



**NOTICE OF INTENT FOR DISCHARGE  
PURSUANT TO MASSACHUSETTS  
REMEDIATION GENERAL PERMIT  
MAG9100000**

**30 W HOWELL STREET**

**DORCHESTER, MASSACHUSETTS**

**FEBRUARY 5, 2019**

Prepared For:

United States Environmental Protection Agency  
Office of Ecosystem Protection  
5 Post Office Square, Suite 100  
Mail Code OEP06-01  
Boston, MA 02109-3912

On Behalf Of:

Jiten Hotel Management  
495 Westgate Drive  
Brockton, MA 02301  
&  
Lee Kennedy Company  
122 Quincy Shore Drive  
Quincy, MA 02171

2269 Massachusetts Avenue  
Cambridge, MA 02140  
www.mcphailgeo.com  
(617) 868-1420

**PROJECT NO. 5737**



February 5, 2019

United States Environmental Protection Agency  
Office of Ecosystem Protection  
5 Post Office Square, Suite 100  
Mail Code OEP06-01  
Boston, MA 02109-3912

Attention: EPA RGP Applications Coordinator

Reference: 30 W Howell Street, Dorchester, MA;  
Notice of Intent for Temporary Construction Dewatering Discharge;  
Massachusetts Remediation General Permit MAG910000

Ladies and Gentlemen:

In accordance with the provisions of the Remediation General Permit (RGP) MAG910000 that has been prepared for the Commonwealth of Massachusetts, the following is a summary of the site and groundwater quality information in support of a Notice of Intent for the temporary discharge of groundwater into the Bass River via the City of Boston storm drain system. The temporary discharge of construction dewatering will occur as part of the proposed redevelopment of the above referenced property. Refer to **Figure 1**, Project Location Plan for the general site locus.

These services were performed and this permit application was prepared in accordance with our proposal dated November 29, 2018, and the subsequent authorization of the Jiten Hotel Management. These services are subject to the limitations contained in **Appendix A**.

The required Notice of Intent (NOI) Form contained in the RGP permit is included in **Appendix B**, and supporting information is included in **Appendix C**. This project is considered Activity Category III-G as defined in the RGP. Category III-G is defined as Contaminated Site Dewatering from Sites with Known Contamination. Based on historical and current soil and groundwater analysis completed at the site and constituents of concern (COCs) detected, subcategories A (Inorganics), D (Non-Halogenated Semi-Volatile Organic Compounds), and F (Fuel Parameters) apply.

Thus, Technology Based Effluent Limitations (TBELs) for Type A, D, and F contamination apply. Water Quality Based Effluent Limitations (WQBELs) were calculated in accordance with Appendix V of the RGP for the parameters detected.

#### **Applicant/Operator**

The applicant for the Notice of Intent-Remediation General Permit is:

Lee Kennedy Company  
122 Quincy Shore Drive  
Quincy, MA 02171

Attention: Mr. Dan Lebiecz



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### **Existing Conditions**

Fronting onto West Howell Street to the east, the subject site, identified as 30 West Howell Street, is bounded by a hotel and a portion of the South Bay Shopping Center to the north, a newly constructed residential building to the south and additional portions of the South Bay Shopping Center to the west. Currently, the site is an active construction site. The site was formerly occupied by a vacant 1-story garage structure which was surrounded by an asphalt-paved lot. The subject site property is surrounded by a chain link fence and is approximately 0.5 acres.

### **Proposed Scope of Site Development**

The proposed development is understood to include a 6-story hotel occupying an approximate 15,000 square-foot plan area. The remainder of the site will consist of surface parking and landscaped areas.

In addition, a new private roadway will be installed between the 6-story hotel and an active construction site. Several new utilities, including water, sewer, gas, electrical, and telecommunication lines, will be installed beneath the roadway.

Dewatering may be necessary for the excavation and placement of utilities and foundation structures during site development.

### **Site Environmental Setting and Surrounding Historical Places**

Based on an on-line edition of the Massachusetts Geographic Information Systems MassDEP MCP Numerical Ranking System Map, the project site is not located within the boundaries of a Sole Source Aquifer, Potentially Productive Aquifer or within a Zone II, Interim Wellhead Protection Area as defined by the Massachusetts Department of Environmental Protection. Further, there are no public drinking water supply wells, no Areas of Critical Environmental Concern, no fish habitats, no habitats of Species of Special Concern or Threatened or Endangered Species within specified distances of the subject site.

Furthermore, per documentation provided by the U.S. Fish and Wildlife Information for Planning and Consultation (IPaC), the proposed site discharge does appear to adversely affect threatened, endangered, or candidate species. Thus, due to the brackish water and the IPaC report (**Appendix C**), FWS Criterion A and NMFS Criterion in section G of the RGP applies.

The Resource Map indicates that there are no water bodies or wetland areas at the subject site. No areas designated as solid waste sites (landfills) are noted as being located within 1,000 feet of the site. The closest body of water is the Dorchester Old Harbor located approximately 3,000 feet to the east of the subject site. However, the proposed discharge



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location and thus the receiving water body, is noted as the Bass River which is classified as Brackish and flows east into the Fort Point Channel of the Boston Harbor. A copy of the Massachusetts DEP Phase I Site Assessment Map is included in **Appendix C**.

As further discussed below, treated construction dewatering effluent will be discharged into the City of Boston dedicated storm drain system that flows into the Bass River. The dewatering of groundwater at the site will be temporary and intermittent. Groundwater discharged as part of the proposed project will be controlled and monitored. Treatment systems will consist of temporary structures. Therefore, based on the anticipated duration of construction dewatering and the location of its discharge into the Bass River, construction dewatering activities are not considered to affect historical listings. Hence, the site meets Permit Eligibility Criterion A in accordance with Appendix III of the RGP.

### **Site & Release History**

It is understood that the subject site was undeveloped prior to 1950 and that the subject site has been owned by entities associated with the Banquer family since 1956. The former subject site building is depicted on Sanborn Fire Insurance Maps between 1964 and 2002 as a Motor Freight Station with portions of the building being utilized as a garage and office. The use of the subject site building is not indicated to have changed between the 1964 and 2002 Sanborn Fire Insurance Maps. Occupants of the subject site are understood to have included Yale Transportation between 1956 and 1977, Hudson Bus Lines between 1977 and 1978, (no records for 1978 to 1982), and the City of Boston School Committee as school bus storage from 1983 to 1993.

Prior to April 2014, MCP reporting and assessment activities related to the MCP site listed under Release Tracking Number (RTN) 3-4151 were performed by others. Specifically, on January 15, 1993, the Department of Environmental Protection (DEP) was notified of the presence of non-aqueous phase liquid (NAPL). Subsequent to DEP notification, MCP reports that were prepared by others for the RTN 3-4151 site included a Phase I Limited Site Investigation dated July 30, 1997, a Release Abatement Measure (RAM) Plan dated July 1, 1998, subsequent RAM Status Reports, a Tier II Extension Submittal dated September 1, 1998 and a Class A-3 Response Action Outcome (RAO) Statement dated December 2000. Along with the submitted RAO, an Activity and Use Limitation (AUL) was filed for an approximate 50,879 square-foot portion of the property.

Subsequently, during April 2014, McPhail Associates, LLC (McPhail) was retained by Allstate Road (Edens), LLC to provide L.S.P. services for the RTN 3-4151 site. Since April 2014, McPhail has obtained additional subsurface data and monitored the presence of NAPL at the site. Based on previous data collected by others and recently collected data by McPhail, it was concluded that the previous AUL covered an area that was much larger than the area of the residual NAPL. In June 2016, McPhail filed a revised AUL and submitted a Revised Permanent Solution Statement with Conditions for the subject site. The revised AUL applies to a smaller Portion of the Property and restricts uses which would disturb soil at the Portion of the Property at a depth greater than 6 feet below ground surface.





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### **Construction Site Dewatering**

It is anticipated small excavation during site construction will extend below groundwater elevation and the discharge observed will likely be on order of 5 to 25 gallons per minute (gpm). These estimates do not include surface run-off which will be removed from the excavation during periods of precipitation.

Groundwater was observed between elevations +7.2 and +10.3 at different portions of the site. In consideration of the indicated depth of groundwater below the existing ground surface, it is not anticipated that groundwater will adversely impact the proposed foundation construction in the areas with no below grade space. However, surface water may become trapped and accumulate in excavations after periods of heavy precipitation and may necessitate localized sumping. Dewatering for the site will be short-term and the effluent will either be recharged on-site or legally discharged off-site.

Given that the area of excavation will occupy a majority of the subject site, temporary on-site collection and recharge of groundwater may not be feasible during construction. As a result, construction dewatering will discharge collected groundwater into the storm drain system under the requested Remediation General Permit.

A review of available subgrade sanitary and storm sewer system plans accessed from the BWSC indicates the presence of a dedicated stormwater drain system located beneath Enterprise Street. The discharge flow, indicated by BWSC plans, goes west and north beneath the South Bay Shopping Center and then follows the MBTA railway line north where the storm drain discharges into the Bass River of the Fort Point Channel as shown on the enclosed **Figure 3**.

### **Summary of Groundwater Analysis**

McPhail Associates, LLC obtained samples of groundwater at the development parcels from monitoring well E-102 (OW) on December 12, 2018. Analytical results of the testing of groundwater samples obtained in 2018 are summarized in **Table 1** and the laboratory data are enclosed in **Appendix D**. In addition, a surface water sample was obtained from an upstream location of the discharge into the Bass River receiving water also on December 21, 2018. The approximate location of sample collection is indicated on the enclosed **Figure 3**, and analytical test results are included in the enclosed **Appendix E**.

Above referenced groundwater was submitted to a certified laboratory for analysis for the presence of compounds required under the EPA's RGP application, including total suspended solids (TSS), pH, total residual chlorine, total petroleum hydrocarbons (TPH), volatile organic compounds (VOCs) including total benzene, toluene, ethylbenzene and xylenes (BTEX), semi-volatile organic compounds (SVOCs), and total recoverable metals. The results of the laboratory analysis are summarized in **Table 2** and laboratory data is included



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in **Appendix D**. The receiving water sample was analyzed for the presence of total metals, hardness and ammonia nitrogen. Additionally, at the time of sample collection, the temperature and pH of the surface water sample were analyzed. Receiving water data and laboratory data are included in **Appendix E**.

In summary, groundwater testing performed at the subject site has detected concentrations of suspended solids, ammonia, arsenic, chloride, iron, nickel, and non-halogenated semi-volatile organic compounds (SVOCs). Water Quality-Based Effluent Limits (WQBELs) were calculated for each of the detected compounds. With the exception of Total Residual Chlorine (TRC) and SVOCs, Type A and F compounds do not exceed the applicable Technology Based Effluent Limits (TBELs). For detected compounds, based on calculations performed in accordance with Appendix V of the RGP, WQBELs apply to TRC, benzo(a)anthracene, benzo(a)pyrene, benzo(a)fluoranthene, and dibenzo(a,h)anthracene. It is noted that the WQBEL for TRC will not likely apply to this specific discharge because chlorination of the groundwater has not been nor will be completed at the site. Documentation of NOI support calculations is included in **Appendix C**.

Non-aqueous phase liquid (NAPL) may be encountered at the site during excavations as indicated from release site history. Petroleum constituents have been detected in fill material in this area as well as the underlying natural soil at depths which extend to approximately 10 feet below ground surface. Elevated levels of dissolved petroleum hydrocarbons are not expected to be encountered in groundwater, however, it is possible that measurable levels of NAPL will be encountered within the soil pore space near the surface of groundwater.

In accordance with the RGP, and given that the Site is a remediation site, the proposed dewatering associated with this permit application is considered Contaminated/Formerly Contaminated Site Dewatering (Category III). The Site has been fully characterized and data utilized in characterization meets minimum data validation requirements; therefore, the Site contamination is considered "Known" (Contamination Type G). Accordingly, the known contaminations fall in the following categories; A (Inorganics), D (Non-Halogenated Semi-Organic Compounds), and F (Fuel Parameters). This project is considered Activity Category III-G; A, D, and F as defined in the RGP. Based on the activity category, and in accordance with the RGP, contamination Type A, D, and F as defined in Table 4 of the RGP applies. Thus, Technology Based Effluent Limitations (TBELs) for all above contamination categories apply. Water Quality Based Effluent Limitations (WQBELs) were calculated in accordance with Appendix V of the RGP for the parameters detected.

### **Groundwater Treatment**

Based upon the anticipated rates of construction dewatering in conjunction with the results of the above referenced groundwater analyses, it is our opinion that one 5,000-gallon capacity settling tank, bag filters, a granular activated carbon (GAC) filter in series will be used to settle out and remove particulate matter as well as to remove free phase petroleum



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product and SVOCs in groundwater to meet the effluent limits established by the US EPA prior to discharge.

A schematic of the treatment system is shown on **Figure 4**.

A Best Management Practices Plan (BMPP) has been prepared as **Appendix F** to the RGP and will be posted at the site during the time period that temporary construction dewatering is occurring at the site.

### **Summary and Conclusions**

The purpose of this report is to summarize site environmental conditions and groundwater data to support a Notice of Intent to discharge under the Remediation General Permit, for off-site discharge of dewatered groundwater which will be encountered at 30 W Howell Street in Dorchester, Massachusetts. The groundwater testing results reported in this application have been provided to the site owner.

Based on the results of the above referenced groundwater analyses, treatment of construction dewatering will be necessary to meet the effluent limits established by the US EPA prior to off-site discharge. The proposed construction dewatering effluent treatment system will consist of a one 5,000-gallon capacity settling tank, bag filters, and granular activated carbon (GAC) filters in series. However, should the effluent monitoring results identify concentrations of contaminants that are in excess of the limits established by the RGP, an ion resin exchange filter or additional mitigative measures will be implemented to meet the allowable discharge limits.



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We trust that the above satisfies your present requirements. Should you have any questions or comments concerning the above, please do not hesitate to contact us.

Sincerely,

McPHAIL ASSOCIATES, LLC

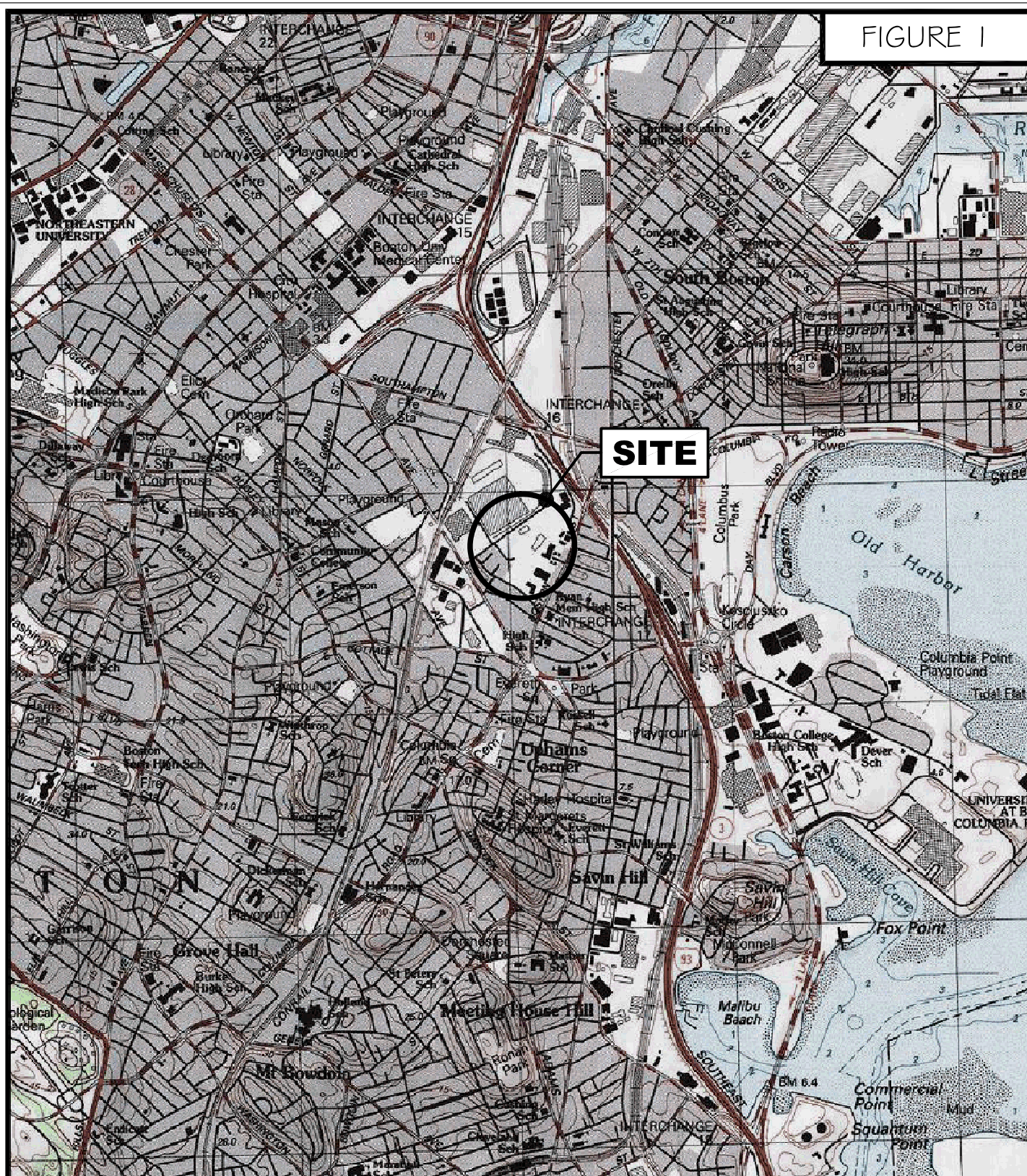
A blue ink signature of Kirk W. Seaman, consisting of stylized, flowing cursive letters.

Kirk W. Seaman

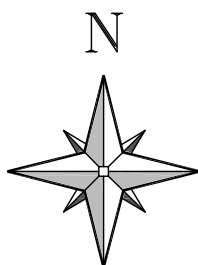
A blue ink signature of Ben E. Downing, written in a cursive style.

Ben E. Downing, PE.

FIGURE I



Geotechnical and  
Geoenvironmental Engineers  
2269 Massachusetts Avenue  
Cambridge, MA 02140  
617/868-1420  
617/868-1423 (Fax)  
www.mcphailgeo.com



SCALE 1:25,000

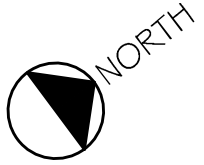
## PROJECT LOCATION PLAN

SOUTH BAY EXPANSION  
30 WEST HOWELL STREET

BOSTON

MASSACHUSETTS





APPROXIMATE LOCATION  
OF DISCHARGE

APPROXIMATE LIMITS OF AREA SHOWN AS  
"UNLICENSED FILL" ON LICENSE PLAN No. 3819  
BOOK 7141, PAGE 237

APPROXIMATE LIMITS OF  
PROPOSED BUILDING

ACTIVITY & USE LIMITATION AREA  
DOC. No. 608108  
DOC. No. 802873

Now or Formerly  
SOUTHEAST REALTY TRUST  
CERT. 86286  
LOC. 24727F

COURTYARD  
BY MARRIOTT

LEGEND

- APPROXIMATE LOCATION OF BORING PERFORMED BY TECHNICAL DRILLING SERVICES, INC. ON DECEMBER 7, 2018 FOR McPHAIL ASSOCIATES, LLC
- APPROXIMATE LOCATION OF BORING PERFORMED BY TECHNICAL DRILLING SERVICES, INC. ON JANUARY 3, 2019 FOR McPHAIL ASSOCIATES, LLC
- (OW) — INDICATES OBSERVATION WELL INSTALLED WITHIN COMPLETED BOREHOLE

REFERENCE: THIS PLAN WAS PREPARED FROM A 20-SCALE DRAWING ENTITLED, "UTILITY PLAN" DATED NOVEMBER 16, 2018 PREPARED BY SIGNATURE ARCHITECTS INCORPORATED

GRAPHIC SCALE



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617/868-1423 (Fax)  
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|                             |             |               |                 |
|-----------------------------|-------------|---------------|-----------------|
| HOME 2 SOUTH BAY HOTEL      |             |               |                 |
| BOSTON                      |             | MASSACHUSETTS |                 |
| SUBSURFACE EXPLORATION PLAN |             |               |                 |
| FOR                         |             |               |                 |
| JITEN HOTEL MANAGEMENT      |             |               |                 |
| BY                          |             |               |                 |
| McPHAIL ASSOCIATES, LLC     |             |               |                 |
| Date: JANUARY 2019          | Dwn: F.G.P. | Chkd: K.W.S.  | Scale: 1" = 30' |
| Project No: 5737            |             |               |                 |



APPROXIMATE LIMITS  
OF SUBJECT SITE

CATCH BASIN

FIGURE 2A

MATCH LINE

MATCH LINE

GRAPHIC SCALE

600 0 600 1200

REFERENCE: THIS PLAN WAS  
PREPARED FROM AN UNTITLED  
240-SCALE DRAWING DATED  
DECEMBER 18, 2018 AND  
JANUARY 3, 2019 PROVIDED  
BY BOSTON WATER AND SEWER



Geotechnical and  
Geoenvironmental Engineers  
2269 Massachusetts Avenue  
Cambridge, MA 02140  
617/868-1420  
617/868-1423 (Fax)  
www.mcphailgeo.com

HOME 2 SOUTH BAY HOTEL

BOSTON

MASSACHUSETTS

DISCHARGE FLOW PLAN

FOR  
JITEN HOTEL MANAGEMENT  
BY  
McPHAIL ASSOCIATES, LLC

|                    |             |              |                  |
|--------------------|-------------|--------------|------------------|
| Date: JANUARY 2019 | Dwn: F.G.P. | Chkd: K.W.S. | Scale: 1" = 600' |
| Project No: 5737   |             |              |                  |



FIGURE 2B

MATCH LINE

MATCH LINE



APPROXIMATE LOCATION  
OF SURFACE WATER  
SAMPLE OBTAINED ON  
DECEMBER 21, 2018

OUTFALL  
LOCATION

GRAPHIC SCALE



REFERENCE: THIS PLAN WAS  
PREPARED FROM AN UNTITLED  
240-SCALE DRAWING DATED  
DECEMBER 18, 2018 AND  
JANUARY 3, 2019 PROVIDED  
BY BOSTON WATER AND SEWER



Geotechnical and  
Geoenvironmental Engineers  
2269 Massachusetts Avenue  
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617/868-1420  
617/868-1423 (Fax)  
www.mcphailgeo.com

HOME 2 SOUTH BAY HOTEL

BOSTON

MASSACHUSETTS

DISCHARGE FLOW PLAN

FOR  
JITEN HOTEL MANAGEMENT  
BY  
McPHAIL ASSOCIATES, LLC

Date: JANUARY 2019

Dwn: F.G.P.

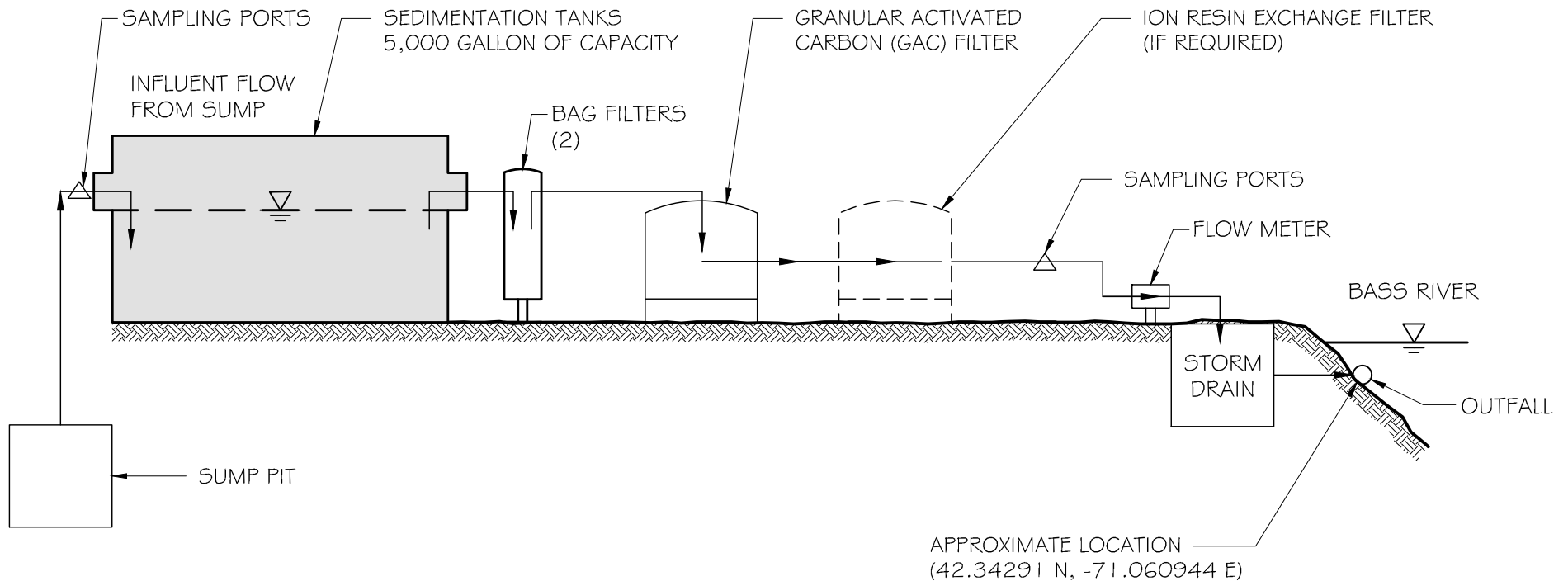
Chkd: K.W.S.

Scale: 1" = 600'

Project No:

5737

FIGURE 4



Geotechnical and  
Geoenvironmental Engineers  
2269 Massachusetts Avenue  
Cambridge, MA 02140  
617/868-1420  
617/868-1423 (Fax)  
www.mcphailgeo.com

HOME 2 SOUTH BAY HOTEL

BOSTON

MASSACHUSETTS

SCHEMATIC OF TREATMENT SYSTEM

FOR

JITEN HOTEL MANAGEMENT

BY

McPHAIL ASSOCIATES, LLC

CONSULTING GEOTECHNICAL ENGINEERS

Date: JANUARY 2019

Dwn: F.G.P.

Chkd: K.W.S.

Scale: N.T.S.

Project No:

5737

TABLE 1

## CHEMICAL TEST RESULTS - GROUNDWATER

30 W Howell Street; Dorchester, Massachusetts

McPhail Job No. 5737

| LOCATION                                      | E-102 (OW)  |
|---|-------------|
| SAMPLING DATE                                 | 12/14/2018  |
| LAB SAMPLE ID                                 | L1851775-01 |
| SAMPLE TYPE                                   | WATER       |
| <b>General Chemistry (ug/l)</b>               |             |
| SALINITY                                      | ND(2)       |
| Chloride                                      | 96400       |
| Hardness                                      | 773000      |
| Solids, Total Suspended                       | 12000       |
| Cyanide, Total                                | ND(5)       |
| Chlorine, Total Residual                      | ND(20)      |
| pH (H)  | 7.1         |
| Nitrogen, Ammonia                             | 1890        |
| TPH, SGT-HEM                                  | ND(4000)    |
| Phenolics, Total                              | ND(30)      |
| <b>Total Metals (ug/l)</b>                    |             |
| Antimony, Total                               | ND(4)       |
| Arsenic, Total                                | 1.03        |
| Cadmium, Total                                | ND(0.2)     |
| Chromium, Total                               | ND(1)       |
| Chromium, Trivalent                           | ND(10)      |
| Chromium, Hexavalent                          | ND(10)      |
| Copper, Total                                 | ND(1)       |
| Iron, Total                                   | 4700        |
| Lead, Total                                   | ND(1)       |
| Mercury, Total                                | ND(0.2)     |
| Nickel, Total                                 | 19.4        |
| Selenium, Total                               | ND(5)       |
| Silver, Total                                 | ND(0.4)     |
| Zinc, Total                                   | ND(10)      |
| <b>Semivolatile Organics Compounds (ug/l)</b> |             |
| Bis(2-ethylhexyl)phthalate                    | ND(11)      |
| Butyl benzyl phthalate                        | ND(25)      |
| Di-n-butylphthalate                           | ND(25)      |
| Di-n-octylphthalate                           | ND(25)      |
| Diethyl phthalate                             | ND(25)      |
| Dimethyl phthalate                            | ND(25)      |
| SUM   | -           |
| <b>Semivolatile Organic Compounds (ug/l)</b>  |             |
| Acenaphthene                                  | 8.8         |
| Fluoranthene                                  | 0.96        |
| Naphthalene                                   | 0.82        |
| Benzo(a)anthracene                            | 0.2         |
| Benzo(a)pyrene                                | 0.15        |
| Benzo(b)fluoranthene                          | 0.24        |
| Benzo(k)fluoranthene                          | ND(0.1)     |
| Chrysene                                      | 0.23        |
| Acenaphthylene                                | ND(0.1)     |
| Anthracene                                    | 0.96        |
| Benzo(ghi)perylene                            | ND(0.1)     |
| Fluorene                                      | 11          |
| Phenanthrene                                  | 18          |
| Dibenzo(a,h)anthracene                        | ND(0.1)     |
| Indeno(1,2,3-cd)pyrene                        | ND(0.1)     |
| Pyrene  | 1           |
| SUM   | 42.36       |
| <b>Volatile Organics Compounds (ug/l)</b>     |             |
| Benzene                                       | ND(1)       |
| Toluene                                       | ND(1)       |
| Ethylbenzene                                  | ND(1)       |
| p/m-Xylene                                    | ND(2)       |
| o-xylene                                      | ND(1)       |
| Xylenes, Total                                | ND(1)       |
| Acetone                                       | ND(10)      |
| Methyl tert butyl Ether                       | ND(10)      |
| Tert-Butyl Alcohol                            | ND(100)     |
| Tertiary-Amyl Methyl Ether                    | ND(20)      |
| 1,4-Dioxane                                   | ND(50)      |
| SUM   | -           |

ND - Not detected above laboratory  
method detection limits in ()  
Bold - Exceeds MCP Standards

**TABLE 2****ANALYTICAL TEST RESULTS--SURFACE WATER**

30 W Howell Street; Dorchester, Massachusetts

McPhail Job No. 5737

|                              |                                     |
|------------------------------|-------------------------------------|
| <b>LOCATION</b>              | <b>BASS RIVER<br/>SURFACE WATER</b> |
| <b>SAMPLING DATE</b>         | <b>12/21/2017</b>                   |
| <b>LAB SAMPLE ID</b>         | <b>L1852943-01</b>                  |
| <b>SAMPLE TYPE</b>           | <b>Water</b>                        |
| <b>General Chemistry</b>     |                                     |
| pH                           | 7.8                                 |
| <b>Total Metals (ug/l)</b>   |                                     |
| Antimony, Total              | ND(40)                              |
| Arsenic, Total               | ND(10)                              |
| Cadmium, Total               | 2                                   |
| Chromium, Total              | ND(10)                              |
| Copper, Total                | ND(10)                              |
| Iron, Total                  | 160                                 |
| Lead, Total                  | ND(10)                              |
| Mercury, Total               | ND(0.2)                             |
| Nickel, Total                | ND(20)                              |
| Selenium, Total              | ND(50)                              |
| Silver, Total                | ND(4)                               |
| Zinc, Total                  | ND(100)                             |
| <b>Total Hardness (ug/l)</b> |                                     |
| Hardness                     | 3500000                             |

ND - Not detected in excess of the laboratory method detection limit

Blank - Not analyzed



## **APPENDIX A:**

## **LIMITATIONS**



## **LIMITATIONS**

The purpose of this report is to present the results of testing of groundwater samples obtained from a monitoring well located at 30 W Howell Street in Dorchester, Massachusetts, in support of an application for approval of construction site dewatering discharge into surface waters of the Commonwealth of Massachusetts under EPA's Massachusetts Remediation General Permit MAG910000.

The observations were made under the conditions stated in this report. The conclusions presented above were based on these observations. If variations in the nature and extent of subsurface conditions between the spaced subsurface explorations become evident in the future, it will be necessary to re-evaluate the conclusions presented herein after performing on-site observations and noting the characteristics of any variations.

The conclusions submitted in this report are based in part upon laboratory test data obtained from analysis of groundwater samples, and are contingent upon their validity. The data have been reviewed, and interpretations have been made in the text. It should also be noted that fluctuations in the types and levels of contaminants and variations in their flow paths may occur due to changes in seasonal water table, past practices used in disposal and other factors.

Laboratory analyses have been performed for specific constituents during this assessment, as described in the text.

This report and application have been prepared on behalf of and for the exclusive use of Jiten Hotel Management and Lee Kennedy Company. This report and the findings contained herein shall not, in whole or in part, be disseminated or conveyed to any other party, other than submission to relevant governmental agencies, nor used in whole or in part by any other party without the prior written consent of McPhail Associates, LLC.



**APPENDIX B:**

**NOTICE OF INTENT TRANSMITTAL FORM  
BOSTON WATER & SEWER DEWATERING DISCHARGE PERMIT**



## II. Suggested Format for the Remediation General Permit Notice of Intent (NOI)

### A. General site information:

|   |  |            |            |   |                                 |   |                                      |            |  |  |  |
|---|--|------------|------------|---|---------------------------------|---|--------------------------------------|------------|--|--|--|
| 1. Name of site:<br>30 W Howell Street  | Site address: 30 W Howell Street<br><br>Street:  |            |            |   |                                 |   |                                      |            |  |  |  |
| 2. Site owner<br>SB Partners Three, LLC<br><br>c/o Jiten Hotel Management<br><br>Owner is (check one): <input type="checkbox"/> Federal <input type="checkbox"/> State/Tribal <input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Other; if so, specify:                                    | City: Dorchester   | State: MA  | Zip: 02125 |   |                                 |   |                                      |            |  |  |  |
| 3. Site operator, if different than owner<br>Lee Kennedy Company  | Contact Person: Mr. Jiten Patel<br><br><table border="1" data-bbox="888 935 1950 995"> <tr> <td>Telephone: 508-427-1667 ext. 422</td> <td>Email: jiten@jitenhm.com</td> </tr> </table> Mailing address: 495 Westgate Drive<br><br>Street:<br><br><table border="1" data-bbox="888 1092 1950 1149"> <tr> <td>City: Brockton, MA</td> <td>State: MA</td> <td>Zip: 02301</td> </tr> </table>  |            |            | Telephone: 508-427-1667 ext. 422  | Email: jiten@jitenhm.com        | City: Brockton, MA  | State: MA                            | Zip: 02301 |  |  |  |
| Telephone: 508-427-1667 ext. 422  | Email: jiten@jitenhm.com   |            |            |   |                                 |   |                                      |            |  |  |  |
| City: Brockton, MA  | State: MA  | Zip: 02301 |            |   |                                 |   |                                      |            |  |  |  |
| 4. NPDES permit number assigned by EPA:<br><br>NPDES permit is (check all that apply): <input type="checkbox"/> RGP <input type="checkbox"/> DGP <input type="checkbox"/> CGP<br><input type="checkbox"/> MSGP <input type="checkbox"/> Individual NPDES permit <input type="checkbox"/> Other; if so, specify: | 5. Other regulatory program(s) that apply to the site (check all that apply):<br><br><table border="0" data-bbox="888 1211 1950 1369"> <tr> <td><input checked="" type="checkbox"/> MA Chapter 21e; list RTN(s):<br/><b>RTN 3-4151</b></td> <td><input type="checkbox"/> CERCLA</td> </tr> <tr> <td><input type="checkbox"/> NH Groundwater Management Permit or<br/>Groundwater Release Detection Permit:</td> <td><input type="checkbox"/> UIC Program</td> </tr> <tr> <td></td> <td><input type="checkbox"/> POTW Pretreatment</td> </tr> <tr> <td></td> <td><input type="checkbox"/> CWA Section 404</td> </tr> </table> |            |            | <input checked="" type="checkbox"/> MA Chapter 21e; list RTN(s):<br><b>RTN 3-4151</b> | <input type="checkbox"/> CERCLA | <input type="checkbox"/> NH Groundwater Management Permit or<br>Groundwater Release Detection Permit: | <input type="checkbox"/> UIC Program |            | <input type="checkbox"/> POTW Pretreatment |  | <input type="checkbox"/> CWA Section 404 |
| <input checked="" type="checkbox"/> MA Chapter 21e; list RTN(s):<br><b>RTN 3-4151</b>   | <input type="checkbox"/> CERCLA  |            |            |   |                                 |   |                                      |            |  |  |  |
| <input type="checkbox"/> NH Groundwater Management Permit or<br>Groundwater Release Detection Permit:   | <input type="checkbox"/> UIC Program   |            |            |   |                                 |   |                                      |            |  |  |  |
|   | <input type="checkbox"/> POTW Pretreatment   |            |            |   |                                 |   |                                      |            |  |  |  |
|   | <input type="checkbox"/> CWA Section 404   |            |            |   |                                 |   |                                      |            |  |  |  |

**B. Receiving water information:**

|  |   |  |
|--|---|--|
| 1. Name of receiving water(s):<br><b>Bass River (Fort Point Channel)</b>   | Waterbody identification of receiving water(s):<br><b>MA70-02</b> | Classification of receiving water(s):<br><b>SB</b> |
| Receiving water is (check any that apply): <input type="checkbox"/> Outstanding Resource Water <input type="checkbox"/> Ocean Sanctuary <input type="checkbox"/> territorial sea <input type="checkbox"/> Wild and Scenic River  |   |  |
| 2. Has the operator attached a location map in accordance with the instructions in B, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Are sensitive receptors present near the site? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, specify:                                 |   |  |
| 3. Indicate if the receiving water(s) is listed in the State's Integrated List of Waters (i.e., CWA Section 303(d)). Include which designated uses are impaired, and any pollutants indicated. Also, indicate if a final TMDL is available for any of the indicated pollutants. For more information, contact the appropriate State as noted in Part 4.6 of the RGP. |   |  |
| 4. Indicate the seven day-ten-year low flow (7Q10) of the receiving water determined in accordance with the instructions in Appendix V for sites located in Massachusetts and Appendix VI for sites located in New Hampshire.  |   | <b>0</b>   |
| 5. Indicate the requested dilution factor for the calculation of water quality-based effluent limitations (WQBELs) determined in accordance with the instructions in Appendix V for sites in Massachusetts and Appendix VI for sites in New Hampshire.   |   | <b>0</b>   |
| 6. Has the operator received confirmation from the appropriate State for the 7Q10 and dilution factor indicated? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate date confirmation received:  |   |  |
| 7. Has the operator attached a summary of receiving water sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |  |

**C. Source water information:**

|  |   |   |  |
|--|---|---|--|
| 1. Source water(s) is (check any that apply):  |   |   |  |
| <input checked="" type="checkbox"/> Contaminated groundwater<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Contaminated surface water<br><br>Has the operator attached a summary of influent sampling results as required in Part 4.2 of the RGP in accordance with the instruction in Appendix VIII? (check one):<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> The receiving water  | <input type="checkbox"/> Potable water; if so, indicate municipality or origin:<br><br><input type="checkbox"/> Other; if so, specify: |
|  |   | <input type="checkbox"/> A surface water other than the receiving water; if so, indicate waterbody: |  |

|  |   |
|--|---|
| 2. Source water contaminants: Chloride, Ammonia, TSS, Arsenic, Iron, Nickel and SVOCs  |   |
| a. For source waters that are contaminated groundwater or contaminated surface water, indicate are any contaminants present that are not included in the RGP? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate the contaminant(s) and the maximum concentration present in accordance with the instructions in Appendix VIII. | b. For a source water that is a surface water other than the receiving water, potable water or other, indicate any contaminants present at the maximum concentration in accordance with the instructions in Appendix VIII? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 3. Has the source water been previously chlorinated or otherwise contains residual chlorine? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |

#### D. Discharge information

|  |   |
|--|---|
| 1.The discharge(s) is a(n) (check any that apply): <input type="checkbox"/> Existing discharge <input checked="" type="checkbox"/> New discharge <input type="checkbox"/> New source   |   |
| Outfall(s):<br>CSO70   | Outfall location(s): (Latitude, Longitude)<br>42.342877, -71.061007 |
| <p>Discharges enter the receiving water(s) via (check any that apply): <input checked="" type="checkbox"/> Direct discharge to the receiving water <input type="checkbox"/> Indirect discharge, if so, specify:</p> <p><input type="checkbox"/> A private storm sewer system <input checked="" type="checkbox"/> A municipal storm sewer system</p> <p>If the discharge enters the receiving water via a private or municipal storm sewer system:</p> <p>Has notification been provided to the owner of this system? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Has the operator has received permission from the owner to use such system for discharges? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, if so, explain, with an estimated timeframe for obtaining permission: <b>Upon approval of NPDES</b></p> <p>Has the operator attached a summary of any additional requirements the owner of this system has specified? (check one): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |   |
| Provide the expected start and end dates of discharge(s) (month/year): 02/2019 - 01/20   |   |
| Indicate if the discharge is expected to occur over a duration of: <input checked="" type="checkbox"/> less than 12 months <input type="checkbox"/> 12 months or more <input type="checkbox"/> is an emergency discharge   |   |
| Has the operator attached a site plan in accordance with the instructions in D, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |

|   |  |
|---|--|
| 2. Activity Category: (check all that apply)  | 3. Contamination Type Category: (check all that apply)   |
| <input type="checkbox"/> I – Petroleum-Related Site Remediation<br><input type="checkbox"/> II – Non-Petroleum-Related Site Remediation<br><input checked="" type="checkbox"/> III – Contaminated Site Dewatering<br><input type="checkbox"/> IV – Dewatering of Pipelines and Tanks<br><input type="checkbox"/> V – Aquifer Pump Testing<br><input type="checkbox"/> VI – Well Development/Rehabilitation<br><input type="checkbox"/> VII – Collection Structure Dewatering/Remediation<br><input type="checkbox"/> VIII – Dredge-Related Dewatering | <p>a. If Activity Category I or II: (check all that apply)</p> <p><input type="checkbox"/> A. Inorganics</p> <p><input type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> F. Fuels Parameters</p>   |
|   | <p>b. If Activity Category III, IV, V, VI, VII or VIII: (check either G or H)</p>  |
|   | <div> <input checked="" type="checkbox"/> G. Sites with Known Contamination           <input type="checkbox"/> H. Sites with Unknown Contamination         </div>  |
|   | <div> <div> <p>c. If Category III-G, IV-G, V-G, VI-G, VII-G or VIII-G: (check all that apply)</p> <p><input checked="" type="checkbox"/> A. Inorganics</p> <p><input checked="" type="checkbox"/> B. Non-Halogenated Volatile Organic Compounds</p> <p><input type="checkbox"/> C. Halogenated Volatile Organic Compounds</p> <p><input checked="" type="checkbox"/> D. Non-Halogenated Semi-Volatile Organic Compounds</p> <p><input type="checkbox"/> E. Halogenated Semi-Volatile Organic Compounds</p> <p><input checked="" type="checkbox"/> F. Fuels Parameters</p> </div> <div> <p>d. If Category III-H, IV-H, V-H, VI-H, VII-H or VIII-H Contamination Type Categories A through F apply</p> </div> </div> |

4. Influent and Effluent Characteristics

| Parameter               | Known or believed absent | Known or believed present | # of samples | Test method (#) | Detection limit (µg/l) | Influent             |                      | Effluent Limitations |       |   |       |   |             |     |
|-------------------------|--------------------------|---------------------------|--------------|-----------------|------------------------|----------------------|----------------------|----------------------|-------|---|-------|---|-------------|-----|
|                         |                          |                           |              |                 |                        | Daily maximum (µg/l) | Daily average (µg/l) | TBEL                 | WQBEL |   |       |   |             |     |
| A. Inorganics           |                          |                           |              |                 |                        |                      |                      |                      |       |   |       |   |             |     |
| Ammonia                 |                          | ✓                         | 1            | +               | 121,4500               | +                    | 75                   | +                    | 1890  | + | 1890  | + | Report mg/L | --- |
| Chloride                |                          | ✓                         | 1            | +               | 44,300.0               | +                    | 500                  | +                    | 96400 | + | 96400 | + | Report µg/l | --- |
| Total Residual Chlorine | ✓                        |                           | 1            | +               | 121,4500               | +                    | 20                   | +                    | <DL   | + | <DL   | + | 0.2 mg/L    |     |
| Total Suspended Solids  |                          | ✓                         | 1            | +               | 121,2540               | +                    | 500                  | +                    | 12000 | + | 12000 | + | 30 mg/L     |     |
| Antimony                | ✓                        |                           | 1            | +               | EPA                    | +                    | 4                    | +                    | <DL   | + | <DL   | + | 206 µg/L    |     |
| Arsenic                 |                          | ✓                         | 1            | +               | EPA                    | +                    | 1                    | +                    | 1.03  | + | 1.03  | + | 104 µg/L    |     |
| Cadmium                 | ✓                        |                           | 1            | +               | EPA                    | +                    | .2                   | +                    | <DL   | + | <DL   | + | 10.2 µg/L   |     |
| Chromium III            | ✓                        |                           | 1            | +               | 1,7196A                | +                    | 10                   | +                    | <DL   | + | <DL   | + | 323 µg/L    |     |
| Chromium VI             | ✓                        |                           | 1            | +               | 1,7196A                | +                    | 10                   | +                    | <DL   | + | <DL   | + | 323 µg/L    |     |
| Copper                  | ✓                        |                           | 1            | +               | EPA                    | +                    | 1                    | +                    | <DL   | + | <DL   | + | 242 µg/L    |     |
| Iron                    |                          | ✓                         | 1            | +               | 19,200.7               | +                    | 50                   | +                    | 4700  | + | 4700  | + | 5,000 µg/L  |     |
| Lead                    | ✓                        |                           | 1            | +               | 3,200.8                | +                    | 1                    | +                    | <DL   | + | <DL   | + | 160 µg/L    |     |
| Mercury                 | ✓                        |                           | 1            | +               | 3,245.1                | +                    | .2                   | +                    | <DL   | + | <DL   | + | 0.739 µg/L  |     |
| Nickel                  |                          | ✓                         | 1            | +               | 3,200.8                | +                    | 2                    | +                    | 19.4  | + | 19.4  | + | 1,450 µg/L  |     |
| Selenium                | ✓                        |                           | 1            | +               | 3,200.8                | +                    | 5                    | +                    | <DL   | + | <DL   | + | 235.8 µg/L  |     |
| Silver                  | ✓                        |                           | 1            | +               | 3,200.8                | +                    | 0.4                  | +                    | <DL   | + | <DL   | + | 35.1 µg/L   |     |
| Zinc                    | ✓                        |                           | 1            | +               | 3,200.8                | +                    | 10                   | +                    | <DL   | + | <DL   | + | 420 µg/L    |     |
| Cyanide                 | ✓                        |                           | 1            | +               | 121,4500               | +                    | 5                    | +                    | <DL   | + | <DL   | + | 178 mg/L    |     |
| B. Non-Halogenated VOCs |                          |                           |              |                 |                        |                      |                      |                      |       |   |       |   |             |     |
| Total BTEX              | ✓                        |                           | 1            | +               | 128624.1               | +                    | 1                    | +                    | <DL   | + | <DL   | + | 100 µg/L    | --- |
| Benzene                 | ✓                        |                           | 1            | +               | 128624.1               | +                    | 1                    | +                    | <DL   | + | <DL   | + | 5.0 µg/L    | --- |
| 1,4 Dioxane             | ✓                        |                           | 1            | +               | 128624.1               | +                    | 50                   | +                    | <DL   | + | <DL   | + | 200 µg/L    | --- |
| Acetone                 | ✓                        |                           | 1            | +               | 128624.1               | +                    | 10                   | +                    | <DL   | + | <DL   | + | 7.97 mg/L   | --- |
| Phenol                  | ✓                        |                           | 1            | +               | 128624.1               | +                    | 30                   | +                    | <DL   | + | <DL   | + | 1,080 µg/L  |     |

| Parameter                | Known or believed absent | Known or believed present | # of samples | Test method (#) | Detection limit (µg/l) | Influent             |                      | Effluent Limitations |       |   |      |   |               |              |   |
|--------------------------|--------------------------|---------------------------|--------------|-----------------|------------------------|----------------------|----------------------|----------------------|-------|---|------|---|---------------|--------------|---|
|                          |                          |                           |              |                 |                        | Daily maximum (µg/l) | Daily average (µg/l) | TBEL                 | WQBEL |   |      |   |               |              |   |
| C. Halogenated VOCs      |                          |                           |              |                 |                        |                      |                      |                      |       |   |      |   |               |              |   |
| Carbon Tetrachloride     | ✓                        |                           |              |                 |                        |                      |                      | 4.4 µg/L             |       |   |      |   |               |              |   |
| 1,2 Dichlorobenzene      | ✓                        |                           |              |                 |                        |                      |                      | 600 µg/L             | ---   |   |      |   |               |              |   |
| 1,3 Dichlorobenzene      | ✓                        |                           |              |                 |                        |                      |                      | 320 µg/L             | ---   |   |      |   |               |              |   |
| 1,4 Dichlorobenzene      | ✓                        |                           |              |                 |                        |                      |                      | 5.0 µg/L             | ---   |   |      |   |               |              |   |
| Total dichlorobenzene    | ✓                        |                           |              |                 |                        |                      |                      | 763 µg/L in NH       | ---   |   |      |   |               |              |   |
| 1,1 Dichloroethane       | ✓                        |                           |              |                 |                        |                      |                      | 70 µg/L              | ---   |   |      |   |               |              |   |
| 1,2 Dichloroethane       | ✓                        |                           |              |                 |                        |                      |                      | 5.0 µg/L             | ---   |   |      |   |               |              |   |
| 1,1 Dichloroethylene     | ✓                        |                           |              |                 |                        |                      |                      | 3.2 µg/L             | ---   |   |      |   |               |              |   |
| Ethylene Dibromide       | ✓                        |                           |              |                 |                        |                      |                      | 0.05 µg/L            | ---   |   |      |   |               |              |   |
| Methylene Chloride       | ✓                        |                           |              |                 |                        |                      |                      | 4.6 µg/L             | ---   |   |      |   |               |              |   |
| 1,1,1 Trichloroethane    | ✓                        |                           |              |                 |                        |                      |                      | 200 µg/L             | ---   |   |      |   |               |              |   |
| 1,1,2 Trichloroethane    | ✓                        |                           |              |                 |                        |                      |                      | 5.0 µg/L             | ---   |   |      |   |               |              |   |
| Trichloroethylene        | ✓                        |                           |              |                 |                        |                      |                      | 5.0 µg/L             | ---   |   |      |   |               |              |   |
| Tetrachloroethylene      | ✓                        |                           |              |                 |                        |                      |                      | 5.0 µg/L             |       |   |      |   |               |              |   |
| cis-1,2 Dichloroethylene | ✓                        |                           |              |                 |                        |                      |                      | 70 µg/L              | ---   |   |      |   |               |              |   |
| Vinyl Chloride           | ✓                        |                           |              |                 |                        |                      |                      | 2.0 µg/L             | ---   |   |      |   |               |              |   |
| D. Non-Halogenated SVOCs |                          |                           |              |                 |                        |                      |                      |                      |       |   |      |   |               |              |   |
| Total Phthalates         | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | <DL   | + | <DL  | + | 190 µg/L      |              |   |
| Diethylhexyl phthalate   | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | <DL   | + | <DL  | + | 101 µg/L      |              |   |
| Total Group I PAHs       |                          | ✓                         | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | 0.82  | + | 0.82 | + | 1.0 µg/L      | ---          |   |
| Benzo(a)anthracene       | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | 0.2   | + | 0.2  | + | As Total PAHs | 0.0645 - 0.1 | + |
| Benzo(a)pyrene           |                          |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | 0.15  | + | 0.15 | + |               | 0.0645 - 0.1 | + |
| Benzo(b)fluoranthene     |                          | ✓                         | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | 0.24  | + | 0.24 | + |               | 0.0645 - 0.1 | + |
| Benzo(k)fluoranthene     | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | <DL   | + | <DL  | + |               |              |   |
| Chrysene                 |                          | ✓                         | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | 0.23  | + | 0.23 | + |               | 0.0645 - 0.1 | + |
| Dibenzo(a,h)anthracene   | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | <DL   | + | <DL  | + |               |              |   |
| Indeno(1,2,3-cd)pyrene   | ✓                        |                           | 1            | +               | 129,625.1              | +                    | 0.1                  | +                    | <DL   | + | <DL  | + |               |              |   |

[illegible]



### E. Treatment system information

|  |     |
|--|-----|
| <p>1. Indicate the type(s) of treatment that will be applied to effluent prior to discharge: (check all that apply)</p> <p> <input type="checkbox"/> Adsorption/Absorption             <input type="checkbox"/> Advanced Oxidation Processes             <input type="checkbox"/> Air Stripping             <input checked="" type="checkbox"/> Granulated Activated Carbon (“GAC”)/Liquid Phase Carbon Adsorption<br/> <input type="checkbox"/> Ion Exchange   <input type="checkbox"/> Precipitation/Coagulation/Flocculation   <input checked="" type="checkbox"/> Separation/Filtration   <input type="checkbox"/> Other; if so, specify:         </p>   |     |
| <p>2. Provide a written description of all treatment system(s) or processes that will be applied to the effluent prior to discharge.</p> <p>Frac Tank, Bag Filters, and GAC</p> <p>Ion Resin Exchange if Necessary</p> <p>Identify each major treatment component (check any that apply):</p> <p> <input checked="" type="checkbox"/> Fractionation tanks   <input type="checkbox"/> Equalization tank   <input type="checkbox"/> Oil/water separator   <input type="checkbox"/> Mechanical filter   <input checked="" type="checkbox"/> Media filter<br/> <input type="checkbox"/> Chemical feed tank   <input type="checkbox"/> Air stripping unit   <input checked="" type="checkbox"/> Bag filter   <input type="checkbox"/> Other; if so, specify:         </p> <p>Indicate if either of the following will occur (check any that apply):</p> <p> <input type="checkbox"/> Chlorination   <input type="checkbox"/> De-chlorination         </p> |     |
| <p>3. Provide the <b>design flow capacity</b> in gallons per minute (gpm) of the most limiting component.</p> <p>Indicate the most limiting component: Frac Tank(s)</p> <p>Is use of a flow meter feasible? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, if so, provide justification:</p>  | 50  |
| <p>Provide the proposed maximum effluent flow in gpm.</p>  | 50  |
| <p>Provide the average effluent flow in gpm.</p>   | 25  |
| <p>If Activity Category IV applies, indicate the estimated total volume of water that will be discharged:</p>  | n/a |
| <p>4. Has the operator attached a schematic of flow in accordance with the instructions in E, above? (check one): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>  |     |

### F. Chemical and additive information

1. Indicate the type(s) of chemical or additive that will be applied to effluent prior to discharge or that may otherwise be present in the discharge(s): (check all that apply)

☐ Algaecides/biocides ☐ Antifoams ☐ Coagulants ☐ Corrosion/scale inhibitors ☐ Disinfectants ☐ Flocculants ☐ Neutralizing agents ☐ Oxidants ☐ Oxygen ☐ scavengers ☐ pH conditioners ☐ Bioremedial agents, including microbes ☐ Chlorine or chemicals containing chlorine ☐ Other; if so, specify:

2. Provide the following information for each chemical/additive, using attachments, if necessary:

- Product name, chemical formula, and manufacturer of the chemical/additive;
- Purpose or use of the chemical/additive or remedial agent;
- Material Safety Data Sheet (MSDS) and Chemical Abstracts Service (CAS) Registry number for each chemical/additive;
- The frequency (hourly, daily, etc.), duration (hours, days), quantity (maximum and average), and method of application for the chemical/additive;
- Any material compatibility risks for storage and/or use including the control measures used to minimize such risks; and
- If available, the vendor's reported aquatic toxicity (NOAEL and/or LC50 in percent for aquatic organism(s)).

3. Has the operator attached an explanation which demonstrates that the addition of such chemicals/additives may be authorized under this general permit in accordance with the instructions in F, above? (check one): ☐ Yes ☒ No; if no, has the operator attached data that demonstrates each of the 126 priority pollutants in CWA Section 307(a) and 40 CFR Part 423.15(j)(1) are non-detect in discharges with the addition of the proposed chemical/additive? (check one): ☒ Yes ☐ No

### G. Endangered Species Act eligibility determination

1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:

- ☒ **FWS Criterion A:** No endangered or threatened species or critical habitat are in proximity to the discharges or related activities or come in contact with the “action area”.
- ☐ **FWS Criterion B:** Formal or informal consultation with the FWS under section 7 of the ESA resulted in either a no jeopardy opinion (formal consultation) or a written concurrence by FWS on a finding that the discharges and related activities are “not likely to adversely affect” listed species or critical habitat (informal consultation). Has the operator completed consultation with FWS? (check one): ☐ Yes ☐ No; if no, is consultation underway? (check one): ☐ Yes ☐ No
- ☐ **FWS Criterion C:** Using the best scientific and commercial data available, the effect of the discharges and related activities on listed species and critical habitat have been evaluated. Based on those evaluations, a determination is made by EPA, or by the operator and affirmed by EPA, that the discharges and related activities will have “no effect” on any federally threatened or endangered listed species or designated critical habitat under the jurisdiction of the FWS. This determination was made by: (check one) ☐ the operator ☐ EPA ☐ Other; if so, specify:

☒ **NMFS Criterion:** A determination made by EPA is affirmed by the operator that the discharges and related activities will have “no effect” or are “not likely to adversely affect” any federally threatened or endangered listed species or critical habitat under the jurisdiction of NMFS and will not result in any take of listed species. Has the operator previously completed consultation with NMFS? (check one): ☐ Yes ☒ No

2. Has the operator attached supporting documentation of ESA eligibility in accordance with the instructions in Appendix I, and G, above? (check one): ☒ Yes ☐ No

Does the supporting documentation include any written concurrence or finding provided by the Services? (check one): ☐ Yes ☐ No; if yes, attach.

#### H. National Historic Preservation Act eligibility determination

1. Indicate under which criterion the discharge(s) is eligible for coverage under this general permit:

- ☒ **Criterion A:** No historic properties are present. The discharges and discharge-related activities (e.g., BMPs) do not have the potential to cause effects on historic properties.
- ☐ **Criterion B:** Historic properties are present. Discharges and discharge related activities do not have the potential to cause effects on historic properties.
- ☐ **Criterion C:** Historic properties are present. The discharges and discharge-related activities have the potential to have an effect or will have an adverse effect on historic properties.

2. Has the operator attached supporting documentation of NHPA eligibility in accordance with the instructions in H, above? (check one): ☒ Yes ☐ No

Does the supporting documentation include any written agreement with the State Historic Preservation Officer (SHPO), Tribal Historic Preservation Officer (TPHO), or other tribal representative that outlines measures the operator will carry out to mitigate or prevent any adverse effects on historic properties? (check one): ☐ Yes ☒ No

#### I. Supplemental information

Describe any supplemental information being provided with the NOI. Include attachments if required or otherwise necessary.

Has the operator attached data, including any laboratory case narrative and chain of custody used to support the application? (check one): ☒ Yes ☐ No

Has the operator attached the certification requirement for the Best Management Practices Plan (BMPP)? (check one): ☒ Yes ☐ No

**J. Certification requirement**

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I have no personal knowledge that the information submitted is other than true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

A BMPP Statement has been prepared in accordance with good engineering practices following Part  
BMPP certification statement: 2.5 of the RGP and shall be implemented upon initiation of discharge.

Notification provided to the appropriate State, including a copy of this NOI, if required.

Check one: Yes ☒ No ☐

Notification provided to the municipality in which the discharge is located, including a copy of this NOI, if requested.

Check one: Yes ☒ No ☐

Notification provided to the owner of a private or municipal storm sewer system, if such system is used for site discharges, including a copy of this NOI, if requested.

Permission obtained from the owner of a private or municipal storm sewer system, if such system is used for site discharges. If yes, attach additional conditions. If no, attach explanation and timeframe for obtaining permission.

Check one: Yes ☒ No ☐ NA ☐

Submission of documentation to and approval from BWSC in tandem with this NOI

Check one: Yes ☐ No ☒ NA ☐

Notification provided to the owner/operator of the area associated with activities covered by an additional discharge permit(s). Additional discharge permit is (check one): ☐ RGP ☐ DGP ☐ CGP ☐ MSGP ☐ Individual NPDES permit  
☐ Other; if so, specify:

Check one: Yes ☐ No ☐ NA ☒

Signature: 

Date: 2/2/2019

Print Name and Title: Daniel Lebiedz, Project Executive, Lee Kennedy Co.



**Boston Water and  
Sewer Commission**  
980 Harrison Avenue  
Boston, MA 02119-2540

## DEWATERING DISCHARGE PERMIT APPLICATION

### OWNER / AUTHORIZED APPLICANT PROVIDE INFORMATION HERE:

Company Name: Lee Kennedy Address: 122 Quincy Shore Drive  
Phone Number: 617-825-6930 Fax number: 617-265-0815  
Contact person name: Dan Lebiedz Title: Project Executive  
Cell number: 617-212-2146 Email address: dlebiedz@leekennedy.com

Permit Request (check one): ☒ New Application ☐ Permit Extension ☐ Other (Specify): \_\_\_\_\_

### Owner's Information (if different from above):

Owner of property being dewatered: SB Partners Three, LLC c/o Jiten Hotel Management  
Owner's mailing address: 495 Westgate Drive Brockton, MA 02301 Phone number: 508-427-1667

### Location of Discharge & Proposed Treatment System(s):

Street number and name: 30 W Howell Street Neighborhood Dorchester

Discharge is to a: ☐ Sanitary Sewer ☐ Combined Sewer ☒ Storm Drain ☐ Other (specify): \_\_\_\_\_

Describe Proposed Pre-Treatment System(s): Frac Tank, Bag Filters, GAC filter and ION Resin (if necessary)

BWSC Outfall No. CSO 070 Receiving Waters Fort Point Channel via The Bass River

**Temporary Discharges** (Provide Anticipated Dates of Discharge): From 2/2019 To 9/2019  
☐ Groundwater Remediation ☒ Tank Removal/Installation ☒ Foundation Excavation  
☐ Utility/Manhole Pumping ☐ Test Pipe ☐ Trench Excavation  
☒ Accumulated Surface Water ☐ Hydrogeologic Testing ☐ Other \_\_\_\_\_

### Permanent Discharges

☐ Foundation Drainage ☐ Crawl Space/Footing Drain  
☐ Accumulated Surface Water ☐ Non-contact/Uncontaminated Cooling  
☐ Non-contact/Uncontaminated Process ☐ Other; \_\_\_\_\_

1. Attach a Site Plan showing the source of the discharge and the location of the point of discharge (i.e. the sewer pipe or catch basin). Include meter type, meter number, size, make and start reading. Note. All discharges to the Commission's sewer system will be assessed current sewer charges.
2. If discharging to a sanitary or combined sewer, attach a copy of MWRA's Sewer Use Discharge permit or application.
3. If discharging to a separate storm drain, attach a copy of EPA's NPDES Permit or NOI application, or NPDES Permit exclusion letter for the discharge, as well as other relevant information.
4. Dewatering Drainage Permit will be denied or revoked if applicant fails to obtain the necessary permits from MWRA or EPA.

**Submit Completed Application to:** Boston Water and Sewer Commission  
Engineering Customer Services  
980 Harrison Avenue, Boston, MA 02119  
Attn: Matthew Tuttle, Engineering Customer Service  
E-mail: [tuttlemp@bwsc.org](mailto:tuttlemp@bwsc.org)  
Phone: 617-989-7204 Fax: 617-989-7716

Signature of Authorized Representative for Property Owner: 

Date: 2/2/19



**APPENDIX C:**

**DEP PRIORITY RESOURCES MAP**

**ADDITIONAL NOI SUPPORT INFORMATION**

# MassDEP - Bureau of Waste Site Cleanup

## Phase 1 Site Assessment Map: 500 feet & 0.5 Mile Radii

### Site Information:

30 W HOWELL STREET BOSTON, MA

#### NAD83 UTM Meters:

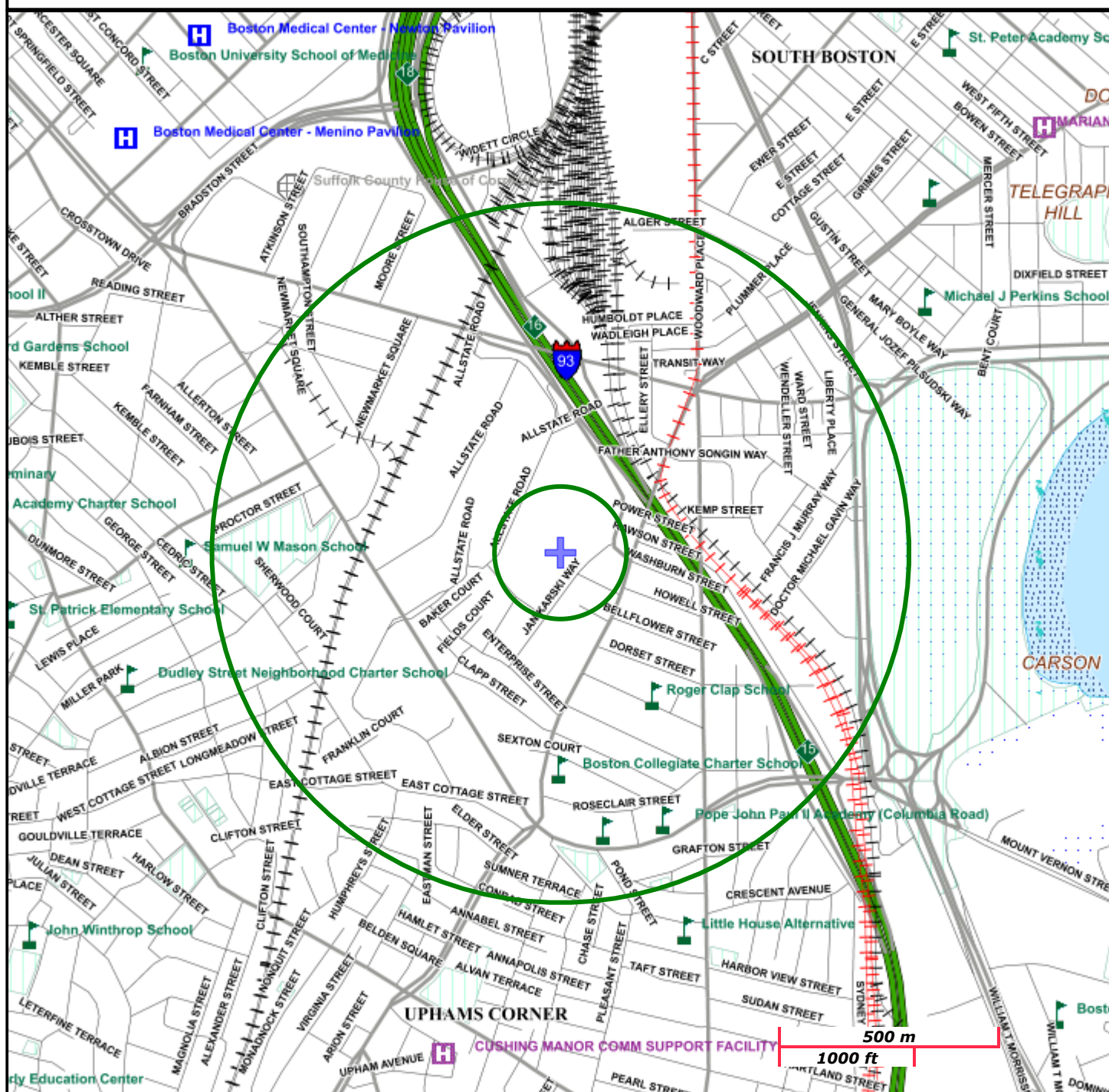
4688044mN , 330200mE (Zone: 19)  
February 5, 2019

The information shown is the best available at the date of printing. However, it may be incomplete. The responsible party and LSP are ultimately responsible for ascertaining the true conditions surrounding the site. Metadata for data layers shown on this map can be found at:  
<http://www.mass.gov/mgis/>.



# MassDEP

Commonwealth of Massachusetts  
Department of Environmental Protection



Roads: Limited Access, Divided, Other Hwy, Major Road, Minor Road, Track, Trail

Boundaries: Town, County, DEP Region; Train; Powerline; Pipeline; Aqueduct

Basins: Major, PWS; Streams: Perennial, Intermittent, Man Made Shore, Dam

Aquifers: Medium Yield, High Yield, EPA Sole Source

Non Potential Drinking Water Source Area: Medium, High (Yield)

PWS Protection Areas: Zone II, IWPA, Zone A

Hydrography: Open Water, PWS Reservoir, Tidal Flat

Wetlands: Freshwater, Saltwater, Cranberry Bog

FEMA 100yr Floodplain; Protected Open Space; ACEC

Est. Rare Wetland Wildlife Hab; Vernal Pool: Cert., Potential

Solid Waste Landfill; PWS: Com. GW, SW, Emerg., Non-Com.





## United States Department of the Interior

FISH AND WILDLIFE SERVICE  
New England Ecological Services Field Office  
70 Commercial Street, Suite 300  
Concord, NH 03301-5094  
Phone: (603) 223-2541 Fax: (603) 223-0104  
<http://www.fws.gov/newengland>



In Reply Refer To:

January 29, 2019

Consultation Code: 05E1NE00-2019-SLI-0625

Event Code: 05E1NE00-2019-E-01452

Project Name: 30 W Howell Street

Subject: List of threatened and endangered species that may occur in your proposed project location, and/or may be affected by your proposed project

### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*), and projects affecting these species may require development of an eagle conservation plan ([http://www.fws.gov/windenergy/eagle\\_guidance.html](http://www.fws.gov/windenergy/eagle_guidance.html)). Additionally, wind energy projects should follow the wind energy guidelines (<http://www.fws.gov/windenergy/>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm>; <http://www.towerkill.com>; and <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/comtow.html>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List
-

## Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**New England Ecological Services Field Office**  
70 Commercial Street, Suite 300  
Concord, NH 03301-5094  
(603) 223-2541

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## Project Summary

Consultation Code: 05E1NE00-2019-SLI-0625

Event Code: 05E1NE00-2019-E-01452

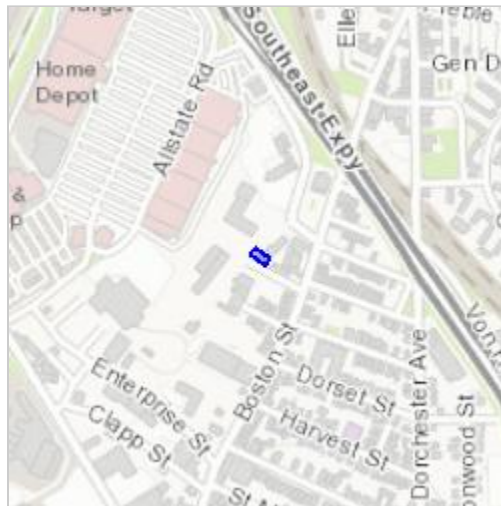
Project Name: 30 W Howell Street

Project Type: DEVELOPMENT

Project Description: <1 Acre

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/place/42.32576102407672N71.05997174539365W>



Counties: Suffolk, MA

---

## Endangered Species Act Species

There is a total of 0 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

---

# Massachusetts Cultural Resource Information System

## MACRIS

### MACRIS Search Results

Search Criteria: Town(s): Boston; Street No: 30; Street Name: W Howell St; Resource Type(s): Area, Building, Burial Ground, Object, Structure;

| Inv. No. | Property Name | Street | Town | Year |
|----------|---------------|--------|------|------|
|----------|---------------|--------|------|------|



## **APPENDIX D:**

### **LABORATORY ANALYTICAL DATA – GROUNDWATER**



## ANALYTICAL REPORT

|                 |  |
|-----------------|--|
| Lab Number:     | L1851775   |
| Client:         | McPhail Associates<br>2269 Massachusetts Avenue<br>Cambridge, MA 02140 |
| ATTN:           | Ambrose Donovan  |
| Phone:          | (617) 868-1420   |
| Project Name:   | SOUTH BAY BLDG E   |
| Project Number: | 5737.9.E3  |
| Report Date:    | 12/26/18   |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

---

Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)





**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

| <b>Alpha<br/>Sample ID</b> | <b>Client ID</b> | <b>Matrix</b> | <b>Sample<br/>Location</b> | <b>Collection<br/>Date/Time</b> | <b>Receive Date</b> |
|----------------------------|------------------|---------------|----------------------------|---------------------------------|---------------------|
| L1851775-01                | E-102 (OW)       | WATER         | BOSTON, MA                 | 12/14/18 11:00                  | 12/14/18            |
| L1851775-02                | TRIP BLANK       | WATER         | BOSTON, MA                 | 12/14/18 11:00                  | 12/14/18            |

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively. When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. All specific QC information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications. Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances the specific failure is not narrated but noted in the associated QC table. The information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications.

Please see the associated ADEx data file for a comparison of laboratory reporting limits that were achieved with the regulatory Numerical Standards requested on the Chain of Custody.

#### HOLD POLICY

For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Client Service Representative and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Client Services at 800-624-9220 with any questions.

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

### Case Narrative (continued)

#### Report Submission

The analysis of Ethanol was subcontracted. A copy of the laboratory report is included as an addendum.

Please note: This data is only available in PDF format and is not available on Data Merger.

#### Sample Receipt

The analyses performed were specified by the client.

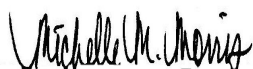
L1851775-02: A sample identified as "TRIP BLANK" was received but not listed on the Chain of Custody. This sample was not analyzed.

#### Semivolatile Organics by Method 625

L1851775-01: The sample has elevated detection limits due to the dilution required by the sample matrix.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:



Michelle M. Morris

Title: Technical Director/Representative

Date: 12/26/18

# ORGANICS

# **VOLATILES**

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

**SAMPLE RESULTS**

**Lab ID:** L1851775-01  
**Client ID:** E-102 (OW)  
**Sample Location:** BOSTON, MA

**Date Collected:** 12/14/18 11:00  
**Date Received:** 12/14/18  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 128,624.1  
**Analytical Date:** 12/17/18 22:20  
**Analyst:** NLK

| Parameter                                    | Result | Qualifier | Units | RL  | MDL | Dilution Factor |
|--|--------|-----------|-------|-----|-----|-----------------|
| Volatile Organics by GC/MS - Westborough Lab |        |           |       |     |     |                 |
| Benzene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Toluene                                      | ND     |           | ug/l  | 1.0 | --  | 1               |
| Ethylbenzene                                 | ND     |           | ug/l  | 1.0 | --  | 1               |
| p/m-Xylene                                   | ND     |           | ug/l  | 2.0 | --  | 1               |
| o-xylene                                     | ND     |           | ug/l  | 1.0 | --  | 1               |
| Xylenes, Total                               | ND     |           | ug/l  | 1.0 | --  | 1               |
| Acetone                                      | ND     |           | ug/l  | 10  | --  | 1               |
| Methyl tert butyl Ether                      | ND     |           | ug/l  | 10  | --  | 1               |
| Tert-Butyl Alcohol                           | ND     |           | ug/l  | 100 | --  | 1               |
| Tertiary-Amyl Methyl Ether                   | ND     |           | ug/l  | 20  | --  | 1               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| Pentafluorobenzene   | 96         |           | 60-140              |
| Fluorobenzene        | 105        |           | 60-140              |
| 4-Bromofluorobenzene | 98         |           | 60-140              |

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

**SAMPLE RESULTS**

**Lab ID:** L1851775-01  
**Client ID:** E-102 (OW)  
**Sample Location:** BOSTON, MA

**Date Collected:** 12/14/18 11:00  
**Date Received:** 12/14/18  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water  
**Analytical Method:** 128,624.1-SIM  
**Analytical Date:** 12/17/18 22:20  
**Analyst:** GT

| Parameter  | Result     | Qualifier | Units     | RL                  | MDL | Dilution Factor |
|--|------------|-----------|-----------|---------------------|-----|-----------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab |            |           |           |                     |     |                 |
| 1,4-Dioxane                                      | ND         |           | ug/l      | 50                  | --  | 1               |
| Surrogate  | % Recovery |           | Qualifier | Acceptance Criteria |     |                 |
| Fluorobenzene                                    | 111        |           |           | 60-140              |     |                 |
| 4-Bromofluorobenzene                             | 118        |           |           | 60-140              |     |                 |

Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

### Method Blank Analysis Batch Quality Control

Analytical Method: 128,624.1  
 Analytical Date: 12/17/18 17:39  
 Analyst: GT

| Parameter   | Result | Qualifier | Units | RL  | MDL |
|---|--------|-----------|-------|-----|-----|
| Volatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1191157-4 |        |           |       |     |     |
| Benzene   | ND     |           | ug/l  | 1.0 | --  |
| Toluene   | ND     |           | ug/l  | 1.0 | --  |
| Ethylbenzene  | ND     |           | ug/l  | 1.0 | --  |
| p/m-Xylene  | ND     |           | ug/l  | 2.0 | --  |
| o-xylene  | ND     |           | ug/l  | 1.0 | --  |
| Xylenes, Total  | ND     |           | ug/l  | 1.0 | --  |
| Acetone   | ND     |           | ug/l  | 10  | --  |
| Methyl tert butyl Ether   | ND     |           | ug/l  | 10  | --  |
| Tert-Butyl Alcohol  | ND     |           | ug/l  | 100 | --  |
| Tertiary-Amyl Methyl Ether  | ND     |           | ug/l  | 20  | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Pentafluorobenzene   | 98        |           | 60-140                 |
| Fluorobenzene        | 96        |           | 60-140                 |
| 4-Bromofluorobenzene | 97        |           | 60-140                 |



Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

### Method Blank Analysis Batch Quality Control

Analytical Method: 128,624.1-SIM

Analytical Date: 12/17/18 17:39

Analyst: GT

| Parameter   | Result | Qualifier | Units | RL | MDL |
|---|--------|-----------|-------|----|-----|
| Volatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01 Batch: WG1191160-4 |        |           |       |    |     |
| 1,4-Dioxane   | ND     |           | ug/l  | 50 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| Fluorobenzene        | 102       |           | 60-140                 |
| 4-Bromofluorobenzene | 119       |           | 60-140                 |

## Lab Control Sample Analysis

### Batch Quality Control

Project Name: SOUTH BAY BLDG E

Project Number: 5737.9.E3

Lab Number: L1851775

Report Date: 12/26/18

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Volatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1191157-3 |                  |      |                   |      |                     |     |      |               |
| Benzene  | 100              |      | -                 |      | 65-135              | -   |      | 61            |
| Toluene  | 100              |      | -                 |      | 70-130              | -   |      | 41            |
| Ethylbenzene   | 95               |      | -                 |      | 60-140              | -   |      | 63            |
| p/m-Xylene   | 85               |      | -                 |      | 60-140              | -   |      | 30            |
| o-xylene   | 85               |      | -                 |      | 60-140              | -   |      | 30            |
| Acetone  | 100              |      | -                 |      | 40-160              | -   |      | 30            |
| Methyl tert butyl Ether  | 80               |      | -                 |      | 60-140              | -   |      | 30            |
| Tert-Butyl Alcohol   | 84               |      | -                 |      | 60-140              | -   |      | 30            |
| Tertiary-Amyl Methyl Ether   | 70               |      | -                 |      | 60-140              | -   |      | 30            |

| Surrogate            | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | Acceptance<br>Criteria |
|----------------------|------------------|------|-------------------|------|------------------------|
| Pentafluorobenzene   | 102              |      |                   |      | 60-140                 |
| Fluorobenzene        | 106              |      |                   |      | 60-140                 |
| 4-Bromofluorobenzene | 99               |      |                   |      | 60-140                 |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** SOUTH BAY BLDG E**Lab Number:** L1851775**Project Number:** 5737.9.E3**Report Date:** 12/26/18

| <b>Parameter</b>   | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|--|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
| Volatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1191160-3 |                          |             |                           |             |                             |            |             |                       |
| 1,4-Dioxane  | 120                      |             | -                         |             | 60-140                      | -          |             | 20                    |

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| Fluorobenzene        | 111                      |             |                           |             | 60-140                         |
| 4-Bromofluorobenzene | 111                      |             |                           |             | 60-140                         |

# SEMIVOLATILES

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

**SAMPLE RESULTS**

**Lab ID:** L1851775-01  
**Client ID:** E-102 (OW)  
**Sample Location:** BOSTON, MA

**Date Collected:** 12/14/18 11:00  
**Date Received:** 12/14/18  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1-SIM  
**Analytical Date:** 12/19/18 14:11  
**Analyst:** DV

**Extraction Method:** EPA 625.1  
**Extraction Date:** 12/18/18 08:00

| Parameter  | Result | Qualifier | Units | RL   | MDL | Dilution Factor |
|--|--------|-----------|-------|------|-----|-----------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab |        |           |       |      |     |                 |
| Acenaphthene   | 8.8    |           | ug/l  | 0.10 | --  | 1               |
| Fluoranthene   | 0.96   |           | ug/l  | 0.10 | --  | 1               |
| Naphthalene  | 0.82   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)anthracene                                   | 0.20   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(a)pyrene                                       | 0.15   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(b)fluoranthene                                 | 0.24   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(k)fluoranthene                                 | ND     |           | ug/l  | 0.10 | --  | 1               |
| Chrysene   | 0.23   |           | ug/l  | 0.10 | --  | 1               |
| Acenaphthylene                                       | ND     |           | ug/l  | 0.10 | --  | 1               |
| Anthracene   | 0.96   |           | ug/l  | 0.10 | --  | 1               |
| Benzo(ghi)perylene                                   | ND     |           | ug/l  | 0.10 | --  | 1               |
| Fluorene   | 11     |           | ug/l  | 0.10 | --  | 1               |
| Phenanthrene   | 18     |           | ug/l  | 0.10 | --  | 1               |
| Dibenzo(a,h)anthracene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Indeno(1,2,3-cd)pyrene                               | ND     |           | ug/l  | 0.10 | --  | 1               |
| Pyrene   | 1.0    |           | ug/l  | 0.10 | --  | 1               |

| Surrogate        | % Recovery | Qualifier | Acceptance Criteria |
|------------------|------------|-----------|---------------------|
| Nitrobenzene-d5  | 77         |           | 42-122              |
| 2-Fluorobiphenyl | 74         |           | 46-121              |
| 4-Terphenyl-d14  | 80         |           | 47-138              |

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

**SAMPLE RESULTS**

**Lab ID:** L1851775-01      D  
**Client ID:** E-102 (OW)  
**Sample Location:** BOSTON, MA

**Date Collected:** 12/14/18 11:00  
**Date Received:** 12/14/18  
**Field Prep:** Not Specified

**Sample Depth:**

**Matrix:** Water  
**Analytical Method:** 129,625.1  
**Analytical Date:** 12/20/18 13:50  
**Analyst:** SZ

**Extraction Method:** EPA 625.1  
**Extraction Date:** 12/19/18 21:35

| Parameter  | Result | Qualifier | Units | RL | MDL | Dilution Factor |
|--|--------|-----------|-------|----|-----|-----------------|
| Semivolatile Organics by GC/MS - Westborough Lab |        |           |       |    |     |                 |
| Bis(2-ethylhexyl)phthalate                       | ND     |           | ug/l  | 11 | --  | 5               |
| Butyl benzyl phthalate                           | ND     |           | ug/l  | 25 | --  | 5               |
| Di-n-butylphthalate                              | ND     |           | ug/l  | 25 | --  | 5               |
| Di-n-octylphthalate                              | ND     |           | ug/l  | 25 | --  | 5               |
| Diethyl phthalate                                | ND     |           | ug/l  | 25 | --  | 5               |
| Dimethyl phthalate                               | ND     |           | ug/l  | 25 | --  | 5               |

| Surrogate            | % Recovery | Qualifier | Acceptance Criteria |
|----------------------|------------|-----------|---------------------|
| 2-Fluorophenol       | 46         |           | 25-87               |
| Phenol-d6            | 29         |           | 16-65               |
| Nitrobenzene-d5      | 73         |           | 42-122              |
| 2-Fluorobiphenyl     | 85         |           | 46-121              |
| 2,4,6-Tribromophenol | 87         |           | 45-128              |
| 4-Terphenyl-d14      | 80         |           | 47-138              |

Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

### Method Blank Analysis Batch Quality Control

Analytical Method: 129,625.1-SIM

Extraction Method: EPA 625.1

Analytical Date: 12/19/18 11:07

Extraction Date: 12/17/18 20:05

Analyst: DV

| Parameter   | Result | Qualifier | Units | RL   | MDL |
|---|--------|-----------|-------|------|-----|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab for sample(s): 01 Batch: WG1190521-1 |        |           |       |      |     |
| Acenaphthene  | ND     |           | ug/l  | 0.10 | --  |
| Fluoranthene  | ND     |           | ug/l  | 0.10 | --  |
| Naphthalene   | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)anthracene  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(a)pyrene  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(b)fluoranthene  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(k)fluoranthene  | ND     |           | ug/l  | 0.10 | --  |
| Chrysene  | ND     |           | ug/l  | 0.10 | --  |
| Acenaphthylene  | ND     |           | ug/l  | 0.10 | --  |
| Anthracene  | ND     |           | ug/l  | 0.10 | --  |
| Benzo(ghi)perylene  | ND     |           | ug/l  | 0.10 | --  |
| Fluorene  | ND     |           | ug/l  | 0.10 | --  |
| Phenanthrene  | ND     |           | ug/l  | 0.10 | --  |
| Dibenzo(a,h)anthracene  | ND     |           | ug/l  | 0.10 | --  |
| Indeno(1,2,3-cd)pyrene  | ND     |           | ug/l  | 0.10 | --  |
| Pyrene  | ND     |           | ug/l  | 0.10 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| 2-Fluorophenol       | 48        |           | 25-87                  |
| Phenol-d6            | 36        |           | 16-65                  |
| Nitrobenzene-d5      | 72        |           | 42-122                 |
| 2-Fluorobiphenyl     | 66        |           | 46-121                 |
| 2,4,6-Tribromophenol | 82        |           | 45-128                 |
| 4-Terphenyl-d14      | 74        |           | 47-138                 |

Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

### Method Blank Analysis Batch Quality Control

Analytical Method: 129,625.1  
 Analytical Date: 12/20/18 16:09  
 Analyst: SZ

Extraction Method: EPA 625.1  
 Extraction Date: 12/19/18 19:30

| Parameter   | Result | Qualifier | Units | RL  | MDL |
|---|--------|-----------|-------|-----|-----|
| Semivolatile Organics by GC/MS - Westborough Lab for sample(s): 01 Batch: WG1191331-1 |        |           |       |     |     |
| Bis(2-ethylhexyl)phthalate  | ND     |           | ug/l  | 2.2 | --  |
| Butyl benzyl phthalate  | ND     |           | ug/l  | 5.0 | --  |
| Di-n-butylphthalate   | ND     |           | ug/l  | 5.0 | --  |
| Di-n-octylphthalate   | ND     |           | ug/l  | 5.0 | --  |
| Diethyl phthalate   | ND     |           | ug/l  | 5.0 | --  |
| Dimethyl phthalate  | ND     |           | ug/l  | 5.0 | --  |

| Surrogate            | %Recovery | Qualifier | Acceptance<br>Criteria |
|----------------------|-----------|-----------|------------------------|
| 2-Fluorophenol       | 27        |           | 25-87                  |
| Phenol-d6            | 20        |           | 16-65                  |
| Nitrobenzene-d5      | 48        |           | 42-122                 |
| 2-Fluorobiphenyl     | 63        |           | 46-121                 |
| 2,4,6-Tribromophenol | 71        |           | 45-128                 |
| 4-Terphenyl-d14      | 81        |           | 47-138                 |



## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1190521-2 |                  |      |                   |      |                     |     |      |               |
| Acenaphthene   | 88               |      | -                 |      | 60-132              | -   |      | 30            |
| Fluoranthene   | 95               |      | -                 |      | 43-121              | -   |      | 30            |
| Naphthalene  | 88               |      | -                 |      | 36-120              | -   |      | 30            |
| Benzo(a)anthracene   | 88               |      | -                 |      | 42-133              | -   |      | 30            |
| Benzo(a)pyrene   | 99               |      | -                 |      | 32-148              | -   |      | 30            |
| Benzo(b)fluoranthene   | 94               |      | -                 |      | 42-140              | -   |      | 30            |
| Benzo(k)fluoranthene   | 102              |      | -                 |      | 25-146              | -   |      | 30            |
| Chrysene   | 99               |      | -                 |      | 44-140              | -   |      | 30            |
| Acenaphthylene   | 93               |      | -                 |      | 54-126              | -   |      | 30            |
| Anthracene   | 100              |      | -                 |      | 43-120              | -   |      | 30            |
| Benzo(ghi)perylene   | 92               |      | -                 |      | 1-195               | -   |      | 30            |
| Fluorene   | 87               |      | -                 |      | 70-120              | -   |      | 30            |
| Phenanthrene   | 91               |      | -                 |      | 65-120              | -   |      | 30            |
| Dibenzo(a,h)anthracene   | 93               |      | -                 |      | 1-200               | -   |      | 30            |
| Indeno(1,2,3-cd)pyrene   | 94               |      | -                 |      | 1-151               | -   |      | 30            |
| Pyrene   | 95               |      | -                 |      | 70-120              | -   |      | 30            |

**Lab Control Sample Analysis****Batch Quality Control****Project Name:** SOUTH BAY BLDG E**Lab Number:** L1851775**Project Number:** 5737.9.E3**Report Date:** 12/26/18

| <b>Parameter</b> | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>%Recovery<br/>Limits</b> | <b>RPD</b> | <b>Qual</b> | <b>RPD<br/>Limits</b> |
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|
|------------------|--------------------------|-------------|---------------------------|-------------|-----------------------------|------------|-------------|-----------------------|

Semivolatile Organics by GC/MS-SIM - Westborough Lab Associated sample(s): 01 Batch: WG1190521-2

| <b>Surrogate</b>     | <b>LCS<br/>%Recovery</b> | <b>Qual</b> | <b>LCSD<br/>%Recovery</b> | <b>Qual</b> | <b>Acceptance<br/>Criteria</b> |
|----------------------|--------------------------|-------------|---------------------------|-------------|--------------------------------|
| 2-Fluorophenol       | 55                       |             |                           |             | 25-87                          |
| Phenol-d6            | 40                       |             |                           |             | 16-65                          |
| Nitrobenzene-d5      | 82                       |             |                           |             | 42-122                         |
| 2-Fluorobiphenyl     | 77                       |             |                           |             | 46-121                         |
| 2,4,6-Tribromophenol | 89                       |             |                           |             | 45-128                         |
| 4-Terphenyl-d14      | 78                       |             |                           |             | 47-138                         |

# Lab Control Sample Analysis

## Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD<br>Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|---------------|
| Semivolatile Organics by GC/MS - Westborough Lab Associated sample(s): 01 Batch: WG1191331-2 |                  |      |                   |      |                     |     |      |               |
| Bis(2-ethylhexyl)phthalate   | 96               |      | -                 |      | 29-137              | -   |      | 30            |
| Butyl benzyl phthalate   | 108              |      | -                 |      | 1-140               | -   |      | 30            |
| Di-n-butylphthalate  | 105              |      | -                 |      | 8-120               | -   |      | 30            |
| Di-n-octylphthalate  | 96               |      | -                 |      | 19-132              | -   |      | 30            |
| Diethyl phthalate  | 86               |      | -                 |      | 1-120               | -   |      | 30            |
| Dimethyl phthalate   | 87               |      | -                 |      | 1-120               | -   |      | 30            |

| Surrogate            | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | Acceptance<br>Criteria |
|----------------------|------------------|------|-------------------|------|------------------------|
| 2-Fluorophenol       | 53               |      |                   |      | 25-87                  |
| Phenol-d6            | 38               |      |                   |      | 16-65                  |
| Nitrobenzene-d5      | 85               |      |                   |      | 42-122                 |
| 2-Fluorobiphenyl     | 80               |      |                   |      | 46-121                 |
| 2,4,6-Tribromophenol | 84               |      |                   |      | 45-128                 |
| 4-Terphenyl-d14      | 77               |      |                   |      | 47-138                 |

## METALS

**Project Name:** SOUTH BAY BLDG E**Lab Number:** L1851775**Project Number:** 5737.9.E3**Report Date:** 12/26/18**SAMPLE RESULTS**

Lab ID: L1851775-01

Date Collected: 12/14/18 11:00

Client ID: E-102 (OW)

Date Received: 12/14/18

Sample Location: BOSTON, MA

Field Prep: Not Specified

Sample Depth:

Matrix: Water

| Parameter   | Result  | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|---|---------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| <b>Total Metals - Mansfield Lab</b>               |         |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                                   | ND      |           | mg/l  | 0.00400 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                                    | 0.00103 |           | mg/l  | 0.00100 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                                    | ND      |           | mg/l  | 0.00020 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                                   | ND      |           | mg/l  | 0.00100 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                                     | ND      |           | mg/l  | 0.00100 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                                       | 4.70    |           | mg/l  | 0.050   | --  | 1               | 12/19/18 14:10 | 12/20/18 05:07 | EPA 3005A   | 19,200.7          | AB      |
| Lead, Total                                       | ND      |           | mg/l  | 0.00100 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                                    | ND      |           | mg/l  | 0.00020 | --  | 1               | 12/19/18 13:02 | 12/19/18 21:35 | EPA 245.1   | 3,245.1           | MG      |
| Nickel, Total                                     | 0.01940 |           | mg/l  | 0.00200 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                                   | ND      |           | mg/l  | 0.00500 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                                     | ND      |           | mg/l  | 0.00040 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                                       | ND      |           | mg/l  | 0.01000 | --  | 1               | 12/19/18 14:10 | 12/20/18 10:41 | EPA 3005A   | 3,200.8           | AM      |
| <b>Total Hardness by SM 2340B - Mansfield Lab</b> |         |           |       |         |     |                 |                |                |             |                   |         |
| Hardness  | 773     |           | mg/l  | 0.660   | NA  | 1               | 12/19/18 14:10 | 12/20/18 14:01 | EPA 3005A   | 19,200.7          | MC      |

**General Chemistry - Mansfield Lab**

|                     |    |  |      |       |    |   |                |    |       |
|---------------------|----|--|------|-------|----|---|----------------|----|-------|
| Chromium, Trivalent | ND |  | mg/l | 0.010 | -- | 1 | 12/20/18 10:41 | NA | 107,- |
|---------------------|----|--|------|-------|----|---|----------------|----|-------|



Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

## Method Blank Analysis Batch Quality Control

| Parameter   | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1191126-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total   | ND     |           | mg/l  | 0.050 | --  | 1                  | 12/19/18 14:10   | 12/20/18 02:28   | 19,200.7             | AB      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter   | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Hardness by SM 2340B - Mansfield Lab for sample(s): 01 Batch: WG1191126-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Hardness  | ND     |           | mg/l  | 0.660 | NA  | 1                  | 12/19/18 14:10   | 12/20/18 02:28   | 19,200.7             | AB      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter   | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1191131-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total   | ND     |           | mg/l  | 0.00400 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Arsenic, Total  | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Cadmium, Total  | ND     |           | mg/l  | 0.00020 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Chromium, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Copper, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Lead, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Nickel, Total   | ND     |           | mg/l  | 0.00200 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Selenium, Total   | ND     |           | mg/l  | 0.00500 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Silver, Total   | ND     |           | mg/l  | 0.00040 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |
| Zinc, Total   | ND     |           | mg/l  | 0.01000 | --  | 1                  | 12/19/18 14:10   | 12/20/18 09:28   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A



Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

## Method Blank Analysis Batch Quality Control

| Parameter   | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1191173-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Mercury, Total  | ND     |           | mg/l  | 0.00020 | --  | 1                  | 12/19/18 13:02   | 12/19/18 21:00   | 3,245.1              | MG      |

### Prep Information

Digestion Method: EPA 245.1

# Lab Control Sample Analysis

## Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1191126-2               |                  |      |                   |      |                     |     |      |            |
| Iron, Total  | 101              |      | -                 |      | 85-115              | -   |      |            |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 Batch: WG1191126-2 |                  |      |                   |      |                     |     |      |            |
| Hardness   | 108              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1191131-2               |                  |      |                   |      |                     |     |      |            |
| Antimony, Total  | 99               |      | -                 |      | 85-115              | -   |      |            |
| Arsenic, Total   | 103              |      | -                 |      | 85-115              | -   |      |            |
| Cadmium, Total   | 110              |      | -                 |      | 85-115              | -   |      |            |
| Chromium, Total  | 100              |      | -                 |      | 85-115              | -   |      |            |
| Copper, Total  | 96               |      | -                 |      | 85-115              | -   |      |            |
| Lead, Total  | 107              |      | -                 |      | 85-115              | -   |      |            |
| Nickel, Total  | 100              |      | -                 |      | 85-115              | -   |      |            |
| Selenium, Total  | 105              |      | -                 |      | 85-115              | -   |      |            |
| Silver, Total  | 103              |      | -                 |      | 85-115              | -   |      |            |
| Zinc, Total  | 107              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1191173-2               |                  |      |                   |      |                     |     |      |            |
| Mercury, Total   | 107              |      | -                 |      | 85-115              | -   |      |            |



# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

| Parameter  | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|--|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-3 QC Sample: L1851149-01 Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total  | ND            | 1        | 1.05     | 105          |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-3 QC Sample: L1851149-01 Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Hardness   | 223           | 66.2     | 294      | 107          |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-7 QC Sample: L1851150-01 Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total  | 0.061         | 1        | 1.08     | 102          |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-7 QC Sample: L1851150-01 Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Hardness   | 10.8          | 66.2     | 76.2     | 99           |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191131-3 QC Sample: L1851574-01 Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Antimony, Total  | ND            | 0.5      | 0.5626   | 112          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Arsenic, Total   | 0.00226       | 0.12     | 0.1330   | 109          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Cadmium, Total   | ND            | 0.051    | 0.05436  | 106          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Chromium, Total  | 0.00137       | 0.2      | 0.2021   | 100          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Copper, Total  | 0.00165       | 0.25     | 0.2561   | 102          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Lead, Total  | ND            | 0.51     | 0.5509   | 108          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Nickel, Total  | ND            | 0.5      | 0.5088   | 102          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Selenium, Total  | ND            | 0.12     | 0.1296   | 108          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Silver, Total  | ND            | 0.05     | 0.05076  | 102          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Zinc, Total  | ND            | 0.5      | 0.5296   | 106          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191173-3 QC Sample: L1851574-01 Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Mercury, Total   | ND            | 0.005    | 0.00400  | 80           |      | -         | -             |      | 70-130          | -   |      | 20         |

# **Matrix Spike Analysis** Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Lab Number:** L1851775

**Project Number:** 5737.9.E3

**Report Date:** 12/26/18

| Parameter  | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Limits | RPD | RPD Limits |
|--|---------------|----------|----------|--------------|-----------|---------------|-----------------|-----|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191173-5 QC Sample: L1851574-02 Client ID: MS Sample |               |          |          |              |           |               |                 |     |            |
| Mercury, Total   | ND            | 0.005    | 0.00432  | 86           | -         | -             | 70-130          | -   | 20         |

# **Lab Duplicate Analysis** *Batch Quality Control*

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter   | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|---|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-4 QC Sample: L1851149-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Iron, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191126-8 QC Sample: L1851150-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Iron, Total   | 0.061         | 0.052            | mg/l  | 17  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191131-4 QC Sample: L1851574-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Antimony, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Arsenic, Total  | 0.00226       | 0.00212          | mg/l  | 6   |      | 20         |
| Cadmium, Total  | ND            | ND               | mg/l  | NC  |      | 20         |
| Chromium, Total   | 0.00137       | 0.00138          | mg/l  | 1   |      | 20         |
| Copper, Total   | 0.00165       | 0.00173          | mg/l  | 5   |      | 20         |
| Lead, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Nickel, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Selenium, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191173-4 QC Sample: L1851574-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total  | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1191173-6 QC Sample: L1851574-02 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total  | ND            | ND               | mg/l  | NC  |      | 20         |

# **INORGANICS & MISCELLANEOUS**

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

### SAMPLE RESULTS

**Lab ID:** L1851775-01  
**Client ID:** E-102 (OW)  
**Sample Location:** BOSTON, MA

**Date Collected:** 12/14/18 11:00  
**Date Received:** 12/14/18  
**Field Prep:** Not Specified

**Sample Depth:**  
**Matrix:** Water

| Parameter                                      | Result | Qualifier | Units | RL    | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|--|--------|-----------|-------|-------|-----|-----------------|----------------|----------------|-------------------|---------|
| General Chemistry - Westborough Lab            |        |           |       |       |     |                 |                |                |                   |         |
| SALINITY                                       | ND     |           | SU    | 2.0   | --  | 1               | -              | 12/15/18 05:50 | 121,2520B         | MA      |
| Solids, Total Suspended                        | 12.    |           | mg/l  | 5.0   | NA  | 1               | -              | 12/17/18 15:15 | 121,2540D         | DR      |
| Cyanide, Total                                 | ND     |           | mg/l  | 0.005 | --  | 1               | 12/18/18 03:09 | 12/18/18 13:22 | 121,4500CN-CE     | LH      |
| Chlorine, Total Residual                       | ND     |           | mg/l  | 0.02  | --  | 1               | -              | 12/15/18 03:46 | 121,4500CL-D      | JW      |
| pH (H)   | 7.1    |           | SU    | -     | NA  | 1               | -              | 12/15/18 06:12 | 121,4500H+-B      | JW      |
| Nitrogen, Ammonia                              | 1.89   |           | mg/l  | 0.075 | --  | 1               | 12/18/18 18:18 | 12/19/18 22:13 | 121,4500NH3-BH    | AT      |
| TPH, SGT-HEM                                   | ND     |           | mg/l  | 4.00  | --  | 1               | 12/17/18 11:30 | 12/17/18 16:50 | 74,1664A          | ML      |
| Phenolics, Total                               | ND     |           | mg/l  | 0.030 | --  | 1               | 12/17/18 06:15 | 12/18/18 05:21 | 4,420.1           | GD      |
| Chromium, Hexavalent                           | ND     |           | mg/l  | 0.010 | --  | 1               | 12/15/18 05:00 | 12/15/18 05:46 | 1,7196A           | JW      |
| Anions by Ion Chromatography - Westborough Lab |        |           |       |       |     |                 |                |                |                   |         |
| Chloride                                       | 96.4   |           | mg/l  | 5.00  | --  | 10              | -              | 12/17/18 00:11 | 44,300.0          | JR      |



Project Name: SOUTH BAY BLDG E

Lab Number: L1851775

Project Number: 5737.9.E3

Report Date: 12/26/18

### Method Blank Analysis Batch Quality Control

| Parameter   | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1189735-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chlorine, Total Residual  | ND     |           | mg/l  | 0.02  | --  | 1                  | -                | 12/15/18 03:46   | 121,4500CL-D         | JW      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1189746-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Chromium, Hexavalent  | ND     |           | mg/l  | 0.010 | --  | 1                  | 12/15/18 05:00   | 12/15/18 05:44   | 1,7196A              | JW      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1190151-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Solids, Total Suspended   | ND     |           | mg/l  | 5.0   | NA  | 1                  | -                | 12/17/18 15:15   | 121,2540D            | DR      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1190182-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Phenolics, Total  | ND     |           | mg/l  | 0.030 | --  | 1                  | 12/17/18 06:15   | 12/18/18 05:11   | 4,420.1              | GD      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1190250-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| TPH, SGT-HEM  | ND     |           | mg/l  | 4.00  | --  | 1                  | 12/17/18 11:30   | 12/17/18 16:50   | 74,1664A             | ML      |
| Anions by Ion Chromatography - Westborough Lab for sample(s): 01 Batch: WG1190360-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Chloride  | ND     |           | mg/l  | 0.500 | --  | 1                  | -                | 12/17/18 00:47   | 44,300.0             | JR      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1190438-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Cyanide, Total  | ND     |           | mg/l  | 0.005 | --  | 1                  | 12/18/18 03:09   | 12/18/18 13:03   | 121,4500CN-CE        | LH      |
| General Chemistry - Westborough Lab for sample(s): 01 Batch: WG1190578-1            |        |           |       |       |     |                    |                  |                  |                      |         |
| Nitrogen, Ammonia   | ND     |           | mg/l  | 0.075 | --  | 1                  | 12/18/18 18:18   | 12/19/18 21:58   | 121,4500NH3-BH       | AT      |

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1189735-2            |                  |      |                   |      |                     |     |      |            |
| Chlorine, Total Residual   | 96               |      | -                 |      | 90-110              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1189746-2            |                  |      |                   |      |                     |     |      |            |
| Chromium, Hexavalent   | 93               |      | -                 |      | 85-115              | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1189754-1            |                  |      |                   |      |                     |     |      |            |
| pH   | 100              |      | -                 |      | 99-101              | -   |      | 5          |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1189761-1            |                  |      |                   |      |                     |     |      |            |
| SALINITY   | 99               |      | -                 |      |                     | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1190182-2            |                  |      |                   |      |                     |     |      |            |
| Phenolics, Total   | 88               |      | -                 |      | 70-130              | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1190250-2            |                  |      |                   |      |                     |     |      |            |
| TPH  | 86               |      | -                 |      | 64-132              | -   |      | 34         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01 Batch: WG1190360-2 |                  |      |                   |      |                     |     |      |            |
| Chloride   | 96               |      | -                 |      | 90-110              | -   |      |            |

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter   | LCS<br>%Recovery | LCSD<br>%Recovery | %Recovery<br>Limits | RPD | RPD Limits |
|---|------------------|-------------------|---------------------|-----|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1190438-2 |                  |                   |                     |     |            |
| Cyanide, Total  | 103              | -                 | 90-110              | -   |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1190578-2 |                  |                   |                     |     |            |
| Nitrogen, Ammonia   | 99               | -                 | 80-120              | -   | 20         |



# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** SOUTH BAY BLDG E

**Project Number:** 5737.9.E3

**Lab Number:** L1851775

**Report Date:** 12/26/18

| Parameter   | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|---|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1189735-4    QC Sample: L1851633-01    Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chlorine, Total Residual  | ND            | 0.25     | 0.24     | 96           |      | -         | -             |      | 80-120          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1189746-4    QC Sample: L1851775-01    Client ID: E-102 (OW)           |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chromium, Hexavalent  | ND            | 0.1      | 0.095    | 95           |      | -         | -             |      | 85-115          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1190182-4    QC Sample: L1851048-01    Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Phenolics, Total  | ND            | 0.4      | 0.35     | 88           |      | -         | -             |      | 70-130          | -   |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1190250-4    QC Sample: L1851419-01    Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| TPH   | ND            | 20       | 17.2     | 86           |      | -         | -             |      | 64-132          | -   |      | 34         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1190360-3    QC Sample: L1851316-03    Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Chloride  | 9120          | 2000     | 19300    | 511          | Q    | -         | -             |      | 90-110          | -   |      | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1190438-4    QC Sample: L1851567-02    Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Cyanide, Total  | 0.008         | 0.2      | 0.176    | 84           | Q    | -         | -             |      | 90-110          | -   |      | 30         |
| General Chemistry - Westborough Lab Associated sample(s): 01    QC Batch ID: WG1190578-4    QC Sample: L1851575-02    Client ID: MS Sample            |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Ammonia   | 0.655         | 4        | 4.45     | 95           |      | -         | -             |      | 80-120          | -   |      | 20         |

## Lab Duplicate Analysis

*Batch Quality Control*

Project Name: SOUTH BAY BLDG E

Project Number: 5737.9.E3

Lab Number: L1851775

Report Date: 12/26/18

| Parameter   | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|---|---------------|------------------|-------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1189735-3 QC Sample: L1851633-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Chlorine, Total Residual  | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1189746-3 QC Sample: L1851775-01 Client ID: E-102 (OW)            |               |                  |       |     |      |            |
| Chromium, Hexavalent  | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1189754-2 QC Sample: L1851588-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| pH  | 7.3           | 7.3              | SU    | 0   |      | 5          |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1189761-2 QC Sample: L1851775-01 Client ID: E-102 (OW)            |               |                  |       |     |      |            |
| SALINITY  | ND            | ND               | SU    | NC  |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190151-2 QC Sample: L1800012-137 Client ID: DUP Sample           |               |                  |       |     |      |            |
| Solids, Total Suspended   | 2200          | 2300             | mg/l  | 4   |      | 29         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190182-3 QC Sample: L1851048-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Phenolics, Total  | ND            | ND               | mg/l  | NC  |      | 20         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190250-3 QC Sample: L1851285-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| TPH   | ND            | ND               | mg/l  | NC  |      | 34         |
| Anions by Ion Chromatography - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190360-4 QC Sample: L1851316-03 Client ID: DUP Sample |               |                  |       |     |      |            |
| Chloride  | 9120          | 9160             | mg/l  | 0   |      | 18         |
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190438-3 QC Sample: L1851567-01 Client ID: DUP Sample            |               |                  |       |     |      |            |
| Cyanide, Total  | 0.017         | 0.023            | mg/l  | 31  | Q    | 30         |

**Lab Duplicate Analysis**  
*Batch Quality Control***Project Name:** SOUTH BAY BLDG E**Project Number:** 5737.9.E3**Lab Number:** L1851775**Report Date:** 12/26/18

| Parameter  | Native Sample | Duplicate Sample | Units | RPD | RPD Limits |
|--|---------------|------------------|-------|-----|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1190578-3 QC Sample: L1851575-02 Client ID: DUP Sample |               |                  |       |     |            |
| Nitrogen, Ammonia  | 0.655         | 0.703            | mg/l  | 7   | 20         |

**Project Name:** SOUTH BAY BLDG E**Lab Number:** L1851775**Project Number:** 5737.9.E3**Report Date:** 12/26/18**Sample Receipt and Container Information**

Were project specific reporting limits specified?

YES

**Cooler Information**

| Cooler | Custody Seal |
|--------|--------------|
| A      | Absent       |

**Container Information**

| Container ID  | Container Type                | Cooler | Initial pH | Final pH | Temp deg C | Pres | Seal   | Frozen Date/Time | Analysis(*)                   |
|---------------|-------------------------------|--------|------------|----------|------------|------|--------|------------------|-------------------------------|
| L1851775-01A  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7) |
| L1851775-01B  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7) |
| L1851775-01C  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7) |
| L1851775-01C1 | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | 624.1-RGP(7),624.1-SIM-RGP(7) |
| L1851775-01D  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | HOLD-504/8011(14)             |
| L1851775-01E  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | HOLD-504/8011(14)             |
| L1851775-01F  | Vial Na2S2O3 preserved        | A      | NA         |          | 1.9        | Y    | Absent |                  | HOLD-504/8011(14)             |
| L1851775-01G  | Vial HCl preserved            | A      | NA         |          | 1.9        | Y    | Absent |                  | SUB-ETHANOL(14)               |
| L1851775-01H  | Vial HCl preserved            | A      | NA         |          | 1.9        | Y    | Absent |                  | SUB-ETHANOL(14)               |
| L1851775-01H1 | Vial HCl preserved            | A      | NA         |          | 1.9        | Y    | Absent |                  | SUB-ETHANOL(14)               |
| L1851775-01I  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | HOLD-8082()                   |
| L1851775-01J  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | HOLD-8082()                   |
| L1851775-01K  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | HOLD-8082()                   |
| L1851775-01L  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | HOLD-8082()                   |
| L1851775-01M  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7) |
| L1851775-01N  | Amber 1000ml Na2S2O3          | A      | 7          | 7        | 1.9        | Y    | Absent |                  | 625.1-RGP(7),625.1-SIM-RGP(7) |
| L1851775-01O  | Amber 1000ml HCl preserved    | A      | NA         |          | 1.9        | Y    | Absent |                  | TPH-1664(28)                  |
| L1851775-01P  | Amber 1000ml HCl preserved    | A      | NA         |          | 1.9        | Y    | Absent |                  | TPH-1664(28)                  |
| L1851775-01Q  | Amber 950ml H2SO4 preserved   | A      | <2         | <2       | 1.9        | Y    | Absent |                  | TPHENOL-420(28)               |
| L1851775-01R  | Plastic 250ml NaOH preserved  | A      | >12        | >12      | 1.9        | Y    | Absent |                  | TCN-4500(14)                  |
| L1851775-01S  | Plastic 500ml H2SO4 preserved | A      | <2         | <2       | 1.9        | Y    | Absent |                  | NH3-4500(28)                  |

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Serial\_No:** 12261815:25  
**Lab Number:** L1851775  
**Report Date:** 12/26/18

**Container Information**

| <b>Container ID</b> | <b>Container Type</b>        | <b>Cooler</b> | <b>Initial pH</b> | <b>Final pH</b> | <b>Temp deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen Date/Time</b> | <b>Analysis(*)</b>   |
|---------------------|------------------------------|---------------|-------------------|-----------------|-------------------|-------------|-------------|-------------------------|--|
| L1851775-01T        | Plastic 250ml HNO3 preserved | A             | <2                | <2              | 1.9               | Y           | Absent      |                         | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),HARDU(180),AG-2008T(180),AS-2008T(180),HG-U(28),SE-2008T(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L1851775-01U        | Plastic 950ml unpreserved    | A             | 7                 | 7               | 1.9               | Y           | Absent      |                         | TSS-2540(7)  |
| L1851775-01V        | Plastic 950ml unpreserved    | A             | 7                 | 7               | 1.9               | Y           | Absent      |                         | CL-300(28),HEXCR-7196(1),SALINITY(28),TRC-4500(1),PH-4500(.01)   |
| L1851775-02A        | Vial Na2S2O3 preserved       | A             | NA                |                 | 1.9               | Y           | Absent      |                         | ARCHIVE()  |
| L1851775-02B        | Vial Na2S2O3 preserved       | A             | NA                |                 | 1.9               | Y           | Absent      |                         | ARCHIVE()  |
| L1851775-02C        | Vial Na2S2O3 preserved       | A             | NA                |                 | 1.9               | Y           | Absent      |                         | ARCHIVE()  |
| L1851775-02D        | Vial Na2S2O3 preserved       | A             | NA                |                 | 1.9               | Y           | Absent      |                         | ARCHIVE()  |

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

## GLOSSARY

### Acronyms

|          |   |
|----------|---|
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.  |
| EPA      | - Environmental Protection Agency.  |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.   |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.  |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.   |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available.  |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.   |
| NA       | - Not Applicable.   |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.  |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.   |
| NI       | - Not Ignitable.  |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.   |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.  |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.   |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.  |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.   |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.   |

### Footnotes

- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

### Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

**Report Format:** Data Usability Report



**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

#### Data Qualifiers

- A** - Spectra identified as "Aldol Condensation Product".
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e. co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less than 5x the RL. (Metals only.)
- R** - Analytical results are from sample re-analysis.
- RE** - Analytical results are from sample re-extraction.
- S** - Analytical results are from modified screening analysis.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- ND** - Not detected at the reporting limit (RL) for the sample.

**Project Name:** SOUTH BAY BLDG E  
**Project Number:** 5737.9.E3

**Lab Number:** L1851775  
**Report Date:** 12/26/18

## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IV, 2007.
- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 4 Methods for Chemical Analysis of Water and Wastes. EPA 600/4-79-020. Revised March 1983.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 44 Methods for the Determination of Inorganic Substances in Environmental Samples, EPA/600/R-93/100, August 1993.
- 74 Method 1664, Revision A: N-Hexane Extractable Material (HEM; Oil & Grease) and Silica Gel Treated N-Hexane Extractable Material (SGT-HEM; Non-polar Material) by Extraction and Gravimetry, EPA-821-R-98-002, February 1999.
- 107 Alpha Analytical - In-house calculation method.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.
- 128 Method 624.1: Purgeables by GC/MS, EPA 821-R-16-008, December 2016.
- 129 Method 625.1: Base/Neutrals and Acids by GC/MS, EPA 821-R-16-007, December 2016.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.





**Alpha Analytical, Inc.**Facility: **Company-wide**Department: **Quality Assurance**Title: **Certificate/Approval Program Summary**ID No.: **17873**

Revision 12

Published Date: 10/9/2018 4:58:19 PM

Page 1 of 1

**Certification Information**

The following analytes are not included in our Primary NELAP Scope of Accreditation:


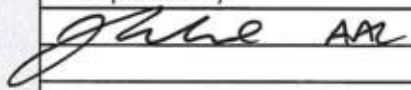
**Westborough Facility****EPA 624/624.1:** m/p-xylene, o-xylene**EPA 8260C:** NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), Methyl methacrylate, 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.**EPA 8270D:** NPW: Dimethylnaphthalene, 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene, 1,4-Diphenylhydrazine.**EPA 6860:** SCM: Perchlorate**SM4500:** NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.**Mansfield Facility****SM 2540D:** TSS**EPA 8082A:** NPW: PCB: 1, 5, 31, 87, 101, 110, 141, 151, 153, 180, 183, 187.**EPA TO-15:** Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene, 3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.**Biological Tissue Matrix:** EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:****Drinking Water****EPA 300.0:** Chloride, Nitrate-N, Fluoride, Sulfate; **EPA 353.2:** Nitrate-N, Nitrite-N; **SM4500NO3-F:** Nitrate-N, Nitrite-N; **SM4500F-C, SM4500CN-CE,****EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B****EPA 332:** Perchlorate; **EPA 524.2:** THMs and VOCs; **EPA 504.1:** EDB, DBCP.**Microbiology:** **SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.****Non-Potable Water****SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH:** Ammonia-N and Kjeldahl-N, **EPA 350.1:** Ammonia-N, **LACHAT 10-107-06-1-B:** Ammonia-N, **EPA 351.1, SM4500NO3-F, EPA 353.2:** Nitrate-N, **SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300:** Chloride, Sulfate, Nitrate.**EPA 624.1:** Volatile Halocarbons & Aromatics,**EPA 608.3:** Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs**EPA 625.1:** SVOC (Acid/Base/Neutral Extractables), **EPA 600/4-81-045:** PCB-Oil.**Microbiology:** **SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.****Mansfield Facility:****Drinking Water****EPA 200.7:** Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. **EPA 200.8:** Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. **EPA 245.1 Hg. EPA 522.****Non-Potable Water****EPA 200.7:** Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.**EPA 200.8:** Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.**EPA 245.1 Hg.****SM2340B**

For a complete listing of analytes and methods, please contact your Alpha Project Manager.



|   |                  |  |                      |  |                 |
|---|------------------|--|----------------------|--|-----------------|
|   |                  | <b>Subcontract Chain of Custody</b><br>Test America (Nashville)<br>2960 Foster Creighton Drive<br>Nashville, TN 37204                            |                      | <b>Alpha Job Number</b><br>L1851775                |                 |
| <b>Client Information</b>   |                  | <b>Project Information</b>   |                      | <b>Regulatory Requirements/Report Limits</b>       |                 |
| Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br><br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |                  | Project Location: MA<br>Project Manager: Melissa Gulli<br><br><b>Turnaround &amp; Deliverables Information</b><br><br>Due Date:<br>Deliverables: |                      | State/Federal Program:<br><br>Regulatory Criteria: |                 |
| <b>Project Specific Requirements and/or Report Requirements</b>   |                  |  |                      |  |                 |
| Reference following Alpha Job Number on final report/deliverables: L1851775   |                  |  |                      | Report to include Method Blank, LCS/LCSD:          |                 |
| Additional Comments: Send all results/reports to subreports@alphalab.com  |                  |  |                      |  |                 |
| <b>Lab ID</b>   | <b>Client ID</b> | <b>Collection Date/Time</b>  | <b>Sample Matrix</b> | <b>Analysis</b>                                    | <b>Batch QC</b> |
|   | E-102 (OW)       | 12-14-18 11:00   | WATER                | Ethanol by EPA 1671 Revision A                     |                 |
| Relinquished By:  |                  | Date/Time:   | Received By:         | Date/Time:   |                 |
|    |                  | 12/17/18   |                      |  |                 |
|   |                  |  |                      |  |                 |
|   |                  |  |                      |  |                 |
| Form No: AL_subcoc  |                  |  |                      |  |                 |



# TestAmerica

THE LEADER IN ENVIRONMENTAL TESTING

## ANALYTICAL REPORT

TestAmerica Laboratories, Inc.

TestAmerica Nashville

2960 Foster Creighton Drive

Nashville, TN 37204

Tel: (615)726-0177

TestAmerica Job ID: 490-165188-1

Client Project/Site: L1851775

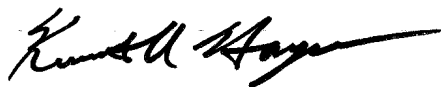
For:

Alpha Analytical Inc

145 Flanders Road

Westborough, Massachusetts 01581-1019

Attn: Melissa Gulli



Authorized for release by:

12/26/2018 1:05:36 PM

Ken Hayes, Project Manager II

(615)301-5035

[ken.hayes@testamericainc.com](mailto:ken.hayes@testamericainc.com)

### LINKS

Review your project  
results through

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*The test results in this report meet all 2003 NELAC and 2009 TNI requirements for accredited parameters, exceptions are noted in this report. This report may not be reproduced except in full, and with written approval from the laboratory. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.*

*This report has been electronically signed and authorized by the signatory. Electronic signature is intended to be the legally binding equivalent of a traditionally handwritten signature.*

*Results relate only to the items tested and the sample(s) as received by the laboratory.*

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## Sample Summary

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

| Lab Sample ID | Client Sample ID | Matrix | Collected      | Received       |
|---------------|------------------|--------|----------------|----------------|
| 490-165188-1  | E-102 (OW)       | Water  | 12/14/18 11:00 | 12/18/18 12:05 |

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## Case Narrative

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

**Job ID: 490-165188-1**

**Laboratory: TestAmerica Nashville**

### Narrative

**Job Narrative**  
**490-165188-1**

### Comments

No additional comments.

### Receipt

The sample was received on 12/18/2018 12:05 PM; the sample arrived in good condition, properly preserved and, where required, on ice. The temperature of the cooler at receipt was 1.7° C.

### GC Semi VOA

No analytical or quality issues were noted, other than those described in the Definitions/Glossary page.

## Definitions/Glossary

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

### Glossary

| Abbreviation   | These commonly used abbreviations may or may not be present in this report.                                 |
|----------------|---|
| α              | Listed under the "D" column to designate that the result is reported on a dry weight basis                  |
| %R             | Percent Recovery  |
| CFL            | Contains Free Liquid  |
| CNF            | Contains No Free Liquid   |
| DER            | Duplicate Error Ratio (normalized absolute difference)  |
| Dil Fac        | Dilution Factor   |
| DL             | Detection Limit (DoD/DOE)   |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC            | Decision Level Concentration (Radiochemistry)   |
| EDL            | Estimated Detection Limit (Dioxin)  |
| LOD            | Limit of Detection (DoD/DOE)  |
| LOQ            | Limit of Quantitation (DoD/DOE)   |
| MDA            | Minimum Detectable Activity (Radiochemistry)  |
| MDC            | Minimum Detectable Concentration (Radiochemistry)   |
| MDL            | Method Detection Limit  |
| ML             | Minimum Level (Dioxin)  |
| NC             | Not Calculated  |
| ND             | Not Detected at the reporting limit (or MDL or EDL if shown)  |
| PQL            | Practical Quantitation Limit  |
| QC             | Quality Control   |
| RER            | Relative Error Ratio (Radiochemistry)   |
| RL             | Reporting Limit or Requested Limit (Radiochemistry)   |
| RPD            | Relative Percent Difference, a measure of the relative difference between two points                        |
| TEF            | Toxicity Equivalent Factor (Dioxin)   |
| TEQ            | Toxicity Equivalent Quotient (Dioxin)   |



# Client Sample Results

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

**Client Sample ID: E-102 (OW)**

**Date Collected: 12/14/18 11:00**

**Date Received: 12/18/18 12:05**

**Lab Sample ID: 490-165188-1**

**Matrix: Water**

## Method: 1671A - Ethanol (GC/FID)

| Analyte | Result | Qualifier | RL   | MDL | Unit | D | Prepared | Analyzed       | Dil Fac |
|---------|--------|-----------|------|-----|------|---|----------|----------------|---------|
| Ethanol | ND     |           | 2000 | 500 | ug/L |   |          | 12/21/18 12:33 | 1       |

| Surrogate                | %Recovery | Qualifier | Limits   | Prepared | Analyzed       | Dil Fac |
|--------------------------|-----------|-----------|----------|----------|----------------|---------|
| Isopropyl acetate (Surr) | 88        |           | 70 - 130 |          | 12/21/18 12:33 | 1       |

## QC Sample Results

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

## Method: 1671A - Ethanol (GC/FID)

Lab Sample ID: MB 490-565542/7

Matrix: Water

Analysis Batch: 565542

Client Sample ID: Method Blank

Prep Type: Total/NA

| Analyte                  | MB<br>Result    | MB<br>Qualifier | RL       | MDL | Unit | D | Prepared | Analyzed       | Dil Fac |
|--------------------------|-----------------|-----------------|----------|-----|------|---|----------|----------------|---------|
| Ethanol                  | ND              |                 | 2000     | 500 | ug/L |   |          | 12/21/18 12:21 | 1       |
| Surrogate                | MB<br>%Recovery | MB<br>Qualifier | Limits   |     |      |   | Prepared | Analyzed       | Dil Fac |
| Isopropyl acetate (Surr) | 90              |                 | 70 - 130 |     |      |   |          | 12/21/18 12:21 | 1       |

Lab Sample ID: LCS 490-565542/8

Matrix: Water

Analysis Batch: 565542

Client Sample ID: Lab Control Sample

Prep Type: Total/NA

| Analyte                  |                  |                  | Spike<br>Added | LCS<br>Result | LCS<br>Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------------------|------------------|------------------|----------------|---------------|------------------|------|---|------|-----------------|
| Ethanol                  |                  |                  | 50200          | 55550         |                  | ug/L |   | 111  | 70 - 130        |
| Surrogate                | LCS<br>%Recovery | LCS<br>Qualifier | Limits         |               |                  |      |   |      |                 |
| Isopropyl acetate (Surr) | 90               |                  | 70 - 130       |               |                  |      |   |      |                 |

Lab Sample ID: 490-165188-1 MS

Matrix: Water

Analysis Batch: 565542

Client Sample ID: E-102 (OW)

Prep Type: Total/NA

| Analyte                  | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MS<br>Result | MS<br>Qualifier | Unit | D | %Rec | %Rec.<br>Limits |
|--------------------------|------------------|---------------------|----------------|--------------|-----------------|------|---|------|-----------------|
| Ethanol                  | ND               |                     | 50200          | 50350        |                 | ug/L |   | 100  | 70 - 130        |
| Surrogate                | MS<br>%Recovery  | MS<br>Qualifier     | Limits         |              |                 |      |   |      |                 |
| Isopropyl acetate (Surr) | 87               |                     | 70 - 130       |              |                 |      |   |      |                 |

Lab Sample ID: 490-165188-1 MSD

Matrix: Water

Analysis Batch: 565542

Client Sample ID: E-102 (OW)

Prep Type: Total/NA

| Analyte                  | Sample<br>Result | Sample<br>Qualifier | Spike<br>Added | MSD<br>Result | MSD<br>Qualifier | Unit | D | %Rec | %Rec.<br>Limits | RPD | RPD<br>Limit |
|--------------------------|------------------|---------------------|----------------|---------------|------------------|------|---|------|-----------------|-----|--------------|
| Ethanol                  | ND               |                     | 50200          | 56510         |                  | ug/L |   | 112  | 70 - 130        | 12  | 20           |
| Surrogate                | MSD<br>%Recovery | MSD<br>Qualifier    | Limits         |               |                  |      |   |      |                 |     |              |
| Isopropyl acetate (Surr) | 85               |                     | 70 - 130       |               |                  |      |   |      |                 |     |              |

TestAmerica Nashville

## QC Association Summary

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

### GC VOA

#### Analysis Batch: 565542

| Lab Sample ID    | Client Sample ID   | Prep Type | Matrix | Method | Prep Batch |
|------------------|--------------------|-----------|--------|--------|------------|
| 490-165188-1     | E-102 (OW)         | Total/NA  | Water  | 1671A  |            |
| MB 490-565542/7  | Method Blank       | Total/NA  | Water  | 1671A  |            |
| LCS 490-565542/8 | Lab Control Sample | Total/NA  | Water  | 1671A  |            |
| 490-165188-1 MS  | E-102 (OW)         | Total/NA  | Water  | 1671A  |            |
| 490-165188-1 MSD | E-102 (OW)         | Total/NA  | Water  | 1671A  |            |

## Lab Chronicle

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

**Client Sample ID: E-102 (OW)****Date Collected: 12/14/18 11:00****Date Received: 12/18/18 12:05****Lab Sample ID: 490-165188-1****Matrix: Water**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab     |
|-----------|------------|--------------|-----|------------|----------------|--------------|--------------|----------------------|---------|---------|
| Total/NA  | Analysis   | 1671A        |     | 1          |                |              | 565542       | 12/21/18 12:33       | ZXS     | TAL NSH |

**Laboratory References:**

TAL NSH = TestAmerica Nashville, 2960 Foster Creighton Drive, Nashville, TN 37204, TEL (615)726-0177

## Method Summary

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

| Method | Method Description | Protocol | Laboratory |
|--------|--------------------|----------|------------|
| 1671A  | Ethanol (GC/FID)   | EPA      | TAL NSH    |

**Protocol References:**

EPA = US Environmental Protection Agency

**Laboratory References:**

TAL NSH = TestAmerica Nashville, 2960 Foster Creighton Drive, Nashville, TN 37204, TEL (615)726-0177

## Accreditation/Certification Summary

Client: Alpha Analytical Inc  
Project/Site: L1851775

TestAmerica Job ID: 490-165188-1

### Laboratory: TestAmerica Nashville

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority  | Program       | EPA Region | Identification Number | Expiration Date |
|------------|---------------|------------|-----------------------|-----------------|
| California | State Program | 9          | 2938                  | 10-31-18 *      |

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method   | Matrix | Analyte  |
|-----------------|---------------|--------|----------|
| 1671A           |               | Water  | Ethanol  |
| Maine           | State Program | 1      | TN00032  |
|                 |               |        | 11-03-19 |

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method | Matrix | Analyte |
|-----------------|-------------|--------|---------|
| 1671A           |             | Water  | Ethanol |

\* Accreditation/Certification renewal pending - accreditation/certification considered valid.

TestAmerica Nashville

**TestAmerica**THE LEADER IN ENVIRONMENTAL TESTING  
Nashville, TN**COOLER RECEIPT FORM**

490-165188 Chain of Custody

Cooler Received/Opened On 12-18-2018 @ 1205Time Samples Removed From Cooler 1315 Time Samples Placed In Storage 1324 (2 Hour Window)1. Tracking # 1ZE306540196875307 (last 4 digits, FedEx)Courier: LPS NDAIR Gun ID 31470368pH Strip Lot NCAChlorine Strip Lot NCA2. Temperature of rep. sample or temp blank when opened: 1-7 Degrees Celsius

3. If Item #2 temperature is 0°C or less, was the representative sample or temp blank frozen?

YES NO NA

4. Were custody seals on outside of cooler?

YES NO NA

If yes, how many and where: \_\_\_\_\_

5. Were the seals intact, signed, and dated correctly?

YES...NO... NA

6. Were custody papers inside cooler?

YES NO NAI certify that I opened the cooler and answered questions 1-6 (initial) ADH

7. Were custody seals on containers:

YES

NO

and Intact

YES...NO... NA

Were these signed and dated correctly?

YES...NO... NA8. Packing mat'l used? Bubblewrap Plastic bag Peanuts Vermiculite Foam Insert Paper Other None

9. Cooling process:

Ice

Ice-pack

Ice (direct contact)

Dry ice

Other None

10. Did all containers arrive in good condition (unbroken)?

YES...NO...NA

11. Were all container labels complete (#, date, signed, pres., etc)?

YES...NO...NA

12. Did all container labels and tags agree with custody papers?

YES...NO...NA

13a. Were VOA vials received?

YES...NO...NA

b. Was there any observable headspace present in any VOA vial?

YES... NO...NA

Larger than this.

14. Was there a Trip Blank in this cooler?

YES... NO...NA

If multiple coolers, sequence # \_\_\_\_\_

I certify that I unloaded the cooler and answered questions 7-14 (initial) \_\_\_\_\_

15a. On pres'd bottles, did pH test strips suggest preservation reached the correct pH level?

YES...NO... NA

b. Did the bottle labels indicate that the correct preservatives were used

YES...NO...NA

16. Was residual chlorine present?

YES...NO... NA

I certify that I checked for chlorine and pH as per SOP and answered questions 15-16 (initial) \_\_\_\_\_

17. Were custody papers properly filled out (ink, signed, etc)?

YES...NO...NA

18. Did you sign the custody papers in the appropriate place?

YES...NO...NA

19. Were correct containers used for the analysis requested?

YES...NO...NA


20. Was sufficient amount of sample sent in each container?

YES...NO...NA

I certify that I entered this project into LIMS and answered questions 17-20 (initial) \_\_\_\_\_

I certify that I attached a label with the unique LIMS number to each container (initial) \_\_\_\_\_

21. Were there Non-Conformance issues at login? YES... NO Was a NCM generated? YES... NO...# \_\_\_\_\_

|  |           |   |   |  |                              |
|--|-----------|---|---|--|------------------------------|
|    |           | <b>Subcontract Chain of Custody</b><br>Test America (Nashville)<br>2960 Foster Creighton Drive<br>Nashville, TN 37204                                       |   | Loc: 490<br><b>165188</b>  | Alpha Job Number<br>L1851775 |
| <b>Client Information</b><br>Client: Alpha Analytical Labs<br>Address: Eight Walkup Drive<br>Westborough, MA 01581-1019<br>Phone: 603.319.5010<br>Email: mgulli@alphalab.com |           | <b>Project Information</b><br>Project Location: MA<br>Project Manager: Melissa Gulli<br>Turnaround & Deliverables Information<br>Due Date:<br>Deliverables: |   | <b>Regulatory Requirements/Report Limits</b><br>State/Federal Program:<br>Regulatory Criteria: |                              |
| <b>Project Specific Requirements and/or Report Requirements</b>  |           |   |   |  |                              |
| Reference following Alpha Job Number on final report/deliverables: L1851775  |           |   | Report to include Method Blank, LCS/LCSD: |  |                              |
| Additional Comments: Send all results/reports to subreports@alphalab.com   |           |   |   |  |                              |
| Lab ID   | Client ID | Collection Date/Time  | Sample Matrix                             | Analysis   | Batch QC                     |
| E-102 (OW)   |           | 12-14-18 11:00  | WATER                                     | Ethanol by EPA 1671 Revision A   |                              |
| Relinquished By: <i>[Signature]</i>  |           | Date/Time: 12/17/18   | Received By: <i>[Signature]</i>           | Date/Time: 12/18/18 12:05  |                              |
| Form No: AL_subcoc   |           |   |   |  |                              |





## **APPENDIX E:**

### **LABORATORY ANALYTICAL DATA – SURFACE WATER**



## ANALYTICAL REPORT

|                 |  |
|-----------------|--|
| Lab Number:     | L1852943   |
| Client:         | McPhail Associates<br>2269 Massachusetts Avenue<br>Cambridge, MA 02140 |
| ATTN:           | Ambrose Donovan  |
| Phone:          | (617) 868-1420   |
| Project Name:   | SOUTH BAY BUILDING E   |
| Project Number: | 5737.9.E3  |
| Report Date:    | 01/02/19   |

The original project report/data package is held by Alpha Analytical. This report/data package is paginated and should be reproduced only in its entirety. Alpha Analytical holds no responsibility for results and/or data that are not consistent with the original.

Certifications & Approvals: MA (M-MA086), NH NELAP (2064), CT (PH-0574), IL (200077), ME (MA00086), MD (348), NJ (MA935), NY (11148), NC (25700/666), PA (68-03671), RI (LAO00065), TX (T104704476), VT (VT-0935), VA (460195), USDA (Permit #P330-17-00196).

---

Eight Walkup Drive, Westborough, MA 01581-1019  
508-898-9220 (Fax) 508-898-9193 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

| <b>Alpha<br/>Sample ID</b> | <b>Client ID</b> | <b>Matrix</b> | <b>Sample<br/>Location</b> | <b>Collection<br/>Date/Time</b> | <b>Receive Date</b> |
|----------------------------|------------------|---------------|----------------------------|---------------------------------|---------------------|
| L1852943-01                | BASS RIVER       | WATER         | BOSTON, MA                 | 12/21/18 11:45                  | 12/21/18            |

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet NELAP requirements for all NELAP accredited parameters unless otherwise noted in the following narrative. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. Tentatively Identified Compounds (TICs), if requested, are reported for compounds identified to be present and are not part of the method/program Target Compound List, even if only a subset of the TCL are being reported. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively. When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report. All specific QC information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications. Soil/sediments, solids and tissues are reported on a dry weight basis unless otherwise noted. Definitions of all data qualifiers and acronyms used in this report are provided in the Glossary located at the back of the report.

In reference to questions H (CAM) or 4 (RCP) when "NO" is checked, the performance criteria for CAM and RCP methods allow for some quality control failures to occur and still be within method compliance. In these instances the specific failure is not narrated but noted in the associated QC table. The information is also incorporated in the Data Usability format of our Data Merger tool where it can be reviewed along with any associated usability implications.

Please see the associated ADEx data file for a comparison of laboratory reporting limits that were achieved with the regulatory Numerical Standards requested on the Chain of Custody.

#### HOLD POLICY

For samples submitted on hold, Alpha's policy is to hold samples (with the exception of Air canisters) free of charge for 21 calendar days from the date the project is completed. After 21 calendar days, we will dispose of all samples submitted including those put on hold unless you have contacted your Client Service Representative and made arrangements for Alpha to continue to hold the samples. Air canisters will be disposed after 3 business days from the date the project is completed.

Please contact Client Services at 800-624-9220 with any questions.

---

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

**Case Narrative (continued)**

Total Metals

L1852943-01: The sample has elevated detection limits for all elements, with the exception of mercury, due to the dilution required by the high concentrations of target and non-target elements.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:



Cristin Walker

Title: Technical Director/Representative

Date: 01/02/19

## METALS

**Project Name:** SOUTH BAY BUILDING E**Lab Number:** L1852943**Project Number:** 5737.9.E3**Report Date:** 01/02/19**SAMPLE RESULTS**

Lab ID: L1852943-01

Date Collected: 12/21/18 11:45

Client ID: BASS RIVER

Date Received: 12/21/18

Sample Location: BOSTON, MA

Field Prep: Not Specified

Sample Depth:

Matrix: Water

| Parameter   | Result | Qualifier | Units | RL      | MDL | Dilution Factor | Date Prepared  | Date Analyzed  | Prep Method | Analytical Method | Analyst |
|---|--------|-----------|-------|---------|-----|-----------------|----------------|----------------|-------------|-------------------|---------|
| <b>Total Metals - Mansfield Lab</b>               |        |           |       |         |     |                 |                |                |             |                   |         |
| Antimony, Total                                   | ND     |           | mg/l  | 0.04000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Arsenic, Total                                    | ND     |           | mg/l  | 0.01000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Cadmium, Total                                    | ND     |           | mg/l  | 0.00200 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Chromium, Total                                   | ND     |           | mg/l  | 0.01000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Copper, Total                                     | ND     |           | mg/l  | 0.01000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Iron, Total                                       | 0.160  |           | mg/l  | 0.050   | --  | 1               | 12/28/18 15:05 | 12/29/18 01:11 | EPA 3005A   | 19,200.7          | MC      |
| Lead, Total                                       | ND     |           | mg/l  | 0.01000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Mercury, Total                                    | ND     |           | mg/l  | 0.00020 | --  | 1               | 12/28/18 12:29 | 01/01/19 10:50 | EPA 245.1   | 3,245.1           | MG      |
| Nickel, Total                                     | ND     |           | mg/l  | 0.02000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Selenium, Total                                   | ND     |           | mg/l  | 0.05000 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Silver, Total                                     | ND     |           | mg/l  | 0.00400 | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| Zinc, Total                                       | ND     |           | mg/l  | 0.1000  | --  | 10              | 12/28/18 15:05 | 01/02/19 10:39 | EPA 3005A   | 3,200.8           | AM      |
| <b>Total Hardness by SM 2340B - Mansfield Lab</b> |        |           |       |         |     |                 |                |                |             |                   |         |
| Hardness  | 3500   |           | mg/l  | 0.660   | NA  | 1               | 12/28/18 15:05 | 12/29/18 01:11 | EPA 3005A   | 19,200.7          | MC      |



Project Name: SOUTH BAY BUILDING E

Lab Number: L1852943

Project Number: 5737.9.E3

Report Date: 01/02/19

## Method Blank Analysis Batch Quality Control

| Parameter   | Result | Qualifier | Units | RL     | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|--------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1193539-1 |        |           |       |        |     |                    |                  |                  |                      |         |
| Mercury, Total  | ND     |           | mg/l  | 0.0002 | --  | 1                  | 12/28/18 12:29   | 01/01/19 10:07   | 3,245.1              | MG      |

### Prep Information

Digestion Method: EPA 245.1

| Parameter   | Result | Qualifier | Units | RL      | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|---------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1193544-1 |        |           |       |         |     |                    |                  |                  |                      |         |
| Antimony, Total   | ND     |           | mg/l  | 0.00400 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Arsenic, Total  | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Cadmium, Total  | ND     |           | mg/l  | 0.00020 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Chromium, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Copper, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Lead, Total   | ND     |           | mg/l  | 0.00100 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Nickel, Total   | ND     |           | mg/l  | 0.00200 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Selenium, Total   | ND     |           | mg/l  | 0.00500 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Silver, Total   | ND     |           | mg/l  | 0.00040 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |
| Zinc, Total   | ND     |           | mg/l  | 0.01000 | --  | 1                  | 12/28/18 15:05   | 01/02/19 10:22   | 3,200.8              | AM      |

### Prep Information

Digestion Method: EPA 3005A

| Parameter   | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Metals - Mansfield Lab for sample(s): 01 Batch: WG1193549-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Iron, Total   | ND     |           | mg/l  | 0.050 | --  | 1                  | 12/28/18 15:05   | 12/28/18 21:20   | 19,200.7             | MC      |

### Prep Information

Digestion Method: EPA 3005A





Project Name: SOUTH BAY BUILDING E

Lab Number: L1852943

Project Number: 5737.9.E3

Report Date: 01/02/19

## Method Blank Analysis Batch Quality Control

| Parameter   | Result | Qualifier | Units | RL    | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|---|--------|-----------|-------|-------|-----|--------------------|------------------|------------------|----------------------|---------|
| Total Hardness by SM 2340B - Mansfield Lab for sample(s): 01 Batch: WG1193549-1 |        |           |       |       |     |                    |                  |                  |                      |         |
| Hardness  | ND     |           | mg/l  | 0.660 | NA  | 1                  | 12/28/18 15:05   | 12/28/18 21:20   | 19,200.7             | MC      |

### Prep Information

Digestion Method: EPA 3005A

## Lab Control Sample Analysis

### Batch Quality Control

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

| Parameter  | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|--|------------------|------|-------------------|------|---------------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1193539-2               |                  |      |                   |      |                     |     |      |            |
| Mercury, Total   | 105              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1193544-2               |                  |      |                   |      |                     |     |      |            |
| Antimony, Total  | 95               |      | -                 |      | 85-115              | -   |      |            |
| Arsenic, Total   | 105              |      | -                 |      | 85-115              | -   |      |            |
| Cadmium, Total   | 109              |      | -                 |      | 85-115              | -   |      |            |
| Chromium, Total  | 98               |      | -                 |      | 85-115              | -   |      |            |
| Copper, Total  | 98               |      | -                 |      | 85-115              | -   |      |            |
| Lead, Total  | 113              |      | -                 |      | 85-115              | -   |      |            |
| Nickel, Total  | 100              |      | -                 |      | 85-115              | -   |      |            |
| Selenium, Total  | 109              |      | -                 |      | 85-115              | -   |      |            |
| Silver, Total  | 104              |      | -                 |      | 85-115              | -   |      |            |
| Zinc, Total  | 111              |      | -                 |      | 85-115              | -   |      |            |
| Total Metals - Mansfield Lab Associated sample(s): 01 Batch: WG1193549-2               |                  |      |                   |      |                     |     |      |            |
| Iron, Total  | 106              |      | -                 |      | 85-115              | -   |      |            |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 Batch: WG1193549-2 |                  |      |                   |      |                     |     |      |            |
| Hardness   | 104              |      | -                 |      | 85-115              | -   |      |            |

# **Matrix Spike Analysis** **Batch Quality Control**

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

| Parameter   | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|---|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193539-3    QC Sample: L1852678-01    Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Mercury, Total  | ND            | 0.005    | 0.0049   | 98           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193539-5    QC Sample: L1852687-01    Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Mercury, Total  | 0.00058       | 0.005    | 0.0053   | 95           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193544-3    QC Sample: L1852634-01    Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Antimony, Total   | ND            | 0.5      | 0.5326   | 106          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Arsenic, Total  | ND            | 0.12     | 0.1292   | 108          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Cadmium, Total  | ND            | 0.051    | 0.05445  | 107          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Chromium, Total   | 0.0064        | 0.2      | 0.2018   | 98           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Copper, Total   | 0.00132       | 0.25     | 0.2441   | 97           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Lead, Total   | ND            | 0.51     | 0.5517   | 108          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Nickel, Total   | ND            | 0.5      | 0.4927   | 98           |      | -         | -             |      | 70-130          | -   |      | 20         |
| Selenium, Total   | ND            | 0.12     | 0.1326   | 110          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Silver, Total   | ND            | 0.05     | 0.05266  | 105          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Zinc, Total   | ND            | 0.5      | 0.5285   | 106          |      | -         | -             |      | 70-130          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193549-3    QC Sample: L1852634-01    Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total   | ND            | 1        | 1.04     | 104          |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193549-3    QC Sample: L1852634-01    Client ID: MS Sample |               |          |          |              |      |           |               |      |                 |     |      |            |
| Hardness  | 210           | 66.2     | 270      | 91           |      | -         | -             |      | 75-125          | -   |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01    QC Batch ID: WG1193549-7    QC Sample: L1852687-01    Client ID: MS Sample               |               |          |          |              |      |           |               |      |                 |     |      |            |
| Iron, Total   | 0.081         | 1        | 1.14     | 106          |      | -         | -             |      | 75-125          | -   |      | 20         |

# Matrix Spike Analysis

## Batch Quality Control

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

| Parameter  | Native Sample | MS Added | MS Found | MS %Recovery | MSD Found | MSD %Recovery | Recovery Limits | RPD | RPD Limits |
|--|---------------|----------|----------|--------------|-----------|---------------|-----------------|-----|------------|
| Total Hardness by SM 2340B - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1193549-7 QC Sample: L1852687-01 Client ID: MS Sample |               |          |          |              |           |               |                 |     |            |
| Hardness   | 17.1          | 66.2     | 85.0     | 103          | -         | -             | 75-125          | -   | 20         |

# Lab Duplicate Analysis

*Batch Quality Control*

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

| Parameter   | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|---|---------------|------------------|-------|-----|------|------------|
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1193539-4 QC Sample: L1852678-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total  | ND            | 0.0003           | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1193539-6 QC Sample: L1852687-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Mercury, Total  | 0.00058       | 0.0009           | mg/l  | 38  | Q    | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1193544-4 QC Sample: L1852634-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Copper, Total   | 0.00132       | 0.00125          | mg/l  | 5   |      | 20         |
| Lead, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Nickel, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Silver, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Zinc, Total   | ND            | ND               | mg/l  | NC  |      | 20         |
| Total Metals - Mansfield Lab Associated sample(s): 01 QC Batch ID: WG1193549-4 QC Sample: L1852634-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| Iron, Total   | ND            | ND               | mg/l  | NC  |      | 20         |

# **INORGANICS & MISCELLANEOUS**

**Project Name:** SOUTH BAY BUILDING E**Project Number:** 5737.9.E3**Lab Number:** L1852943**Report Date:** 01/02/19**SAMPLE RESULTS****Lab ID:** L1852943-01**Client ID:** BASS RIVER**Sample Location:** BOSTON, MA**Date Collected:** 12/21/18 11:45**Date Received:** 12/21/18**Field Prep:** Not Specified**Sample Depth:****Matrix:** Water

| Parameter                           | Result | Qualifier | Units | RL | MDL | Dilution<br>Factor | Date<br>Prepared | Date<br>Analyzed | Analytical<br>Method | Analyst |
|-------------------------------------|--------|-----------|-------|----|-----|--------------------|------------------|------------------|----------------------|---------|
| General Chemistry - Westborough Lab |        |           |       |    |     |                    |                  |                  |                      |         |
| pH (H)                              | 7.8    |           | SU    | -  | NA  | 1                  | -                | 12/21/18 23:46   | 121,4500H+-B         | AS      |



**Lab Control Sample Analysis****Batch Quality Control****Project Name:** SOUTH BAY BUILDING E**Project Number:** 5737.9.E3**Lab Number:** L1852943**Report Date:** 01/02/19

| Parameter   | LCS<br>%Recovery | Qual | LCSD<br>%Recovery | Qual | %Recovery<br>Limits | RPD | Qual | RPD Limits |
|---|------------------|------|-------------------|------|---------------------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 Batch: WG1192291-1 |                  |      |                   |      |                     |     |      |            |
| pH  | 100              |      | -                 |      | 99-101              | -   |      | 5          |



**Lab Duplicate Analysis**  
*Batch Quality Control***Project Name:** SOUTH BAY BUILDING E**Project Number:** 5737.9.E3**Lab Number:** L1852943**Report Date:** 01/02/19

| Parameter  | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|--|---------------|------------------|-------|-----|------|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01 QC Batch ID: WG1192291-2 QC Sample: L1852521-01 Client ID: DUP Sample |               |                  |       |     |      |            |
| pH   | 7.4           | 7.3              | SU    | 1   |      | 5          |

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

Serial\_No:01021921:14  
**Lab Number:** L1852943  
**Report Date:** 01/02/19

**Sample Receipt and Container Information**

Were project specific reporting limits specified?

YES

**Cooler Information**

| <b>Cooler</b> | <b>Custody Seal</b> |
|---------------|---------------------|
| A             | Absent              |

**Container Information**

| <b>Container ID</b> | <b>Container Type</b>        | <b>Cooler</b> | <b>Initial<br/>pH</b> | <b>Final<br/>pH</b> | <b>Temp<br/>deg C</b> | <b>Pres</b> | <b>Seal</b> | <b>Frozen<br/>Date/Time</b> | <b>Analysis(*)</b>   |
|---------------------|------------------------------|---------------|-----------------------|---------------------|-----------------------|-------------|-------------|-----------------------------|--|
| L1852943-01A        | Plastic 250ml HNO3 preserved | A             | <2                    | <2                  | 2.7                   | Y           | Absent      |                             | CD-2008T(180),NI-2008T(180),ZN-2008T(180),CU-2008T(180),FE-UI(180),HARDU(180),AG-2008T(180),AS-2008T(180),HG-U(28),SE-2008T(180),CR-2008T(180),PB-2008T(180),SB-2008T(180) |
| L1852943-01B        | Plastic 500ml unpreserved    | A             | 7                     | 7                   | 2.7                   | Y           | Absent      |                             | PH-4500(.01)   |

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

## GLOSSARY

### Acronyms

|          |   |
|----------|---|
| EDL      | - Estimated Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The EDL includes any adjustments from dilutions, concentrations or moisture content, where applicable. The use of EDLs is specific to the analysis of PAHs using Solid-Phase Microextraction (SPME).                        |
| EMPC     | - Estimated Maximum Possible Concentration: The concentration that results from the signal present at the retention time of an analyte when the ions meet all of the identification criteria except the ion abundance ratio criteria. An EMPC is a worst-case estimate of the concentration.  |
| EPA      | - Environmental Protection Agency.  |
| LCS      | - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.   |
| LCSD     | - Laboratory Control Sample Duplicate: Refer to LCS.  |
| LFB      | - Laboratory Fortified Blank: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.  |
| MDL      | - Method Detection Limit: This value represents the level to which target analyte concentrations are reported as estimated values, when those target analyte concentrations are quantified below the reporting limit (RL). The MDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.   |
| MS       | - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available.  |
| MSD      | - Matrix Spike Sample Duplicate: Refer to MS.   |
| NA       | - Not Applicable.   |
| NC       | - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.  |
| NDPA/DPA | - N-Nitrosodiphenylamine/Diphenylamine.   |
| NI       | - Not Ignitable.  |
| NP       | - Non-Plastic: Term is utilized for the analysis of Atterberg Limits in soil.   |
| RL       | - Reporting Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RL includes any adjustments from dilutions, concentrations or moisture content, where applicable.  |
| RPD      | - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report. |
| SRM      | - Standard Reference Material: A reference sample of a known or certified value that is of the same or similar matrix as the associated field samples.  |
| STLP     | - Semi-dynamic Tank Leaching Procedure per EPA Method 1315.   |
| TEF      | - Toxic Equivalency Factors: The values assigned to each dioxin and furan to evaluate their toxicity relative to 2,3,7,8-TCDD.  |
| TEQ      | - Toxic Equivalent: The measure of a sample's toxicity derived by multiplying each dioxin and furan by its corresponding TEF and then summing the resulting values.   |
| TIC      | - Tentatively Identified Compound: A compound that has been identified to be present and is not part of the target compound list (TCL) for the method and/or program. All TICs are qualitatively identified and reported as estimated concentrations.   |

### Footnotes

- 1 - The reference for this analyte should be considered modified since this analyte is absent from the target analyte list of the original method.

### Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

**Final pH:** As it pertains to Sample Receipt & Container Information section of the report, Final pH reflects pH of container determined after adjustment at the laboratory, if applicable. If no adjustment required, value reflects Initial pH.

**Frozen Date/Time:** With respect to Volatile Organics in soil, Frozen Date/Time reflects the date/time at which associated Reagent Water-preserved vials were initially frozen. Note: If frozen date/time is beyond 48 hours from sample collection, value will be reflected in 'bold'.

**Initial pH:** As it pertains to Sample Receipt & Container Information section of the report, Initial pH reflects pH of container determined upon receipt, if applicable.

**Total:** With respect to Organic analyses, a 'Total' result is defined as the summation of results for individual isomers or Aroclors. If a 'Total' result is requested, the results of its individual components will also be reported. This is applicable to 'Total' results for methods 8260, 8081 and 8082.

**Report Format:** Data Usability Report



**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

#### Data Qualifiers

- A** - Spectra identified as "Aldol Condensation Product".
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For MCP-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank. For NJ-Air-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte above the reporting limit. For NJ-related projects (excluding Air), flag only applies to associated field samples that have detectable concentrations of the analyte, which was detected above the reporting limit in the associated method blank or above five times the reporting limit for common lab contaminants (Phthalates, Acetone, Methylene Chloride, 2-Butanone).
- C** - Co-elution: The target analyte co-elutes with a known lab standard (i.e. surrogate, internal standards, etc.) for co-extracted analyses.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- G** - The concentration may be biased high due to matrix interferences (i.e. co-elution) with non-target compound(s). The result should be considered estimated.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- I** - The lower value for the two columns has been reported due to obvious interference.
- M** - Reporting Limit (RL) exceeds the MCP CAM Reporting Limit for this analyte.
- NJ** - Presumptive evidence of compound. This represents an estimated concentration for Tentatively Identified Compounds (TICs), where the identification is based on a mass spectral library search.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. For DOD-related projects, LCS and/or Continuing Calibration Standard exceedences are also qualified on all associated sample results. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less than 5x the RL. (Metals only.)
- R** - Analytical results are from sample re-analysis.
- RE** - Analytical results are from sample re-extraction.
- S** - Analytical results are from modified screening analysis.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).
- ND** - Not detected at the reporting limit (RL) for the sample.

**Project Name:** SOUTH BAY BUILDING E  
**Project Number:** 5737.9.E3

**Lab Number:** L1852943  
**Report Date:** 01/02/19

## REFERENCES

- 3 Methods for the Determination of Metals in Environmental Samples, Supplement I. EPA/600/R-94/111. May 1994.
- 19 Inductively Coupled Plasma Atomic Emission Spectrometric Method for Trace Element Analysis of Water and Wastes. Appendix C, Part 136, 40 CFR (Code of Federal Regulations). July 1, 1999 edition.
- 121 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WEF. Standard Methods Online.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Analytical shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Analytical.

We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



**Alpha Analytical, Inc.**

ID No.:17873

Facility: **Company-wide**

Revision 12

Department: **Quality Assurance**

Published Date: 10/9/2018 4:58:19 PM

Title: **Certificate/Approval Program Summary**

Page 1 of 1

**Certification Information**

The following analytes are not included in our Primary NELAP Scope of Accreditation:

**Westborough Facility****EPA 624/624.1:** m/p-xylene, o-xylene**EPA 8260C:** NPW: 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene, Azobenzene; SCM: Iodomethane (methyl iodide), Methyl methacrylate, 1,2,4,5-Tetramethylbenzene; 4-Ethyltoluene.**EPA 8270D:** NPW: Dimethylnaphthalene, 1,4-Diphenylhydrazine; SCM: Dimethylnaphthalene, 1,4-Diphenylhydrazine.**EPA 6860:** SCM: Perchlorate**SM4500:** NPW: Amenable Cyanide; SCM: Total Phosphorus, TKN, NO<sub>2</sub>, NO<sub>3</sub>.**Mansfield Facility****SM 2540D:** TSS**EPA 8082A:** NPW: PCB: 1, 5, 31, 87,101, 110, 141, 151, 153, 180, 183, 187.**EPA TO-15:** Halothane, 2,4,4-Trimethyl-2-pentene, 2,4,4-Trimethyl-1-pentene, Thiophene, 2-Methylthiophene, 3-Methylthiophene, 2-Ethylthiophene, 1,2,3-Trimethylbenzene, Indan, Indene, 1,2,4,5-Tetramethylbenzene, Benzothiophene, 1-Methylnaphthalene.**Biological Tissue Matrix:** EPA 3050B

The following analytes are included in our Massachusetts DEP Scope of Accreditation

**Westborough Facility:****Drinking Water****EPA 300.0:** Chloride, Nitrate-N, Fluoride, Sulfate; **EPA 353.2:** Nitrate-N, Nitrite-N; **SM4500NO3-F:** Nitrate-N, Nitrite-N; **SM4500F-C, SM4500CN-CE,****EPA 180.1, SM2130B, SM4500CI-D, SM2320B, SM2540C, SM4500H-B****EPA 332:** Perchlorate; **EPA 524.2:** THMs and VOCs; **EPA 504.1:** EDB, DBCP.**Microbiology:** **SM9215B; SM9223-P/A, SM9223B-Colilert-QT, SM9222D.****Non-Potable Water****SM4500H,B, EPA 120.1, SM2510B, SM2540C, SM2320B, SM4500CL-E, SM4500F-BC, SM4500NH3-BH:** Ammonia-N and Kjeldahl-N, **EPA 350.1:** Ammonia-N, **LACHAT 10-107-06-1-B:** Ammonia-N, **EPA 351.1, SM4500NO3-F, EPA 353.2:** Nitrate-N, **SM4500P-E, SM4500P-B, E, SM4500SO4-E, SM5220D, EPA 410.4, SM5210B, SM5310C, SM4500CL-D, EPA 1664, EPA 420.1, SM4500-CN-CE, SM2540D, EPA 300:** Chloride, Sulfate, Nitrate.**EPA 624.1:** Volatile Halocarbons & Aromatics,**EPA 608.3:** Chlordane, Toxaphene, Aldrin, alpha-BHC, beta-BHC, gamma-BHC, delta-BHC, Dieldrin, DDD, DDE, DDT, Endosulfan I, Endosulfan II, Endosulfan sulfate, Endrin, Endrin Aldehyde, Heptachlor, Heptachlor Epoxide, PCBs**EPA 625.1:** SVOC (Acid/Base/Neutral Extractables), **EPA 600/4-81-045:** PCB-Oil.**Microbiology:** **SM9223B-Colilert-QT; Enterolert-QT, SM9221E, EPA 1600, EPA 1603.****Mansfield Facility:****Drinking Water****EPA 200.7:** Al, Ba, Cd, Cr, Cu, Fe, Mn, Ni, Na, Ag, Ca, Zn. **EPA 200.8:** Al, Sb, As, Ba, Be, Cd, Cr, Cu, Pb, Mn, Ni, Se, Ag, TL, Zn. **EPA 245.1 Hg. EPA 522.****Non-Potable Water****EPA 200.7:** Al, Sb, As, Be, Cd, Ca, Cr, Co, Cu, Fe, Pb, Mg, Mn, Mo, Ni, K, Se, Ag, Na, Sr, TL, Ti, V, Zn.**EPA 200.8:** Al, Sb, As, Be, Cd, Cr, Cu, Fe, Pb, Mn, Ni, K, Se, Ag, Na, TL, Zn.**EPA 245.1 Hg.****SM2340B**

For a complete listing of analytes and methods, please contact your Alpha Project Manager.

## PAGE OF

Date Rec'd in Lab: 12/21/88

ALPHA Job #: 4852943

### Billing Information

☐ Same as Client info☒ ADEx☐ Add'l Deliverables

| Criteria |
|----------|
|----------|

Project Name: South Bay Building E

Project Location: Boston, MA

Project #: 5737.9. E3

Project Manager: BEA

ALPHA Quote #:

### Turn-Around Time

☒ Standard ☐ Rush (ONLY IF PRE-APPROVED)

Due Date: Time:

Other Project Specific Requirements/Comments/Detection Limits:

SALINITY HARDNESS PH  
Sect. A inorganics: Ammonia, Chloride, TRC, TSS, CrVI, CrIII, Tot-CN, RGP Metals  
B- Non-Hal- VOC- 8260, 8260-SIM, Tot. Phenol Sect C- VOC- 8260 & 504  
D: 8270/8270-SIM: E- PCB's, PCP(8270/8270-SIM): F-TPH, 8260, Sub-Ethanol

### Sampler's

IMB

1/10/2011

**Filtration**  
☐ Done  
☒ Not Needed  
☐ Lab to do  
**Preservation**  
☐ Lab to do  
*(Please specify below)*

Sample Specific Comments

TOTAL # BOTTLES

10

Date/Time

12/21/18 12:30

12/21/85 Sat. 1985

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms.





## **APPENDIX F:**

### **BEST MANAGEMENT PRACTICE PLAN**

A Notice of Intent for a Remediation General Permit (RGP) under the National Pollutant Discharge Elimination System (NPDES) has been submitted to the US Environmental Protection Agency (EPA) in anticipation of temporary construction dewatering that will occur during redevelopment of 30 W Howell Street in Dorchester, Massachusetts. This Best Management Practices Plan (BMPP) has been prepared as an Appendix to the RGP and will be posted at the site during the time period that temporary construction dewatering is occurring at the site.

#### **Water Treatment and Management**

During construction of the proposed building foundation, dewatering effluent is anticipated to be pumped from localized sumps and trenches within the excavation directly into a settling tank. A review of available subgrade sanitary and storm sewer system plans accessed from the BWSC indicates the presence of a dedicated stormwater drain system located beneath Enterprise Street. The discharge flow, indicated by BWSC plans, goes west and north beneath the South Bay Shopping Center and then follows the MBTA railway line north where the storm drain discharges into the Bass River of the Fort Point Channel. Dewatering effluent treatment will consist of a settling tank, bag filters to remove suspended soil particulates, and granular activated carbon filters or ion resin media vessels prior to off-site discharge.

#### **Discharge Monitoring and Compliance**

Regular sampling and testing will be conducted at the influent to the system and the treated effluent as required by the RGP. During the first week of discharge, the operator must sample the untreated influent and treated effluent two times: one (1) sample of untreated influent and one (1) sample of treated effluent be collected on the first day of discharge, and one (1) sample of untreated influent and one (1) sample of treated effluent must be collected on one additional non-consecutive day within the first week of discharge. Samples must be analyzed in accordance with 40 CFR §136 unless otherwise specified by the RGP, with a maximum 5-day turnaround time and results must be reviewed no more than 48 hours from receipt of the results of each sampling event. After the first week, samples may be analyzed with up to a ten (10)-day turnaround time and results must be reviewed no





more than 72 hours from receipt of the results. If the treatment system is operating as designed and achieving the effluent limitations outlined in the RGP, on-going sampling shall be conducted weekly for three (3) additional weeks beginning no earlier than 24 hours following initial sampling, and monthly as described below. Any adjustments/reductions in monitoring frequency must be approved by EPA in writing.

In accordance with Part 4.1 of the RGP, the operator must perform routine monthly monitoring for both influent and effluent beginning no more than 30 days following the completion of the sampling requirements for new discharges or discharges that have been interrupted. The routine monthly monitoring is to be conducted through the end of the scheduled discharge. The routine monthly monitoring must continue for five (5) consecutive months prior to submission of any request for modification of monitoring frequency.

Dewatering activity for the Site is classified as Category III-G: Sites with Known Contamination. Monitoring shall include analysis of influent and effluent samples dictated by the EPA.

Monitoring will include checking the condition of the treatment system, assessing the need for treatment system adjustments based on monitoring data, observing, and recording daily flow rates and discharge quantities, and verifying the flow path of the discharged effluent.

The total monthly flow will be monitored by checking and documenting the flow through the flow meter to be installed on the system. Flow will be maintained below the "system design flow" by regularly monitoring flow and adjusting the amount of construction dewatering as needed. Monthly monitoring reports will be compiled and maintained at the site.

### **System Maintenance**

A number of methods will be used to minimize the potential for violations during the term of this permit discharge. Scheduled regular maintenance and periodic cleaning of the treatment system will be conducted to verify proper operation and shall be conducted in accordance with Section 1.11 of the project earthwork specifications. Regular maintenance will include checking the condition of the treatment system equipment such as the settling tanks, bag filters, hoses, pumps, and flow meters. Equipment will be monitored daily for potential issues and unscheduled maintenance requirements.

Employees who have direct or indirect responsibility for ensuring compliance with the RGP will be trained by the Contractor.

### **Miscellaneous Items**

It is anticipated that the erosion control measures and the nature of the site will minimize potential runoff to or from the site. The project specifications also include requirements for erosion control. Site security for the treatment system will be addressed within the overall site security plan.



No adverse effects on designated uses of surrounding surface water bodies is anticipated. The closest body of water is the Dorchester Old Harbor located approximately 3,500 feet to the east of the subject site. Dewatering effluent will be pumped into a settling tank. Water within the settling tank will be pumped through bag filters and, as necessary, GAC filters and/or ion exchange chambers prior to discharge into the storm drains.

### **Management of Treatment System Materials**

Dewatering effluent will be pumped directly into the treatment system from the excavation with use of hoses and localized sumps to minimize handling. The Contractor will establish staging areas for equipment or materials storage that may be possible sources of pollution away from any dewatering activities, to the extent practicable.

Sediment from the tank used in the treatment system will be characterized and removed from the site to an appropriate receiving facility, in accordance with applicable laws and regulations. Bag and GAC filters will be replaced/disposed of as necessary.