



January 30, 2019

US Environmental Protection Agency Dewatering GP Processing Industrial Permit Unit (OEP06-4) 5 Post Office Square – Suite 100 Boston, MA 02109-3912

**RE:** Notice of Intent – Dewatering General Permit (DGP)

Harbourtown Development, LLC 150 Water Street Plymouth, MA 02360 ADE Project #2809.01

To Whom It May Concern:

On behalf of Harbourtown Development, LLC and Reynolds Construction Services, Inc, Atlantic Design Engineers Inc. (Atlantic) has prepared this Notice of Intent (NOI) requesting a determination of coverage under the United States Environmental Protection Agency's (EPA's) Dewatering General Permit (DGP), pursuant EPA's National Pollutant Discharge Elimination System (NPDES) program. This NOI was prepared in accordance with the requirements of the NPDES General Permits for Dewatering Activity Discharge (Permit No. MAG070000) and related guidance documentation provided by EPA. The completed NOI Form is provided in **Appendix A**.

#### **Site Information**

This NOI has been prepared for the management of water that will be generated during dewatering activities associated with the construction of a three-story mixed use building located at 150 Water Street Plymouth, Massachusetts (the Site). This structure will include retail stores, hotel rooms, and condominiums. Previously, the property was a paved parking lot. The Site is not listed as a disposal site within the Massachusetts Department of Environmental Protection (MassDEP) online database. A Site Locus is provided as **Figure 1** and a Site Plan is provided as **Figure 2**.



#### **Work Summary**

Portions of the property where structural footings are proposed will require dewatering activities to lower the groundwater table as the work is being performed. A series of well points constructed of crush stone and corrugated culvert piping surrounding the perimeter of the work area will be utilized and the water generated during dewatering (source water) will be pumped to a treatment system prior to discharge to the Plymouth Harbor. Atlantic collected representative groundwater samples from one onsite test pit (Sample 1) on December 21, 2018, January 2, 2019 and January 29, 2019, to characterize groundwater from the proposed excavation area. Per DGP requirements, sample of the receiving water (Plymouth Harbor) was collected on December 21, 2018. The location of the source water and receiving water sampling locations are depicted on **Figure 2**.

#### **Discharge and Receiving Surface Water Information**

Per the requirements listed within the NPDES General Permits for Dewatering Activity Discharge guide and discussions with MassDEP and EPA representative, source groundwater samples were submitted for analytical analyses of pH, Chloride, Total Suspended Solids (TSS), and Total Metals. Additionally, the receiving water was analyzed for pH and hardness.

| Effluent<br>Characteristic |       | Disch                 | narge  | Monitoring                   |         |  |
|----------------------------|-------|-----------------------|--------|------------------------------|---------|--|
|                            | Units | Limit                 | ations | Requirements                 |         |  |
|                            | Omts  | Avg.                  | Max    | Monitoring                   | Sample  |  |
|                            |       | Monthly               | Daily  | Frequency                    | Type    |  |
| Flow                       | MGD   | Report                | Paport | 1/Week                       | Actual  |  |
| TTOW                       | MOD   | Кероп                 | Report | 17 W CCK                     | or Est. |  |
| TSS                        | mg/l  | 50                    | 100    | 1/Week                       | Grab    |  |
| Oil & Grease               | mg/l  | -                     | 15     | 1/Week                       | Grab    |  |
| рН                         | s.u.  | 6.5 - 8.5             |        | 1/Week                       | Grab    |  |
| Total Residual<br>Chlorine | mg/l  | Footnote <sup>1</sup> |        | Footnote <sup>1</sup> 1/Week |         |  |

<sup>&</sup>lt;sup>1</sup> Freshwater acute (Class A or B) = 19 ug/l (0.019 mg/l); use for daily maximum Freshwater chronic (Class A or B) = 11 ug/l (0.011 mg/l); use for average monthly Marine acute (Class SA or SB) = 13 ug/l (0.013 mg/l); use for daily maximum Marine chronic (Class SA or SB) = 7.5 ug/l (0.0075 mg/l); use for average monthly



A summary of the laboratory analytical results are provided in Tables 1 and 2, attached. Laboratory analytical summary tables and associated analytical reports are included in **Appendix B**. The laboratory results for the source water samples indicate that analyzed constituent concentrations are below the respective NPDES Effluent Limitations. Details of the water treatment system are provided below.

#### **Water Treatment System**

A water treatment system schematic is provided as **Figure 3**. Cut sheets of the system components are included in **Appendix C**.

Source water will initially enter an 18,480-gallon weir tank at an anticipated flow rate of 180-gallons per minute (gpm) to allow sediment settling. Discharge from the weir tank will be pumped at an estimated average flow rate of 55 gpm into two Dirt-Bag filters arranged in parallel and resting on a bed of crushed stone and surrounded by silt fencing and hay bales, installed per the discretion of the contractor. Discharge from the bag filters will pass through a High Flow Silt-Sack installed within a catchment basin prior to discharging into the Plymouth Municipal Stormwater System that discharges stormwater runoff into Plymouth Harbor as depicted on **Figure 2**. Specification Sheets for the weir tank, Unwoven Dirt-Bag, High-Flow Silt-Sack, and pumps can be found in **Appendix C**.

#### **Consultation with Federal Services**

Atlantic reviewed online electronic data viewers and databases from the Massachusetts Geographical Information System (MassGIS), the Massachusetts Division of Fisheries and Wildlife (MassWildlife; Natural Heritage and Endangered Species Program), and the U.S. National Parks Service Natural Historic Places (NPS). Based on this review, the Site and the point where the proposed discharge reaches the receiving surface water body are not located within an Area of Critical Environmental Concern (ACEC) and the Site is not listed as a National Historic Place. Documentation is included in **Appendix D**.

#### **Coverage under NPDES DGP**

It is our opinion that the proposed discharge is eligible for coverage under the NPDES DGP through filing of this Notice of Intent. On behalf of Harbourtown Development, LLC and Reynolds Construction Services, Inc, Atlantic is requesting coverage under the NPDES DGP for the discharge of treated water to Plymouth Harbor in support of construction dewatering activities that are to take place at 150 Water Street Plymouth,



#### MA.

The enclosed NOI form provides required information on the general site conditions, discharge, treatment system, receiving water, and consultation with federal services. For the dewatering activities to be performed for this project, Reynolds Construction Services, Inc. is considered the Operator and has operational control over the construction plans and specifications, including the ability to make modifications to those plans and specifications.

Please feel free to contact us at (508) 888-9282 if you have any questions or if you require additional information.

Very Truly Yours,

Atlantic Design Engineers, Inc.

Simon B. Thomas, P.E., LSP,

President

## TABLE 1 LABORATORY ANALYTICAL RESULTS - GROUNDWATER

150-158 Water Street Plymouth, Massachusetts Project #2809.02

|                          | EPA<br>DGP<br>Discharge<br>Limitations | EPA<br>Maximum<br>Saltwater<br>Concentrations* | Site<br>Sample #1<br>(12/21/18) | Site<br>Sample #2<br>(1/2/19) | Site Sample<br>#3<br>(1/29/19) | Receiving<br>Location<br>(12/21/18) |
|--------------------------|--|--|---------------------------------|-------------------------------|--------------------------------|-------------------------------------|
| General Chemistry (mg/L) |  |  |                                 |                               |                                |                                     |
| Chloride                 | Report                                 |  | 39                              | 1070                          | ~                              | ~                                   |
| Solids, Total Suspended  | 30                                     |  | 27                              | 2                             | ~                              | ~                                   |
| Chlorine                 |  |  | <0.03                           | ~                             | ~                              | ~                                   |
| рН (Н)                   | 6.5-8.3                                |  | 6.91                            | ~                             | ~                              | 7.47                                |
| Total Hardness           | Monitor Only                           |  | ~                               | ~                             | ~                              | 3900                                |
| Total Metals (ug/L)      |  |  |                                 |                               |                                |                                     |
| Antimony                 |  | 206  | 12                              | ND(5)                         | ~                              | ~                                   |
| Arsenic                  |  | 104  | ND(10)                          | ND(10)                        | ~                              | ~                                   |
| Cadmium                  |  | 10.2   | ND(5)                           | ND(5)                         | ~                              | ~                                   |
| Chromium                 |  | 323  | ND(5)                           | ND(5)                         | ~                              | ~                                   |
| Copper                   |  | 242  | 30                              | ND(20)                        | ~                              | ~                                   |
| Iron                     |  | 5000   | 1780                            | 800                           | ~                              | ~                                   |
| Lead                     |  | 160  | 19                              | ND(5)                         | ~                              | ~                                   |
| Nickel                   |  | 1450   | 7                               | 11                            | ~                              | ~                                   |
| Silver                   |  | 35.1   | ND(5)                           | ND(5)                         | ~                              | ~                                   |
| Zinc                     |  | 420  | 79                              | 448                           | 68                             | ~                                   |
| Mercury                  |  | 0.739  | ND(0.2)                         | ND(.2)                        | ~                              | ~                                   |
| Hexavalent chromium      |  | 323  | ND(10)                          | ND(10)                        | ~                              | ~                                   |

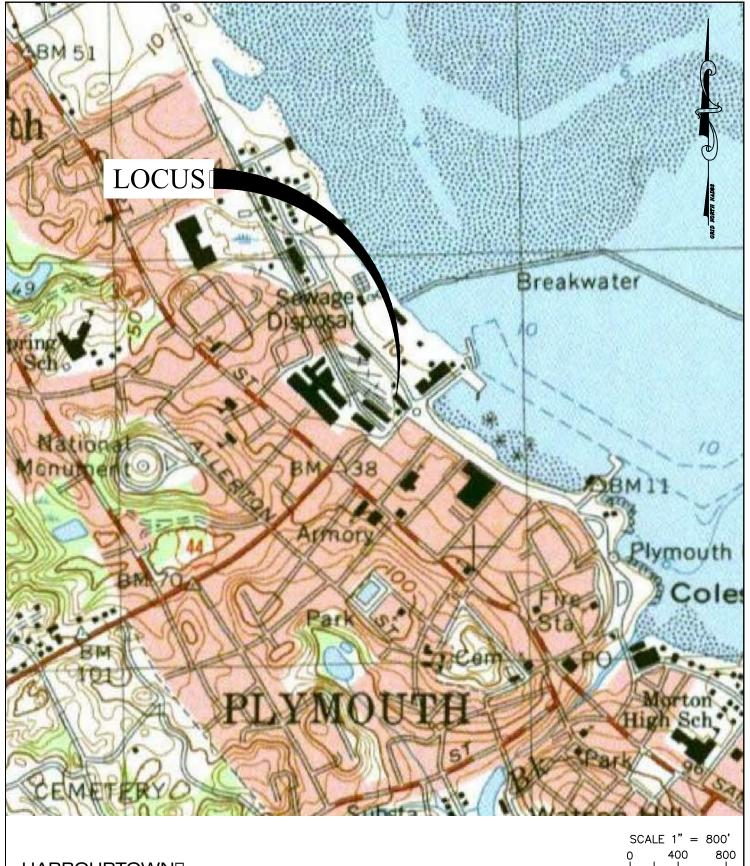
#### Notes:

**ND** = No Detection

(5) = Numbers in Parenthesis Indicate Laboratory Minimum Detection Limit (i.e. the metal concentration was below the associated minimum laboratory limit)

<sup>~ =</sup> Not Tested

<sup>\*</sup>EPA Maximum Saltwater Concentrations obtained from Appendix V of the EPA's RGP



HARBOURTOWN[]

P.O. Box 3299, Plymouth, M- 02361

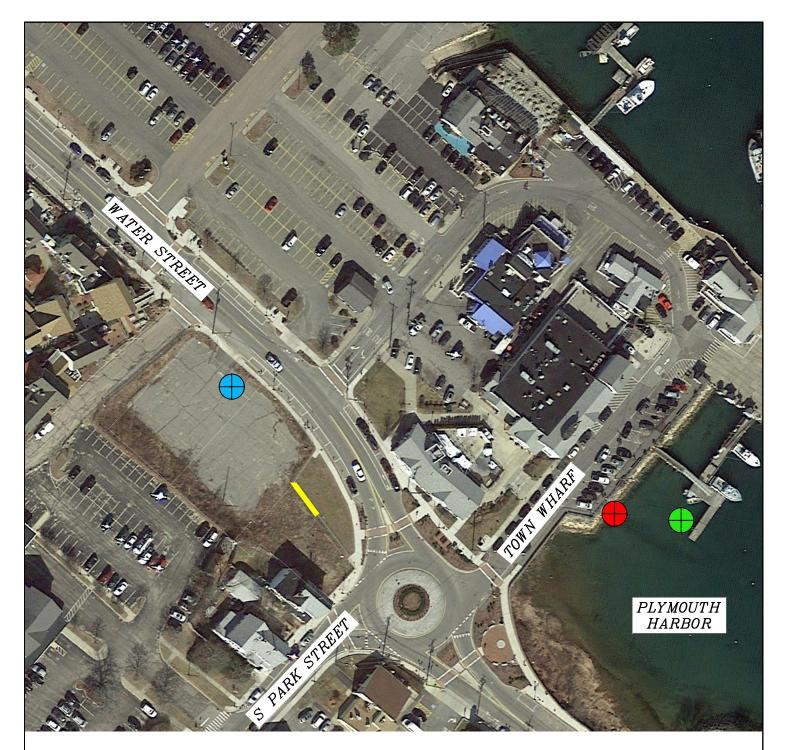
PREP-RED FOR: H-RBOURTOWN P.O. BOX 3299 PLYMOUTH, M- 02361 AERIAL LOCUS PLAN
FOR

150-158 W-TER STREET
PLYMOUTH, MJ-NU-RY 8, 2019

FILE : 2809.01 DGP

| Sheet | Of | 1 | 3 |
| JOB NUMBER

2809.01



## <u>KEY</u>

RECEIVING WATER SAMPLE LOCATION 

DISCHARGE LOCATION 

ONSITE SAMPLE LOCATION

## HARBOURTOWN[]

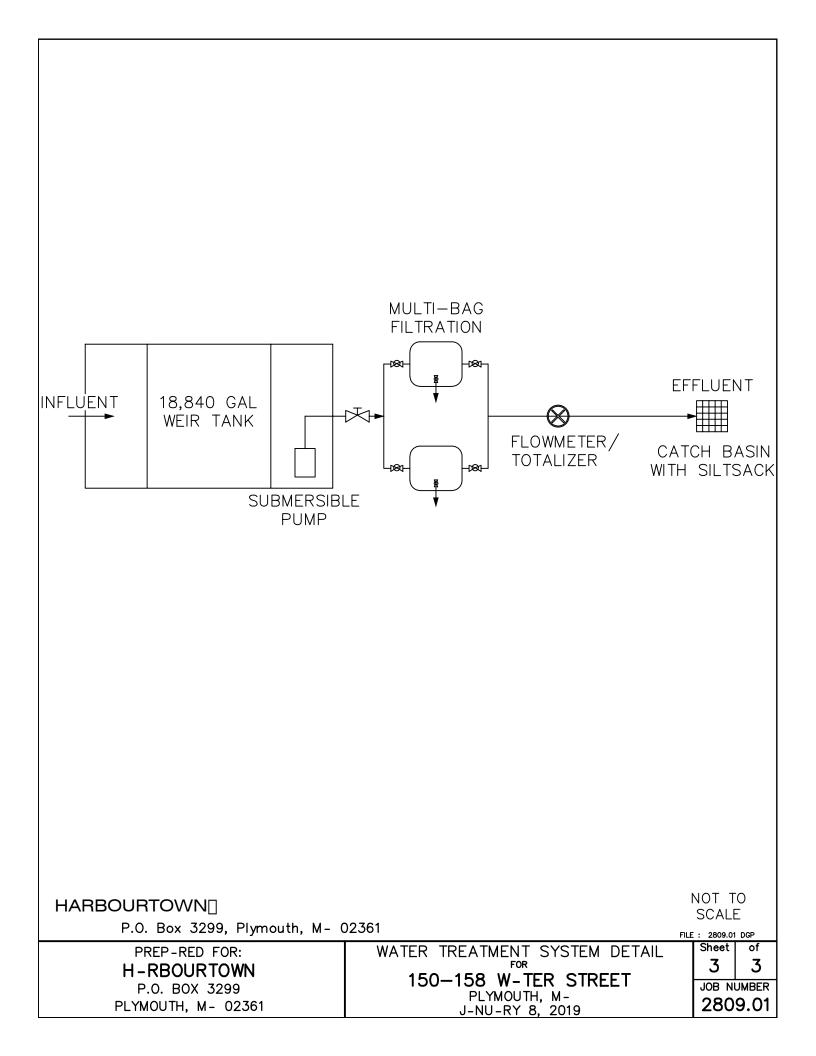
P.O. Box 3299, Plymouth, M- 02361

PREP-RED FOR:
H-RBOURTOWN
P.O. BOX 3299
PLYMOUTH, M- 02361

SITE PLAN
FOR

150-158 W-TER STREET
PLYMOUTH, MJ-NU-RY 8, 2019

SCALE 1" = 100' 0 50 100 FILE: 2809.01 DGP



## APPENDIX A

**NOI FORM** 

## Enter your transmittal number

X282270 Transmittal Number

# Your unique Transmittal Number can be accessed online: <a href="http://www.mass.gov/eea/agencies/massdep/service/approvals/transmittal-form-for-payment.html">http://www.mass.gov/eea/agencies/massdep/service/approvals/transmittal-form-for-payment.html</a> Massachusetts Department of Environmental Protection Transmittal Form for Permit Application and Payment

| 1. Please type or print. A separate                            | A.             | Permit Information   |                                       |                         |                       |   |
|--|----------------|--|---------------------------------------|-------------------------|-----------------------|---|
| Transmittal Form   |                | WM-15  |                                       | GENERAL DIS             | CHARGE PERMIT NF      | DES NOI                                     |
| must be completed for each permit                              |                | Permit Code: 4 to 7 character code from permit CONSTRUCTION DEWATERING   | t instructions                        | 2. Name of Permit       |                       | DEO NO!                                     |
| application.   |                | Type of Project or Activity  |                                       |                         |                       |   |
| 2. Make your   |                |  |                                       |                         |                       |   |
| check payable to<br>the Commonwealth                           | B.             | <b>Applicant Information – Firm</b>  | or Individua                          | al                      |                       |   |
| of Massachusetts   | 1              | REYNOLDS CONSTRUCTION SERV   | VICES INC                             |                         |                       |   |
| and mail it with a copy of this form to                        | :              | Name of Firm - Or, if party needing this app.  |                                       | al enter name below     | :                     |   |
| MassDEP, P.O.<br>Box 4062, Boston,                             |                | 2. Last Name of Individual   | 3. <b>Firs</b> t                      | Name of Individual      |                       | 4. MI                                       |
| MA 02211.  |                | 14 APOLLO 11 ROAD  |                                       |                         |                       |   |
| 2 Three conies of  |                | 5. Street Address  |                                       |                         |                       |   |
| 3. Three copies of this form will be                           |                | PLYMOUTH   | MA                                    | 02360                   | 508-746-4153          |   |
| needed.  |                | 6. City/Town   | 7. State                              | 8. Zip Code             | 9. Telephone #        | 10. Ext. #                                  |
| Copy 1 - the   |                | BRIAN HOEG   |                                       |                         | ONSERVICES.COM        |   |
| original must  |                | 11. Contact Person   |                                       | 12. e-mail address      |                       |   |
| accompany your   | _              | F114 - 014 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |                                       |                         |                       | ***************************************     |
| permit application.  Copy 2 must                               | C.             | Facility, Site or Individual Red   | quiring App                           | roval                   |                       |   |
| accompany your   |                | HARBOURTOWN  |                                       |                         |                       |   |
| fee payment.   |                | Name of Facility, Site Or Individual   |                                       |                         |                       |   |
| Copy 3 should be   |                | 150-158 WATER STREET   |                                       | H                       |                       | , 17  |
| retained for your records                                      |                | 2. Street Address  |                                       |                         |                       |   |
| .000.00  |                | PLYMOUTH   | MA                                    | 02360                   |                       |   |
| 4. Both fee-paying and exempt                                  |                | 3. City/Town   | 4. State                              | 5. Zip Code             | 6. Telephone #        | 7. Ext. #                                   |
| applicants must<br>mail a copy of this<br>transmittal form to: |                | 8. DEP Facility Number (if Known)  | 9. Federa                             | al I.D. Number (if Kno  | own) 10. BWSC Trackin | g # (if Known)                              |
| MassDEP  | D.             | Application Prepared by (if di   | fferent from                          | Section B)*             |                       |   |
| P.O. Box 4062  |                |  |                                       |                         |                       |   |
| Boston, MA<br>02211  |                | Name of Firm Or Individual   |                                       |                         |                       |   |
|  |                | 2. Address   |                                       |                         |                       |   |
| * Note:<br>For BWSC Permits,<br>enter the LSP.                 | ,              | 3. City/Town   | 4. State                              | 5. Zip Code             | 6. Telephone #        | 7. Ext. #                                   |
|  |                | 8. Contact Person  |                                       | 9. LSP Number (BV       | VSC Permits only)     |   |
|  | E.             | <b>Permit - Project Coordination</b>   |                                       |                         |                       |   |
|  | 1.             | Is this project subject to MEPA review? If yes, enter the project's EOEA file numb Environmental Notification Form is submi              | er - assigned wh                      | nen an<br>A unit:       |                       |   |
|  |                | Amount Due   |                                       | EOEA                    | File Number           |   |
|  | Г.             | Amount Due   |                                       |                         |                       |   |
| DEP Use Only   |                | ecial Provisions:  |                                       |                         |                       |   |
| Permit No:   | 1.             | Fee Exempt (city, town or municipal housin There are no fee exemptions for BWSC permit   | s, regardless of ap                   | plicant status.         | or less).             |   |
| Rec'd Date:  | 2.<br>3.<br>4. | ☐ Hardship Request - payment extensions ac<br>☐ Alternative Schedule Project (according to 3<br>☐ Homeowner (according to 310 CMR 4.02). | cording to 310 CM<br>310 CMR 4.05 and | R 4.04(3)(c).<br>4.10). |                       |   |
| Reviewer:  |                | 005291 \$5   | 500.00                                |                         | 1-8-19                |   |
|  |                |  | ollar Amount                          |                         | Date                  | Mary 100 100 100 100 100 100 100 100 100 10 |

#### II. Suggested Notice of Intent (NOI) Format

1. General facility information. Please provide the following information about the facility. a) Name of facility: **Mailing Address for the Facility:** b) Location Address of the Facility (if different from mailing **Facility Location Type of Business:** address): longitude:\_\_\_\_\_ Facility SIC codes: latitude: c) Name of facility owner: \_\_\_\_\_ Owner's email: \_\_\_\_\_ Owner's Tel #: Owner's Fax #: Address of owner (if different from facility address) Owner is (check one): 1. Federal \_\_\_\_\_ 2. State \_\_\_\_\_ 3. Private \_\_\_\_\_ 4. Other \_\_\_\_\_ (Describe) \_\_\_\_\_ Legal name of Operator, if not owner: Operator Contact Name: Operator Tel Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_ Operator's email: **Operator Address (if different from owner)** d) Attach a topographic map indicating the location of the facility and the outfall(s) to the receiving water. Map attached? e) Check Yes or No for the following: 1. Has a prior NPDES permit been granted for the discharge? Yes No If Yes, Permit Number: 2. Is the discharge a "new discharger" as defined by 40 CFR Section 122.2? Yes No 3. Is the facility covered by an individual NPDES permit? Yes\_\_\_\_ No\_\_\_\_ If Yes, Permit Number \_\_\_\_ No If Yes, date of submittal: 4. Is there a pending application on file with EPA for this discharge? Yes

| 2. Disch | harge information. Please provide information about the discharge, (attaching additional sheets as needed)   |
|----------|--|
| a)       | Name of receiving water into which discharge will occur:   |
| Sta      | Name of receiving water into which discharge will occur: te Water Quality Classification: Freshwater: Marine Water:  |
| b)       | Describe the discharge activities for which the owner/applicant is seeking coverage:  1. Construction dewatering of groundwater intrusion and/or storm water accumulation.  2. Short-term or long-term dewatering of foundation sumps.  3. Other.  |
| c)       | Number of outfalls   |
| For      | each outfall:  |
| d)       | Estimate the maximum daily and average monthly flow of the discharge (in gallons per day – GPD). Max Daily Flow GPD  Average Monthly Flow GPD  |
| e.)      | What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH Min pH   |
| f.)      | Identify the source of the discharge (i.e. potable water, surface water, or groundwater). If groundwater, the facility shall submit effluent test results, as required in Section 4.4.5 of the General Permit.   |
| g.)      | What treatment does the wastewater receive prior to discharge?   |
| h.)      | Is the discharge continuous? Yes No If no, is the discharge periodic (P) (occurs regularly, i.e., monthly or seasonally, but is not continuous all year) or intermittent (I) (occurs sometimes but not regularly) or both (B)  |
|          | If (P), number of days or months per year of the discharge ;  If (I), number of days/year there is a discharge ;  Is the discharge temporary? Yes No   |
|          | If yes, approximate start date of dewatering approximate end date of dewatering  |
| i.)      | Latitude and longitude of each discharge within 100 feet (See <a href="http://www.epa.gov/tri/report/siting_tool">http://www.epa.gov/tri/report/siting_tool</a> ): Outfall 1: long lat; Outfall 2: long lat  |
| j.)      | If the source of the discharge is potable water, please provide the reported or calculated seven day-ten year low flow (7Q10) of the receiving water and attach any calculation sheets used to support stream flow and dilution calculations cfs (See Appendix VII for equations and additional information) |

| MASSACHUSETTS FACILITIES: See Section 3.4 and Appendix 1 of the General Permit for more information on Areas of Critical Environmental Concern (ACEC):   |
|--|
| k.) Does the discharge occur in an ACEC? Yes No<br>If yes, provide the name of the ACEC:   |
| 3. Contaminant Information   |
| a) Are any pH neutralization and/or dechlorination chemicals used in the discharge? If so, include the chemical name and manufacturer; maximum and average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the discharge, and the vendor's reported aquatic toxicity (NOAEL and/or LC <sub>50</sub> in percent for aquatic organism(s)).  |
| b) Please report any known remediation activities or water-quality issues in the vicinity of the discharge.  |
| <ul> <li>4. Determination of Endangered Species Act Eligibility: Provide documentation of ESA eligibility as required at Part 3.4 and Appendix IV. In addition, respond to the following questions.</li> <li>a) Which of the three eligibility criteria listed in Appendix IV, Criterion (A, B, or C) have you met?</li> <li>b) Please attach documentation with your NOI supporting your response. Please see Appendix IV for acceptable documentation</li> </ul> |
| 5. Documentation of National Historic Preservation Act requirements: Please respond to the following questions:  |
| a) See Screening Process in Appendix III and respond to questions regarding your site and any historic properties listed or eligible for listing on the National Register of Historic Places. Question 1: Yes ; Question 2: No Yes   |
| b) Have any State or Tribal historic preservation officers been consulted in this determination? Yes or No If yes, attach the results of the consultation(s).  |
| c) Which of the three National Historic Preservation Act eligibility criterion listed in Appendix III, Criterion (A, B, or C) have you met?  |
| d) Is the project located on property of religious or cultural significance to an Indian Tribe? Yes or No If yes, provide that name of the Indian Tribe associated with the property   |
| 6. Supplemental Information: Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit   |
| 7. Signature Requirements: The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section 122.22 (see below) including the following certification:   |
| Page 8 of 9  |

I certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or dechlorination are used in the dewatering system; (2) the discharge consists solely of dewatering and authorized pH adjustment and/or dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product or finished product; (4) if the discharge of dewatering subsequently mixes with other permitted wastewater (i.e. stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for dewatering discharge; (5) where applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Facility Name: HARBOURTOWN (150-158 Water Street Plymouth, MA)

Operator signature:

Print Full Name and Title: MICHAEL REYNOLDS, PRESIDENT - REYNOLDS CONSTRUCTION SERVICES, INC.

Date: 01/07/2019

Federal regulations require this application to be signed as follows:

- 1. For a corporation, by a principal executive officer of at least the level of vice president;
- 2. For partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
- 3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.

## APPENDIX B

## LABORATORY DATA



#### REPORT OF ANALYTICAL RESULTS

NETLAB Work Order Number: 8L24009 Client Project: 2809.01 - 150 Water Street, Plymouth

Report Date: 31-December-2018

Prepared for:

Atlantic Design
Atlantic Design Engineers
39 Pleasant Street
Sandwich, MA 02532

Richard Warila, Laboratory Director New England Testing Laboratory, Inc. 59 Greenhill Street West Warwick, RI 02893 rich.warila@newenglandtesting.com

## Samples Submitted:

The samples listed below were submitted to New England Testing Laboratory on 12/24/18. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is 8L24009. Custody records are included in this report.

| Lab ID     | Sample | Matrix | Date Sampled | Date Received |
|------------|--------|--------|--------------|---------------|
| 8L24009-01 | W-1    | Water  | 12/21/2018   | 12/24/2018    |
| 8L24009-02 | W-3    | Water  | 12/21/2018   | 12/24/2018    |

## Request for Analysis

At the client's request, the analyses presented in the following table were performed on the samples submitted.

#### W-1 (Lab Number: 8L24009-01)

| <u>Analysis</u> | <u>Method</u> |
|-----------------|---------------|
| Antimony        | EPA 6010C     |
| Arsenic         | EPA 6010C     |
| Cadmium         | EPA 6010C     |
| Chromium        | EPA 6010C     |
| Copper          | EPA 6010C     |
| Iron            | EPA 6010C     |
| Lead            | EPA 6010C     |
| Mercury         | EPA 7470A     |
| Nickel          | EPA 6010C     |
| Silver          | EPA 6010C     |
| Zinc            | EPA 6010C     |

#### W-3 (Lab Number: 8L24009-02)

| <u>Analysis</u>        | <u>Method</u> |
|------------------------|---------------|
| Chloride               | SM4500CI-B    |
| Hexavalent Chromium    | SM3500-Cr-B   |
| Total Suspended Solids | SM2540-D      |

#### **Method References**

Standard Methods for the Examination of Water and Wastewater, 20th Edition, APHA/ AWWA-WPCF, 1998

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, USEPA

#### **Case Narrative**

#### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

#### Metals

All analyses were performed according to NETLAB's documented Standard Operating Procedures, within all required holding times, and with appropriate quality control measures. All QC was within laboratory established acceptance criteria. The samples were received, processed, and reported with no anomalies.

#### **Wet Chemistry**

All samples were analyzed within method specified holding times and according to NETLAB's documented standard operating procedures.

## **Results: General Chemistry**

Sample: W-3

Lab Number: 8L24009-02 (Water)

| Reporting              |        |      |       |       |                |                |  |  |  |
|------------------------|--------|------|-------|-------|----------------|----------------|--|--|--|
| Analyte                | Result | Qual | Limit | Units | Date Prepared  | Date Analyzed  |  |  |  |
| Chloride               | 39     |      | 10    | mg/L  | 12/26/18       | 12/26/18       |  |  |  |
| Hexavalent chromium    | ND     |      | 0.01  | mg/L  | 12/24/18 14:30 | 12/24/18 14:30 |  |  |  |
| Total Suspended Solids | 27     |      | 2     | ma/L  | 12/27/18       | 12/27/18       |  |  |  |

## **Results: Total Metals**

Sample: W-1

Lab Number: 8L24009-01 (Water)

|          |        |      | Reporting |       |               |               |
|----------|--------|------|-----------|-------|---------------|---------------|
| Analyte  | Result | Qual | Limit     | Units | Date Prepared | Date Analyzed |
| Antimony | 0.012  |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Arsenic  | ND     |      | 0.01      | mg/L  | 12/26/18      | 12/26/18      |
| Cadmium  | ND     |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Chromium | ND     |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Copper   | 0.03   |      | 0.02      | mg/L  | 12/26/18      | 12/26/18      |
| Iron     | 1.78   |      | 0.05      | mg/L  | 12/26/18      | 12/26/18      |
| Lead     | 0.019  |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Mercury  | ND     |      | 0.0002    | mg/L  | 12/26/18      | 12/26/18      |
| Nickel   | 0.007  |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Silver   | ND     |      | 0.005     | mg/L  | 12/26/18      | 12/26/18      |
| Zinc     | 0.079  |      | 0.020     | mg/L  | 12/26/18      | 12/26/18      |

## **Quality Control**

#### **General Chemistry**

|  |                      |           | Reporting            |              | Spike  | Source                                    |   | %REC   |      |      |
|--|----------------------|-----------|----------------------|--------------|--|---|---|--------|------|------|
| Analyte  | Result               | Qual      | Limit                | Units        | Level  | Result                                    | %REC  | Limits | RPD  | Limi |
| Batch: B8L1052 - Chloride  |                      |           |                      |              |  |   |   |        |      |      |
| Blank (B8L1052-BLK1)   |                      |           |                      |              | Prepared 8                                   | k Analyzed: 1                             | 2/26/18   |        |      |      |
| Chloride   | ND                   |           | 1                    | mg/L         |  |   |   |        |      |      |
| LCS (B8L1052-BS1)  |                      |           |                      |              | Prepared 8                                   | k Analyzed: 1                             | 2/26/18   |        |      |      |
| Chloride   | 63                   |           | 1                    | mg/L         | 60.6   |   | 104   | 90-110 |      |      |
| Duplicate (B8L1052-DUP1)   | So                   | ource: 8L | 21052-01             |              | Prepared 8                                   | k Analyzed: 1                             | 2/26/18   |        |      |      |
| Chloride   | 392                  |           | 10                   | mg/L         |  | 372                                       |   |        | 5.13 | 20   |
| Matrix Spike (B8L1052-MS1)   | So                   | ource: 8L | 21052-01             |              | Prepared 8                                   | k Analyzed: 1                             | 2/26/18   |        |      |      |
|  |                      |           |                      |              |  |   |   |        |      |      |
| Chloride  Batch: B8L1078 - Hexavalent C  | 431<br><b>Chrome</b> |           | 10                   | mg/L         | 60.6   | 372                                       | 97.0  | 80-120 |      |      |
| <i>Batch: B8L1078 - Hexavalent C</i><br>Blank (B8L1078-BLK1)   | Chrome               |           |                      |              |  | 3/2<br>& Analyzed: 1                      |   | 80-120 |      |      |
| Batch: B8L1078 - Hexavalent C<br>Blank (B8L1078-BLK1)<br>Hexavalent chromium   |                      |           | 0.01                 | mg/L         | Prepared 8                                   | k Analyzed: 1                             | 2/24/18   | 80-120 |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium Blank (B8L1078-BLK2)  | Chrome<br>ND         |           | 0.01                 | mg/L         | Prepared 8                                   |   | 2/24/18   | 80-120 |      |      |
| Batch: B8L1078 - Hexavalent C<br>Blank (B8L1078-BLK1)<br>Hexavalent chromium   | Chrome               |           |                      |              | Prepared 8                                   | k Analyzed: 1                             | 2/24/18   | 80-120 |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium Blank (B8L1078-BLK2)  | Chrome<br>ND         |           | 0.01                 | mg/L         | Prepared 8                                   | k Analyzed: 1                             | 2/24/18   | 80-120 |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium  Blank (B8L1078-BLK2) Hexavalent chromium   | Chrome<br>ND         |           | 0.01                 | mg/L         | Prepared 8                                   | k Analyzed: 1                             | 2/24/18   | 90-110 |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium  Blank (B8L1078-BLK2) Hexavalent chromium  LCS (B8L1078-BS1)  | Chrome<br>ND         |           | 0.01                 | mg/L         | Prepared 8 Prepared 8 Prepared 8 0.500       | k Analyzed: 1                             | 2/24/18<br>2/24/18<br>2/24/18<br>102                    |        |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium  Blank (B8L1078-BLK2) Hexavalent chromium  LCS (B8L1078-BS1) Hexavalent chromium                    | Chrome<br>ND         |           | 0.01                 | mg/L         | Prepared 8 Prepared 8 Prepared 8 0.500       | k Analyzed: 1 k Analyzed: 1 k Analyzed: 1 | 2/24/18<br>2/24/18<br>2/24/18<br>102                    |        |      |      |
| Batch: B8L1078 - Hexavalent C Blank (B8L1078-BLK1) Hexavalent chromium  Blank (B8L1078-BLK2) Hexavalent chromium  LCS (B8L1078-BS1) Hexavalent chromium  LCS (B8L1078-BS2) | ND ND 0.51           |           | 0.01<br>0.01<br>0.01 | mg/L<br>mg/L | Prepared 8 Prepared 8 0.500 Prepared 8 0.100 | k Analyzed: 1 k Analyzed: 1 k Analyzed: 1 | 2/24/18<br>2/24/18<br>2/24/18<br>102<br>2/24/18<br>91.0 | 90-110 |      |      |

|                               |             |           |            | Control |            |               |         |        |      |       |
|-------------------------------|-------------|-----------|------------|---------|------------|---------------|---------|--------|------|-------|
| General Chemistry (Continued) |             |           |            |         |            |               |         |        |      |       |
|                               |             |           | Reporting  |         | Spike      | Source        |         | %REC   |      | RPD   |
| Analyte                       | Result      | Qual      | Limit      | Units   | Level      | Result        | %REC    | Limits | RPD  | Limit |
| Batch: B8L1078 - Hexavalent ( | Chrome (Con | tinued    | )          |         |            |               |         |        |      |       |
| Duplicate (B8L1078-DUP1)      |             | Source: 8 | L24009-02  |         | Prepared 8 | & Analyzed: 1 | 2/24/18 |        |      |       |
| Hexavalent chromium           | ND          |           | 0.01       | mg/L    |            | ND            |         |        |      | 20    |
| Matrix Spike (B8L1078-MS1)    | 9           | Source: 8 | BL24009-02 |         | Prepared 8 | & Analyzed: 1 | 2/24/18 |        |      |       |
| Hexavalent chromium           | 0.49        |           | 0.01       | mg/L    | 0.500      | ND            | 97.4    | 80-120 |      |       |
| Batch: B8L1159 - TSS          |             |           |            |         |            |               |         |        |      |       |
| Blank (B8L1159-BLK1)          |             |           |            |         | Prepared 8 | & Analyzed: 1 | 2/27/18 |        |      |       |
| Total Suspended Solids        | ND          |           | 2          | mg/L    | •          | ,             | . ,     |        |      |       |
| LCS (B8L1159-BS1)             |             |           |            |         | Prepared 8 | & Analyzed: 1 | 2/27/18 |        |      |       |
| Total Suspended Solids        | 964         |           | 10         | mg/L    | 1000       |               | 96.4    | 90-110 |      |       |
| Duplicate (B8L1159-DUP1)      | •           | Source: 8 | BL24019-03 |         | Prepared 8 | & Analyzed: 1 | 2/27/18 |        |      |       |
| Total Suspended Solids        | 13          |           | 2          | mg/L    |            | 11            |         |        | 16.4 | 20    |

|                            |                                       |        |                    | Control |                |                  |         |                |     |              |
|----------------------------|---------------------------------------|--------|--------------------|---------|----------------|------------------|---------|----------------|-----|--------------|
| Total Metals               |                                       |        |                    |         |                |                  |         |                |     |              |
| Analyte                    | Result                                | Qual   | Reporting<br>Limit | Units   | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD | RPD<br>Limit |
| Batch: B8L1035 - Hot plate | acid digestion w                      | vaters |                    |         |                |                  |         |                |     |              |
| Blank (B8L1035-BLK1)       | , , , , , , , , , , , , , , , , , , , |        |                    |         | Prepared       | & Analyzed: 1    | 2/26/18 |                |     |              |
| Chromium                   | ND                                    |        | 0.005              | mg/L    |                | , ,              | , ., .  |                |     |              |
| Iron                       | ND                                    |        | 0.05               | mg/L    |                |                  |         |                |     |              |
| Nickel                     | ND                                    |        | 0.005              | mg/L    |                |                  |         |                |     |              |
| Cadmium                    | ND                                    |        | 0.005              | mg/L    |                |                  |         |                |     |              |
| Lead                       | ND                                    |        | 0.005              | mg/L    |                |                  |         |                |     |              |
| Zinc                       | ND                                    |        | 0.020              | mg/L    |                |                  |         |                |     |              |
| Arsenic                    | ND                                    |        | 0.01               | mg/L    |                |                  |         |                |     |              |
| Copper                     | ND                                    |        | 0.02               | mg/L    |                |                  |         |                |     |              |
| Silver                     | ND                                    |        | 0.005              | mg/L    |                |                  |         |                |     |              |
| Antimony                   | ND                                    |        | 0.005              | mg/L    |                |                  |         |                |     |              |
| LCS (B8L1035-BS1)          |                                       |        |                    |         | Prepared       | & Analyzed: 1    | 2/26/18 |                |     |              |
| Arsenic                    | 0.23                                  |        | 0.01               | mg/L    | 0.200          |                  | 113     | 85-115         |     |              |
| Cadmium                    | 1.08                                  |        | 0.005              | mg/L    | 1.00           |                  | 108     | 85-114         |     |              |
| Silver                     | 0.370                                 |        | 0.005              | mg/L    | 0.400          |                  | 92.4    | 85-115         |     |              |
| Chromium                   | 1.07                                  |        | 0.005              | mg/L    | 1.00           |                  | 107     | 85-115         |     |              |
| Copper                     | 1.04                                  |        | 0.02               | mg/L    | 1.00           |                  | 104     | 85-115         |     |              |
| Iron                       | 10.2                                  |        | 0.05               | mg/L    | 10.0           |                  | 102     | 85-115         |     |              |
| Nickel                     | 1.09                                  |        | 0.005              | mg/L    | 1.00           |                  | 109     | 85-112         |     |              |
| Antimony                   | 1.12                                  |        | 0.005              | mg/L    | 1.00           |                  | 112     | 85-115         |     |              |
| Zinc                       | 0.960                                 |        | 0.020              | mg/L    | 1.00           |                  | 96.0    | 85-115         |     |              |
| Lead                       | 1.08                                  |        | 0.005              | mg/L    | 1.00           |                  | 108     | 85-115         |     |              |
|                            |                                       |        |                    |         |                |                  |         |                |     |              |
| Batch: B8L1037 - Hot plate | acid digestion w                      | vaters |                    |         |                | 0 4 1 1 1        | 2/25/40 |                |     |              |
| Blank (B8L1037-BLK1)       | N/S                                   |        | 0.0000             | //      | Prepared       | & Analyzed: 1    | 2/26/18 |                |     |              |
| Mercury                    | ND                                    |        | 0.0002             | mg/L    |                |                  |         |                |     |              |

|  |                    |          |            | Control |            |               |         |        |     |       |
|--|--------------------|----------|------------|---------|------------|---------------|---------|--------|-----|-------|
| Total Metals (Continued)                       |                    |          |            |         |            |               |         |        |     |       |
|  |                    |          | Reporting  |         | Spike      | Source        |         | %REC   |     | RPD   |
| Analyte  | Result             | Qual     | Limit      | Units   | Level      | Result        | %REC    | Limits | RPD | Limit |
|  |                    |          |            |         |            |               |         |        |     |       |
| Batch: B8L1037 - Hot plat                      | e acid digestion v | vaters   | (Continued | )       |            |               |         |        |     |       |
| Batch: B8L1037 - Hot plat<br>LCS (B8L1037-BS1) | e acid digestion v | vaters ( | (Continued | )       | Prepared 8 | & Analyzed: 1 | 2/26/18 |        |     |       |

#### **Notes and Definitions**

| <u>Item</u> | Definition  |
|-------------|---|
| Wet         | Sample results reported on a wet weight basis.        |
| ND          | Analyte NOT DETECTED at or above the reporting limit. |

ATORY, INC.

|                         |                      | - REMARKS  | THIS EXTRA SAMPLE IF WEEDED            | ;    |  |  | Special Instructions: List Special Detection Limit Requirements:                | 4 day TAT PER AS                        |
|-------------------------|----------------------|--|--|------|--|--|---|---|
| CHAIN OF CUSTODY RECORD |                      | 1 50 V   | HN03 V                                 | > >  |  |  | Date/Time Laboratory Rémaries: 3  | Date/Tims 1800                          |
| CHAIN OF CUS            |                      | CRS 0 NO. CRS 1 OF CONTAINERS  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | • 7  |  |  | Received by: 181 patture;  Received by: 181 patture;  Received by: 181 parture; | Received for Laboratory by: (Rignature) |
| 8 L 2 4009              | 2809.01 150 WATER ST | PEPOHITO: ATCAUTIC DESIGN ENGLES INVOICETO: ATCAUTIC DESIGN ENGLES  DATE DATE DATE DE BAMPLELD  SAMPLELD | 1300 W-119<br>1330 W-1.R               | 1400 |  |  |   | elinquished by (Signature)  Date-Time   |

|                    | MassDEP Analytical Protocol Certification Form  |                            |   |                              |   |                           |  |  |  |  |
|--------------------|---|----------------------------|---|------------------------------|---|---------------------------|--|--|--|--|
| Labo               | ratory Na   | ıme: New England           | d Testing Laboratory                                  | , Inc.                       | Project #: 2809.01                                |                           |  |  |  |  |
| Proje              | ect Location  | on: Plymouth, MA           |   |                              | RTN:  |                           |  |  |  |  |
|                    | Form pro<br>L24009  | vides certification        | ons for the followin                                  | g data set: list Lab         | ooratory Sample ID N                              | lumber(s):                |  |  |  |  |
| Matrio             | Matrices: ⊠ Groundwater/Surface Water □ Soil/Sediment □ Drinking Water □ Air □ Other:   |                            |   |                              |   |                           |  |  |  |  |
| CAM                | CAM Protocol (check all that apply below):  |                            |   |                              |   |                           |  |  |  |  |
|                    | 3260 VOC 7470/7471 Hg (GC/PID/FID) 8082 PCB CAM V A □ 9014 Total Cyanide/PAC CAM VI A □ 6860 Perchlorate CAM VI A □ CAM VI A □      |                            |   |                              |   |                           |  |  |  |  |
|                    | SVOC<br>II B 🗆  | 7010 Metals<br>CAM III C □ | MassDEP VPH<br>(GC/MS)<br>CAM IV C □                  | 8081 Pesticides<br>CAM V B   | 7196 Hex Cr<br>CAM VI B                           | MassDEP APH<br>CAM IX A □ |  |  |  |  |
|                    | Metals<br>III A ⊠   | 6020 Metals<br>CAM III D □ | MassDEP EPH<br>CAM IV B □                             | 8151 Herbicides<br>CAM V C □ | 8330 Explosives<br>CAM VIII A                     | TO-15 VOC<br>CAM IX B □   |  |  |  |  |
| A                  | Affirmativ  | ve Responses to            | Questions A throug                                    | gh F are required t          | for "Presumptive Ce                               | rtainty" status           |  |  |  |  |
| A                  | Custody,  | properly preserv           |   |                              | cribed on the Chain-of<br>ld or laboratory, and   |                           |  |  |  |  |
| В                  | B Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?   ☑ Yes ☐ No |                            |   |                              |   |                           |  |  |  |  |
| С                  |   |                            | e actions and analytica<br>ed for all identified perf |                              | specified in the selected n-conformances?         | d ⊠ Yes □ No              |  |  |  |  |
| D                  |   | Assurance and C            |   |                              | specified in CAM VII A<br>ition and Reporting o   |                           |  |  |  |  |
| E                  | a. VPH,   |                            | Methods only: Was                                     |                              | icted without significan                          | t □ Yes □ No              |  |  |  |  |
| _                  |   |                            | e individual method(s) only: Was the complet          |                              |   | ☐ Yes ☐ No                |  |  |  |  |
| F                  |   |                            |   |                              | conformances identified Questions A through E)?   |                           |  |  |  |  |
| Res                | ponses  | to Questions G,            | H and I below are re                                  | equired for "Presu           | mptive Certainty" st                              | atus                      |  |  |  |  |
| G                  | Were the protocol(  |                            | or below all CAM repor                                | ting limits specified in     | the selected CAM                                  | ⊠ Yes □ No <sup>1</sup>   |  |  |  |  |
|                    |   |                            | ve "Presumptive Certails<br>s described in 310 CMR    |                              | cessarily meet the data of SC-07-350.             | usability and             |  |  |  |  |
| Н                  | Were all  | QC performance st          | andards specified in th                               | e CAM protocol(s) ac         | thieved?  | ⊠ Yes □ No <sup>1</sup>   |  |  |  |  |
| I                  | Were res  | sults reported for the     | e complete analyte list                               | specified in the select      | ted CAM protocol(s)?                              |                           |  |  |  |  |
| <sup>1</sup> All r | negative re   | esponses must be           | addressed in an attac                                 | ched laboratory narra        | ative.  |                           |  |  |  |  |
| respoi             | nsible for o  |                            | nation, the material con                              |                              | sed upon my personal<br>al report is, to the best |                           |  |  |  |  |
| Sign               | ature: 😥  | المحلمات                   |   | Positio                      | n: <u>Laboratory Director</u>                     |                           |  |  |  |  |
| Print              | Printed Name: Richard Warila Date: 12/31/2018   |                            |   |                              |   |                           |  |  |  |  |

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### ENVIROTECH LABORATORIES, INC. MA CERT. NO.: M-MA 063

8 Jan Sebastian Drive Unit 12 Sandwich, MA 02563 (508)888-6460 1-800-339-6460 FAX (508)888-6446

Client Name:

Atlantic Design Engineers

Location:

Address:

39 Pleasant St.

150-158 Water St

Sagamore, MA

Plymouth, MA

02561

Lab Number:

DW-184296

Collected By:

B Reali

Date Received:

12/21/18

Sample Type:

Well

Well Specs :

| Location Source<br>A | Date Collected<br>12/21/18 |                    |               | Comments<br>W-2 |               |             |  |  |
|----------------------|----------------------------|--------------------|---------------|-----------------|---------------|-------------|--|--|
| Analysis Requested   | Units                      | Recommended Limits | Analysis Resu | t Method        | Date Analyzed | Analyzed By |  |  |
| рН                   | pH units                   | 6.5-8.5            | 6.91          | SM 4500-H-B     | 12/21/2018    | RL          |  |  |
| Free Chlorine        | mg/L                       | N/A                | < 0.03        | SM4500-CL-G     | 12/21/2018    | RS          |  |  |

#### Comments:

Ronald J. Sadri Laboratory Director

Date 12/31/2018

#### ENVIROTECH LABORATORIES, INC. MA CERT. NO.: M-MA 063

8 Jan Sebastian Drive Unit 12 Sandwich, MA 02563 (508)888-6460 1-800-339-6460 FAX (508)888-6446

Client Name:

Atlantic Design Engineers

Location:

Address:

39 Pleasant St.

150 Water St

Sagamore, MA

Plymouth, MA

02561

Lab Number :

iyinoum, iviA

Collected By:

Lab

DW-184297

Sample Type:

B Reali

Well

**Date Received**: 12/21/18

Well Specs:

| Location Source<br>A |          |                    | Comments<br>H-1 |             |               |             |  |
|----------------------|----------|--------------------|-----------------|-------------|---------------|-------------|--|
| Analysis Requested   | Units    | Recommended Limits | Analysis Resul  | 1 Method    | Date Analyzed | Analyzed By |  |
| рН                   | pH units | 6.5-8.5            | 7.47            | SM 4500-H-B | 12/21/2018    | RL          |  |
| Calcium              | mg/L     | N/A                | 239             | EPA 200.7   | 12/31/2018    | MC          |  |
| Magnesium¤           | mg/L     | N/A                | 794             | EPA 200.7   | 01/07/2019    | MC          |  |
| Total Hardness¤      | mg/L     | 50-200             | 3900            | EPA 200.7   | 01/08/2019    | MC          |  |

#### Comments:

Total Hardness results indicate water is very hard to calcium carbonate concentration.

All samples were analyzed within the established guidelines of US EPA approved methods with all requirements met, unless otherwise noted at the end of a given sample's analytical results.

We certify that the following results are true and accurate to the best of our knowledge.

Ronald J. Sgari Laboratory/Direct Date 1/8/2019

BRL = Below Reportable Limits \*See Attached \*Certification is not available for this analyte for potable water samples...

Page 1 of 1



#### REPORT OF ANALYTICAL RESULTS

NETLAB Work Order Number: 9A03061 Client Project: 2809.01 - 150 Water Street, Plymouth

Report Date: 04-January-2019

Prepared for:

Atlantic Design
Atlantic Design Engineers
39 Pleasant Street
Sandwich, MA 02532

Richard Warila, Laboratory Director New England Testing Laboratory, Inc. 59 Greenhill Street West Warwick, RI 02893 rich.warila@newenglandtesting.com

## Samples Submitted:

The samples listed below were submitted to New England Testing Laboratory on 01/03/19. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is 9A03061. Custody records are included in this report.

| Lab ID     | Sample | Matrix | Date Sampled | Date Received |
|------------|--------|--------|--------------|---------------|
| 9A03061-01 | W-7    | Water  | 01/02/2019   | 01/03/2019    |
| 9A03061-02 | W-4    | Water  | 01/02/2019   | 01/03/2019    |

## Request for Analysis

At the client's request, the analyses presented in the following table were performed on the samples submitted.

W-4 (Lab Number: 9A03061-02)

| <u>Analysis</u>     | <u>Method</u> |
|---------------------|---------------|
| Hexavalent Chromium | SM3500-Cr-B   |

W-7 (Lab Number: 9A03061-01)

| <u>Analysis</u> | <u>Method</u> |
|-----------------|---------------|
| Antimony        | EPA 6010C     |
| Arsenic         | EPA 6010C     |
| Cadmium         | EPA 6010C     |
| Chromium        | EPA 6010C     |
| Copper          | EPA 6010C     |
| Iron            | EPA 6010C     |
| Lead            | EPA 6010C     |
| Mercury         | EPA 7470A     |
| Nickel          | EPA 6010C     |
| Silver          | EPA 6010C     |
| Zinc            | EPA 6010C     |

#### **Method References**

Standard Methods for the Examination of Water and Wastewater, 20th Edition, APHA/ AWWA-WPCF, 1998

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, USEPA

#### **Case Narrative**

#### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

#### Metals

All analyses were performed according to NETLAB's documented Standard Operating Procedures, within all required holding times, and with appropriate quality control measures. All QC was within laboratory established acceptance criteria. The samples were received, processed, and reported with no anomalies.

#### **Wet Chemistry**

The sample "W-4" was received outside of the method recommended holding time for hexavalent chromium analysis.

## **Results: General Chemistry**

Sample: W-4

Lab Number: 9A03061-02 (Water)

| Reporting           |        |      |       |       |                |                |  |
|---------------------|--------|------|-------|-------|----------------|----------------|--|
| Analyte             | Result | Qual | Limit | Units | Date Prepared  | Date Analyzed  |  |
| Hexavalent chromium | ND     |      | 0.01  | ma/l  | 01/03/19 16:20 | 01/03/19 16:20 |  |

## **Results: Total Metals**

Sample: W-7

Lab Number: 9A03061-01 (Water)

| Reporting |        |      |        |       |               |               |  |
|-----------|--------|------|--------|-------|---------------|---------------|--|
| Analyte   | Result | Qual | Limit  | Units | Date Prepared | Date Analyzed |  |
| Antimony  | ND     |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Arsenic   | ND     |      | 0.01   | mg/L  | 01/04/19      | 01/04/19      |  |
| Cadmium   | ND     |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Chromium  | ND     |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Copper    | ND     |      | 0.02   | mg/L  | 01/04/19      | 01/04/19      |  |
| Iron      | 0.80   |      | 0.05   | mg/L  | 01/04/19      | 01/04/19      |  |
| Lead      | ND     |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Mercury   | ND     |      | 0.0002 | mg/L  | 01/04/19      | 01/04/19      |  |
| Nickel    | 0.011  |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Silver    | ND     |      | 0.005  | mg/L  | 01/04/19      | 01/04/19      |  |
| Zinc      | 0.448  |      | 0.020  | mg/L  | 01/04/19      | 01/04/19      |  |

# **Quality Control**

#### **General Chemistry**

| Analyte                       | Result | Qual      | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD | RPD<br>Limit |
|-------------------------------|--------|-----------|--------------------|-------|----------------|------------------|---------|----------------|-----|--------------|
| Batch: B9A0105 - Hexavalent C | Chrome |           |                    |       |                |                  |         |                |     |              |
| Blank (B9A0105-BLK1)          |        |           |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | ND     |           | 0.01               | mg/L  | -              | -                |         |                |     |              |
| Blank (B9A0105-BLK2)          |        |           |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | ND     |           | 0.01               | mg/L  |                |                  |         |                |     |              |
| LCS (B9A0105-BS1)             |        |           |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | 0.45   |           | 0.01               | mg/L  | 0.500          |                  | 90.8    | 90-110         |     |              |
| LCS (B9A0105-BS2)             |        |           |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | 0.10   |           | 0.01               | mg/L  | 0.100          |                  | 96.0    | 90-110         |     |              |
| LCS (B9A0105-BS3)             |        |           |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | 0.45   |           | 0.01               | mg/L  | 0.500          | •                | 90.0    | 90-110         |     |              |
| Duplicate (B9A0105-DUP1)      | 9      | Source: 9 | A03051-01          |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | ND     |           | 0.01               | mg/L  | •              | ND               |         |                |     | 20           |
| Matrix Spike (B9A0105-MS1)    | 9      | Source: 9 | A03051-01          |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |     |              |
| Hexavalent chromium           | 0.47   |           | 0.01               | mg/L  | 0.500          | ,<br>ND          | 94.2    | 80-120         |     |              |

|                            |                     |                         | y Control<br>itinued) |                |                  |         |                |     |              |
|----------------------------|---------------------|-------------------------|-----------------------|----------------|------------------|---------|----------------|-----|--------------|
| Total Metals               |                     |                         |                       |                |                  |         |                |     |              |
| Analyte                    | Result              | Reporting<br>Qual Limit | Units                 | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD | RPD<br>Limit |
| Batch: B9A0121 - Hot plate | e acid digestion wa | aters                   |                       |                |                  |         |                |     |              |
| Blank (B9A0121-BLK1)       | -                   |                         |                       | Prepared 8     | & Analyzed: 0    | 1/04/19 |                |     |              |
| Lead                       | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Nickel                     | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Chromium                   | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Antimony                   | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Arsenic                    | ND                  | 0.01                    | mg/L                  |                |                  |         |                |     |              |
| Copper                     | ND                  | 0.02                    | mg/L                  |                |                  |         |                |     |              |
| Silver                     | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Zinc                       | ND                  | 0.020                   | mg/L                  |                |                  |         |                |     |              |
| Cadmium                    | ND                  | 0.005                   | mg/L                  |                |                  |         |                |     |              |
| Iron                       | ND                  | 0.05                    | mg/L                  |                |                  |         |                |     |              |
| LCS (B9A0121-BS1)          |                     |                         |                       | Prepared 8     | & Analyzed: 0    | 1/04/19 |                |     |              |
| Silver                     | 0.357               | 0.005                   | mg/L                  | 0.400          |                  | 89.2    | 85-115         |     |              |
| Arsenic                    | 0.22                | 0.01                    | mg/L                  | 0.200          |                  | 111     | 85-115         |     |              |
| Chromium                   | 1.07                | 0.005                   | mg/L                  | 1.00           |                  | 107     | 85-115         |     |              |
| Zinc                       | 1.15                | 0.020                   | mg/L                  | 1.00           |                  | 115     | 85-115         |     |              |
| Copper                     | 1.06                | 0.02                    | mg/L                  | 1.00           |                  | 106     | 85-115         |     |              |
| Iron                       | 11.3                | 0.05                    | mg/L                  | 10.0           |                  | 113     | 85-115         |     |              |
| Nickel                     | 1.07                | 0.005                   | mg/L                  | 1.00           |                  | 107     | 85-112         |     |              |
| Lead                       | 1.06                | 0.005                   | mg/L                  | 1.00           |                  | 106     | 85-115         |     |              |
| Antimony                   | 1.11                | 0.005                   | mg/L                  | 1.00           |                  | 111     | 85-115         |     |              |
| Cadmium                    | 1.08                | 0.005                   | mg/L                  | 1.00           |                  | 108     | 85-114         |     |              |

#### **Notes and Definitions**

| Item | Definition  |
|------|---|
| Wet  | Sample results reported on a wet weight basis.        |
| ND   | Analyte NOT DETECTED at or above the reporting limit. |

Turnaround (Business Days) 24-1601 REMARKS Special Instructions: List Specific Detection Limit Requirements: Laboratory Remarks: 2 c Ho 7379 7320 Temp. received. CHAIN OF CUSTODY RECORD 1/3/14 150K Date/Time T-So-ず在田の田供>≪⊢ CONTAINERS Received for Laboratory by: (Bignature) H 7 1419 1656 Beuse Lood O⊢±mŒ Received by: (Signature) F ب-00 ∢ര⊃ധര⊃ത 13/19/1300 13-19 1025 SAMPLEID 150 WATER 3 <u>-</u> ح PROJECT NAME/LOCATION North Providence, RI 02904 ADEADE 1254 Douglas Ave. ೦೦೬೩ elinquished by: (Sepagne) 1-888-863-8522 2809.02 Sampled by: (Signature 1533 530 三三 NVOICE TO: PROUND. धाय 121 DATE

NEW ENĞLAND TESTING LABORATORY, INC.

|  |                    | Ma                          | assDEP Analytica                                      | l Protocol Certifi         | cation Form                                       |                                |
|--|--------------------|-----------------------------|---|----------------------------|---|--------------------------------|
| Labo   | ratory Na          | ıme: New England            | d Testing Laboratory                                  | , Inc.                     | Project #: 2809.02                                |                                |
| Proje  | ect Location       | on: Plymouth, MA            |   |                            | RTN:  |                                |
|  | Form pro<br>A03061 | ovides certification        | ons for the followin                                  | g data set: list Lab       | oratory Sample ID N                               | lumber(s):                     |
| Matrio   | ces: 🗵 G           | roundwater/Surfa            | ce Water □ Soil/Se                                    | diment   Drinking          | Water ☐ Air ☐ Oth                                 | er:                            |
| CAM  | Protoco            | (check all that a           | apply below):   |                            |   |                                |
| 8260<br>CAM  |                    | 7470/7471 Hg<br>CAM III B ⊠ | MassDEP VPH<br>(GC/PID/FID)<br>CAM IV A □             | 8082 PCB<br>CAM V A        | 9014 Total<br>Cyanide/PAC<br>CAM VI A □           | 6860 Perchlorate<br>CAM VIII B |
|  | SVOC<br>II B 🗆     | 7010 Metals<br>CAM III C □  | MassDEP VPH<br>(GC/MS)<br>CAM IV C □                  | 8081 Pesticides<br>CAM V B | 7196 Hex Cr<br>CAM VI B                           | MassDEP APH<br>CAM IX A □      |
|  | 0 Metals           |                             |   |                            |   | TO-15 VOC<br>CAM IX B □        |
| A  | Affirmativ         | e Responses to              | Questions A throug                                    | gh F are required t        | or "Presumptive Ce                                | rtainty" status                |
| A  | Custody,           | properly preserv            |   |                            | cribed on the Chain-of<br>ld or laboratory, and   |                                |
| B Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?   ☑ Yes □ |                    |                             |   |                            |   | d ⊠ Yes □ No                   |
| С  |                    |                             | e actions and analytica<br>ed for all identified perf |                            | specified in the selected n-conformances?         | d ⊠ Yes □ No                   |
| D  |                    | Assurance and C             |   |                            | specified in CAM VII A ition and Reporting o      |                                |
| F  | a. VPH,            |                             | Methods only: Was                                     |                            | icted without significan                          | t □ Yes □ No                   |
|  |                    |                             | e individual method(s) only: Was the complet          |                            |   | ☐ Yes ☐ No                     |
| F  |                    |                             |   |                            | conformances identified Questions A through E)?   |                                |
| Res  | ponses             | to Questions G,             | H and I below are re                                  | equired for "Presu         | mptive Certainty" st                              | atus                           |
| G  | Were the protocol( |                             | or below all CAM repor                                | ting limits specified in   | the selected CAM                                  | ⊠ Yes □ No <sup>1</sup>        |
|  |                    |                             | ve "Presumptive Certails<br>s described in 310 CMR    |                            | cessarily meet the data (<br>SC-07-350.           | usability and                  |
| Н  |                    | <u> </u>                    | andards specified in th                               |                            |   | ⊠ Yes □ No <sup>1</sup>        |
| I  | Were res           | sults reported for the      | complete analyte list                                 | specified in the select    | ted CAM protocol(s)?                              |                                |
| <sup>1</sup> All r   | negative re        | esponses must be            | addressed in an attac                                 | ched laboratory narra      | ative.  |                                |
| respoi   | nsible for o       |                             | ation, the material con                               |                            | sed upon my personal<br>al report is, to the best |                                |
| Sign   | ature: 🚱           | - Colon                     |   | Positio                    | n: <u>Laboratory Director</u>                     |                                |
| Print  | ed Name            | Richard Warila              |   | — Date:                    | 1/4/2019  |                                |

Page 11 of 11



#### REPORT OF ANALYTICAL RESULTS

NETLAB Work Order Number: 9A03060 Client Project: 2809.01 - 150 Water Street, Plymouth

Report Date: 04-January-2019

Prepared for:

Atlantic Design
Atlantic Design Engineers
39 Pleasant Street
Sandwich, MA 02532

Richard Warila, Laboratory Director New England Testing Laboratory, Inc. 59 Greenhill Street West Warwick, RI 02893 rich.warila@newenglandtesting.com

# Samples Submitted:

The samples listed below were submitted to New England Testing Laboratory on 01/03/19. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is 9A03060. Custody records are included in this report.

| Lab ID     | Sample | Matrix | Date Sampled | Date Received |
|------------|--------|--------|--------------|---------------|
| 9A03060-01 | W-5    | Water  | 01/02/2019   | 01/03/2019    |

# Request for Analysis

At the client's request, the analyses presented in the following table were performed on the samples submitted.

W-5 (Lab Number: 9A03060-01)

<u>Analysis</u> <u>Method</u>

Total Suspended Solids SM2540-D

#### **Method References**

Standard Methods for the Examination of Water and Wastewater, 20th Edition, APHA/ AWWA-WPCF, 1998

#### **Case Narrative**

#### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

#### Wet Chemistry

All samples were analyzed within method specified holding times and according to NETLAB's documented standard operating procedures.

# **Results: General Chemistry**

Sample: W-5

Lab Number: 9A03060-01 (Water)

|                        |        |      | Reporting |       |               |               |
|------------------------|--------|------|-----------|-------|---------------|---------------|
| Analyte                | Result | Qual | Limit     | Units | Date Prepared | Date Analyzed |
| Total Suspended Solids | 2      |      | 2         | mg/L  | 01/03/19      | 01/03/19      |

# **Quality Control**

#### **General Chemistry**

| Analyte                  | Result | Qual     | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD  | RPD<br>Limit |
|--------------------------|--------|----------|--------------------|-------|----------------|------------------|---------|----------------|------|--------------|
| Batch: B9A0110 - TSS     |        |          |                    |       |                |                  |         |                |      |              |
| Blank (B9A0110-BLK1)     |        |          |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |      |              |
| Total Suspended Solids   | ND     |          | 2                  | mg/L  |                |                  |         |                |      |              |
| LCS (B9A0110-BS1)        |        |          |                    |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |      |              |
| Total Suspended Solids   | 996    |          | 10                 | mg/L  | 1000           |                  | 99.6    | 90-110         |      |              |
| Duplicate (B9A0110-DUP1) | S      | ource: 8 | L31021-01          |       | Prepared 8     | & Analyzed: 0    | 1/03/19 |                |      |              |
| Total Suspended Solids   | 11     |          | 2                  | mg/L  |                | 10               |         |                | 11.8 | 20           |

#### **Notes and Definitions**

| <u>Item</u> | Definition  |
|-------------|---|
| Wet         | Sample results reported on a wet weight basis.        |
| ND          | Analyte NOT DETECTED at or above the reporting limit. |

Turnaround (Business bays)\_ REMARKS Special Instructions: List Specific Detection Limit Requirements: 6 Laboratory Remarks: Damp. received: CHAIN OF CUSTODY RECO | SES) | 61/61, | 0-3-19 13-20 Date/Time Date/Time Date/Tim∍ で低田の田供>≪├─>田 ., CONTAINERS Ġ, 4 Received for Laboratory by: (Bignature) онжшс Received by: (Signature) NEW ENĞLAND TESTING LABORATORY, INC. თ**Q**~~ 400m00013-49 1625 XX 21/8/1826 SAMPLE I.D. N-5 ငှာ် 150 WATER PROJECT NAMER OCATION North Providence, RI 02904 1-888-863-8522 o Can 254 Douglas Ave. COE Sampled by: (Signature *S S* 2809.07 REPORT TO: INVOICE TO: PROUND. 17.19 DATE



#### REPORT OF ANALYTICAL RESULTS

NETLAB Work Order Number: 9A03059 Client Project: 2809.01 - 150 Water Street, Plymouth

Report Date: 04-January-2019

Prepared for:

Atlantic Design
Atlantic Design Engineers
39 Pleasant Street
Sandwich, MA 02532

Richard Warila, Laboratory Director New England Testing Laboratory, Inc. 59 Greenhill Street West Warwick, RI 02893 rich.warila@newenglandtesting.com

# Samples Submitted:

The samples listed below were submitted to New England Testing Laboratory on 01/03/19. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is 9A03059. Custody records are included in this report.

| Lab ID     | Sample | Matrix | Date Sampled | Date Received |
|------------|--------|--------|--------------|---------------|
| 9A03059-01 | W-6    | Water  | 01/02/2019   | 01/03/2019    |

# Request for Analysis

At the client's request, the analyses presented in the following table were performed on the samples submitted.

W-6 (Lab Number: 9A03059-01)

Analysis
Chloride
SM4500CI-B

#### **Method References**

Standard Methods for the Examination of Water and Wastewater, 20th Edition, APHA/ AWWA-WPCF, 1998

#### **Case Narrative**

#### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

#### Wet Chemistry

All samples were analyzed within method specified holding times and according to NETLAB's documented standard operating procedures.

# **Results: General Chemistry**

Sample: W-6

Lab Number: 9A03059-01 (Water)

|          |        |      | Reporting |       |               |               |
|----------|--------|------|-----------|-------|---------------|---------------|
| Analyte  | Result | Qual | Limit     | Units | Date Prepared | Date Analyzed |
| Chloride | 1070   |      | 50        | ma/L  | 01/04/19      | 01/04/19      |

# **Quality Control**

#### **General Chemistry**

| Analyte                    | Result |            | eporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD  | RPD<br>Limit |
|----------------------------|--------|------------|-------------------|-------|----------------|------------------|---------|----------------|------|--------------|
| Batch: B9A0135 - Chloride  |        |            |                   |       |                |                  |         |                |      |              |
| Blank (B9A0135-BLK1)       |        |            |                   |       | Prepared 8     | & Analyzed: 01   | 1/04/19 |                |      |              |
| Chloride                   | ND     |            | 1                 | mg/L  | -              | •                |         |                |      |              |
| LCS (B9A0135-BS1)          |        |            |                   |       | Prepared 8     | & Analyzed: 01   | 1/04/19 |                |      |              |
| Chloride                   | 56     |            | 1                 | mg/L  | 60.6           |                  | 91.9    | 90-110         |      |              |
| Duplicate (B9A0135-DUP1)   | So     | urce: 9A03 | 059-01            |       | Prepared 8     | & Analyzed: 01   | 1/04/19 |                |      |              |
| Chloride                   | 1090   |            | 50                | mg/L  |                | 1070             |         |                | 2.20 | 20           |
| Matrix Spike (B9A0135-MS1) | So     | urce: 9A03 | 059-01            |       | Prepared 8     | & Analyzed: 01   | 1/04/19 |                |      |              |
| Chloride                   | 1170   |            | 50                | mg/L  | 60.6           | 1070             | 157     | 80-120         |      |              |

#### **Notes and Definitions**

| <u>Item</u> | Definition  |
|-------------|---|
| Wet         | Sample results reported on a wet weight basis.        |
| ND          | Analyte NOT DETECTED at or above the reporting limit. |

Turnaround (Business Days), 34 Hour REMARKS Special Instructions: List Specific Detection Limit Requirements: 大きな ないのでは ないのう 4 Laboratory Remarks: Temp. received: PALDOLIDE Cooledin CHAIN OF CUSTODY REC 1-8-19 1642 1335 13 Miles Date/Time では日の日氏>ベトー>日 1 CONTAINERS 현 병 Received for Laboratory by: (Rignature) ᅥ σ⊢≖шα Received by: (Signature) ഗഠ~ച NEW ENGLAND TESTING LABORATORY, INC. <0⊃m0⊃∞ Ch 91 6/18/1 SAMPLE I.D. 1216/1621 150 WATER PROJECT NAME/LOCATION North Providence, RI 02904 1254 Douglas Ave. ೧೦೬೯ 1-888-863-8522 5% 2809.02 NVOICE TO: PROUND. 12 19 DATE .



#### **REPORT OF ANALYTICAL RESULTS**

NETLAB Work Order Number: 9A29043 Client Project: 2809.01 - 150 Water Street, Plymouth

Report Date: 30-January-2019

Prepared for:

Atlantic Design
Atlantic Design Engineers
39 Pleasant Street
Sandwich, MA 02532

Richard Warila, Laboratory Director New England Testing Laboratory, Inc. 59 Greenhill Street West Warwick, RI 02893 rich.warila@newenglandtesting.com

# Samples Submitted:

The samples listed below were submitted to New England Testing Laboratory on 01/29/19. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is 9A29043. Custody records are included in this report.

| Lab ID     | Sample | Matrix | Date Sampled | Date Received |
|------------|--------|--------|--------------|---------------|
| 9A29043-01 | A-1    | Water  | 01/29/2019   | 01/29/2019    |

### Request for Analysis

At the client's request, the analyses presented in the following table were performed on the samples submitted.

A-1 (Lab Number: 9A29043-01)

<u>Analysis</u> <u>Method</u>

Zinc EPA 6010C

#### **Method References**

Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW846, USEPA

#### **Case Narrative**

#### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

#### Metals

All analyses were performed according to NETLAB's documented Standard Operating Procedures, within all required holding times, and with appropriate quality control measures. All QC was within laboratory established acceptance criteria. The samples were received, processed, and reported with no anomalies.

**Results: Total Metals** 

Sample: A-1

Lab Number: 9A29043-01 (Water)

|         |        | Reporting |       |       |               |               |
|---------|--------|-----------|-------|-------|---------------|---------------|
| Analyte | Result | Qual      | Limit | Units | Date Prepared | Date Analyzed |
| Zinc    | 0.068  |           | 0.020 | ma/l  | 01/30/19      | 01/30/19      |

# **Quality Control**

#### **Total Metals**

| Analyte                   | Result              | Qual   | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC    | %REC<br>Limits | RPD | RPD<br>Limit |
|---------------------------|---------------------|--------|--------------------|-------|----------------|------------------|---------|----------------|-----|--------------|
| Batch: B9A1165 - Hot plat | te acid digestion i | vaters |                    |       |                |                  |         |                |     |              |
| Blank (B9A1165-BLK1)      |                     |        |                    |       | Prepared 8     | & Analyzed: 0    | 1/30/19 |                |     |              |
| Zinc                      | ND                  |        | 0.020              | mg/L  |                |                  |         |                |     |              |
| LCS (B9A1165-BS1)         |                     |        |                    |       | Prepared 8     | & Analyzed: 0    | 1/30/19 |                |     |              |
| Zinc                      | 1.06                |        | 0.020              | mg/L  | 1.00           |                  | 106     | 85-115         |     |              |

#### **Notes and Definitions**

| <u>Item</u> | <u>Definition</u>                                     |
|-------------|---|
| Wet         | Sample results reported on a wet weight basis.        |
| ND          | Analyte NOT DETECTED at or above the reporting limit. |

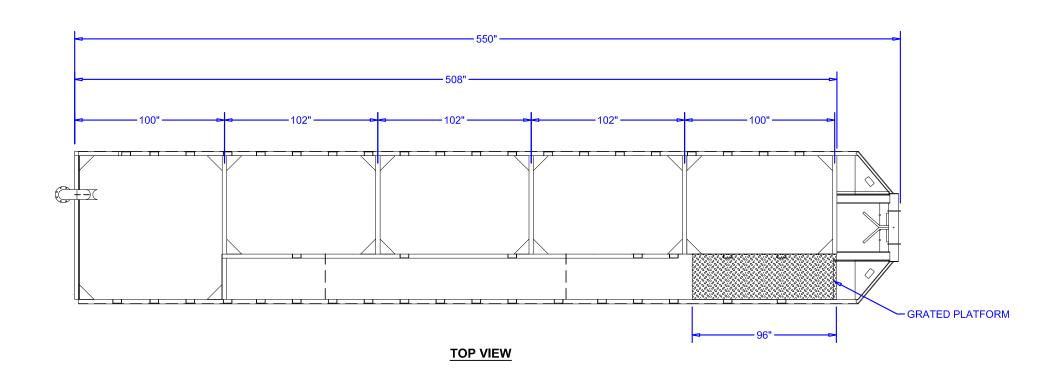
Turnaround (Business Days). REMARKS Special Instructions: List Specific Detection Limit Requirements: 3 Laboratory Remarks: Temp. received: Cooled CHAIN OF CUSTODY RECORD 11391191540 17.1 51-61 Date/Time (Ano3 かに用る用はシベトー>用 CONTAINERS • වූ දි Q-IME Received by: (Signature) Received by: 18ignature; NEW ENGLAND TESTING LABORATORY, INC. ഗഠ–ച ≰റ⊃ധറ⊃ം 9:454 Ph. 11 52601 SAMPLE I.D. Developments PROJECT NAME/LOCATION 150 Water North Providence, RI 02904 V തയ< മ 1254 Douglas Ave. Horbartown Mur ೧೦೬೯ 1-888-863-8522 Relinquished by: (Signature Relinquished by: (Signature) 2809.02 Sampled by: (Signature) 9:30 工品 NVOICE TO: /m/ DATE 1/39

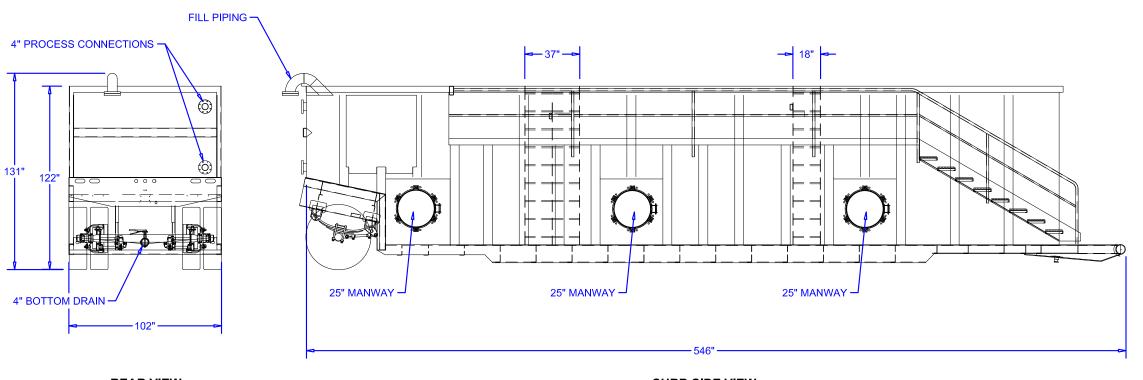
| MassDEP Analytical Protocol Certification Form |   |                          |  |                                |   |                         |  |  |
|--|---|--------------------------|--|--------------------------------|---|-------------------------|--|--|
| Labo   | Laboratory Name: New England Testing Laboratory, Inc. Project #: 2809.02  |                          |  |                                |   |                         |  |  |
| Proje  | Project Location: 150 Water St RTN:   |                          |  |                                |   |                         |  |  |
|  | This Form provides certifications for the following data set: list Laboratory Sample ID Number(s): 9A29043  |                          |  |                                |   |                         |  |  |
| Matrio   | ces: 🗵 G  | roundwater/Surfa         | ce Water □ Soil/Se                                 | diment   Drinking              | Water □ Air □ Oth                                 | er:                     |  |  |
| CAM  | Protoco   | ol (check all that a     | apply below):                                      |                                |   |                         |  |  |
|  | 5   (GC/PH/FH)  |                          |  | 6860 Perchlorate<br>CAM VIII B |   |                         |  |  |
|  | MassDED VDH   |                          | 8081 Pesticides<br>CAM V B                         | 7196 Hex Cr<br>CAM VI B        | MassDEP APH<br>CAM IX A □                         |                         |  |  |
|  | Metals<br>III A ⊠   | 6020 Metals<br>CAM III D | MassDEP EPH<br>CAM IV B □                          | 8151 Herbicides<br>CAM V C     | 8330 Explosives<br>CAM VIII A                     | TO-15 VOC<br>CAM IX B □ |  |  |
| A  | Affirmativ  | ve Responses to          | Questions A through                                | gh F are required t            | for "Presumptive Ce                               | rtainty" status         |  |  |
| A  | Were all samples received in a condition consistent with those described on the Chain-of-Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times?   |                          |  |                                |   |                         |  |  |
| В  | Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?   □ Yes □ No   |                          |  |                                |   |                         |  |  |
| O  | Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?   ☑ Yes ☐ No   |                          |  |                                |   |                         |  |  |
| D  | Does the laboratory report comply with all the reporting requirements specified in CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?   □ Yes □ No   |                          |  |                                |   |                         |  |  |
| E  | VPH, EPH, APH, and TO-15 only a. VPH, EPH, and APH Methods only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications). b. APH and TO-15 Methods only: Was the complete analyte list reported for each method? |                          |  |                                |   |                         |  |  |
| F  |   |                          |  |                                | conformances identifie                            |                         |  |  |
| Res  | sponses   | to Questions G,          | H and I below are re                               | equired for "Presu             | mptive Certainty" st                              | atus                    |  |  |
| O  | Were the protocol(  |                          | or below all CAM repor                             | ting limits specified in       | the selected CAM                                  | ⊠ Yes □ No <sup>1</sup> |  |  |
|  |   |                          | ve "Presumptive Certails<br>s described in 310 CMR |                                | cessarily meet the data (<br>SC-07-350.           | usability and           |  |  |
| Н  |   | <u>-</u>                 | andards specified in th                            |                                |   | ✓ Yes □ No <sup>1</sup> |  |  |
| I  | Were res  | sults reported for the   | e complete analyte list                            | specified in the selec         | ted CAM protocol(s)?                              |                         |  |  |
| <sup>1</sup> All r                             | negative re   | esponses must be         | addressed in an attac                              | ched laboratory narra          | ative.  | <u>'</u>                |  |  |
| respoi   | nsible for o  |                          | nation, the material con                           |                                | sed upon my personal<br>al report is, to the best |                         |  |  |
| Sign   | ature: 🚱  |                          |  | Positio                        | n: Laboratory Director                            |                         |  |  |
| Printed Name: Richard Warila                   |   |                          |  | — Date:                        | 1/30/2019   |                         |  |  |

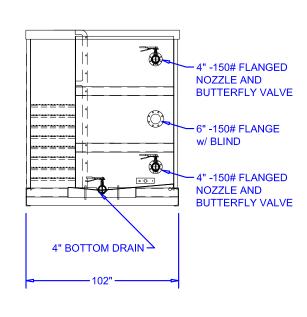
Page 9 of 9

# **APPENDIX C**

# WATER TREATMENT SYSTEM







REAR VIEW CURB SIDE VIEW FRONT VIEW

NOTES:

1. MAX CAPACITY: 440 BBL (18,840 gal.)

2. DRY WEIGHT: 27,950 lbs.3. MATERIAL: CARBON STEEL

The designs, information and data contained herein is proprietary and is submitted in confidence and shall not be disclosed, used or duplicated in whole or in part for any purposes whatsoever without prior written permission from Baker Corp. This document shall be returned to Baker Corp. on its demand. Receipt of this document shall be deemed to be an acceptance of the conditions specified herein.

TOLERANCE: MATERIAL: CU

| TOLERANCE: Fractions: +/- 1/16 | Decimals: X X +/- 1/16 | ... XXX +/- 1/32 | Angles: +/- 0°30' | Bends: +/- 2°

# **⇔BAKER**CORP

3020 OLD RANCH PARKWAY SEAL BEACH, CA 90740-2751

# PINNACLE AL470-OT FRAC TANK

GENERAL LAYOUT AND DIMENSIONS

# DRTBAG SEDIMENT&P PUMPED SEDIMENT REMOVAL SYSTEM



Retains the silt, sand and fines while allowing the filtered water to drain out into the drainage system.

Protect the environment effectively and economically with the ACF Dirtbag®!

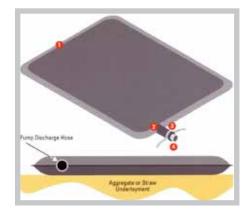
The ACF Dirtbag® collects sand, silt and fines, while regulating that enters streams, surrounding property and storm sewers. ACF can make custom Dirtbags® to suit your needs. ACF Environmental manufactures the Dirtbag® using a variety of woven and nonwoven geotextile fabrics. We can produce any size, dimension, or fabric weight requested.

Each standard Dirtbag® has a fill spout large enough to accommodate a 4" discharge hose. Straps are attached to secure the hose and prevent pumped water from escaping without being filtered. To increase the efficiency of filtration, place the bag on an aggregate or haybale bed to maximize water flow through the surface area of the bag. Dirtbag® is full when it no longer can efficiently filter sediment or pass water at a reasonable rate. Flow and removal rates will vary depending on the size of Dirtbag®, the type and amount of sediment discharged into Dirtbag®, the type of surface, rock or other substance under the bag. Under most circumstances Dirtbag® will accommodate flow rates of 500 gallons per minute. Use of excessive flow rates or overfilling Dirtbag® with sediment will cause ruptures of the bags or failure of the hose attachment straps.



Dirtbag® and Dirtbag® HD have been tested under ASTM D-7880 and ASTM D-7701, which are Standard Test Methods for Determining Flow Rate of Water and Suspended Solids Retention from a Closed Geosynthetic Bag. Testing summary available upon request.





# **DirtBag**®

#### Standard Dirtbag® Features

- Higher flow rate
- Higher removal rate
- Smaller openings

# **Dirtbag**®HD

# NEW

# Dirtbag®HD Features - Higher strength

- More cost effective
- Less susceptible to ruptures



# DIRTBAG® SPECIFICATIONS

#### **STANDARD DIRTBAG®**

Standard Sizes:

4' x 6'

5' x 5'

8' x 10'

10' x 10'

15 x 15'

Custom Sizes available upon request.

#### Geotextile Properties - 8oz: Nonwoven

| Property     | Test Method | Units                   | Test Results |
|--------------|-------------|-------------------------|--------------|
| Weight       | ASTM D-3776 | oz/yd                   | 8            |
| Grab Tensile | ASTM D-4632 | lbs.                    | 205          |
| CBR Puncture | ASTM D-6241 | lbs.                    | 525          |
| Flow Rate    | ASTM D-4491 | gal/min/ft <sup>2</sup> | 90           |
| Permittivity | ASTM D-4491 | sec1                    | 1.4          |
| UV Resistant | ASTM D-4355 | %                       | 70           |
| AOS %        | ASTM D-4751 | US Sieve                | 80           |

#### **DIRTBAG®HD**

Standard Sizes:

3' x 5'

4' x 10'

6' x 20'

12' x 12.5'

12' x 18.75'

Custom Sizes available upon request.

#### **Geotextile Properties - Woven**

|                     | •                  |                    |              |
|---------------------|--------------------|--------------------|--------------|
| Property            | <b>Test Method</b> | Units -            | Test Results |
| Weight              | ASTM D-3776        | oz/yd              | 6.13         |
| Grab Tensile        | ASTM D-4632        | lbs.               | 168x300      |
| <b>CBR Puncture</b> | ASTM D-6241        | lbs.               | 901          |
| Flow Rate           | ASTM D-4491        | gal/min/ft²        | 66.2         |
| Permittivity        | ASTM D-4491        | sec. <sup>-1</sup> | 0.862        |
| <b>UV</b> Resistant | ASTM D-4355        | %                  | 96           |
| AOS %               | ASTM D-4751        | US Sieve           | 30           |
|                     |                    |                    |              |

#### **Dirtbag® Test Results**

| Property                   | Test Method | Units | Standard<br>Dirtbag Results | Results |  |
|----------------------------|-------------|-------|-----------------------------|---------|--|
| Average Removal Efficiency | ASTM D-7701 | %     | 99.6                        | 95.3    |  |
| Residual Low-Head          | ASTM D-7701 | gpm   | <0.001                      | 0.004   |  |
| CBR Puncture               | ASTM D-6241 | lbs.  | 97.98                       | 93.29   |  |

#### Dirtbag® Seam Test Results (under ASTM D4884)

| NonWoven Dirtbag            | Woven Dirtbag               |
|-----------------------------|-----------------------------|
| Maximum Load 786 lbs        | Maximum Load 934 lbs        |
| Maximum Strength 1178 lb/ft | Maximum Strength 1402 lb/ft |

All properties are Minimum Average Roll Value (MARV) except the weight of the fabric, which is given for information purposes only. Depending on soil conditions and filtration requirements, additional geotextile options are available. All test methods are ASTM or industry standard, and have been verified by a third party testing facility. Test data is available upon request.



acfenvironmental.com

Dirtbag<sup>HD</sup> and Dirtbag<sup>SD</sup> Tube are also available from ACF.







# **PRODUCT DATA SHEET**

February, 2014

#### PINNACLE OPEN TOP FIXED AXLE TANK

#### **GENERAL INFORMATION** 440 BBL Fixed Axle Open Top Tank with smooth interior walls for easy cleaning. **WEIGHTS AND MEASURES** » Capacity: ----- 440 BBL (18,480 gal.) » Height: 9' - 9 1/2" (grade to top of tank) Width: 8' - 6" (between side runners) » Length: 45' (overall) » Weight: 27,950 lbs. STRUCTURAL DESIGN 1/4"thick ASTM A36 carbon steel (V-bottom) » Floor: » Sides/Ends: 1/4" thick ASTM A36 carbon steel 3/16" thick ASTM A36 formed channel Wall Frame: » Skid Rails: 12" x 20.7# Structural Channel **FEATURES** » Front Piping Bottom Drain: Connections: 4"-150# flanged nozzle and butterfly valve **Process Connections:** 2 - 4"-150# raised face flange with blind flange 1 – 6" 150# flange w/ blind » Rear Piping Bottom Drain: Connections: 4"-150# flanged nozzle and butterfly valve **Process Connections:** 2 - 4"-150# raised face flange with blind flange

Fill Piping:

» Side Manways:

1 - 6" 150# flange w/ blind & pipe assembly

Three - 25" side manways w/ gaskets (curb side)

| FEATURES – cont.           |     |   |
|----------------------------|-----|---|
| » Roof Access<br>Stairway: |     | OSHA compliant front access stairway. Stairway includes handrails.            |
| » Guardrails:              |     | Along tank walkway  |
| » Internal Ladders:        |     | One to three internal vertical access ladders depending on tank configuration |
| » Axle:                    | ļ   | 77½ track straight, non-steer, 22,500# capacity.                              |
| » Suspension:              |     | 3 leaf springs, 22,500# capacity  |
| SURFACE DETAILS            |     |   |
| » Exterior Coating:        |     | High Gloss Polyurethane   |
| » Interior Coating:        |     | Epoxyphenolic   |
| TESTS/CERTIFICATION        | ONS |   |
| » Tests Performed:         |     | Scheduled- Level I, II and III inspections, including NESHAP testing          |
| OPTION                     |     |   |
| » Weirs:                   |     | Two weirs equally spaced between tank ends                                    |



To the best of our knowledge the technical data contained herein are true and accurate at the date of issuance and are subject to change without prior notice. No guarantee of accuracy is given or implied because variations can and do exist. NO WARRANTY OR GUARANTEE OF ANY KIND IS MADE BY BAKERCORP, EITHER EXPRESSED OR IMPLIED.



# **Catch Basin Sediment Capture Device**

Keeping catch basins free of silt!

Are you looking for a cost-effective, easy way to stop silt and sediment from entering catch basins on construction site? Siltsack is the simple and economical solution to prevent clogging of catch basins.

Siltsack is a sediment control device used to prevent silt and sediment from entering your drainage system by catching the silt and sediment while allowing water to pass through freely. Siltsack can be used as a primary or secondary sediment control device to prevent failure of your drainage system due to clogging. It must be maintained on a regular basis to function properly.

Siltsack is available in both high-flow or regular flow. A modified Siltsack is also available with a curb opening deflector attached to prevent sediment and debris from entering through curb openings. Constructed with properties shown on the Specifications page, Siltsack is a quality product designed to save time and money.

Routine inspection of a Siltsack's collected sediment level is important to prevent "ponding" around storm drains. We recommend the following maintenance schedule:

- Each Siltsack should be inspected after every major rain event.
- If there have been no major events, Siltsack should be inspected every 2-3 weeks.
- The yellow restraint cord should be visible at all times. If the cord is covered with sediment, the Siltsack should be emptied.



#### Versatile

Available in 2 styles to meet your needs:

- High flow
- Regular flow

#### And It's Simple

- Remove drain grate
- Insert Siltsack
- Replace grate to hold Siltsack in position
- Siltsack traps silt
- Remove filled Siltsack easily
- Clean and reuse or simply discard and replace





Installed Siltsack held in place by grate.

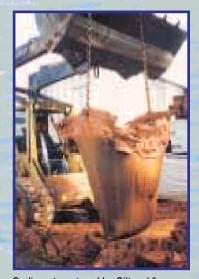
## **New Type C**



Adjustable hanging frame.



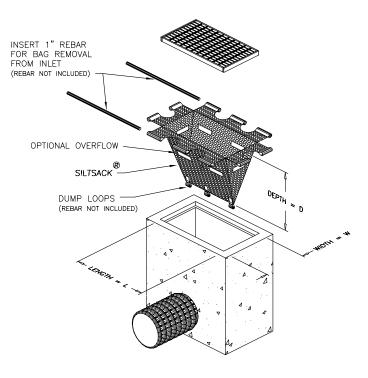
Adjustable frame installed. Adjusts from 16x24 to 24x36.



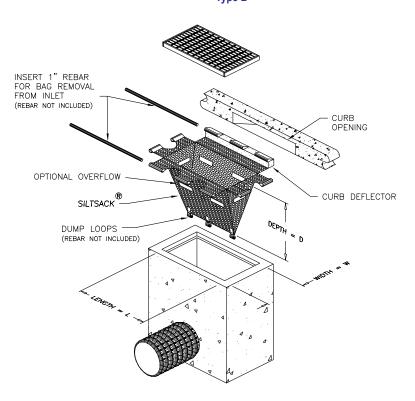
Sediment captured by Siltsack® can easily be removed from the site.

## Typical Siltsack® Construction

Type A



Type B



# Siltsack® Specification Control of Sediment Entering Catch Basins

(Stormwater Management)

#### 1.0 Description

1.1 This work shall consist of furnishing, installing, maintaining, and removing Siltsack sediment control device as directed by the engineer or as shown on the site drawings. Siltsack sediment control device is manufactured by:

ACF Environmental, Inc.
2831 Cardwell Road, Richmond, Virginia 23234
Phone: 800-448-3636 • Fax: 804-743-7779
www.acfenvironmental.com

#### 2.0 Materials

#### 2.1 Siltsack®

- **2.1.1** Siltsack shall be manufactured from a specially designed woven polypropylene geotextile and sewn by a double needle machine, using a high strength nylon thread.
- 2.1.2 Siltsack will be manufactured to fit the opening of the catch basin or drop inlet. Siltsack will have the following features: two dump straps attached at the bottom to facilitate the emptying of Siltsack; Siltsack shall have lifting loops as an integral part of the system to be used to lift Siltsack from the basin; Siltsack shall have a restraint cord approximately halfway up the sack to keep the sides away from the catch basin walls, this yellow cord is also a visual means of indicating when the sack should be emptied. Once the cord is covered with sediment, Siltsack should be emptied, cleaned and placed back into the basin.

#### Siltsack Regular Flow

| Ontoack Regular Flow     |                    |                         |              |  |  |  |
|--------------------------|--------------------|-------------------------|--------------|--|--|--|
| Property                 | <b>Test Method</b> | Units                   | Test Results |  |  |  |
| Grab Tensile             | ASTM D-4632        | lbs.                    | 315          |  |  |  |
| Grab Elongation          | ASTM D-4632        | %                       | 15           |  |  |  |
| Puncture                 | ASTM D-4833        | lbs.                    | 140          |  |  |  |
| Mullen Burst             | ASTM D-3786        | P.S.I.                  | 800          |  |  |  |
| Trapezoid Tear           | ASTM D-4533        | lbs.                    | 125x125      |  |  |  |
| UV Resistance (@500 hrs) | ASTM D-4355        | %                       | 80           |  |  |  |
| AOS                      | ASTM D-4751        | US Sieve                | 40           |  |  |  |
| Flow Rate                | ASTM D-4491        | Gal/Min/Ft <sup>2</sup> | 50           |  |  |  |
| Permittivity             | ASTM D-4491        | sec <sup>-1</sup>       | 0.70         |  |  |  |

#### or SILTSACK® High Flow

| Property        | Test Method | Units                   | Test Results |
|-----------------|-------------|-------------------------|--------------|
| Grab Tensile    | ASTM D-4632 | lbs.                    | 255x275      |
| Grab Elongation | ASTM D-4632 | %                       | 20x15        |
| Puncture        | ASTM D-4833 | lbs.                    | 135          |
| Mullen Burst    | ASTM D-3786 | P.S.I.                  | 420          |
| Trapezoid Tear  | ASTM D-4533 | lbs.                    | 40x50        |
| UV Resistance   | ASTM D-4355 | %                       | 90           |
| AOS             | ASTM D-4751 | US Sieve                | 20           |
| Flow Rate       | ASTM D-4491 | Gal/Min/Ft <sup>2</sup> | 200          |
| Permittivity    | ASTM D-4491 | sec <sup>-1</sup>       | 1.50         |

All properties are Minimum Average Roll Values (MARV)

#### 3.0 Construction Sequence

#### 3.1 General

- **3.1.1** To install Siltsack in the catch basin, remove the grate and place the sack in the opening. Hold approximately six inches of the sack outside the frame. This is the area of the lifting straps. Replace the grate to hold the sack in place.
- **3.1.2** When the restraint cord is no longer visible, Siltsack is full and should be emptied.
- **3.1.3** To remove Siltsack, take two pieces of 1" diameter rebar and place through the lifting loops on each side of the sack to facilitate the lifting of Siltsack.
- 3.1.4 To empty Siltsack, place unit where the contents will be collected. Place the rebar through the lift straps (connected to the bottom of the sack) and lift. This will lift Siltsack from the bottom and empty the contents. Clean out and rinse. Return Siltsack to its original shape and place back in the basin.
- **3.1.5** Siltsack is reusable. Once the construction cycle is complete, remove Siltsack from the basin and clean. Siltsack should be stored out of sunlight until next use.

#### 4.0 Basis of Payment

4.1 Payment for all Siltsacks used during construction is to be included in the bid price for the overall erosion and sediment control plan unless unit price is requested.

Maintenance of Siltsack also to be included in this price.

<sup>\*</sup>Siltsack is covered by U.S. Patent No. 5,575,925.

## **Installation and Maintenance for Type A Siltsack**



Remove grate from catch basin.



Slide Siltsack® over one side of grate.



Slide Siltsack® over opposite side of grate.



Replace Siltsack® and grate inlet into



Installed Siltsack®.



To remove Siltsack®, clean area around grate and slide rebar through Siltsack® pockets.



Slowly remove Siltsack® from inlet.



Removed Siltsack® is now ready for cleanout.



To clean Siltsack® attach rebar through empty loops at bottom and lift to empty.



2831 Cardwell Road Richmond, Virginia 23234 (800) 448-3636 • FAX (804) 743-7779 www.acfenvironmental.com

## **ACF Environmental**

"Complete Source for Stormwater Solutions"

Distributed by:

## APPENDIX D

## SUPPLEMENTAL INFORMATION





### **ESA Eligibility Determination:**

Using information in Appendix IV of the NPDES DGP, the project located at 150 Water Street Plymouth is eligible for coverage under this general permit under FWS Criterion C. This project is located in Plymouth County. No designated critical habitats were listed in the project area.

An Endangered Species Consultation was conducted on the U.S. Fish & Wildlife Service New England Field Office ECOS IPaC webpage for the Site:

- The Northern Long-eared Bat was listed as "Threatened" wherever it is found;
- The Red Knot was listed as "Threatened" wherever it is found;
- The Roseate Tern was listed as "Endangered" wherever it is found;
- The Plymouth Redbelly Turtle was listed as "Endangered" wherever it is found, while the project Location is outside of the critical habitat;

Temporary dewatering activities at the site are not expected to impact the Northern Longeared Bat, Red Knot, Roseate Tern or the Plymouth Redbelly Turtle.

Northern long-eared bats spend winter hibernating in caves and mines. They use areas in various sized caves or mines with constant temperatures, high humidity, and no air currents. During the summer, northern long-eared bats roost singly or in colonies underneath bark, in cavities or in crevices of both live trees and snags (dead trees). There are no caves and mines located at the site. There are trees in the immediate vicinity of the site; however, tree removal is not part of the scope of work related to this Notice of Intent. Therefore, temporary dewatering activities will have "no impact" to the Northern Long eared Bat.

The Red Knot is a medium sized shorebird that migrates annually between its breeding grounds in the Canadian Arctic and several wintering regions, including the Southeast United States (Southeast), the Northeast Gulf of Mexico, northern Brazil, and Tierra del Fuego at the southern tip of South America. In the summer, the Red Knot can be found near Tidal flats, ocean shores and open tundra. In migration and winter, the Red Knot prefers coastal mudflats and tidal zones, and sometimes on open sandy beaches. Nests of the Red Knot can be found on the Arctic tundra, usually on rather high and barren areas. There are no shores, mudflats, barren tundra or tributaries located on-Site. Therefore, temporary dewatering activities will have "no impact" to the Red Knot.

Notice of Intent – Dewatering General Permit 150 Water Street Plymouth, MA 02360 January 7, 2018 – Page 2



The Roseate Tern is a medium sized marine coastal species that breeds along the coast of the Atlantic on salt marsh islands and beaches with sparse vegetation. The typical Roseate Tern nest consists of a depression in sand, shell or gravel, and may be lined with bits of grass and other debris. It is usually placed in dense grass clumps, or even under boulders or rip-rap. There are currently no beaches, salt marshes, boulders/rip rap located on-Site. Therefore, temporary dewatering activities will have "no impact" to the Roseate Tern.

The Plymouth Redbelly Turtle is a medium sized marine turtle (reptile) that spends most of its time in freshwater ponds. The Plymouth Redbelly Turtle typically breeds in the spring and summer within 100-yards of a freshwater pond. The Plymouth Redbelly Turtle feeds primarily on aquatic vegetation. There are currently no ponds or pond-shores located on-Site. Therefore temporary dewatering activities will have "no impact: to the Plymouth Redbelly Turtle.

#### APPENDIX I

## AREAS OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) IN MASSACHUSETTS

If the project is proposed in one of the communities listed in the following three pages (updated November 2013), the project may be located in an Area of Critical Environmental Concert (ACEC). Please see the Massachusetts Department of Conservation and Recreation (MADCR) webpage at <a href="http://www.mass.gov/dcr/stewardship/acec/index.htm">http://www.mass.gov/dcr/stewardship/acec/index.htm</a> for the most current listing of ACEC.

To confirm whether the project location is within an Area of Critical Environmental Concern (ACEC), call or contact the community's Conservation Commission of the Massachusetts Department of Conservation and Recreation (MADCR) program at:

MA DCR 251 Causeway Street Suite 7000 Boston, MA 02114 (617) 626-1250

## MASSACHUSETTS AREAS OF CRITICAL ENVIRONMENTAL CONCERN November 2010

Total Approximate Acreage: 268,000 acres

Approximate acreage and designation date follow ACEC names below.

Bourne Back River

(1,850 acres, 1989) Bourne

Canoe River Aquifer and Associated Areas (17,200 acres, 1991) Easton, Foxborough, Mansfield, Norton, Sharon, and Taunton

Cedar Swamp

(1,650 acres, 1975) Hopkinton and Westborough

Central Nashua River Valley

(12,900 acres, 1996) Bolton, Harvard, Lancaster, and Leominster

Cranberry Brook Watershed

(1,050 acres, 1983) Braintree and Holbrook

Ellisville Harbor

(600 acres, 1980) Plymouth

Fowl Meadow and Ponkapoag Bog

(8,350 acres, 1992) Boston, Canton, Dedham, Milton, Norwood, Randolph, Sharon, and Westwood

Golden Hills

(500 acres, 1987) Melrose, Saugus, and Wakefield

Great Marsh (originally designated as Parker River/Essex Bay)

(25,500 acres, 1979) Essex, Gloucester, Ipswich, Newbury, and Rowley

Herring River Watershed

(4,450 acres, 1991) Bourne and Plymouth

Hinsdale Flats Watershed

(14,500 acres, 1992) Dalton, Hinsdale, Peru, and Washington

Hockomock Swamp

(16,950 acres, 1990) Bridgewater, Easton, Norton, Raynham, Taunton, and West Bridgewater

Inner Cape Cod Bay

(2,600 acres, 1985) Brewster, Eastham, and Orleans

Kampoosa Bog Drainage Basin

(1,350 acres, 1995) Lee and Stockbridge

Karner Brook Watershed

(7,000 acres, 1992) Egremont and Mount Washington

Miscoe, Warren, and Whitehall Watersheds

(8,700 acres, 2000) Grafton, Hopkinton, and Upton

Neponset River Estuary

(1,300 acres, 1995) Boston, Milton, and Quincy

Petapawag

(25,680 acres, 2002) Ayer, Dunstable, Groton, Pepperell, and Tyngsborough

Pleasant Bay

(9,240 acres, 1987) Brewster, Chatham, Harwich, and Orleans

Pocasset River

(160 acres, 1980) Bourne

Rumney Marshes

(2,800 acres, 1988) Boston, Lynn, Revere, Saugus, and Winthrop

Sandy Neck Barrier Beach System

(9,130 acres, 1978) Barnstable and Sandwich

Schenob Brook Drainage Basin

(13,750 acres, 1990) Mount Washington and Sheffield

Squannassit

(37,420 acres, 2002) Ashby, Ayer, Groton, Harvard, Lancaster, Lunenburg, Pepperell, Shirley, and Townsend

Three Mile River Watershed

(14,280 acres, 2008) Dighton, Norton, Taunton

Upper Housatonic River

(12,280 acres, 2009) Lee, Lenox, Pittsfield, Washington

Waquoit Bay

(2,580 acres, 1979) Falmouth and Mashpee

Weir River

(950 acres, 1986) Cohasset, Hingham, and Hull

Wellfleet Harbor

(12,480 acres, 1989) Eastham, Truro, and Wellfleet

Weymouth Back River

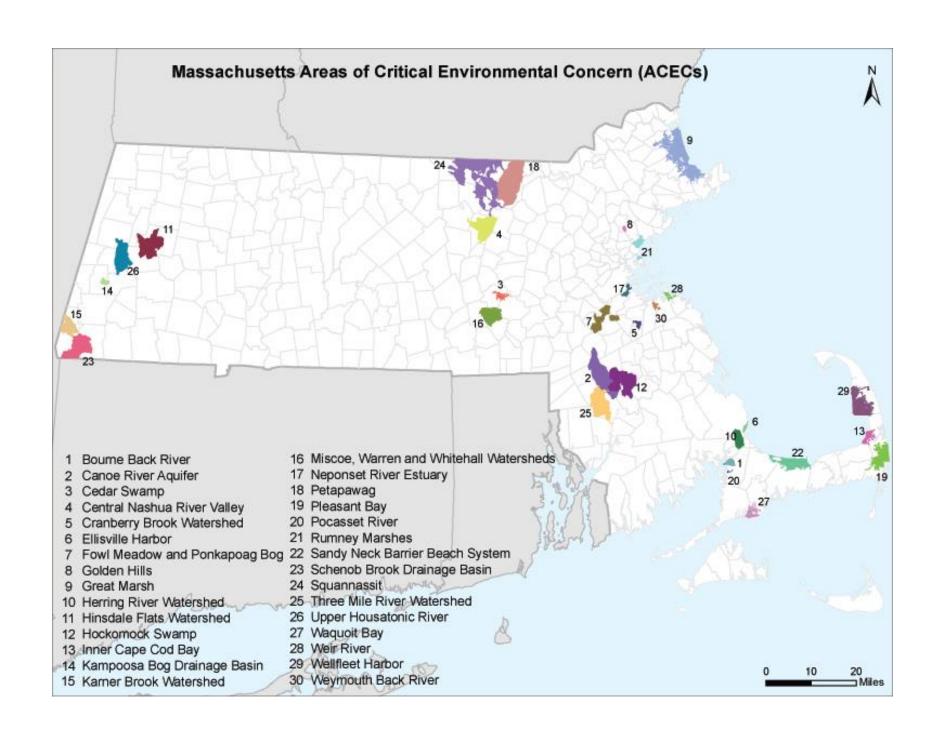
(800 acres, 1982) Hingham and Weymouth

ACEC acreages above are based on MassGIS calculations and may differ from numbers originally presented in designation documents and other ACEC publications due to improvements in accuracy of GIS data and boundary clarifications. Listed acreages have been rounded to the nearest 50 or 10 depending on whether boundary clarification has occurred. For more information please see, http://www.mass.gov/dcr/stewardship/acec/aboutMaps.htm.

## Towns with ACECs within their Boundaries

## November 2010

| TOWN        | ACEC                            | TOWN                                  | ACEC                            |
|-------------|---------------------------------|---------------------------------------|---------------------------------|
| Ashby       | Squannassit                     | Mt. Washington                        | Karner Brook Watershed          |
| Ayer        | Petapawag                       |                                       | Schenob Brook                   |
|             | Squannassit                     | Newbury                               | Great Marsh                     |
| Barnstable  | Sandy Neck Barrier Beach System | Norton                                | Hockomock Swamp                 |
| Bolton      | Central Nashua River Valley     |                                       | Canoe River Aquifer             |
| Boston      | Rumney Marshes                  |                                       | Three Mile River Watershed      |
|             | Fowl Meadow and Ponkapoag Bog   | Norwood                               | Fowl Meadow and Ponkapoag Bog   |
|             | Neponset River Estuary          | Orleans                               | Inner Cape Cod Bay              |
| Bourne      | Pocasset River                  |                                       | Pleasant Bay                    |
| 200         | Bourne Back River               | Pepperell                             | Petapawag                       |
|             | Herring River Watershed         |                                       | Squannassit                     |
| Braintree   | Cranberry Brook Watershed       | Peru                                  | Hinsdale Flats Watershed        |
| Brewster    | Pleasant Bay                    | Pittsfield                            | Upper Housatonic River          |
|             | Inner Cape Cod Bay              | Plymouth                              | Herring River Watershed         |
| Bridgewater | Hockomock Swamp                 |                                       | Ellisville Harbor               |
| Canton      | Fowl Meadow and Ponkapoag Bog   | Quincy                                | Neponset River Estuary          |
| Chatham     | Pleasant Bay                    | Randolph                              | Fowl Meadow and Ponkapoag Bog   |
| Cohasset    | Weir River                      | Raynham                               | Hockomock Swamp                 |
| Dalton      | Hinsdale Flats Watershed        | Revere                                | Rumney Marshes                  |
| Dedham      | Fowl Meadow and Ponkapoag Bog   | Rowley                                | Great Marsh                     |
| Dighton     | Three Mile River Watershed      | Sandwich                              | Sandy Neck Barrier Beach System |
| Dunstable   | Petapawag                       | Saugus                                | Rumney Marshes                  |
| Eastham     | Inner Cape Cod Bay              |                                       | Golden Hills                    |
| Lastrani    | Wellfleet Harbor                | Sharon                                | Canoe River Aquifer             |
| Easton      | Canoe River Aquifer             | Charon                                | Fowl Meadow and Ponkapoag Bog   |
| Edatori     | Hockomock Swamp                 | Sheffield                             | Schenob Brook                   |
| Egremont    | Karner Brook Watershed          | Shirley                               | Squannassit                     |
| Essex       | Great Marsh                     | Stockbridge                           | Kampoosa Bog Drainage Basin     |
| Falmouth    | Waquoit Bay                     | Taunton                               | Hockomock Swamp                 |
| Foxborough  | Canoe River Aquifer             | radinon                               | Canoe River Aquifer             |
| Gloucester  | Great Marsh                     |                                       | Three Mile River Watershed      |
| Grafton     | Miscoe-Warren-Whitehall         | Truro                                 | Wellfleet Harbor                |
| Granton     | Watersheds                      | Townsend                              | Squannassit                     |
| Groton      | Petapawag                       | Tyngsborough                          | Petapawag                       |
| GIOTOTI     | Squannassit                     | Upton                                 | Miscoe-Warren-Whitehall         |
| Harvard     | Central Nashua River Valley     | Opton                                 | Watersheds                      |
| naivaiu     | Squannassit                     | Wakefield                             | Golden Hills                    |
| Harwich     | Pleasant Bay                    | Washington                            | Hinsdale Flats Watershed        |
| Hingham     | Weir River                      | Tr distillington                      | Upper Housatonic River          |
| riiigiiaiii | Weymouth Back River             | Wellfleet                             | Wellfleet Harbor                |
| Hinsdale    | Hinsdale Flats Watershed        | W Bridgewater                         | Hockomock Swamp                 |
| Holbrook    | Cranberry Brook Watershed       | Westborough                           | Cedar Swamp                     |
| Hopkinton   | Miscoe-Warren-Whitehall         | Westwood                              | Fowl Meadow and Ponkapoag Bog   |
| порилист    | Watersheds                      | Weymouth                              | Weymouth Back River             |
|             | Cedar Swamp                     | Winthrop                              | Rumney Marshes                  |
| Hull        | Weir River                      | · · · · · · · · · · · · · · · · · · · | Tidiniey marches                |
| lpswich     | Great Marsh                     |                                       |                                 |
| Lancaster   | Central Nashua River Valley     |                                       |                                 |
| Lariodotoi  | Squannassit                     |                                       |                                 |
| Lee         | Kampoosa Bog Drainage Basin     |                                       |                                 |
| 200         | Upper Housatonic River          |                                       |                                 |
| Lenox       | Upper Housatonic River          |                                       |                                 |
| Leominster  | Central Nashua River Valley     |                                       |                                 |
| Lunenburg   | Squannassit                     |                                       |                                 |
| Lynn        | Rumney Marshes                  |                                       |                                 |
| Mansfield   | Canoe River Aquifer             |                                       |                                 |
| Mashpee     | Waquoit Bay                     |                                       |                                 |
| Melrose     | Golden Hills                    |                                       |                                 |
| Milton      | Fowl Meadow and Ponkapoag Bog   |                                       |                                 |
| WIIIIOH     | Neponset River Estuary          |                                       |                                 |
|             | reported niver calledy          |                                       |                                 |





## United States Department of the Interior

#### FISH AND WILDLIFE SERVICE

New England Ecological Services Field Office 70 Commercial Street, Suite 300 Concord, NH 03301-5094 Phone: (603) 223-2541 Fax: (603) 223-0104

http://www.fws.gov/newengland



In Reply Refer To: December 20, 2018

Consultation Code: 05E1NE00-2019-SLI-0583

Event Code: 05E1NE00-2019-E-01340

Project Name: 158 Water Street Plymouth MA

Subject: List of threatened and endangered species that may occur in your proposed project

location, and/or may be affected by your proposed project

### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 et seq.), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*), and projects affecting these species may require development of an eagle conservation plan (http://www.fws.gov/windenergy/eagle\_guidance.html). Additionally, wind energy projects should follow the wind energy guidelines (http://www.fws.gov/windenergy/) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm; http://www.towerkill.com; and http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/comtow.html.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

#### Attachment(s):

Official Species List

## **Official Species List**

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

New England Ecological Services Field Office 70 Commercial Street, Suite 300 Concord, NH 03301-5094 (603) 223-2541

## **Project Summary**

Consultation Code: 05E1NE00-2019-SLI-0583

Event Code: 05E1NE00-2019-E-01340

Project Name: 158 Water Street Plymouth MA

Project Type: DEVELOPMENT

Project Description: A building construction within a ~.75 acre property that was previously a

vacant parking lot.

### Project Location:

Approximate location of the project can be viewed in Google Maps: <a href="https://www.google.com/maps/place/41.961762832846645N70.66838409433913W">https://www.google.com/maps/place/41.961762832846645N70.66838409433913W</a>



Counties: Plymouth, MA

Endangered

## **Endangered Species Act Species**

There is a total of 4 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## **Mammals**

| NAME   | STATUS     |
|--|------------|
| Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a> | Threatened |

#### **Birds**

| NAME  | STATUS     |
|---|------------|
| Red Knot <i>Calidris canutus rufa</i> No critical habitat has been designated for this species.  Species profile: <a href="https://ecos.fws.gov/ecp/species/1864">https://ecos.fws.gov/ecp/species/1864</a> | Threatened |

Roseate Tern *Sterna dougallii dougallii*Population: northeast U.S. nesting pop.

No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/2083">https://ecos.fws.gov/ecp/species/2083</a>

12/20/2018

## Reptiles

NAME STATUS

Plymouth Redbelly Turtle Pseudemys rubriventris bangsi

Endangered

There is **final** critical habitat for this species. Your location is outside the critical habitat.

Species profile: <a href="https://ecos.fws.gov/ecp/species/451">https://ecos.fws.gov/ecp/species/451</a>

## **Critical habitats**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

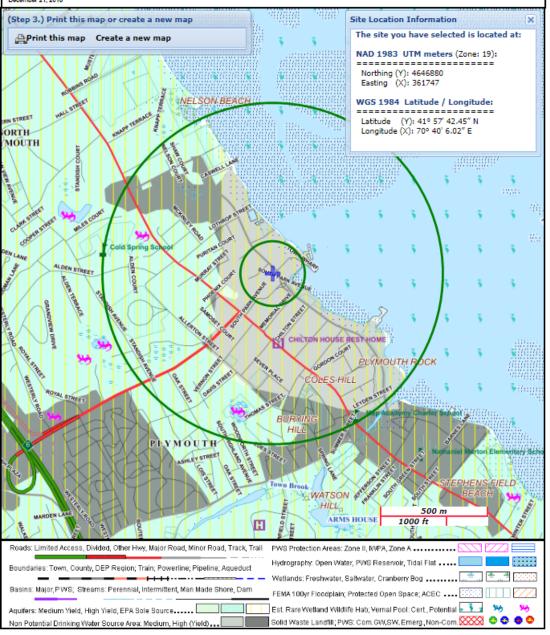
# MassDEP - Bureau of Waste Site Cleanup Phase 1 Site Assessment Map: 500 feet & 0.5 Mile Radii The information shown is the best available at the date of printing. However, it may be incomplete. The responsible garty and LSP are ultimately responsible WAGLITH MA

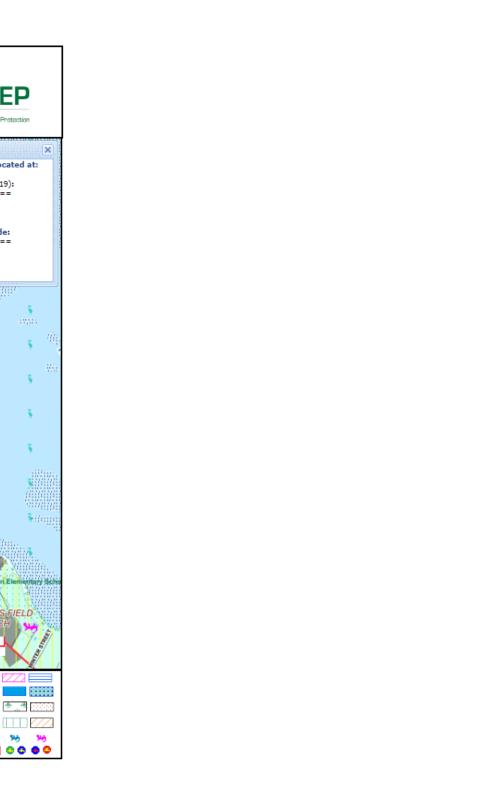
#### Site Information:

150 WATER STREET PLYMOUTH, MA

4646880mN , 361747mE (Zone: 19) December 21, 2018









# **Reynolds Construction Services, Inc.** 14 Apollo 11 Road Plymouth, MA 02360 (508) 746-4153

Suggested Notice of Intent Format
For the Documentation of the National Historic Preservation Act:
requirements from Appendix III:

To Whom It May Concern:

January 7, 2019

Reynolds Construction Services hereby certifies that, in our opinion, the dewatering process to be implemented at the Harbourtown / 150-158 Water Street project has no potential to cause adverse effects to any historic properties as there are no listed historic properties abutting the 150-158 Water Street property, per the attached National Register of Historic Places figure provided within Appendix D. Reynolds Construction will not be constructing any control measures for the dewatering program which would constitute a subsurface land disturbance or interfere with groundwater migration.

Reynolds Construction Services affirms that the dewatering process to be used at the 150-158 Water Street, Plymouth, Harbourtown is eligible for the permit using Criterion A as identified within Section 5(c) of the NOI.

Please let us know if you have any questions.

Thank you,

Reynolds Construction Services

# Massachusetts Cultural Resource Information System MACRIS

MACRIS Search Results

Search Criteria: Town(s): Plymouth; Street No: 150; Street Name: water;

Inv. No. Property Name Street Town Year

Thursday, December 20, 2018 Page 1 of 1

# National Register of Historic Places

National Park Service U.S. Department of the Interior

Public, non-restricted data depicting National Register spatial data processed by the Cultural Resources GIS facility. Data last updated in April, 2014.

