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ECR, Inc.  
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October 3, 2008

Environmental Protection Agency New England-Region 1  
Office of Ecosystem Protection  
One Congress Street  
Boston, Massachusetts 02114-2023

MAG 250009

Massachusetts Department of Environmental Protection  
Northeast Regional Office  
205B Lowell Street  
Wilmington, Massachusetts 01887

Re: Notice of Intent  
NPDES General Permit No. MAG250009 Renewal  
Parkview Condominium Association  
200 Swanton Street  
Winchester, Massachusetts 01890

To Whom It May Concern:

On behalf of the Parkview Condominium Association (Parkview), Engineering and Consulting Resources, Inc. (ECR) prepared this Notice of Intent (NOI) as required by Environmental Protection Agency (EPA) and Massachusetts Department of Environmental Protection (MADEP). This NOI includes the Appendix 5 application form and other required information regarding the above-referenced facility. This NOI is being submitted in order to continue coverage under the current National Pollutant Discharge Elimination System (NPDES) Non-Contact Cooling Water General Permit.

#### **General Facility Information**

The facility location, shown on the attached Site Locus Map, is Parkview Condominiums (Parkview), 200 Swanton Street in Winchester, Massachusetts 01890. The facility is a residential condominium with 318 units. Peter Simon is the Chairman of Parkview Condominium Association (private owners), whose office is at the same location. Mr. Simon can be reached at telephone #781-729-0360, and via fax at 603-882-7313.

#### **Discharge Information**

Parkview has been covered under the NPDES Non-Contact Cooling Water General Permit since November 28, 2000 (permit number MAG250009). The discharge is to the Aberjona River, a Class B freshwater body. This discharge, with one outfall, is not a "new discharge" as defined by 40 CFR Section 122.2. Parkview uses groundwater in their heat pump system to provide heating and cooling of their approximately 318 residential units (see Figure 2). The heat pump system has been operational since

approximately 1966, and was substantially modified in 1985 and 2003 to increase efficiency and decrease water consumption. Chemical additives are not used for pH neutralization or dechlorination. See Appendix 5 for further information.

The attached engineering calculations indicate a potential 14 F temperature rise in the Aberjona River under the combined occurrence of 7Q10 conditions and maximum discharge from Parkview. While it is conceivable that 7Q10 conditions could occur at a time of maximum discharge, ECR believes the available 7Q10 value is in error, and substantially underestimates the actual 7Q10 flow. Therefore, in our opinion, the calculated 14 F temperature rise is a substantial over-estimate.

Please feel free to call if you have any questions or comments on this Notice of Intent.

Sincerely,



Richard E. Doherty, P.E.  
President

Attachments:      Appendix 5 Application Form  
                         Site Locus Map  
                         Site Plan  
                         Engineering Calculations  
                         Summary of Groundwater Results  
                         Laboratory Report  
                         Appendix 1- ACEC in Massachusetts (applicable pages)  
                         Appendix 2- Endangered Species Act Review and Requirements  
                         (applicable pages) and a copy of Request for Information letter  
                         Appendix 3- National Historic Preservation Act Review and  
                         Requirements (applicable pages) and confirmation letter from  
                         National Registry of Historic Places

cc:                    Peter Simon, Parkview Condominium Association

**APPENDIX 5**

**Suggested Form for Notice of Intent (NOI) for the Noncontact Cooling Water General Permit**

1. General facility information. Please provide the following information about the facility.

|  |  |  |
|--|--|--|
| a) Name of facility: <u>Parkview Condominiums</u>  |  | Type of Business: <u>Residential condos</u>        |
| Facility Location Address :<br><u>200 Swanton St.</u><br><u>Winchester MA 01890</u><br>longitude: <u>42° 27' 39.57" N</u><br>latitude: <u>71° 08' 19.99" W</u>                             | Facility SIC codes:  | Facility Mailing Address (if not location address) |
| b) Name of facility owner: <u>Parkview Condominium Association</u>   |  | Email address of owner:                            |
| Owner's Tel #: <u>781-729-0360</u>   | Owner is (check one): 1. Federal ___ 2. State ___ 3. Tribal ___        |  |
| Owner's Fax #: <u>603-882-7313</u>   | 4. Private <input checked="" type="checkbox"/> 4. Other ___ (Describe) |  |
| Address of owner (if different from facility address)  |  |  |
| Legal name of Operator, if not owner: _____  |  |  |
| Operator Contact Name: _____   |  |  |
| Operator Tel Number: _____ Fax Number: _____   |  |  |
| Operator's email: _____  |  |  |
| Operator Address (if different from owner)   |  |  |
| d) Attach topographic map indicating the locations of the facility and the receiving water; all NCCW discharge points; upstream and downstream monitoring points. Map attached? <u>Yes</u> |  |  |
| e) Check Yes or No for the following:  |  |  |
| 1. Has a prior NPDES permit been granted for the discharge? Yes <input checked="" type="checkbox"/> No ___ If Yes, Permit Number: <u>MAG 25 0009</u>                                       |  |  |
| 2. Is the discharge a "new discharge" as defined by 40 CFR Section 122.22? Yes ___ No <input checked="" type="checkbox"/>  |  |  |
| 3. Is the facility covered by an individual NPDES permit? Yes ___ No <input checked="" type="checkbox"/> If Yes, Permit Number ___   |  |  |
| 4. Is there a pending application on file with EPA for this discharge? Yes ___ No <input checked="" type="checkbox"/> If Yes, date of submittal: _____                                     |  |  |

## ATTACHMENT A of General Permit Continued

(3) Often, the facility discharge is given in units of gallons per day, or million gallons per day (mgd). Use the conversion factor of 0.645 mgd/cfs or 0.645 mgd per 1 cfs to convert from cfs to mgd.

Therefore, for this equation, we are assuming all of the waste heat from the facility is transferred to the river. The waste heat from the facility can either be calculated using the maximum change in temperature and the maximum effluent flow or it can be determined by plant engineering personnel.

### EXAMPLE 1:

A facility has a maximum permitted flow rate of 1 mgd. The maximum amount of heat that needs to be rejected from the plant is 10,000 btu/hr. The 7Q10 of the river has been determined to be 325 cfs. What is the maximum calculated change in river temperature? The plant is located in a Massachusetts Warm Water fishery.

### SOLUTION 1:

Since all of the heat rejected by the plant is assumed to be absorbed by the river,  $Q_p = Q_r$  and  $Q_r = C_p M_r \Delta T_r$  or  $\Delta T_r = Q_r / C_p M_r$

$$Q_r = 10,000 \text{ btu/hr}$$

$$\text{Convert 325 cfs to mgd, } 325 \text{ cfs} \times 0.645 \frac{\text{mgd}}{\text{cfs}} = 209.6 \text{ mgd}$$

$$\begin{aligned} \Delta T_r &= (10,000 \text{ btu/hr}) / (1 \text{ btu/lbs}^\circ\text{F}) \times (24 \text{ hrs/day}) \times (\text{gal}/8.34 \text{ lbs}) / 209.6 \times 10^6 \text{ gal/day} \\ &= 1.37 \times 10^{-4} \text{ }^\circ\text{F} \end{aligned}$$

In this example, the facility has demonstrated that the receiving water will be protected. Therefore, no in-stream monitoring would be required.

### EXAMPLE 2:

A facility has a maximum reported  $\Delta T$  of 35°F. The maximum plant design is 1 mgd. The 7Q10 is determined to be 125 cfs. The plant is located in a Massachusetts Cold Water fishery.

### SOLUTION 2:

$$\text{Convert 125 cfs to mgd, } 125 \text{ cfs} \times 0.645 \frac{\text{mgd}}{\text{cfs}} = 80.62 \text{ mgd.}$$

$$\Delta T_r = m_p / m_r \times \Delta T_p$$

$$= (1 \text{ mgd} / 80.62 \text{ mgd}) \times 35 \text{ }^\circ\text{F}$$

$$= 0.43 \text{ }^\circ\text{F}$$

**ATTACHMENT A - NCCW General Permit**  
**Example Receiving Water Temperature**  
**Engineering Calculation for Massachusetts Facilities**

Example calculation for a facility that uses a river as the receiving water:

The basic equations used for the calculation of river temperature rise are as follows:

$$Q_{\text{plant}} = C_p m_p \Delta T_p$$

$$Q_{\text{river}} = C_p m_r \Delta T_r$$

$$C_p m_p \Delta T_p = C_p m_r \Delta T_r$$

$$\Delta T_r = m_p / m_r \times \Delta T_p$$

Where

$Q_{\text{plant}}$  = heat load discharged from plant (btu)

$C_p$  = heat capacity of water = 1.0 °F x btu/lb

$m_p$  = mass of effluent, lbs (gal. or cubic feet per second if volume is used)

$\Delta T_p$  = change in temperature, effluent – influent, °F

$m_r$  = mass of river, lbs (gal. or cubic feet per second if volume is used)

$\Delta T_r$  = change in river temperature, °F

Notes:

(1) Since both the effluent mass ( $m_p$ ) and river mass ( $m_r$ ) convert to volume by using the same factor of 1 gal/8.34 lbs, a volumetric unit may be substituted for mass in the above equation, as long as same units are consistently used for both the river and plant terms.

(2) The 7Q10 should be used as the mass of the river. Typically, 7Q10 information is given in units of cubic feet per second (cfs).

The state permitting authority must be contacted, via email at

a. Massachusetts facilities: [Kathleen.Keohane@state.ma.us](mailto:Kathleen.Keohane@state.ma.us)

b. New Hampshire facilities: [jandrews@des.state.nh.us](mailto:jandrews@des.state.nh.us), [ddudley@des.state.nh.us](mailto:ddudley@des.state.nh.us)  
or [swilloughby@des.state.nh.us](mailto:swilloughby@des.state.nh.us)

to confirm the annual 7Q10 low flow for the facility prior to completing the NOI requirements for the permit. Prior to contacting the state permitting authority, new applicants may wish to view the 7Q10 data posted at the USGS StreamStats website at <http://water.usgs.gov/osw/streamstats/>

For the convenience of Massachusetts facilities that were granted coverage under the expired NCCW general permit, the 7Q10 estimates for those permits are posted at <http://www.epa.gov/region1/npdes/nccwgp.html> and can be used by those applicants if re-applying for coverage under this general permit.

TABLE 1  
 METALS RESULTS: WATER  
 PARKVIEW CONDOMINIUMS  
 200 SWANTON STREET  
 WINCHESTER, MASSACHUSETTS

| Sample ID     | Date     | Antimony | Arsenic | Cadmium | Hexavalent Chromium | Trivalent Chromium | Chloride | Copper | Iron  | Mercury | Nickel | Silver | Zinc |
|---------------|----------|----------|---------|---------|---------------------|--------------------|----------|--------|-------|---------|--------|--------|------|
| PARKVIEW 001  | 09/09/08 | <50      | <10     | 1.6     | <4                  | <7                 | 162,000  | 26.6   | 9,290 | <0.10   | <5     | <10    | 26   |
| NRWQC Acute   |          | --       | 340     | 2.0     | 16                  | 570                | 860,000  | 13     | --    | 1.40    | 470    | 3.2    | 120  |
| NRWQC Chronic |          | --       | 150     | 0.25    | 11                  | 74                 | 230,000  | 9.0    | 1,000 | 0.77    | 52     | --     | 120  |

Notes:

1. All results in micrograms per liter (ug/l). -- = no standard.
2. <10 – not detected above the method detection limit shown.
3. NRWQC: National Recommended Water Quality Criteria. **Bold** values exceed NRWQC.
4. "Upstream" water sample Hardness amount = 86.3 mg/L as CaCO<sub>3</sub>.

2. Discharge information. Please provide information about the discharge, (attaching additional sheets as needed)

a) Name of receiving water into which discharge will occur: Aberjona River  
State Water Quality Classification: Class B Freshwater:  Marine Water: \_\_\_\_\_

b) Describe the discharge activities for which the owner/applicant is seeking coverage: Parkview is a residential condominium that uses groundwater in a heat exchanger for heating and cooling. Discharges noncontact heating and cooling water to Aberjona River.

c) FOR MASSACHUSETTS FACILITIES ONLY: Engineering Calculations: Submit the completed engineering calculation of the surface water temperature rise as shown in Attachment A of the General Permit. Check if attached:

d) Number of outfalls 1

For each outfall:

e) What is the maximum daily and average monthly flow of the discharge? Note that EPA will use the flow reported here as the facility's permitted effluent flow limit. Max Daily Flow 0.4 MGD GRD Average Flow 0.3 MGD GRD

f) What is the maximum daily and average monthly temperature of the discharge (in degrees F)? Max Temp. 77.5°F Average Temp. 77.3°F

g) What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH 7.8 Min pH 5.5

h) FOR MASSACHUSETTS FACILITIES ONLY: Is the source water of the NCCW potable water? Yes \_\_\_\_\_ No  If Yes, EPA will calculate the Total Residual Chlorine limit for facilities located in Massachusetts.

i) Is the discharge continuous? Yes  No \_\_\_\_\_ If no, is the discharge periodic (P) (occurs regularly, i.e., monthly or seasonally, but is not continuous all year) or intermittent (I) (occurs sometimes but not regularly) or both (B) \_\_\_\_\_  
If (P), number of days or months per year of the discharge \_\_\_\_\_ and the specific months of discharge \_\_\_\_\_;  
If (I), number of days/year there is a discharge \_\_\_\_\_

j) Latitude and longitude of each discharge within 100 feet: outfall 1: long. \_\_\_\_\_ lat. 42° 27' 38.9" N 71° 08' 13.9" W; outfall 2: long. \_\_\_\_\_ lat. \_\_\_\_\_;  
outfall 3: long. \_\_\_\_\_ lat. \_\_\_\_\_ (See [http://www.epa.gov/tri/report/siting\\_tool](http://www.epa.gov/tri/report/siting_tool))

k) Provide the reported or calculated seven day-ten year low flow (7Q10) of the receiving water 0.37 cfs  
Please attach any calculation sheets used to support stream flow and dilution calculations. See General Permit Attachment B for equations and additional information.

MASSACHUSETTS FACILITIES: See Part 3.4 and Appendix 1 of the General Permit for more information on ACEC.  
Areas of Critical Environmental Concern (ACEC): Does the discharge occur in an ACEC? Yes \_\_\_\_\_ No   
If yes, provide the name of the ACEC: \_\_\_\_\_

3. NCCW Source Water Information. Please provide information about the NCCW source water, using separate sheets as necessary:

|  |  |
|--|--|
| <p>a) Indicate source of the NCCW (i.e., municipal water supply, private well, surface water withdrawal, groundwater):<br/>                 Source: <u>GROUNDWATER</u><br/>                 Name of Source Water: _____<br/>                 _____<br/>                 Is the source registered/permitted under MA Water Management Act or NHDES Water User Registration Rule (Env Wq 2202)?<br/>                 Yes <input checked="" type="checkbox"/> No _____<br/>                 If yes, registration number: <u>Water Withdrawal Permit</u><br/> <u># 9P2-3-19-344.03</u></p> | <p>b) If source water is surface water:<br/>                 i) Is it a freshwater river or stream Yes _____ No _____<br/>                 ii) Is it a lake? _____ reservoir? _____<br/>                 iii) Is it tidal river? _____ estuary? _____ ocean? _____<br/>                 c) Is the source water groundwater? Yes <input checked="" type="checkbox"/> No _____ If yes, see Appendix 8 and submit effluent and surface water test results, as required in Part 5.4 of the General Permit.<br/>                 d) Does the facility use both a primary and backup source of noncontact cooling water?<br/>                 Yes _____ No <input checked="" type="checkbox"/><br/>                 If yes, attach information that identifies and explains the primary and backup sources of noncontact cooling water for and how often the backup supply was used in last three years.</p> |
|--|--|

4. Best Technology Available for CWIS

Are you subject to BTA requirements at Part 4.2 of the General Permit? (Facility's discharge is covered by this General Permit and the facility withdraws noncontact cooling water from surface source water). Yes \_\_\_\_\_ No  If No, explain:  
NONCONTACT COOLING WATER IS WITHDRAWN FROM GROUNDWATER.  
 If YES, attach the facility-specific BTA description as required in Part 4.3 of the General Permit. For additional information and guidance, see Questions 13-23 of the NCCW Fact Sheet, posted at <http://www.epa.gov/region1/npdes/nccwgp.html>. Provide a map showing the location of each CWIS intake structure; NCCW outfall(s) and any CWIS feature referred to in the BTA description.

Include in your description:

- \_\_\_\_\_ Measures to meet the General Permit Part 4.3.a general BTA requirements, including documentation that describes the facility's monitoring program for impinged fish and/or invertebrate; or the required alternative monitoring plan frequency and/or protocol
- \_\_\_\_\_ A characterization of the source water body's aquatic life habitat in the vicinity of each CWIS during the seasons when the CWIS may be in use
- \_\_\_\_\_ The attributes of the current CWIS
- \_\_\_\_\_ Design measures of the CWIS
- \_\_\_\_\_ Operation measures of the CWIS
- \_\_\_\_\_ Historical occurrence of impinged fish for the past five years
- \_\_\_\_\_ If applicable, a demonstration that the facility's intake rate is commensurate with a closed-cycle recirculation system
- \_\_\_\_\_ Other components to reduce impingement and/or entrainment of aquatic life

**4. BTA FOR CWIS CONTINUED:**

Provide the following information for each CWIS to support your attached facility-specific BTA description.

Design capacity of the of the CWIS \_\_\_\_\_ MGD

Maximum monthly average intake of the CWIS during the previous five years \_\_\_\_\_ MGD Month in which this flow occurred \_\_\_\_\_

Maximum through-screen design intake velocity \_\_\_\_\_ feet/second (fps)

For facilities where the CWIS is located on a freshwater river or stream, provide the following information:

The source water's annual mean flow \_\_\_\_\_ cubic feet/second (cfs) as available from USGS or other appropriate source

The design intake flow as a % of the source water's annual mean flow \_\_\_\_\_ Attach calculations if equal to or less than 5% of annual mean flow.

The source water's 7Q10 \_\_\_\_\_ cfs. See Attachment B of the General Permit for more information on 7Q10 determinations.

The design intake flow as a percent of the source water's 7Q10 \_\_\_\_\_

**5. Contaminant Information**

If applicable, attach a listing of all non-toxic pH neutralization and/or dechlorination chemicals used, including chemical name and manufacturer; maximum and average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the NCCW discharge, and the vendor's reported aquatic toxicity (NOAEL and/or LC<sub>50</sub> in percent for aquatic organism(s)).

**6. Determination of Endangered Species Act Eligibility:** Provide documentation of ESA eligibility as required at Part 3.4 and Appendix 2, Part C, Step 4, of the General Permit. In addition, respond to the following questions.

- a) Are any listed threatened or endangered species, or designated critical habitat, in proximity to the discharge? Yes \_\_\_ No
- b) Has any consultation with the federal services been completed? Yes \_\_\_ No
- c) Is consultation underway? Yes  No \_\_\_
- d) What were the results of the consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries Service (check one):  
a "no jeopardy" opinion \_\_\_ or written concurrence \_\_\_ on a finding that the discharges are not likely to adversely affect any endangered species or *n/a*
- e) Which of the five eligibility criteria listed in Appendix 2, Section B(A), B, C, D or E) have you met? A
- f) Attach a copy of the most current federal listing of endangered and threatened species from the USF&W web site listed in Appendices 2, 2.1 and 4 ✓

**7. Documentation of National Historic Preservation Act requirements:** Please respond to the following questions:

- a) Are any historic properties listed or eligible for listing on the National Register of Historic Places located on the facility site or in proximity to the discharge? Yes \_\_\_ No
- b) Have any State or Tribal historic preservation officers been consulted in this determination? Yes  or No \_\_\_ If yes, attach the results of the consultation(s).
- c) Which of the three National Historic Preservation Act requirements listed in Appendix 3, Section C (1,2 o3) have you met? # /

8. Supplemental Information: Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit

9. Signature Requirements: The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section 122.22 (see below) including the following certification:

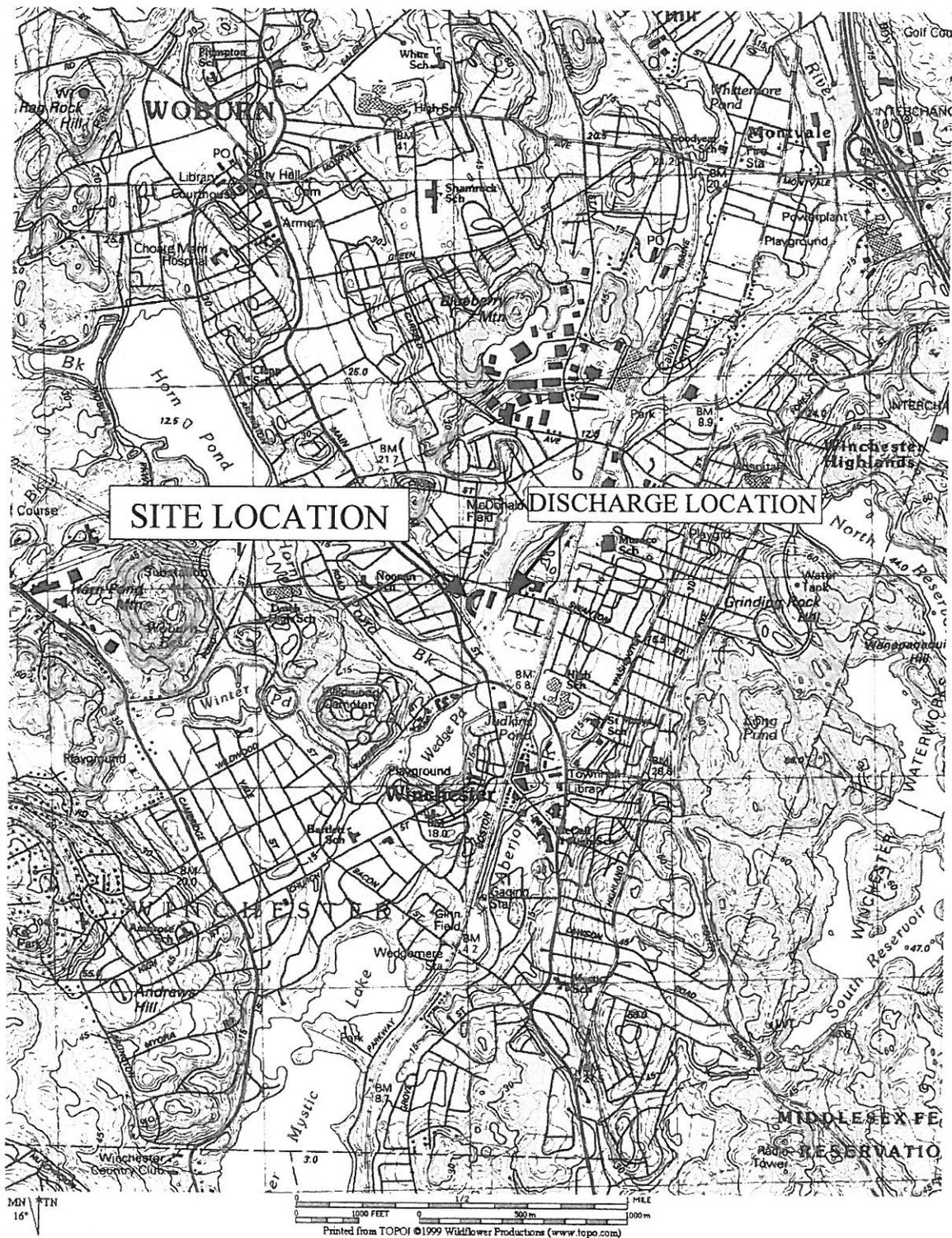
I certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or dechlorination are used in the noncontact cooling water (NCCW) system; (2) the discharge consists solely of NCCW (to reduce temperature) and authorized pH adjustment and/or dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product (other than heat) or finished product; (4) if the discharge of noncontact cooling water subsequently mixes with other wastewater (i.e. stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for noncontact cooling water; (5) where applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|                     |   |
|---------------------|---|
| Facility Name:      | Parkview Condominiums                                   |
| Operator signature: | Peter J. Sim  |
| Title:              | CHAIRMAN, BOARD OF TRUSTEES, PARKVIEW CONDOMINIUM TRUST |
| Date:               | 10-1-2008   |

Federal regulations require this application to be signed as follows:

1. For a corporation, by a principal executive officer of at least the level of vice president;
2. For a partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.



**SITE LOCATION**

**DISCHARGE LOCATION**

**SOURCE:**  
Winchester, MASSACHUSETTS, USGS QUAD.



**TITLE:** SITE LOCUS  
**FIGURE #:** 1  
**SITE:** PARKVIEW  
 CONDOMINIUMS  
 200 SWANTON STREET  
 WINCHESTER, MA  
**DATE:** 9/29/08  
**SCALE:** AS SHOWN

Engineering Calculation  
Parkview Condominiums  
NCCW General Permit Application

Assume groundwater temperature of 52 F (www.noritz.com)

Highest average temp. of effluent (2006-2008): 77.3 F

Therefore max.  $\Delta T_p = 77.3 F - 52 F \approx 25 F$

$m_p$  = mass or volume of effluent water  
= 0.3 MGD (max. monthly avg. flow 2006-2008)

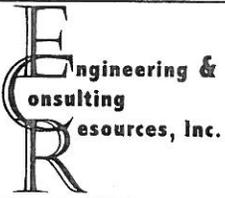
$m_r$  = 0.24 MGD, which is the 7Q10 value from MassDEP. Please note that, based on ECR's site observations, this value appears to be substantially under-estimated.

$$\Delta T_r = \frac{m_p}{(m_r + m_p)} \Delta T_p = \frac{0.3}{0.3 + 0.24} (25 F) = \boxed{14 F}$$

Note that  $\Delta T_r$  equation in Attachment A of NCCW General Permit must be modified because the effluent flow will comprise a significant portion of the river flow under the purported 7Q10 conditions.

TITLE

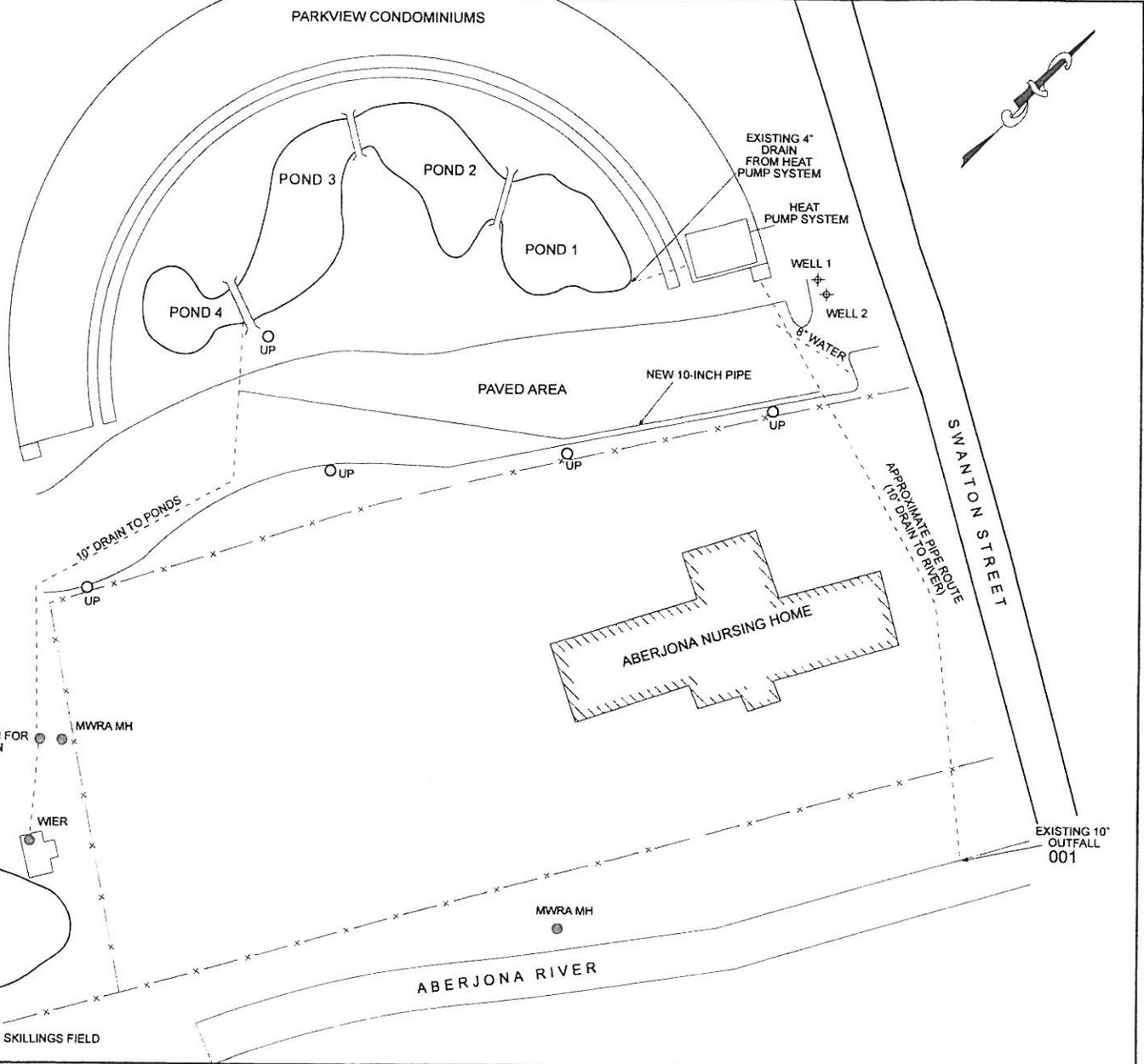
# SITE PLAN



|   |            |               |  |
|---|------------|---------------|--|
| FIGURE #  |            | 2             |  |
| ADDRESS<br>200 Swanton Street,<br>Winchester, Massachusetts |            |               |  |
| DATE  | FILE       | APPROX. SCALE |  |
| 2/16/04   | PARKVIEWSP | 1"=60'        |  |

## LEGEND

- PROPERTY BOUNDARY
- ▣ CATCH BASIN
- W - - - WATER LINE
- x - x CHAIN-LINK FENCE
- UTILITY POLE
- ⊕ EXTRACTION WELL





39 Spruce Street ° East Longmeadow, MA 01028 ° FAX 413/525-6405 ° TEL. 413/525-2332

REPORT DATE 9/19/2008

ENGINEERING & CONSULTING RESOURCES  
PO BOX 966  
ACTON, MA 01720-0966  
ATTN: R. DOHERTY

CONTRACT NUMBER:  
PURCHASE ORDER NUMBER:

PROJECT NUMBER:

ANALYTICAL SUMMARY

LIMS BAT #: LIMT-19528  
JOB NUMBER: 1021

The results of analyses performed on the following samples submitted to the CON-TEST Analytical Laboratory are found in this report. Results are based on samples as submitted to the laboratory and relate only to the items collected and tested.

PROJECT LOCATION: PARKVIEW

| FIELD SAMPLE # | LAB ID   | MATRIX     | SAMPLE DESCRIPTION | TEST             | Subcontract Lab (if any) Cert. Nos. |
|----------------|----------|------------|--------------------|------------------|-------------------------------------|
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | ag (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | as (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | cd (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | chloride manual  |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | chromium (+6)    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | cr (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | cu (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | fe (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | hg (mg/l) wet    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | ni (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | sb (mg/l) icp    |                                     |
| PARKVIEW 001   | 08B36621 | GRND WATER | Parkview 001       | zn (mg/l) icp    |                                     |
| UPSTREAM       | 08B36622 | WATER OTHE | Upstream           | hardness by calc |                                     |

The CON-TEST Environmental Laboratory operates under the following certifications and accreditations. AIHA accreditations only apply to NIOSH methods and Environmental Lead Analyses.

|                           |                                 |                                 |
|---------------------------|---------------------------------|---------------------------------|
| AIHA 100033               | AIHA ELLAP (LEAD) 100033        | NORTH CAROLINA CERT. # 652      |
| MASSACHUSETTS MA0100      | NEW HAMPSHIRE NELAP 2516        | NEW JERSEY NELAP NJ MA007 (AIR) |
| CONNECTICUT PH-0567       | VERMONT DOH (LEAD) No. LL015036 | FLORIDA DOH E871027 (AIR)       |
| NEW YORK ELAP/NELAP 10899 | RHODE ISLAND (LIC. No. 112)     |                                 |

I certify that the analyses listed above, unless specifically listed as subcontracted, if any, were performed under my direction according to the approved methodologies listed in this document, and that based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.

SIGNATURE

9/16/08

DATE

Tod Kopyscinski  
Air Laboratory Manager

Douglas Sheeley  
Laboratory Manager

Edward Denson  
Technical Director

Daren Damboragian  
Organics Department Supervisor



39 Spruce Street ° East Longmeadow, MA 01028 ° FAX 413/525-6405 ° TEL 413/525-2332

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ACTON, MA 01720-0966

9/19/2008  
Page 1 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|        | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit<br>Lo Hi | P/ F |
|--------|-------|---------|---------------|---------|-------|---------------------|------|
| Silver | mg/l  | ND      | 09/19/08      | OP      | 0.010 |                     |      |

Analytical Method:

EPA 200.7/SW846 6010

SAMPLES ARE ANALYZED BY INDUCTIVELY COUPLED PLASMA EMISSION SPECTROMETRY (ICP)

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NM = Not Measured

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Page 2 of 14

Purchase Order No.:

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Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID: 08B36621      ‡Sampled: 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|         | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit |    | P/ F |
|---------|-------|---------|---------------|---------|-------|------------|----|------|
|         |       |         |               |         |       | Lo         | Hi |      |
| Arsenic | mg/l  | ND      | 09/19/08      | OP      | 0.010 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
 Page 3 of 14

Purchase Order No.:

Project Location: PARKVIEW  
 Date Received: 9/9/2008  
 Field Sample # : PARKVIEW 001  
 Sample ID : 08B36621  
 Sample Matrix: GRND WATER

LIMS-BAT #: LIMIT-19528  
 Job Number: 1021

‡Sampled : 9/9/2008  
 Parkview 001

|         | Units | Results | Date Analyzed | Analyst | RL     | SPEC Limit |    | P/ F |
|---------|-------|---------|---------------|---------|--------|------------|----|------|
|         |       |         |               |         |        | Lo         | Hi |      |
| Cadmium | mg/l  | 0.0016  | 09/19/08      | OP      | 0.0010 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
Page 4 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample # : PARKVIEW 001

LIMS-BAT #: LIMIT-19528

Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|          | Units | Results | Date Analyzed | Analyst | RL   | SPEC Limit |    | P/ F |
|----------|-------|---------|---------------|---------|------|------------|----|------|
|          |       |         |               |         |      | Lo         | Hi |      |
| Chloride | mg/l  | 162     | 09/18/08      | VAK     | 5.00 |            |    |      |

Analytical Method:  
SM 4500 CL B  
TITRATION WITH STANDARD SILVER NITRATE.

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9/19/2008  
Page 5 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample # : PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : \*08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|               | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit |    | P/ F |
|---------------|-------|---------|---------------|---------|-------|------------|----|------|
|               |       |         |               |         |       | Lo         | Hi |      |
| Chromium (+6) | mg/l  | ND      | 09/10/08      | SBP     | 0.004 |            |    |      |

Analytical Method:  
SM 3500-Cr D  
COLORIMETRIC DETERMINATION WITH ACIDIC S-DIPHENYLCARBAZIDE

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9/19/2008  
Page 6 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001  
Sample ID: 08B36621  
Sample Matrix: GRND WATER

‡Sampled: 9/9/2008  
Parkview 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

|          | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit |    | P/ F |
|----------|-------|---------|---------------|---------|-------|------------|----|------|
|          |       |         |               |         |       | Lo         | Hi |      |
| Chromium | mg/l  | ND      | 09/19/08      | OP      | 0.007 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
Page 7 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|        | Units | Results | Date Analyzed | Analyst | RL     | SPEC Limit |    | P/ F |
|--------|-------|---------|---------------|---------|--------|------------|----|------|
|        |       |         |               |         |        | Lo         | Hi |      |
| Copper | mg/l  | 0.0266  | 09/19/08      | OP      | 0.0050 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
Page 8 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|      | Units | Results | Date Analyzed | Analyst | RL   | SPEC Limit |    | P/ F |
|------|-------|---------|---------------|---------|------|------------|----|------|
|      |       |         |               |         |      | Lo         | Hi |      |
| Iron | mg/l  | 9.29    | 09/19/08      | OP      | 0.05 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
Page 9 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: UPSTREAM

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36622      ‡Sampled : 9/9/2008  
Upstream

Sample Matrix: WATER OTHER

|                            | Units         | Results | Date Analyzed | Analyst | RL   | SPEC Limit |    | P/ F |
|----------------------------|---------------|---------|---------------|---------|------|------------|----|------|
|                            |               |         |               |         |      | Lo         | Hi |      |
| Hardness, Total (as CaCO3) | mg/l as CaCO3 | 86.3    | 09/15/08      | WHW     | 3.00 |            |    |      |

Analytical Method:

SM 2340 B

EQUIVALENT CALCIUM CARBONATE HARDNESS IS CALCULATED FROM SEPARATE DETERMINATIONS OF TOTAL CALCIUM AND TOTAL MAGNESIUM.

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9/19/2008  
Page 10 of 14

Purchase Order No.:

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Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID: 08B36621      ‡Sampled: 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|         | Units | Results | Date Analyzed | Analyst | RL      | SPEC Limit |    | P/ F |
|---------|-------|---------|---------------|---------|---------|------------|----|------|
|         |       |         |               |         |         | Lo         | Hi |      |
| Mercury | mg/l  | ND      | 09/15/08      | KM      | 0.00010 |            |    |      |

Analytical Method:  
EPA 245.1/SW846 7470  
COLD VAPOR TECHNIQUE (FLAMELESS ABSORPTION AT 254 NM)

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9/19/2008  
Page 11 of 14

Purchase Order No.:

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Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID: 08B36621      ‡Sampled: 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|        | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit |    | P/ F |
|--------|-------|---------|---------------|---------|-------|------------|----|------|
|        |       |         |               |         |       | Lo         | Hi |      |
| Nickel | mg/l  | ND      | 09/19/08      | OP      | 0.005 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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Page 12 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|          | Units | Results | Date Analyzed | Analyst | RL   | SPEC Limit |    | P/ F |
|----------|-------|---------|---------------|---------|------|------------|----|------|
|          |       |         |               |         |      | Lo         | Hi |      |
| Antimony | mg/l  | ND      | 09/19/08      | OP      | 0.05 |            |    |      |

Analytical Method:

EPA 200.7/SW846 6010

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9/19/2008  
Page 13 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008  
Field Sample #: PARKVIEW 001

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

Sample ID : 08B36621      ‡Sampled : 9/9/2008  
Parkview 001

Sample Matrix: GRND WATER

|      | Units | Results | Date Analyzed | Analyst | RL    | SPEC Limit |    | P/ F |
|------|-------|---------|---------------|---------|-------|------------|----|------|
|      |       |         |               |         |       | Lo         | Hi |      |
| Zinc | mg/l  | 0.026   | 09/19/08      | OP      | 0.010 |            |    |      |

Analytical Method:

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9/19/2008  
Page 14 of 14

Purchase Order No.:

Project Location: PARKVIEW  
Date Received: 9/9/2008

LIMS-BAT #: LIMIT-19528  
Job Number: 1021

The following notes were attached to the reported analysis :

Sample ID: \* 08B36621  
Analysis: Chromium (+6)  
Analyzed 11:00 am

\*\* END OF REPORT \*\*

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QC SUMMARY REPORT

SAMPLE QC: Sample Results with Duplicates

BATCH QC: Lab fortified Blanks and Duplicates

Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 1 of 6

QC Batch Number: HG-9399

| Sample Id     | Analysis | QC Analysis         | Values    | Units | Limits |
|---------------|----------|---------------------|-----------|-------|--------|
| BLANK-123418  | Mercury  | Blank               | <0.00010  | mg/l  |        |
| LFBLANK-85140 | Mercury  | Lab Fort Blank Amt. | 0.00200   | mg/l  |        |
|               |          | Lab Fort Blk. Found | 0.00205   | mg/l  |        |
|               |          | Lab Fort Blk. % Rec | 102.60000 | %     | 85-115 |



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QC SUMMARY REPORT

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Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 2 of 6

QC Batch Number: ICP-20105

| Sample Id    | Analysis                   | QC Analysis | Values | Units         | Limits |
|--------------|----------------------------|-------------|--------|---------------|--------|
| BLANK-123556 | Hardness, Total (as CaCO3) | Blank       | <3.00  | mg/l as CaCO3 |        |



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QC SUMMARY REPORT

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Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 3 of 6

QC Batch Number: ICP-20119

| Sample Id     | Analysis | QC Analysis          | Values   | Units | Limits |
|---------------|----------|----------------------|----------|-------|--------|
| BLANK-123676  |          |                      |          |       |        |
|               | Silver   | Blank                | <0.010   | mg/l  |        |
|               | Arsenic  | Blank                | <0.010   | mg/l  |        |
|               | Cadmium  | Blank                | 0.0062   | mg/l  |        |
|               | Chromium | Blank                | <0.007   | mg/l  |        |
|               | Copper   | Blank                | <0.0050  | mg/l  |        |
|               | Iron     | Blank                | <0.05    | mg/l  |        |
|               | Nickel   | Blank                | <0.005   | mg/l  |        |
|               | Antimony | Blank                | <0.05    | mg/l  |        |
|               | Zinc     | Blank                | <0.010   | mg/l  |        |
| LFBLANK-85425 |          |                      |          |       |        |
|               | Silver   | Lab Fort Blank Amt.  | 0.500    | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.427    | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 85.580   | %     |        |
|               | Arsenic  | Lab Fort Blank Amt.  | 0.500    | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.564    | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 112.940  | %     | 85-115 |
|               | Cadmium  | Lab Fort Blank Amt.  | 0.5000   | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.5508   | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 110.1600 | %     | 85-115 |
|               | Chromium | Lab Fort Blank Amt.  | 0.500    | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.530    | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 106.180  | %     | 85-115 |
|               | Copper   | Lab Fort Blank Amt.  | 0.5000   | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.5294   | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 105.8800 | %     | 85-115 |
|               | Iron     | Lab Fort Blank Amt.  | 0.50     | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.55     | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 110.08   | %     | 85-115 |
|               | Nickel   | Lab Fort Blank Amt.  | 0.500    | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.534    | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 106.860  | %     | 85-115 |
|               | Antimony | Lab Fort Blank Amt.  | 0.50     | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.52     | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 104.92   | %     | 85-115 |
|               | Zinc     | Lab Fort Blank Amt.  | 0.500    | mg/l  |        |
|               |          | Lab Fort Blk. Found  | 0.540    | mg/l  |        |
|               |          | Lab Fort Blk. % Rec. | 108.020  | %     | 85-115 |



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QC SUMMARY REPORT

SAMPLE QC: Sample Results with Duplicates

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Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 4 of 6

QC Batch Number: TITRATION-3746

| Sample Id     | Analysis | QC Analysis          | Values   | Units | Limits   |
|---------------|----------|----------------------|----------|-------|----------|
| LFBLANK-85377 | Chloride | Lab Fort Blank Amt.  | 194.0000 | mg/l  |          |
|               |          | Lab Fort Blk. Found  | 173.6000 | mg/l  |          |
|               |          | Lab Fort Blk. % Rec. | 89.4845  | %     |          |
| STDADD-34765  | Chloride | Standard Measured    | 9.6400   | mg/l  |          |
|               |          | Standard Amt Added   | 10.0000  | mg/l  |          |
|               |          | Standard % Recovery  | 96.4000  | %     | 87.7-112 |



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QC SUMMARY REPORT

SAMPLE QC: Sample Results with Duplicates

BATCH QC: Lab fortified Blanks and Duplicates

Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 5 of 6

QC Batch Number: WETCHEM-13907

| Sample Id     | Analysis      | QC Analysis          | Values  | Units | Limits |
|---------------|---------------|----------------------|---------|-------|--------|
| LFBLANK-85095 | Chromium (+6) | Lab Fort Blank Amt.  | 0.100   | mg/l  |        |
|               |               | Lab Fort Blk. Found  | 0.111   | mg/l  |        |
|               |               | Lab Fort Blk. % Rec. | 111.400 | %     |        |
| STDADD-34744  | Chromium (+6) | Standard Measured    | 0.099   | mg/l  |        |
|               |               | Standard Amt Added   | 0.100   | mg/l  |        |
|               |               | Standard % Recovery  | 99.700  | %     | 80-120 |



39 Spruce Street ° East Longmeadow, MA 01028 ° FAX 413/525-6405 ° TEL. 413/525-2332

### QC SUMMARY REPORT

SAMPLE QC: Sample Results with Duplicates

BATCH QC: Lab fortified Blanks and Duplicates

Sample Matrix Spikes and Matrix Spike Duplicates

Standard Reference Materials and Duplicates

Method Blanks

Report Date: 9/19/2008

Lims Bat # : LIMIT-19528

Page 6 of 6

### QUALITY CONTROL DEFINITIONS AND ABBREVIATIONS

|                       |  |
|-----------------------|--|
| QC BATCH NUMBER       | This is the number assigned to all samples analyzed together that would be subject to comparison with a particular set of Quality Control Data.  |
| LIMITS                | Upper and Lower Control Limits for the QC ANALYSIS Reported. All values normally would fall within these statistically determined limits, unless there is an unusual circumstance that would be documented in a NOTE appearing on the last page of the QC SUMMARY REPORT. Not all QC results will have Limits defined. |
| Sample Amount         | Amount of analyte found in a sample.   |
| Blank                 | Method Blank that has been taken though all the steps of the analysis.   |
| LFBLANK               | Laboratory Fortified Blank (a control sample)  |
| STDADD                | Standard Added (a laboratory control sample)   |
| Matrix Spk Amt Added  | Amount of analyte spiked into a sample   |
| MS Amt Measured       | Amount of analyte found including amount that was spiked   |
| Matrix Spike % Rec.   | % Recovery of spiked amount in sample.   |
| Duplicate Value       | The result from the Duplicate analysis of the sample.  |
| Duplicate RPD         | The Relative Percent Difference between two Duplicate Analyses.  |
| Surrogate Recovery    | The % Recovery for non-environmental compounds (surrogates) spiked into samples to determine the performance of the analytical methods.  |
| Sur. Recovery (ELCD)  | Surrogate Recovery on the Electrolytic Conductivity Detector.  |
| Sur. Recovery (PID)   | Surrogate Recovery on the Photoionization Detector.  |
| Standard Measured     | Amount measured for a laboratory control sample  |
| Standard Amt Added    | Known value for a laboratory control sample  |
| Standard % Recovery   | % recovered for a laboratory control sample with a known value.  |
| Lab Fort Blank Amt    | Laboratory Fortified Blank Amount Added  |
| Lab Fort Blk. Found   | Laboratory Fortified Blank Amount Found  |
| Lab Fort Blk % Rec    | Laboratory Fortified Blank % Recovered   |
| Dup Lab Fort Bl Amt   | Duplicate Laboratory Fortified Blank Amount Added  |
| Dup Lab Fort Bl Fnd   | Duplicate Laboratory Fortified Blank Amount Found  |
| Dup Lab Fort Bl % Rec | Duplicate Laboratory Fortified Blank % Recovery  |
| Lab Fort Blank Range  | Laboratory Fortified Blank Range (Absolute value of difference between recoveries for Lab Fortified Blank and Lab Fortified Blank Duplicate).  |
| Lab Fort Bl. Av. Rec. | Laboratory Fortified Blank Average Recovery  |
| Duplicate Sample Amt  | Sample Value for Duplicate used with Matrix Spike Duplicate  |
| MSD Amount Added      | Matrix Spike Duplicate Amount Added (Spiked)   |
| MSD Amt Measured      | Matrix Spike Duplicate Amount Measured   |
| MSD % Recovery        | Matrix Spike Duplicate % Recovery  |
| MSD Range             | Absolute difference between Matrix Spike and Matrix Spike Duplicate Recoveries   |



Phone: 413-525-2332  
 Fax: 413-525-6405  
 Email: info@contestlabs.com  
 www.contestlabs.com

**CHAIN OF CUSTODY RECORD**

39 SPRUCE ST, 2ND FLOOR  
 EAST LONGMEADOW, MA 01028

CMT-1958

Company Name: ECR  
 Address: PO Box 966  
Acton MA 01720  
 Attention: R. Doherty  
 Project Location: Parkview  
 Sampled By: R. Doherty

Telephone: (978) 500-3199  
 Project # 1021  
 Client PO # \_\_\_\_\_

**DATA DELIVERY (check one):**  
 FAX  EMAIL  WEBSITE CLIENT  
 Fax # : \_\_\_\_\_  
 Email: rdoherty@ecr-consulting.com  
 Format:  EXCEL  PDF  GIS KEY  
 OTHER \_\_\_\_\_

Proposal Provided? (For Billing purposes)  yes \_\_\_\_\_ proposal date  
 State Form Required?  yes  no

| Field ID | Sample Description | Lab # | Date Sampled |           | Comp-<br>osite | Grab | *Matrix   Conc. |      |
|----------|--------------------|-------|--------------|-----------|----------------|------|-----------------|------|
|          |                    |       | Date/Time    | Date/Time |                |      | Code            | Code |
|          | # Parkview phi     | 36621 | 9/9/08       | 11:31     |                | X    | GW              |      |
|          | Upstream           | 36622 | 9/9          | 11:24     |                | X    | O               |      |
|          |                    |       |              |           |                |      |                 |      |
|          |                    |       |              |           |                |      |                 |      |
|          |                    |       |              |           |                |      |                 |      |
|          |                    |       |              |           |                |      |                 |      |
|          |                    |       |              |           |                |      |                 |      |
|          |                    |       |              |           |                |      |                 |      |

| ANALYSIS REQUESTED                 |  |  |  | # of containers |
|------------------------------------|--|--|--|-----------------|
| Ni, Ag, Zn                         |  |  |  |                 |
| Sb, As, Cd, Cr, Cu, Fe, Hg,        |  |  |  | **Preservation  |
| Chloride                           |  |  |  | -Cont. Code     |
| Hexavalent Cr                      |  |  |  | -Cont. Code:    |
| Total Hardness                     |  |  |  | A=amber glass   |
|                                    |  |  |  | G=glass         |
|                                    |  |  |  | P=plastic       |
|                                    |  |  |  | ST=sterile      |
|                                    |  |  |  | V= vial         |
|                                    |  |  |  | S=summa can     |
|                                    |  |  |  | T=tedlar bag    |
|                                    |  |  |  | O=Other         |
| Client Comments:                   |  |  |  |                 |
| Cr (VI) sample has 24-hr hold time |  |  |  |                 |

Laboratory Comments: \_\_\_\_\_

Please use the following codes to let Con-Test know if a specific sample may be high in concentration in Matrix/Conc. Code Box:  
 H - High; M - Medium; L - Low; C - Clean; U - Unknown

Relinquished by: (signature) REDoherty Date/Time: \_\_\_\_\_  
 Received by: (signature) [Signature] Date/Time: 9/9/08 1505  
 Relinquished by: (signature) [Signature] Date/Time: 9/9/08 1715  
 Received by: (signature) [Signature] Date/Time: 9/9/08 1715

**Turnaround \*\***  
 7-Day  
 10-Day  
 Other \_\_\_\_\_  
**RUSH \***  
 \*24-Hr  \*48-Hr  
 \*72-Hr  \*4-Day  
 \* Require lab approval

**Detection Limit Requirements**  
 Regulations? \_\_\_\_\_  
 Data Enhancement Project/RCP?  Y  N  
 Special Requirements or DL's: \_\_\_\_\_

**\*Matrix Code:**  
 GW= groundwater  
 WW= wastewater  
 DW= drinking water  
 A = air  
 S = soil/solid  
 SL = sludge  
 O = other Surf Water

**\*\*Preservation Codes:**  
 I = Iced X = Na hydroxide  
 H = HCL T = Na thiosulfate  
 M = Methanol  
 N = Nitric Acid  
 S = Sulfuric Acid  
 B = Sodium bisulfate  
 O = Other

VAC

\*\* TURNAROUND TIME STARTS AT 9:00 A.M. THE DAY AFTER SAMPLE RECEIPT UNLESS THERE ARE QUESTIONS ON YOUR CHAIN. IF THIS FORM IS NOT FILLED OUT COMPLETELY OR IS INCORRECT TURNAROUND TIME WILL NOT START UNTIL ALL QUESTIONS ARE ANSWERED BY OUR CLIENT

### Sample Receipt Checklist

CLIENT NAME: ECR RECEIVED BY: KRC DATE: 9/9/08

- ) Was the chain(s) of custody relinquished and signed?  Yes No
- ) Does the chain agree with the samples?  Yes No  
If not, explain:
- ) Are all the samples in good condition?  Yes No  
If not, explain:

) How were the samples received:  
In Ice  Direct from Sampling  Ambient  In Cooler(s)

Were the samples received in Temperature Compliance of (2-6°C)?  Yes No

Temperature °C by Temp blank 5°C Temperature °C by Temp gun \_\_\_\_\_

Are there Dissolved samples for the lab to filter? Yes  No

Who was notified \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Are there any samples "On Hold"? Yes  No Stored where: \_\_\_\_\_

Are there any RUSH or SHORT HOLDING TIME samples?  Yes No

Who was notified WC Date \_\_\_\_\_ Time \_\_\_\_\_

Location where samples are stored: 18/19

Permission to subcontract samples? Yes No  
(Walk-in clients only) if not already approved  
Client Signature: \_\_\_\_\_

### Containers sent in to Con-Test

|                               | # of containers |                      | # of containers |
|-------------------------------|-----------------|----------------------|-----------------|
| 1 Liter Amber                 |                 | 8 oz clear jar       |                 |
| 500 mL Amber                  |                 | 4 oz clear jar       |                 |
| 250 mL Amber (8oz amber)      |                 | 2 oz clear jar       |                 |
| 1 Liter Plastic               | <u>3</u>        | Other glass jar      |                 |
| 500 mL Plastic                |                 | Plastic Bag / Ziploc |                 |
| 250 mL plastic                | <u>1</u>        | Air Cassette         |                 |
| 0 mL Vial - type listed below |                 | Brass Sleeves        |                 |
| Colisure / bacteria bottle    |                 | Tubes                |                 |
| Dissolved Oxygen bottle       |                 | Summa Cans           |                 |
| Flashpoint bottle             |                 | Regulators           |                 |
| Encore                        |                 | Other                |                 |

Laboratory Comments: PH/LZ

L vials: # HCl \_\_\_\_\_ # Methanol \_\_\_\_\_  
# Bisulfate \_\_\_\_\_ # DI Water \_\_\_\_\_  
# Thiosulfate \_\_\_\_\_ Unpreserved \_\_\_\_\_

Time and Date Frozen: \_\_\_\_\_

Do samples have the proper pH:  Yes No N/A



ECR, Inc.  
PO Box 368  
Westford, MA 01886  
(978) 500-3199  
info@ecr-consulting.com

August 28, 2008

U.S Fish & Wildlife Service  
70 Commercial Street, Suite 300  
Concord, NH 03301-5087

Re: Endangered or Threatened Species and/or Critical Habitat  
Parkview Condominium Association  
200 Swanton Street  
Winchester, Massachusetts

To Whom It May Concern:

On behalf of the Parkview Condominium Association (Parkview), Engineering and Consulting Resources, Inc. (ECR) prepared this request for information from the U.S. Fish and Wildlife Service. Parkview Condominiums, located at the above-referenced location, is applying for continued coverage of the National Pollutant Discharge Elimination System (NPDES) Non-Contact Cooling Water (NCCW) General Permit. To determine permit eligibility, we are required to list any endangered or threatened species and/or critical habitat that may be present in areas of discharge. Parkview has been covered under the NPDES Non-Contact Cooling Water General Permit since November 28, 2000. The discharge is to the Aberjona River, a Class B water body.

The facility location is shown on the attached Site Locus Map. Parkview uses groundwater in their heat pump system to provide heating and cooling of their approximately 318 residential units (see Figure 2). Please provide written verification of any species of concern and/or critical habitat located in this vicinity so that we may apply for continued coverage under the NCCW General Permit through the Commonwealth of Massachusetts.

Thank you,  
Sincerely,

Lisa M. Raye  
Administrative Assistant

Attachments: Site Locus Map  
Site Plan

## APPENDIX 3 NATIONAL HISTORIC PRESERVATION ACT REVIEW & REQUIREMENTS

### **A. Background**

Facilities seeking coverage under the NCCW General Permit must not adversely affect properties listed or eligible for listing in the National Registry of Historic Places under the National Historic Preservation Act of 1966, 16 USC Sections 470 et seq. In addition, facilities must comply with applicable State, Tribal and local laws concerning the protection of historic properties and places and facilities seeking coverage are required to coordinate with the State Historic Preservation Officer and/or Tribal Historic Preservation Officer and others regarding effects of their discharges on historic properties.

### **B. Determination of Potential Impact**

Facilities seeking coverage under this permit must determine whether their site's discharges have the potential to affect a property that is either listed or eligible for listing on the National Register of Historic Places.

For existing facilities with no new or increased discharges, a simple visual inspection may be sufficient to determine whether historic properties are affected. However, any facility proposing a new or increased discharge should conduct further inquiry to determine whether historic properties may be affected by the discharge. In such instances, facilities seeking coverage should first determine whether there are any historic properties or places listed on the National Register or if any are eligible for listing on the register (e.g., they are "eligible for listing").

EPA suggests that facilities seeking coverage first access the "National Register of Historic Places" information listed on the National Park Service's web page <http://www.nps.gov>. The addresses for State Historic Preservation Officers are listed in Section II of this appendix. Facilities seeking coverage may also contact city, county or other local historical societies for assistance, especially when determining if a place or property is eligible for listing on the register.

### **C. Permit Eligibility Criteria**

The following three scenarios describe how facilities seeking coverage can meet the permit eligibility criteria for protection of historic properties under this permit:

- (1) If historic properties are not identified in the path of a site's discharges, then the applicant is eligible for coverage under this permit.
- (2) If historic properties are identified but it is determined that they will not be affected by the discharges, the applicant has met the NHPA eligibility criteria for coverage under this permit.

(3) If historic properties are identified in the path of discharges and it is determined that there is the potential to adversely affect the property, the applicant can still meet the NHPA eligibility criteria under of this permit, if he/she obtains and complies with a written agreement with the appropriate State or Tribal Historic Preservation Officer which outlines measures the applicant will follow to mitigate or prevent those adverse effects. The written agreement must be kept on site and available for review, if requested.

In situations where an agreement cannot be reached between an applicant and the State Historic Preservation Officer, facilities seeking coverage should contact the Advisory Council on Historic Preservation listed in Section G below for assistance.

The term "adverse effects" includes but is not limited to damage, deterioration, alteration or destruction of the historic property or place. EPA encourages facilities seeking coverage to contact the appropriate State or Tribal Historic Preservation Officer as soon as possible in the event of a potential adverse effect to a historic property.

Facilities seeking coverage are reminded that they must comply with applicable State, Tribal and local laws concerning the protection of historic properties and places.

#### **D. Internet Information on the National Register of Historic Places**

The National Register of Historic Places is the Nation's official list of cultural resources worthy of preservation. Authorized under the National Historic Preservation Act of 1966, the National Register is part of a national program to coordinate and support public and private efforts to identify, evaluate, and protect our historic and archeological resources. Properties listed in the Register include districts, sites, buildings, structures, and objects that are significant in American history, architecture, archeology, engineering, and culture. The National Register is administered by the National Park Service, which is part of the U.S. Department of the Interior.

An electronic listing of the "National Register of Historic Places", as maintained by the National Park Service, can be accessed on the Internet at: <http://www.nps.gov>.

#### **E. State Historic Preservation Officers (SHPO)**

Massachusetts Historical Commission  
220 Morrissey Boulevard  
Boston, MA 02125  
617/727-8470  
TTD: 1-800-392-6090

State Historic Preservation Officer  
New Hampshire Division of Historic Resources  
P.O. Box 2043  
Concord, NH 03302-2043  
603/271-6435  
TDD: 1-800-735-2964

#### **F. Tribal Historic Preservation Officers**

Massachusetts

##### **Wampanoag Tribe of Gay Head (Aquinnah)**

Bettina Washington, Tribal Historic Preservation Officer  
20 Black Brook Road  
Aquinnah, MA 02535-1546  
T: 508-645-9265  
F: 508-645-3233  
<http://www.wampanoagtribe.net>

##### **Mashpee Wampanoag Tribal Council**

Chuckie Green, Tribal Historic Preservation Officer  
483 Great Neck Road, South  
P.O. Box 1048  
Mashpee, MA 02649  
T: 508-61660 x104  
F: 508-477-1218  
[www.mashpeewampanoagtribe.com](http://www.mashpeewampanoagtribe.com)

#### **G. Advisory Council on Historic Preservation**

The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and productive use of our Nation's historic resources, and advises the President and Congress on national historic preservation policy.

The goal of the National Historic Preservation Act (NHPA), which established ACHP in 1966, is to have federal agencies act as responsible stewards of our Nation's resources when their actions affect historic properties. ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements.

As directed by NHPA, ACHP serves as the primary federal policy advisor to the President and Congress; recommends administrative and legislative improvements for protecting our Nation's heritage; advocates full consideration of historic values in federal decision making; and reviews federal programs and policies to promote effectiveness, coordination, and consistency with national preservation policies.

**Main Office**

Advisory Council on Historic Preservation  
Old Post Office Building  
1100 Pennsylvania Avenue, NW, Suite 809  
Washington, DC 20004  
Phone: (202) 606-8503  
Fax: (202) 606-8647/8672  
E-mail: [achp@achp.gov](mailto:achp@achp.gov)



ECR, Inc.  
PO Box 966  
Acton, MA 01720  
(978) 500-3199  
info@ecr-consulting.com

JP

August 28, 2008

RECEIVED

Mr. William Francis Galvin  
Secretary of the Commonwealth  
Chairman, Massachusetts Historical Commission  
Massachusetts Archives Building, 220 Morrissey Boulevard  
Boston, MA 02125

SEP 02 2008

MASS. HIST. COMM

RC. 45062

Re: National Registry of Historic Places  
Parkview Condominium Association  
200 Swanton Street  
Winchester, Massachusetts

Dear Mr. Galvin:

On behalf of the Parkview Condominium Association (Parkview), Engineering and Consulting Resources, Inc. (ECR) prepared this request for information from the National Registry of Historic Places. Parkview Condominiums, located at 200 Swanton Street, Winchester, is applying for continued coverage of the National Pollutant Discharge Elimination System (NPDES) Non-Contact Cooling Water (NCCW) General Permit. To determine permit eligibility, we are required to list any property that is listed or eligible for listing on the National Register of Historic Places that could potentially be adversely affected by the discharge. The discharge is to the Aberjona River, a Class B water body.

The facility location is shown on the attached Site Locus Map. Parkview has been covered under the NPDES NCCW General Permit since November 28, 2000. Parkview uses groundwater in their heat pump system to provide heating and cooling of their approximately 318 residential units (see Figure 2).

According to the Massachusetts Cultural Resource Information System (MACRIS), there were several historical properties listed on Swanton Street, as of August 28, 2008. Please provide updated written verification of any property listed or eligible to be listed on the National Register of Historic Places located in this vicinity so that we may apply for continued coverage under the NCCW General Permit through the Commonwealth of Massachusetts.

Sincerely,

Lisa M. Raye  
Administrative Assistant

After review of MHC files and the materials you submitted, it has been determined that this project is unlikely to affect significant historic or archaeological resources.

RC. 45062

Attachments: Site Locus Map  
Site Plan

Jonathan K. Patton  
Archaeologist / Preservation Planner  
Massachusetts Historical Commission

9/19/08

Date

Mr. Jannic Blochi, EPA