



**Public Service  
of New Hampshire**

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A Northeast Utilities Company

**Robert A. Bersak**  
Assistant Secretary and  
Assistant General Counsel

November 10, 2011

Ms. Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 Fruit Street, Suite 10  
Concord, New Hampshire 03301

**Re: *Docket No. DE 08-103, Public Service Company of New Hampshire  
Merrimack Station Scrubber Project***

Dear Secretary Howland:

Public Service Company of New Hampshire (“PSNH”) is pleased to provide the Commission with the attached “Progress Report” concerning the Clean Air Project’s (“Project”) legislatively mandated installation of a Wet Flue Gas Desulfurization (“FGD”) System (i.e., “Scrubber” technology) at Merrimack Generating Station.

In the time since our previous report provided last October, 2010, exceptional progress has been made on the Project. The successful construction program has led to the early start-up, operation, and commissioning of the Project, with an official in-service date for the Scrubber of September 28, 2011. Emissions are not the only item being reduced by putting the Scrubber into service a year and a half ahead of the statutory deadline; the Project cost forecast has also been reduced to \$422 Million.

Please let us know if the Commission has any questions concerning the Clean Air Project.

Sincerely,

Robert A. Bersak  
Assistant Secretary and  
Assistant General Counsel

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**