smoking and leaving work. Provide good ventilation in process area to prevent formation of vapor. No smoking.
- **Conditions for safe storage, including and incompatibles**  
*Storage conditions* : Keep only in the original container in a cool, well-ventilated place. Keep container closed when not in use.  
*Incompatible products* : Oxidizing agent.  
*Incompatible materials* : Sources of ignition.
- **Specific end use(s)**  
*No additional information available*

### 8 EXPOSURE CONTROLS/PERSONAL PROTECTION

- **Control parameters**  
**HaloKlear DBP-2100 Socks**  
*ACGIH* : Not applicable  
*OSHA* : Not applicable

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 8 EXPOSURE CONTROLS/PERSONAL PROTECTION

· **Exposure controls**

|                                      |                                                                                                                                                                                                                                                                                                          |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Personal protective equipment</i> | : Avoid all unnecessary exposure.                                                                                                                                                                                                                                                                        |
| <i>Hand protection</i>               | : Wear protective gloves/protective clothing/eye protection/face protection protective gloves.                                                                                                                                                                                                           |
| <i>Eye protection</i>                | : Chemical goggles or safety glasses.                                                                                                                                                                                                                                                                    |
| <i>Respiratory protection</i>        | : Use a properly fitted, particulate filter respirator complying with an approved standard if a risk assessment indicates this necessary. Respirator selection must be based on known or anticipated exposure levels, the hazards of the product and the safe working limits of the selected respirator. |
| <i>Other information</i>             | : Do not eat, drink or smoke during use.                                                                                                                                                                                                                                                                 |

### 9 PHYSICAL AND CHEMICAL PROPERTIES

· **Information on basic physical and chemical properties**

|                                  |                                       |
|----------------------------------|---------------------------------------|
| <i>Physical state</i>            | : Solid                               |
| <i>Color</i>                     | : White to tan                        |
| <i>Odor</i>                      | : odorless                            |
| <i>Odour threshold</i>           | : No data available                   |
| <i>pH</i>                        | : approximately neutral (1% solution) |
| <i>Relative evaporation rate</i> | : No data available                   |
| <i>Melting point</i>             | : No data available                   |
| <i>Freezing point</i>            | : No data available                   |
| <i>Boiling point</i>             | : No data available                   |
| <i>Flash point</i>               | : No data available                   |
| <i>Auto-ignition temperature</i> | : No data available                   |
| <i>Decomposition temperature</i> | : No data available                   |
| <i>Flammability (solid, gas)</i> | : No data available                   |
| <i>Vapor pressure</i>            | : No data available                   |
| <i>Relative vapor density</i>    | : No data available                   |
| <i>Relative density</i>          | : No data available                   |
| <i>Solubility</i>                | : Water: 100 %                        |
| <i>Log Pow</i>                   | : No data available                   |
| <i>Log Kow</i>                   | : No data available                   |
| <i>Viscosity, kinematic</i>      | : No data available                   |

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 9 PHYSICAL AND CHEMICAL PROPERTIES

*Viscosity, dynamic* : No data available

*Explosive properties* : No data available

*Oxidizing properties* : No data available

*Explosive limits* : No data available

• **Other Information**

*No additional information available*

### 10 STABILITY AND REACTIVITY

• **Reactivity**

*The product is non-reactive under normal conditions of use, storage and transport.*

• **Chemical stability**

*Stable under normal conditions.*

• **Possibility of hazardous reactions**

*No dangerous reactions known under normal conditions of use.*

• **Conditions to avoid**

*Avoid dust formation.*

• **Incompatible materials**

*Oxidizing agent.*

• **Hazardous decomposition products**

*Thermal decomposition generates: Carbon dioxide. Carbon monoxide. Fume.*

### 11 TOXICOLOGICAL INFORMATION

• **Information on toxicological effects**

*Acute toxicity* : Not classified

*Skin corrosion/irritation* : Not classified

*pH: approximately neutral (1% solution)*

*Serious eye damage/irritation* : Not classified

*pH: approximately neutral (1% solution)*

*Respiratory or skin sensitization* : Not classified

*Germ cell mutagenicity* : Not classified

*Carcinogenicity* : Not classified

*Reproductive toxicity* : Not classified

*Specific target organ toxicity* : Not classified

*(single exposure)*

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 11 TOXICOLOGICAL INFORMATION

*Specific target organ toxicity (repeated exposure)* : Not classified

*Aspiration hazard* : Not classified

*Potential adverse human health effects and symptoms* : Based on available data, the classification criteria are not met.

### 12 ECOLOGICAL INFORMATION

- **Toxicity**  
**HaloKlear DBP-2100 Socks (11138-66-2)**  
*LC50 fish 1* 491 mg/l Rainbow Trout; 96 hour
- **Persistence and degradability**  
**HaloKlear DBP-2100 Socks (11138-66-2)**  
*Persistence and degradability* The product is biodegradable
- **Bioaccumulative potential**  
**HaloKlear DBP-2100 Socks (11138-66-2)**  
*Bioaccumulative potential* Inherently biodegradable
- **Mobility in soil**  
**HaloKlear DBP-2100 Socks (11138-66-2)**  
*Mobility in soil* Not available
- **Other adverse effects**  
*Effect on Global warming* : No known ecological damaged caused by this product.  
*Other information* : No other effects known.

### 13 DISPOSAL CONSIDERATIONS

- **Waste treatment methods**  
*Waste disposal recommendations* : Dispose of contents/container in accordance with Licensed collector's sorting instructions.  
*Ecology – waste materials* : None known.

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 14 TRANSPORT INFORMATION

*UN-No.(DOT): : Non Regulated*

*UN-No. (IMDG): : Non Regulated*

*UN-No. (IATA): : Non Regulated*

· **UN proper shipping name**

*Proper Shipping Name (DOT): : Not applicable*

*Proper Shipping Name (IMDG): : Not applicable*

*Proper Shipping Name (IATA): : Not applicable*

· **Transport hazard class(es)**

*Transport hazard class(es) (DOT): : Not applicable*

*Transport hazard class(es) (IMDG): : Not applicable*

*Transport hazard class(es) (IATA): : Not applicable*

· **Packing group**

*Packing group (DOT): : Not applicable*

*Packing group (IMDG): : Not applicable*

*Packing group (IATA): : Not applicable*

· **Environmental hazards**

*Marine pollutant(IMDG): : No*

*Marine pollutant(IATA): : No*

### 15 REGULATORY INFORMATION

· **US Federal regulations**

*All components of this product are listed, or excluded from listing, on the United States Environmental Protection Agency ToxicSubstances Control Act (TSCA) inventory.*

*This product or mixture does not contain a toxic chemical or chemicals in excess of the applicable de minimis concentration as specified in 40 CFR §372.38(a) subject to the reporting requirements of section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 and 40 CFR Part 372.*

· **International Regulations**

**Canada**

**Aluminum chloride hydroxide sulfate (39290-78-3)**

*No additional information available*

## Safety Data Sheet

**Trade Name: HaloKlear DBP-2100 Socks**

### 15 REGULATORY INFORMATION

· **US State regulations**

*California Proposition 65 - This product does not contain any substances known to the state of California to cause cancer, developmental and/or reproductive harm.*

### 16 OTHER INFORMATION

*Other information:* : None

*NFPA health hazard* : 0 - Exposure under fire conditions would offer no hazard beyond that of ordinary combustible materials.

*NFPA fire hazard* : 0 - Materials that will not burn.

*NFPA reactivity* : 0 - Normally stable, even under fire exposure conditions, and are not reactive with water.

*NFPA specific hazard* : NA - Not Applicable

*HMIS III Rating*

*Health* : 0 - No significant risk to health

*Flammability* : 0

*Physical* : 0

*Personal Protection* : B

# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

### SECTION 14: Transport information

|               |                                                                                                                                             |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| UN-No.(DOT)   | : Non Regulated when transported in packaging constructed of materials that will not react dangerously with or be degraded by the material. |
| UN-No. (IMDG) | : 3264                                                                                                                                      |
| UN-No. (IATA) | : 3264                                                                                                                                      |

#### 14.2. UN proper shipping name

|                             |                                                                                        |
|-----------------------------|----------------------------------------------------------------------------------------|
| Proper Shipping Name (DOT)  | : Not applicable.                                                                      |
| Proper Shipping Name (IMDG) | : CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S.<br>(Aluminum Chloride Hydroxide Sulfate) |
| Proper Shipping Name (IATA) | : Corrosive liquid, acidic, inorganic, n.o.s.<br>(Aluminum Chloride Hydroxide Sulfate) |

#### 14.3. Transport hazard class(es)

|             |                   |
|-------------|-------------------|
| Class (DOT) | : Not applicable. |
|-------------|-------------------|

:

|                                   |     |
|-----------------------------------|-----|
| Transport hazard class(es) (IMDG) | : 8 |
|-----------------------------------|-----|

|                      |     |
|----------------------|-----|
| Hazard labels (IMDG) | : 8 |
|----------------------|-----|

:



|                                   |     |
|-----------------------------------|-----|
| Transport hazard class(es) (IATA) | : 8 |
|-----------------------------------|-----|

|                      |     |
|----------------------|-----|
| Hazard labels (IATA) | : 8 |
|----------------------|-----|

:



#### 14.4. Packing group

|                     |                   |
|---------------------|-------------------|
| Packing group (DOT) | : Not applicable. |
|---------------------|-------------------|

|                      |       |
|----------------------|-------|
| Packing group (IMDG) | : III |
|----------------------|-------|

|                      |       |
|----------------------|-------|
| Packing group (IATA) | : III |
|----------------------|-------|

#### 14.5. Environmental hazards

|                        |      |
|------------------------|------|
| Marine pollutant(IMDG) | : No |
|------------------------|------|

|                        |      |
|------------------------|------|
| Marine pollutant(IATA) | : No |
|------------------------|------|

### SECTION 15: Regulatory information

#### 15.1. US Federal regulations

All components of this product are listed, or excluded from listing, on the United States Environmental Protection Agency Toxic Substances Control Act (TSCA) inventory



# HaloKlear BHR-P50

## Safety Data Sheet

according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

This product or mixture is not known to contain a toxic chemical or chemicals in excess of the applicable de minimis concentration as specified in 40 CFR §372.38(a) subject to the reporting requirements of section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 and 40 CFR Part 372.

### Aluminum chloride hydroxide sulfate (39290-78-3)

EPA TSCA Regulatory Flag PMN

### Guar Gum (9000-30-0)

EPA TSCA Regulatory Flag XU - XU - indicates a substance exempt from reporting under the Chemical Data Reporting Rule, (40 CFR 711).

## 15.2. International regulations

### CANADA

### Aluminum chloride hydroxide sulfate (39290-78-3)

Listed on the Canadian DSL (Domestic Substances List)

## 15.3. US State regulations

California Proposition 65 - This product does not contain any substances known to the state of California to cause cancer, developmental and/or reproductive harm

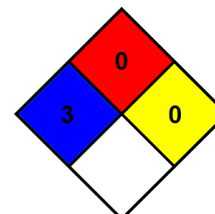
## SECTION 16: Other information

Revision date : 09/16/2019  
Abbreviations and acronyms : Acute Toxicity Estimate. Bioconcentration factor. Median effective concentration. International Air Transport Association. International Maritime Dangerous Goods. Median lethal concentration. Median lethal dose.  
Other information : None.

Full text of H-phrases:

|      |                            |
|------|----------------------------|
| H290 | May be corrosive to metals |
| H318 | Causes serious eye damage  |

NFPA health hazard : 3 - Materials that, under emergency conditions, can cause serious or permanent injury.  
NFPA fire hazard : 0 - Materials that will not burn under typical fire conditions, including intrinsically noncombustible materials such as concrete, stone, and sand.  
NFPA reactivity : 0 - Material that in themselves are normally stable, even under fire conditions.



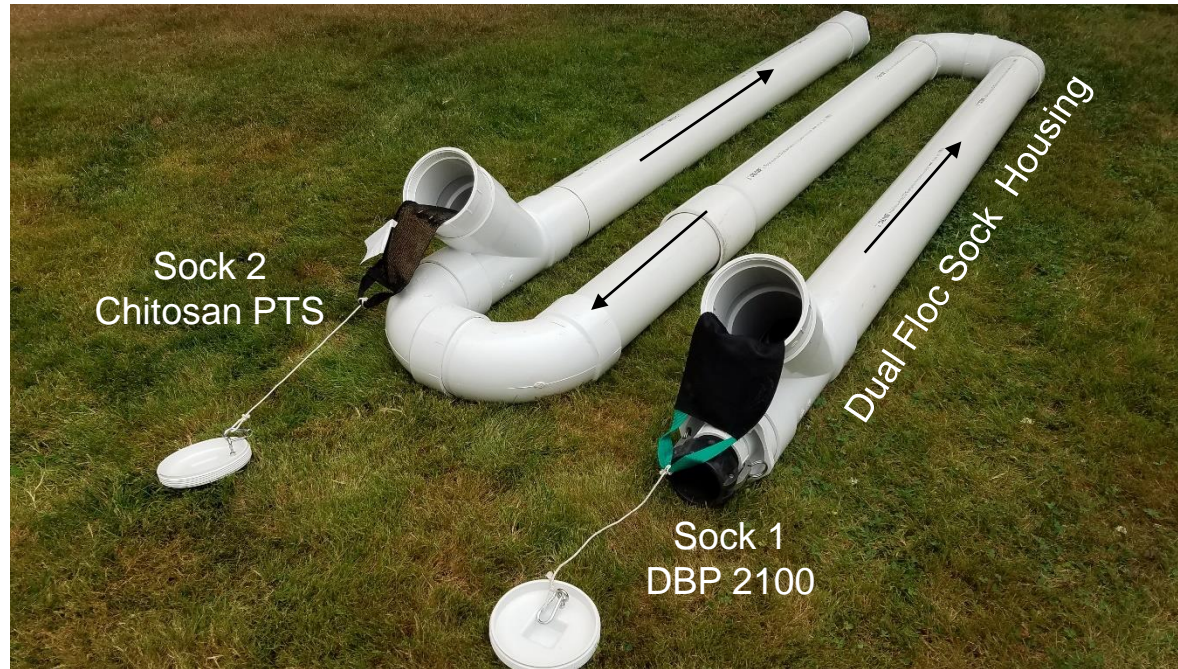
### Hazard Rating

Health : 3 Serious Hazard - Major injury likely unless prompt action is taken and medical treatment is given  
Flammability : 0 Minimal Hazard  
Physical : 0 Minimal Hazard  
Personal protection : C

Dober SDS US

*To the best of our knowledge, the information contained herein is accurate. However, neither the above-named supplier, nor any of its subsidiaries, assumes any liability whatsoever for the accuracy or completeness of the information contained herein. Final determination of suitability of any material is the sole responsibility of the user. All materials may present unknown hazards and should be used with caution. Although certain hazards are described herein, we cannot guarantee that these are the only hazards that exist.*

# How to Use the Dual Floc Water Treatment System



## **DBP-2100 Floc Sock 2 lbs.**

### **Specifications:**

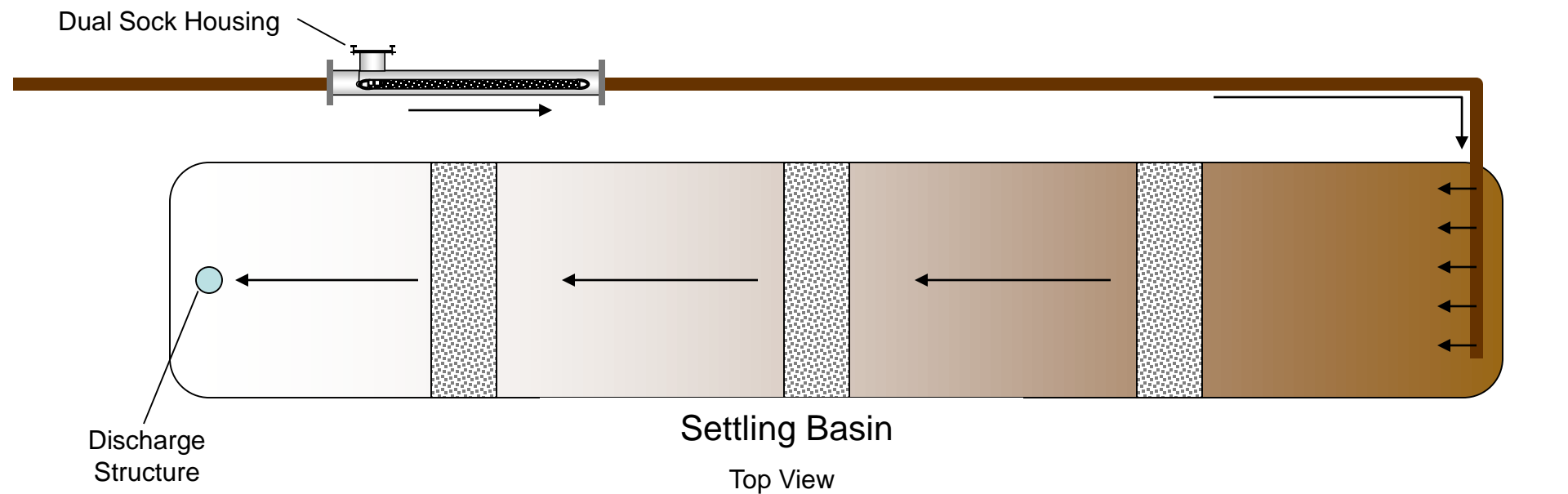
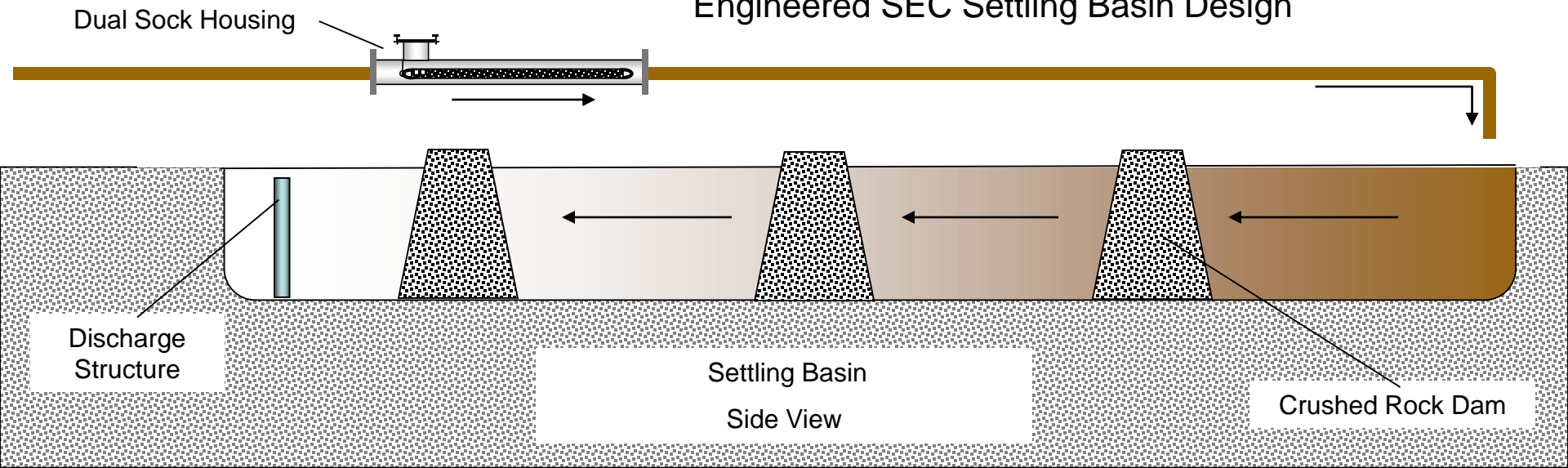
Length: 72 Inches  
Width: 6 in. diameter  
Fabric: Knit fabric  
Natural Polymer: 2.0 lbs. (dry weight)  
Treatment: 200,000 gal. @ 1 mg/L

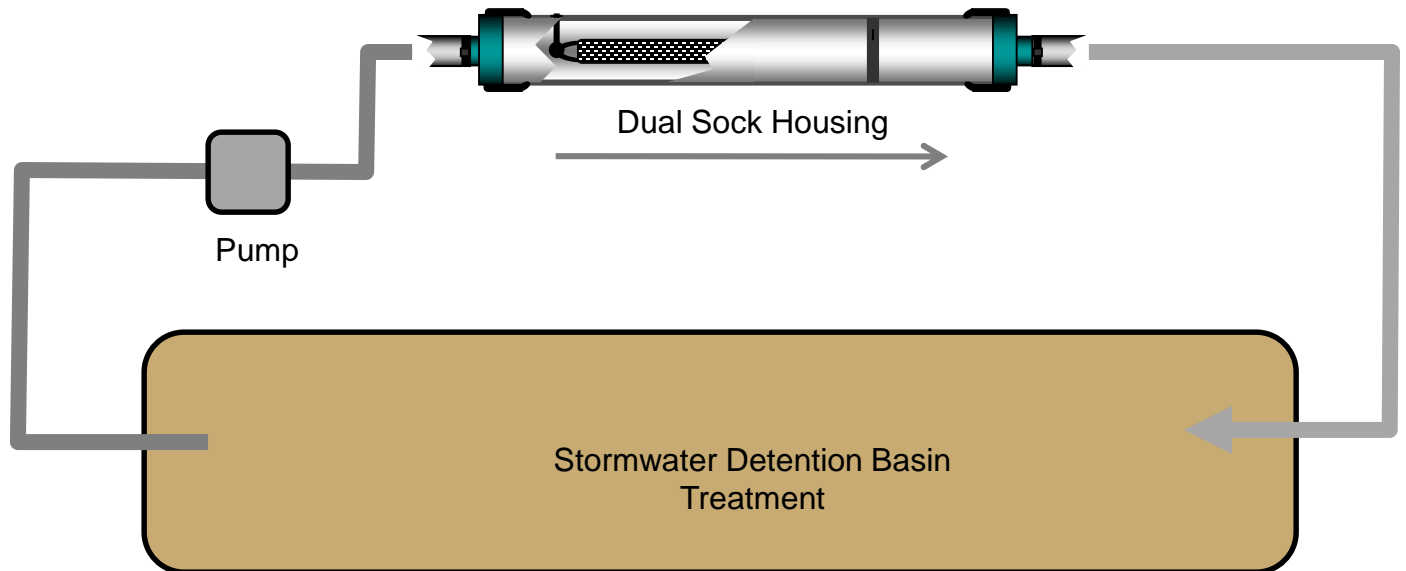
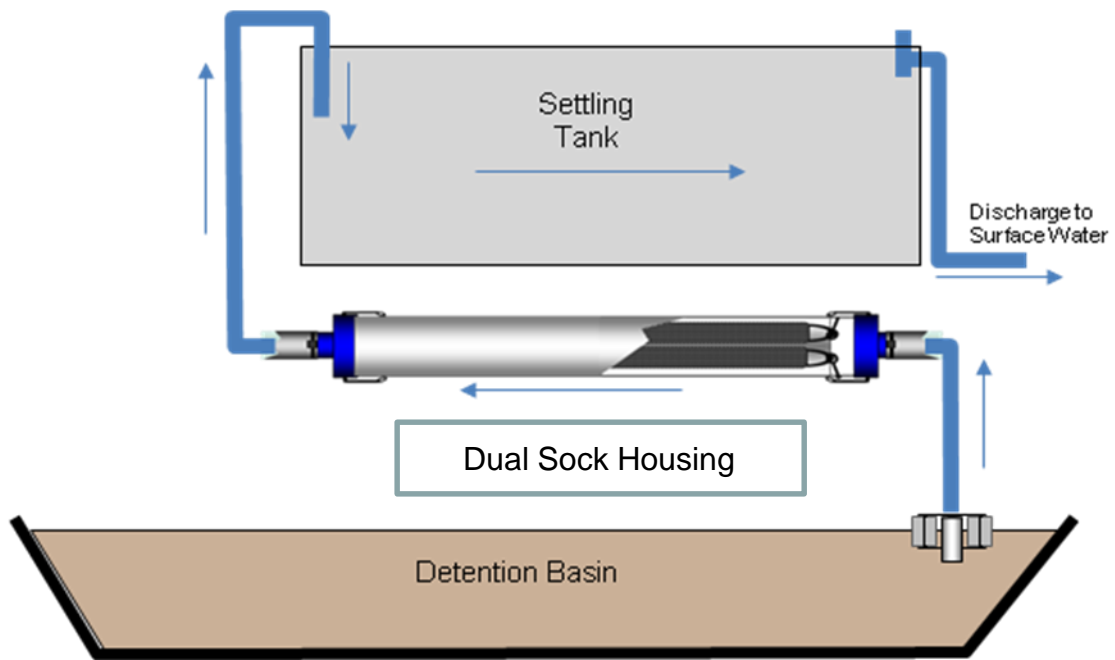
## **Passive Treatment Sock 2-lb.**

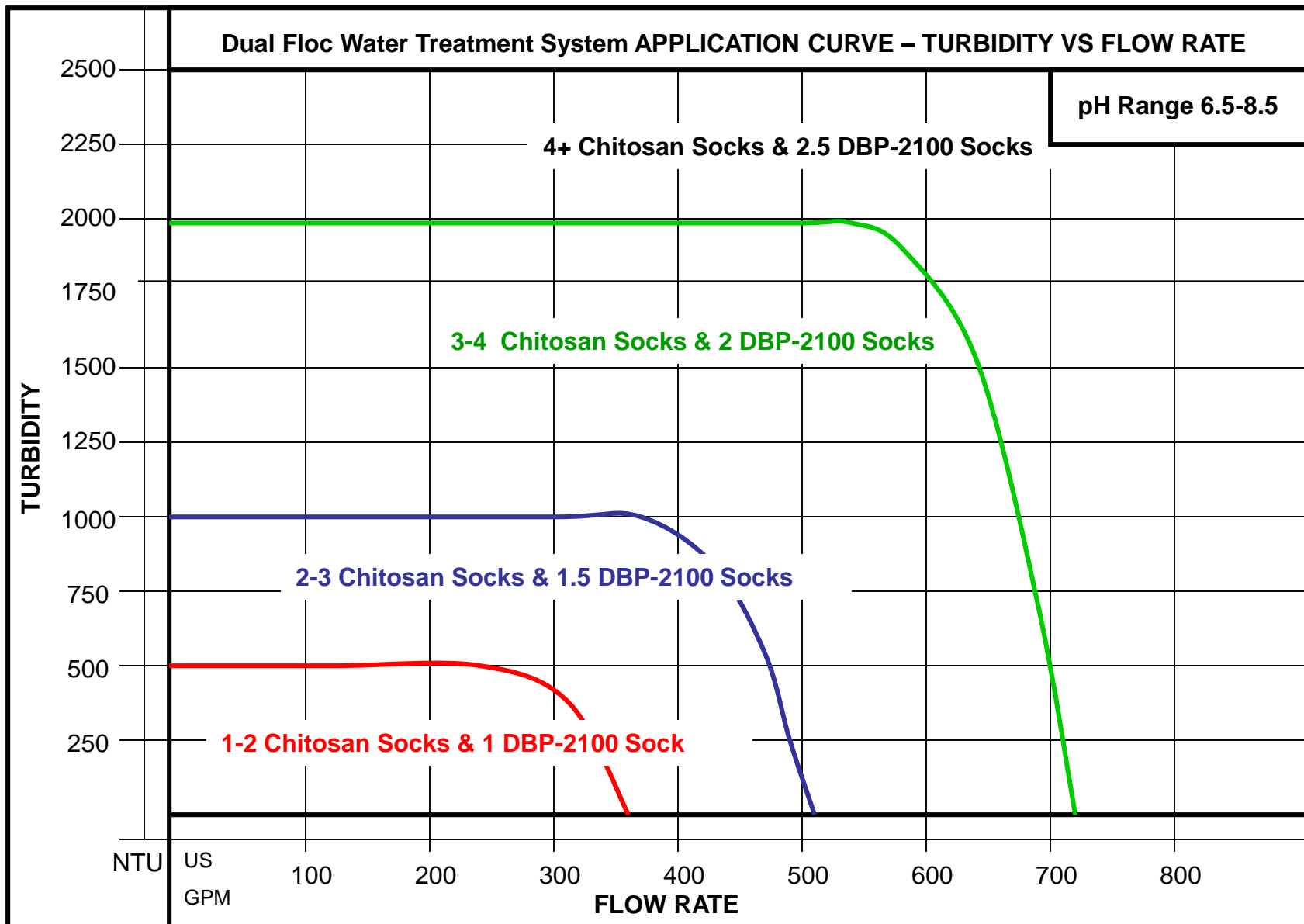
### **Specifications:**

Length: 72 Inches  
Width: 5 in. diameter  
Fabric: Woven polypropylene  
Chitosan: 2.0 lbs. (dry weight)  
Treatment: 200,000 gal. @ 1 mg/L

Engineered SEC Settling Basin Design







## SAFETY DATA SHEET

Creation Date 22-Sep-2009

Revision Date 18-Jan-2018

Revision Number 5

### 1. Identification

**Product Name** Sodium hydroxide

**Cat No. :** SS4141; SS256500; SS263500; SS2641; SS264-1LC; SS414-200

**Synonyms** Caustic soda; Lye.

**Recommended Use** Laboratory chemicals.

**Uses advised against** Not for food, drug, pesticide or biocidal product use

#### Details of the supplier of the safety data sheet

##### Company

Fisher Scientific  
One Reagent Lane  
Fair Lawn, NJ 07410  
Tel: (201) 796-7100

##### **Emergency Telephone Number**

CHEMTREC®, Inside the USA: 800-424-9300  
CHEMTREC®, Outside the USA: 001-703-527-3887

### 2. Hazard(s) identification

#### Classification

This chemical is considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200)

|                                                  |              |
|--------------------------------------------------|--------------|
| Corrosive to metals                              | Category 1   |
| Skin Corrosion/Irritation                        | Category 1 A |
| Serious Eye Damage/Eye Irritation                | Category 1   |
| Specific target organ toxicity (single exposure) | Category 3   |
| Target Organs - Respiratory system.              |              |

#### Label Elements

##### **Signal Word**

Danger

##### **Hazard Statements**

May be corrosive to metals  
Causes severe skin burns and eye damage  
May cause respiratory irritation



**Precautionary Statements****Prevention**

Do not breathe dust/fume/gas/mist/vapors/spray  
Wash face, hands and any exposed skin thoroughly after handling  
Wear protective gloves/protective clothing/eye protection/face protection  
Use only outdoors or in a well-ventilated area

**Response**

Immediately call a POISON CENTER or doctor/physician

**Inhalation**

IF INHALED: Remove victim to fresh air and keep at rest in a position comfortable for breathing

**Skin**

IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water/shower  
Wash contaminated clothing before reuse

**Eyes**

IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing

**Ingestion**

IF SWALLOWED: Rinse mouth. DO NOT induce vomiting

**Storage**

Store locked up  
Store in a well-ventilated place. Keep container tightly closed

**Disposal**

Dispose of contents/container to an approved waste disposal plant

**Hazards not otherwise classified (HNOC)**

None identified

**3. Composition/Information on Ingredients**

| Component        | CAS-No    | Weight % |
|------------------|-----------|----------|
| Water            | 7732-18-5 | 75 - 85  |
| Sodium hydroxide | 1310-73-2 | 15 - 25  |

**4. First-aid measures****General Advice**

Immediate medical attention is required. Show this safety data sheet to the doctor in attendance.

**Eye Contact**

Rinse immediately with plenty of water, also under the eyelids, for at least 15 minutes. Immediate medical attention is required.

**Skin Contact**

Wash off immediately with plenty of water for at least 15 minutes. Immediate medical attention is required.

**Inhalation**

Move to fresh air. If breathing is difficult, give oxygen. Obtain medical attention.

**Ingestion**

Do not induce vomiting. Obtain medical attention.

**Most important symptoms and effects**

Causes burns by all exposure routes. . Product is a corrosive material. Use of gastric lavage or emesis is contraindicated. Possible perforation of stomach or esophagus should be investigated: Ingestion causes severe swelling, severe damage to the delicate tissue and danger of perforation

**Notes to Physician**

Treat symptomatically

**5. Fire-fighting measures****Suitable Extinguishing Media**

CO<sub>2</sub>, dry chemical, dry sand, alcohol-resistant foam.

**Unsuitable Extinguishing Media**

No information available

|                                         |                          |
|-----------------------------------------|--------------------------|
| <b>Flash Point</b>                      | Not applicable           |
| <b>Method -</b>                         | No information available |
| <b>Autoignition Temperature</b>         | No information available |
| <b>Explosion Limits</b>                 |                          |
| <b>Upper</b>                            | No data available        |
| <b>Lower</b>                            | No data available        |
| <b>Oxidizing Properties</b>             | Not oxidising            |
| <b>Sensitivity to Mechanical Impact</b> | No information available |
| <b>Sensitivity to Static Discharge</b>  | No information available |

**Specific Hazards Arising from the Chemical**

Thermal decomposition can lead to release of irritating gases and vapors. The product causes burns of eyes, skin and mucous membranes.

**Hazardous Combustion Products**

Thermal decomposition can lead to release of irritating gases and vapors

**Protective Equipment and Precautions for Firefighters**

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear. Thermal decomposition can lead to release of irritating gases and vapors.

**NFPA**

**Health**  
3

**Flammability**  
0

**Instability**  
0

**Physical hazards**  
N/A

## 6. Accidental release measures

|                                  |                                                                                                                                                   |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Precautions</b>      | Use personal protective equipment. Ensure adequate ventilation. Evacuate personnel to safe areas. Keep people away from and upwind of spill/leak. |
| <b>Environmental Precautions</b> | Should not be released into the environment. See Section 12 for additional ecological information.                                                |

**Methods for Containment and Clean Up** Soak up with inert absorbent material. Keep in suitable, closed containers for disposal.

## 7. Handling and storage

|                 |                                                                                                                                                                           |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Handling</b> | Use only under a chemical fume hood. Wear personal protective equipment. Do not breathe vapors or spray mist. Do not get in eyes, on skin, or on clothing. Do not ingest. |
| <b>Storage</b>  | Keep containers tightly closed in a dry, cool and well-ventilated place. Corrosives area.                                                                                 |

## 8. Exposure controls / personal protection

**Exposure Guidelines**

| Component        | ACGIH TLV                    | OSHA PEL                                                 | NIOSH IDLH                                                 | Mexico OEL (TWA)             |
|------------------|------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------|
| Sodium hydroxide | Ceiling: 2 mg/m <sup>3</sup> | Ceiling: 2 mg/m <sup>3</sup><br>TWA: 2 mg/m <sup>3</sup> | IDLH: 10 mg/m <sup>3</sup><br>Ceiling: 2 mg/m <sup>3</sup> | Ceiling: 2 mg/m <sup>3</sup> |

**Legend**

**ACGIH** - American Conference of Governmental Industrial Hygienists

**OSHA** - Occupational Safety and Health Administration

**NIOSH IDLH**: The National Institute for Occupational Safety and Health Immediately Dangerous to Life or Health

|                             |                                                                                                                             |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Engineering Measures</b> | Use only under a chemical fume hood. Ensure that eyewash stations and safety showers are close to the workstation location. |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|



**Personal Protective Equipment**

|                                 |                                                                                                                                                                                                                                                   |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eye/face Protection</b>      | Wear appropriate protective eyeglasses or chemical safety goggles as described by OSHA's eye and face protection regulations in 29 CFR 1910.133 or European Standard EN166.                                                                       |
| <b>Skin and body protection</b> | Wear appropriate protective gloves and clothing to prevent skin exposure.                                                                                                                                                                         |
| <b>Respiratory Protection</b>   | Follow the OSHA respirator regulations found in 29 CFR 1910.134 or European Standard EN 149. Use a NIOSH/MSHA or European Standard EN 149 approved respirator if exposure limits are exceeded or if irritation or other symptoms are experienced. |
| <b>Hygiene Measures</b>         | Handle in accordance with good industrial hygiene and safety practice.                                                                                                                                                                            |

**9. Physical and chemical properties**

|                                               |                          |
|-----------------------------------------------|--------------------------|
| <b>Physical State</b>                         | Liquid                   |
| <b>Appearance</b>                             | Clear                    |
| <b>Odor</b>                                   | Odorless                 |
| <b>Odor Threshold</b>                         | No information available |
| <b>pH</b>                                     | 14 @ 20°C Alkaline       |
| <b>Melting Point/Range</b>                    | < 0 °C / 32 °F           |
| <b>Boiling Point/Range</b>                    | approx 120 °C / 248 °F   |
| <b>Flash Point</b>                            | Not applicable           |
| <b>Evaporation Rate</b>                       | No information available |
| <b>Flammability (solid,gas)</b>               | Not applicable           |
| <b>Flammability or explosive limits</b>       |                          |
| <b>Upper</b>                                  | No data available        |
| <b>Lower</b>                                  | No data available        |
| <b>Vapor Pressure</b>                         | 14 mmHg                  |
| <b>Vapor Density</b>                          | > 1.0                    |
| <b>Specific Gravity</b>                       | 1.182                    |
| <b>Solubility</b>                             | Soluble in water         |
| <b>Partition coefficient; n-octanol/water</b> | No data available        |
| <b>Autoignition Temperature</b>               | No information available |
| <b>Decomposition Temperature</b>              | No information available |
| <b>Viscosity</b>                              | No information available |

**10. Stability and reactivity**

|                                         |                                                                                                           |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Reactive Hazard</b>                  | None known, based on information available                                                                |
| <b>Stability</b>                        | Stable under normal conditions.                                                                           |
| <b>Conditions to Avoid</b>              | Incompatible products. Excess heat.                                                                       |
| <b>Incompatible Materials</b>           | Metals, Acids, halocarbons                                                                                |
| <b>Hazardous Decomposition Products</b> | Thermal decomposition can lead to release of irritating gases and vapors                                  |
| <b>Hazardous Polymerization</b>         | Hazardous polymerization does not occur.                                                                  |
| <b>Hazardous Reactions</b>              | None under normal processing. Contact with metals may evolve flammable hydrogen gas. Corrosive to metals. |

**11. Toxicological information****Acute Toxicity****Product Information**  
**Oral LD50**

Based on ATE data, the classification criteria are not met. ATE &gt; 2000 mg/kg.

**Dermal LD50**

Based on ATE data, the classification criteria are not met. ATE &gt; 2000 mg/kg.

**Mist LC50**

Based on ATE data, the classification criteria are not met. ATE &gt; 5 mg/l.

**Component Information**

| Component        | LD50 Oral  | LD50 Dermal                  | LC50 Inhalation |
|------------------|------------|------------------------------|-----------------|
| Water            | -          | Not listed                   | Not listed      |
| Sodium hydroxide | Not listed | LD50 = 1350 mg/kg ( Rabbit ) | Not listed      |

**Toxicologically Synergistic**

No information available

**Products****Delayed and immediate effects as well as chronic effects from short and long-term exposure****Irritation**

Causes burns by all exposure routes

**Sensitization**

No information available

**Carcinogenicity**

The table below indicates whether each agency has listed any ingredient as a carcinogen.

| Component        | CAS-No    | IARC       | NTP        | ACGIH      | OSHA       | Mexico     |
|------------------|-----------|------------|------------|------------|------------|------------|
| Water            | 7732-18-5 | Not listed | Not listed | Not listed | Not listed | Not listed |
| Sodium hydroxide | 1310-73-2 | Not listed | Not listed | Not listed | Not listed | Not listed |

**Mutagenic Effects**

No information available

**Reproductive Effects**

No information available.

**Developmental Effects**

No information available.

**Teratogenicity**

No information available.

**STOT - single exposure**

Respiratory system

**STOT - repeated exposure**

None known

**Aspiration hazard**

No information available

**Symptoms / effects, both acute and delayed**

Product is a corrosive material. Use of gastric lavage or emesis is contraindicated. Possible perforation of stomach or esophagus should be investigated: Ingestion causes severe swelling, severe damage to the delicate tissue and danger of perforation

**Endocrine Disruptor Information**

No information available

**Other Adverse Effects**

The toxicological properties have not been fully investigated.

## 12. Ecological information

**Ecotoxicity**

Contains no substances known to be hazardous to the environment or that are not degradable in waste water treatment plants. Large amounts will affect pH and harm aquatic organisms.

| Component        | Freshwater Algae | Freshwater Fish                                     | Microtox   | Water Flea |
|------------------|------------------|-----------------------------------------------------|------------|------------|
| Sodium hydroxide | Not listed       | LC50: = 45.4 mg/L, 96h static (Oncorhynchus mykiss) | Not listed | Not listed |

**Persistence and Degradability**

Soluble in water Persistence is unlikely based on information available.

**Bioaccumulation/ Accumulation**

No information available.

**Mobility**

Will likely be mobile in the environment due to its water solubility.

## 13. Disposal considerations

**Waste Disposal Methods**

Chemical waste generators must determine whether a discarded chemical is classified as a hazardous waste. Chemical waste generators must also consult local, regional, and

national hazardous waste regulations to ensure complete and accurate classification.

## 14. Transport information

### DOT

UN-No UN1824  
 Proper Shipping Name SODIUM HYDROXIDE SOLUTION  
 Hazard Class 8  
 Packing Group II

### TDG

UN-No UN1824  
 Proper Shipping Name SODIUM HYDROXIDE SOLUTION  
 Hazard Class 8  
 Packing Group II

### IATA

UN-No UN1824  
 Proper Shipping Name SODIUM HYDROXIDE SOLUTION  
 Hazard Class 8  
 Packing Group II

### IMDG/IMO

UN-No UN1824  
 Proper Shipping Name SODIUM HYDROXIDE SOLUTION  
 Hazard Class 8  
 Packing Group II

## 15. Regulatory information

### International Inventories

| Component        | TSCA | DSL | NDSL | EINECS    | ELINCS | NLP | PICCS | ENCS | AICS | IECSC | KECL |
|------------------|------|-----|------|-----------|--------|-----|-------|------|------|-------|------|
| Water            | X    | X   | -    | 231-791-2 | -      |     | X     | -    | X    | X     | X    |
| Sodium hydroxide | X    | X   | -    | 215-185-5 | -      |     | X     | X    | X    | X     | X    |

#### Legend:

X - Listed

E - Indicates a substance that is the subject of a Section 5(e) Consent order under TSCA.

F - Indicates a substance that is the subject of a Section 5(f) Rule under TSCA.

N - Indicates a polymeric substance containing no free-radical initiator in its inventory name but is considered to cover the designated polymer made with any free-radical initiator regardless of the amount used.

P - Indicates a commenced PMN substance

R - Indicates a substance that is the subject of a Section 6 risk management rule under TSCA.

S - Indicates a substance that is identified in a proposed or final Significant New Use Rule

T - Indicates a substance that is the subject of a Section 4 test rule under TSCA.

XU - Indicates a substance exempt from reporting under the Inventory Update Rule, i.e. Partial Updating of the TSCA Inventory Data Base Production and Site Reports (40 CFR 710(B)).

Y1 - Indicates an exempt polymer that has a number-average molecular weight of 1,000 or greater.

Y2 - Indicates an exempt polymer that is a polyester and is made only from reactants included in a specified list of low concern reactants that comprises one of the eligibility criteria for the exemption rule.

### U.S. Federal Regulations

TSCA 12(b) Not applicable

SARA 313 Not applicable

SARA 311/312 Hazard Categories See section 2 for more information

### CWA (Clean Water Act)

| Component        | CWA - Hazardous Substances | CWA - Reportable Quantities | CWA - Toxic Pollutants | CWA - Priority Pollutants |
|------------------|----------------------------|-----------------------------|------------------------|---------------------------|
| Sodium hydroxide | X                          | 1000 lb                     | -                      | -                         |

Clean Air Act Not applicable

**OSHA** Occupational Safety and Health Administration  
Not applicable

**CERCLA** Not applicable

| Component        | Hazardous Substances RQs | CERCLA EHS RQs |
|------------------|--------------------------|----------------|
| Sodium hydroxide | 1000 lb                  | -              |

**California Proposition 65** This product does not contain any Proposition 65 chemicals

**U.S. State Right-to-Know  
Regulations**

| Component        | Massachusetts | New Jersey | Pennsylvania | Illinois | Rhode Island |
|------------------|---------------|------------|--------------|----------|--------------|
| Water            | -             | -          | X            | -        | -            |
| Sodium hydroxide | X             | X          | X            | -        | X            |

**U.S. Department of Transportation**

Reportable Quantity (RQ): N  
DOT Marine Pollutant N  
DOT Severe Marine Pollutant N

**U.S. Department of Homeland Security**

This product does not contain any DHS chemicals.

**Other International Regulations**

**Mexico - Grade** No information available

**16. Other information**

**Prepared By** Regulatory Affairs  
Thermo Fisher Scientific  
Email: EMSDS.RA@thermofisher.com

**Creation Date** 22-Sep-2009

**Revision Date** 18-Jan-2018

**Print Date** 18-Jan-2018

**Revision Summary** This document has been updated to comply with the US OSHA HazCom 2012 Standard replacing the current legislation under 29 CFR 1910.1200 to align with the Globally Harmonized System of Classification and Labeling of Chemicals (GHS).

**Disclaimer**

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text

**End of SDS**

# Safety Data Sheet

## Citric Acid 50% (w/w)

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### 1. PRODUCT AND COMPANY IDENTIFICATION

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**Product Name:** Citric Acid 50% (w/w)

**Synonyms/Generic Names:** 3-carboxy-3-hydroxy pentanedioic acid, 2-hydroxypropane- 1,2,3-tricarboxylic acid, 3-hydroxypentanedioic acid-3-carboxylic acid, hydrogen citrate

**Product Number:** 8481

**Product Use:** Industrial, Manufacturing or Laboratory use

**Manufacturer:** Columbus Chemical Industries, Inc.  
N4335 Temkin Rd.  
Columbus, WI. 53925

**For More Information Call:** 920-623-2140 (Monday-Friday 8:00-4:30)

**In Case of Emergency Call:** CHEMTREC – 800-424-9300 or 703-527-3887 (24 Hours/Day, 7 Days/Week)

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### 2. HAZARDS IDENTIFICATION

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**OSHA Hazards:** Irritant

**Target Organs:** None

**Signal Words:** Warning

**Pictograms:** None

**GHS Classification:**

|              |             |
|--------------|-------------|
| Eye Irritant | Category 2B |
|--------------|-------------|

**GHS Label Elements, including precautionary statements:**

**Hazard Statements:**

|      |                        |
|------|------------------------|
| H320 | Causes eye irritation. |
|------|------------------------|

**Precautionary Statements:**

|                |                                                                                                                                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------|
| P264           | Wash hands thoroughly after handling.                                                                                            |
| P305+P351+P338 | IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. |
| P337+P313      | If eye irritation persists: Get medical advice/attention.                                                                        |

**Potential Health Effects**

|                   |                                         |
|-------------------|-----------------------------------------|
| <b>Eyes</b>       | Causes eye irritation.                  |
| <b>Inhalation</b> | May cause respiratory tract irritation. |
| <b>Skin</b>       | May cause skin irritation.              |
| <b>Ingestion</b>  | May be harmful if swallowed.            |

**NFPA Ratings**

|                 |               |
|-----------------|---------------|
| Health          | 1             |
| Flammability    | 0             |
| Reactivity      | 0             |
| Specific hazard | Not Available |

**HMIS Ratings**

|            |   |
|------------|---|
| Health     | 1 |
| Fire       | 0 |
| Reactivity | 0 |
| Personal   | B |

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

| Component   | Weight % | CAS #     | EINECS# / ELINCS# | Formula                                      | Molecular Weight |
|-------------|----------|-----------|-------------------|----------------------------------------------|------------------|
| Citric Acid | 49-51    | 77-92-2   | 201-069-1         | C <sub>6</sub> H <sub>8</sub> O <sub>7</sub> | 210.14 g/mol     |
| Water       | Balance  | 7732-18-5 | 231-791-2         | H <sub>2</sub> O                             | 18.00 g/mol      |

**4. FIRST-AID MEASURES**

|                   |                                                                                                                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eyes</b>       | Rinse with plenty of water for at least 15 minutes and seek medical attention if necessary.                                                                             |
| <b>Inhalation</b> | Move casualty to fresh air and keep at rest. If breathing is difficult, give oxygen. If not breathing, give artificial respiration. Get medical attention if necessary. |
| <b>Skin</b>       | Flush with plenty of water and wash using soap. Get medical attention if necessary.                                                                                     |
| <b>Ingestion</b>  | <b>Do Not Induce Vomiting!</b> Never give anything by mouth to an unconscious person. If conscious, wash out mouth with water. Get medical attention if necessary.      |

**5. FIREFIGHTING MEASURES**

|                                                                      |                                                                                                                                                                                         |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Suitable (and unsuitable) extinguishing media</b>                 | Product is not flammable. Use appropriate media for adjacent fire. Use water spray, dry chemical, or carbon dioxide to extinguish supporting fire. Cool unopened containers with water. |
| <b>Special protective equipment and precautions for firefighters</b> | Wear self-contained, approved breathing apparatus and full protective clothing, including eye protection and boots.                                                                     |
| <b>Specific hazards arising from the chemical</b>                    | Emits toxic fumes (carbon oxides) under fire conditions. (See also Stability and Reactivity section).                                                                                   |

**6. ACCIDENTAL RELEASE MEASURES**

|                                                                            |                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal precautions, protective equipment and emergency procedures</b> | See section 8 for recommendations on the use of personal protective equipment.                                                                                                                                                                                                                                                               |
| <b>Environmental precautions</b>                                           | Do not let product enter drains. Any release to the environment may be subject to federal/national or local reporting requirements.                                                                                                                                                                                                          |
| <b>Methods and materials for containment and cleaning up</b>               | Absorb neutralized spill with vermiculite or other inert absorbent material, then place in a suitable container for disposal. Clean surfaces thoroughly with water to remove residual contamination. Dispose of all waste and cleanup materials in accordance with regulations. Containers, even when empty, will retain residue and vapors. |

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## 7. HANDLING AND STORAGE

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### Precautions for safe handling

See section 8 for recommendations on the use of personal protective equipment. Use with adequate ventilation. Wash thoroughly after using. Keep container closed when not in use. Avoid formation of aerosols.

### Conditions for safe storage, including any incompatibilities

Store in cool, dry well ventilated area. Protect against moisture and light. Maintain adequate ventilation. Keep away from incompatible materials (see section 10 for incompatibilities).

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## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

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### Occupational Exposure Controls:

| Component   | Exposure Limits     | Basis | Entity |
|-------------|---------------------|-------|--------|
| Citric Acid | 5 mg/m <sup>3</sup> | PEL   | OSHA   |

TWA: Time Weighted Average over 8 hours of work.

TLV: Threshold Limit Value over 8 hours of work.

REL: Recommended Exposure Limit

PEL: Permissible Exposure Limit

STEL: Short Term Exposure Limit during x minutes.

IDLH: Immediately Dangerous to Life or Health

WEEL: Workplace Environmental Exposure Levels

CEIL: Ceiling

### Personal Protection

|                   |                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Eyes</b>       | Wear chemical safety glasses with a face shield for splash protection.                                      |
| <b>Inhalation</b> | Provide local exhaust, preferably mechanical. If exposure levels are excessive, use an approved respirator. |
| <b>Skin</b>       | Wear neoprene or rubber gloves, apron and other protective clothing appropriate to the risk of exposure.    |
| <b>Other</b>      | Not Available                                                                                               |

### Other Recommendations

Provide eyewash stations, quick-drench showers and washing facilities accessible to areas of use and handling. Have supplies and equipment for neutralization and running water available.

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## 9. PHYSICAL AND CHEMICAL PROPERTIES

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|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Appearance (physical state, color, etc.)    | Clear, colorless solution. Liquid |
| Odor                                        | Odorless                          |
| Odor threshold                              | Not Available                     |
| pH                                          | Not Available                     |
| Melting point/freezing point                | Not Available                     |
| Initial boiling point and boiling range     | Not Available                     |
| Flash point                                 | Not Flammable                     |
| Evaporation rate                            | Not Available                     |
| Flammability (solid, gas)                   | Not Flammable                     |
| Upper/lower flammability or explosive limit | Not Explosive                     |
| Vapor pressure                              | Not Available                     |
| Vapor density                               | Not Available                     |
| Specific gravity                            | 1.2410                            |
| Solubility (ies)                            | Soluble in water                  |
| Partition coefficient: n-octanol/water      | Not Available                     |

|                           |               |
|---------------------------|---------------|
| Auto-ignition temperature | Not Available |
| Decomposition temperature | Not Available |

## 10. STABILITY AND REACTIVITY

|                                           |                    |
|-------------------------------------------|--------------------|
| <b>Chemical Stability</b>                 | Stable             |
| <b>Possibility of Hazardous Reactions</b> | Will not occur.    |
| <b>Conditions to Avoid</b>                | Not Available      |
| <b>Incompatible Materials</b>             | Oxidizers, alkalis |
| <b>Hazardous Decomposition Products</b>   | Carbon oxides      |

## 11. TOXICOLOGICAL INFORMATION

### Acute Toxicity

#### *Citric Acid*

|                    |                                                |
|--------------------|------------------------------------------------|
| <b>Skin</b>        | Skin – rabbit – Mild skin irritation 24 hours  |
| <b>Eyes</b>        | Eyes – rabbit – Severe eye irritation 24 hours |
| <b>Respiratory</b> | Not Available                                  |
| <b>Ingestion</b>   | LD50 Oral – rat – 3,000 mg/kg                  |

### Carcinogenicity

|              |                                                                                                                                                          |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>IARC</b>  | No components of this product present at levels greater than or equal to 0.1% is identified as probable, possible or confirmed human carcinogen by IARC. |
| <b>ACGIH</b> | No components of this product present at levels greater than or equal to 0.1% is identified as a carcinogen or potential carcinogen by ACGIH.            |
| <b>NTP</b>   | No components of this product present at levels greater than or equal to 0.1% is identified as a known or anticipated carcinogen by NTP.                 |
| <b>OSHA</b>  | No components of this product present at levels greater than or equal to 0.1% is identified as a carcinogen or potential carcinogen by OSHA.             |

### Signs & Symptoms of Exposure

|                    |                                                                 |
|--------------------|-----------------------------------------------------------------|
| <b>Skin</b>        | Irritation, itching, swelling, redness and pain.                |
| <b>Eyes</b>        | Irritation.                                                     |
| <b>Respiratory</b> | Irritation to the mucous membranes and upper respiratory tract. |
| <b>Ingestion</b>   | Gastrointestinal discomfort and possible pain upon ingestion.   |

|                                       |               |
|---------------------------------------|---------------|
| <b>Chronic Toxicity</b>               | Not Available |
| <b>Teratogenicity</b>                 | Not Available |
| <b>Mutagenicity</b>                   | Not Available |
| <b>Embryotoxicity</b>                 | Not Available |
| <b>Specific Target Organ Toxicity</b> | Not Available |
| <b>Reproductive Toxicity</b>          | Not Available |
| <b>Respiratory/Skin Sensitization</b> | Not Available |

## 12. ECOLOGICAL INFORMATION

### Ecotoxicity

#### *Citric Acid*

|                             |                                                          |
|-----------------------------|----------------------------------------------------------|
| <b>Aquatic Vertebrate</b>   | LC50 – <i>Leuciscus idus melanotus</i> – 440 mg/l – 48 h |
| <b>Aquatic Invertebrate</b> | Not Available                                            |
| <b>Terrestrial</b>          | Not Available                                            |



|                                      |                     |
|--------------------------------------|---------------------|
| <b>Persistence and Degradability</b> | Not Available       |
| <b>Bioaccumulative Potential</b>     | Does not accumulate |
| <b>Mobility in Soil</b>              | Not Available       |
| <b>PBT and vPvB Assessment</b>       | Not Available       |
| <b>Other Adverse Effects</b>         | Not Available       |

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### 13. DISPOSAL CONSIDERATIONS

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|                                  |                                                                                                                                                                                                                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Waste Product or Residues</b> | Users should review their operations in terms of the applicable federal/national or local regulations and consult with appropriate regulatory agencies if necessary before disposing of waste product or residue. |
| <b>Product Containers</b>        | Users should review their operations in terms of the applicable federal/national or local regulations and consult with appropriate regulatory agencies if necessary before disposing of waste product container.  |

The information offered in section 13 is for the product as shipped. Use and/or alterations to the product may significantly change the characteristics of the material and alter the waste classification and proper disposal methods.

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### 14. TRANSPORTATION INFORMATION

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|                  |                     |
|------------------|---------------------|
| US DOT           | Not Dangerous Goods |
| TDG              | Not Dangerous Goods |
| IMDG             | Not Dangerous Goods |
| Marine Pollutant | No                  |
| IATA/ICAO        | Not Dangerous Goods |

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### 15. REGULATORY INFORMATION

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|                           |                                                   |
|---------------------------|---------------------------------------------------|
| TSCA Inventory Status     | All ingredients are listed on the TSCA inventory. |
| DSCL (EEC)                | All ingredients are listed on the DSCL inventory. |
| California Proposition 65 | Not Listed                                        |
| SARA 302                  | Not Listed                                        |
| SARA 304                  | Not Listed                                        |
| SARA 311                  | Acute Health Hazard                               |
| SARA 312                  | Acute Health Hazard                               |
| SARA 313                  | Not Listed                                        |
| WHMIS Canada              | Class E: Corrosive material                       |

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## 16. OTHER INFORMATION

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| Revision   | Date       |
|------------|------------|
| Revision 1 | 08/27/2013 |
| Revision 2 | 10/21/2015 |
|            |            |

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