

## Document Log

From		To	
John King/R1/USEPA/US		David Webster/R1/USEPA/US@EPA Damien Houlihan/R1/USEPA/US@EPA	
CC		BCC	
Subject		Date/Time	
Fw: Enercon Report #2		04/02/2010 07:56 AM	

## Document Body

----- Forwarded by John King/R1/USEPA/US on 04/02/2010 07:57 AM -----

From: palmeag@nu.com  
To: John King/R1/USEPA/US@EPA  
Cc: mmattson@normandeau.com  
Date: 03/31/2010 04:58 PM  
Subject: Enercon Report #2

John, A hardcopy is in overnight mail to you. The third, and final, report is due June 24.

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