

September 8, 2015

U.S. Environmental Protection Agency  
Dewatering GP Processing  
Industrial Permit Unit (OEP 06-4)  
5 Post Office Square, Suite 100  
Boston, Massachusetts 02109-3912

By Email: [GeneralPermit.Dewatering@epa.gov](mailto:GeneralPermit.Dewatering@epa.gov)

Subject: Notice of Intent (NOI)  
Dewatering General Permit  
Mt. Auburn Hospital UST Replacement Project  
Cambridge, Massachusetts

Dear Sir/Madam:

On behalf of the property owner, Mt. Auburn Hospital (MAH), and in accordance with the National Pollutant Discharge Elimination System (NPDES) Dewatering General Permit (DGP) in Massachusetts, MAG070000, this letter submits a Notice of Intent (NOI) and the applicable documentation as required by the U.S. Environmental Protection Agency (EPA) for temporary construction site dewatering under the DGP. Temporary dewatering is planned in support of proposed underground storage tank (UST) removal and replacement activities at 330 Mt. Auburn Street, in Cambridge, Massachusetts (the Site).

MAH has contracted for periodic inspections and tank tightness testing of the two USTs on the site over the past twenty years. Most recently, Cooperstown Environmental LLC (Cooperstown) performed a third party inspection (TPI) of these USTs in September 2014. In accordance with these inspections and based on the life expectancy of the 5,000 gallon UST, MAH has determined that it would be prudent to remove the existing 5,000 gallon diesel fuel tank due to age and pending regulatory changes that will prohibit single-walled USTs. The tank will be replaced with a 5,000 gallon, double-walled fiberglass UST that meets all of the requirements of 310 CMR 80.00 and other DEP, EPA, and City of Cambridge regulations.

Recent testing in the vicinity of the UST has not identified fuel leaks or releases to the environment from the 5,000-gallon UST. While not anticipated, this project might require additional soil excavation, and transport and disposal to an appropriately licensed disposal facility if any soil has been impacted by a fuel release or spill over the life of the UST.

Cooperstown will serve as the engineering consultant and Licensed Site Professional (LSP) during construction. In this capacity, we will work with the selected contractor and represent MAH during pre-construction planning, licensing and permitting oversight, UST removal and replacement, and as the LSP of Record if any aspects of the Massachusetts Contingency Plan (MCP) are initiated.

The location of the Site is in a primarily residential area of Cambridge, Massachusetts. **Figure 1 of Appendix A** is a site locus showing the Site and the surrounding area. Neighboring properties include commercial and residential properties on Mt. Auburn Street and Memorial Drive bordering the Charles River. The Charles River is approximately 200 feet south of the property. **Figure 2 of Appendix A** is a site

plan showing the dimensions of the site and the approximate location of the UST that will be replaced.

## **WATER QUALITY INFORMATION**

In support of this NOI, Cooperstown collected a groundwater sample from a monitoring well that has been installed immediately adjacent to the existing UST and within the footprint of the planned excavation subject to dewatering. The sample was submitted to New England Testing Laboratory (NETLab) of North Providence, Rhode Island for analysis of NPDES DGP permit parameters for Construction Dewatering General Permit.

The analytical results for this groundwater sample identified trace concentrations of three metals, one of which exceeds the Remediation General Permit, Appendix III Effluent Limitations (antimony at 0.01 ug/l as compared to the 0.0056 ug/l RGP standard). The results of the water quality testing for this NOI are presented in **Table 1** of **Appendix A**. The laboratory data report is provided in **Appendix B**.

The detection limits for all parameters complied with the ICP/AES Methods 200.7 3010A/6010C minimum detection limits for groundwater sources as shown in Appendix VIII of the DGP, however, these detection limits are greater than the RGP effluent limits for 7 of the metals listed in Appendix III (including antimony), allowing for some uncertainty regarding exceedance conditions.

We believe dilution factors will render this one exceedance acceptable, and with the planned settling and filtration system, present no threat to water quality in the Charles River.

## **PLANNED DEWATERING AND TREATMENT**

Groundwater and precipitation will likely collect within the excavation and will be required to be removed to complete the UST removal and replacement. Water will be transferred from the base of the excavation to the treatment system using sump pumps installed below grade and within the limits of excavation. The location of the sumps will be determined by the excavation contractor.

While the final design of the treatment system will be determined by the water treatment contractor, the dewatering treatment system will include fractionation tank(s) and bag filter(s) as shown in **Figure 3** of **Appendix A**. If needed, additional treatment will be included in order to meet the effluent limits established by the DGP for the site.

After treatment, water will be discharged to the storm drain in Memorial Drive, as shown in **Figure 4** of **Appendix A**. From this discharge point, water will flow through the main in Memorial Drive and discharge into the Charles River at the outfall as shown.

## **DGP NOTICE OF INTENT FORM**

An NOI Form has been prepared in support of this submittal and is provided in **Appendix C**. MAH is the current owner of the site. The site work and treatment system is being completed by Northeast Tank and Environmental Services, Inc. of Stoughton, Massachusetts (Northeast Tank). The treatment system will be operated and maintained in compliance with the DGP by Northeast Tank on the behalf of MAH. Chris Curley, Engineering Manager, Authorized Signatory for MAH, is listed as the "Operator" for this DGP. Mr. Curley has signed the NOI form.

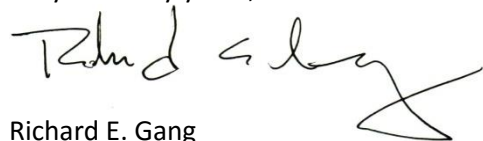
## SUPPORTING INFORMATION

In support of this submittal, the following information has also been included:

- Documentation on the absence of Endangered Species in vicinity of the site is provided in **Appendix D**; and
- Documentation on Historic Places in the vicinity of the site is provided in **Appendix E**. Two of the historic buildings on the MAH campus are listed, but they are well over 500 feet from the location of the UST and will not be impacted by any of the planned activities.

If you have any questions or require additional information, please contact me or Eva Ward at 978-470-4755.

Very sincerely yours,



Richard E. Gang  
Senior Vice President

## COOPERSTOWN ENVIRONMENTAL LLC

### Attachments

#### **Appendix A — Figures and Table**

**Figure 1 — Site Locus**

**Figure 2 — Site Plan**

**Figure 3 — Treatment System Design Schematic**

**Figure 4 — Discharge Flow Path**

**Table 1 — Water Quality Sampling Results**

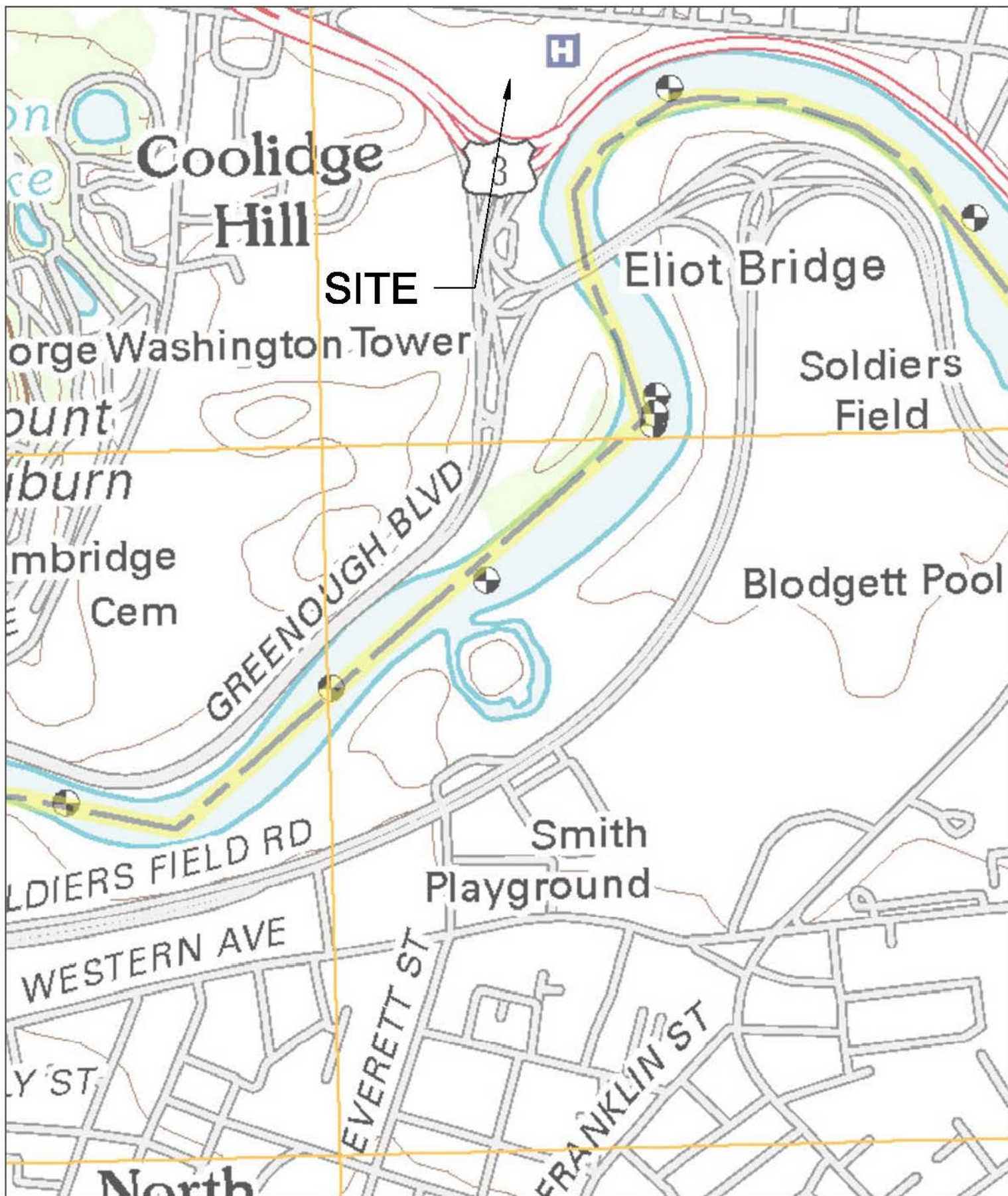
#### **Appendix B — Laboratory Data Report**

#### **Appendix C — Notice of Intent (NOI) for Remediation General Permit (RGP)**

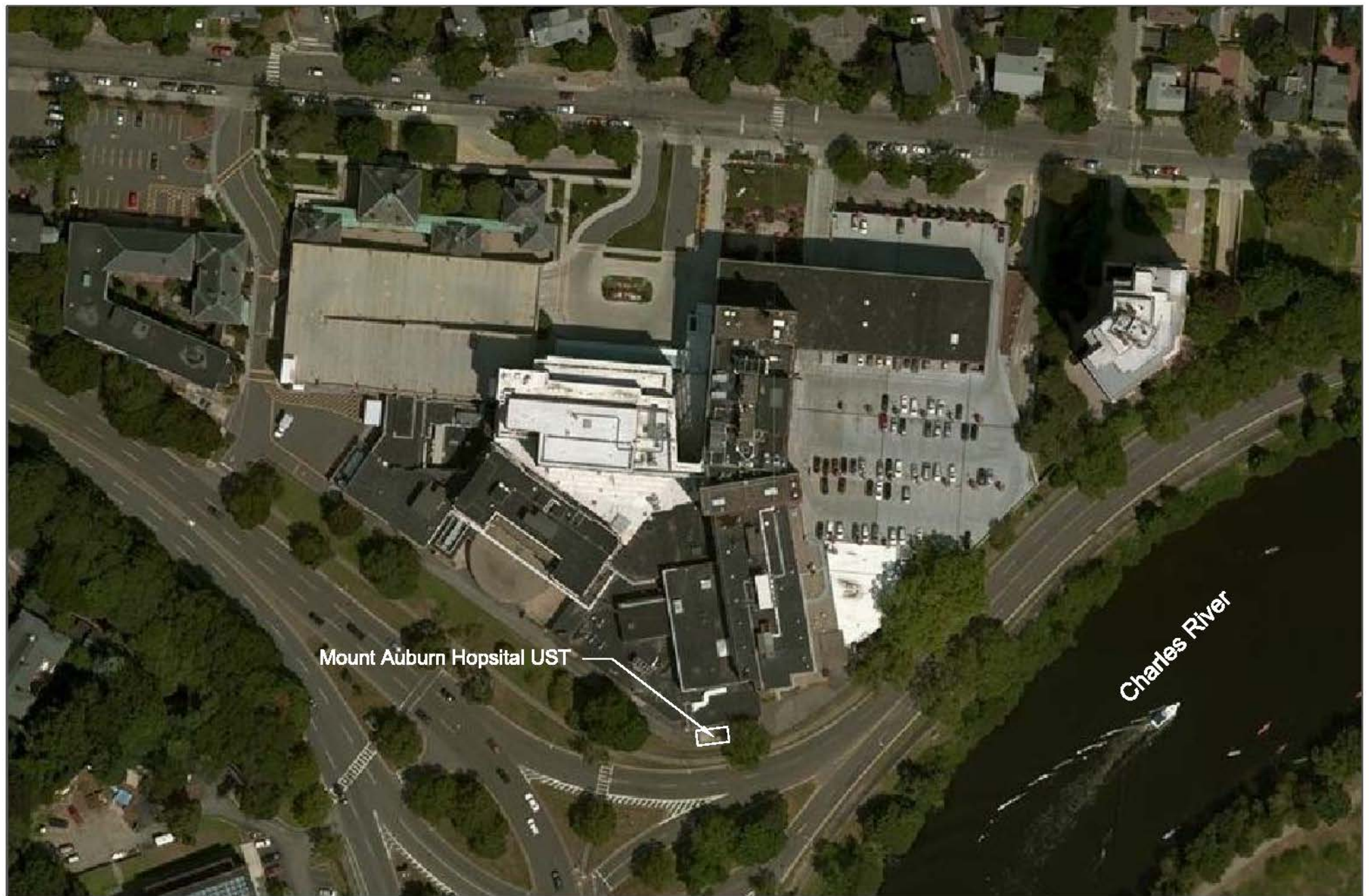
#### **Appendix D — Endangered Species Documentation**

#### **Appendix E — Historical Documentation**

**Cc: Massachusetts Department of Environmental Protection Division of Watershed Management**







Mount Auburn Hospital UST

Charles River

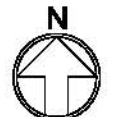
**COOPERSTOWN**  
environmental  
23 Main Street • Andover, MA • 01810  
Phone (978) 470-4755 • Fax (978) 470-4756  
www.cooperstownenv.com

## Site Plan

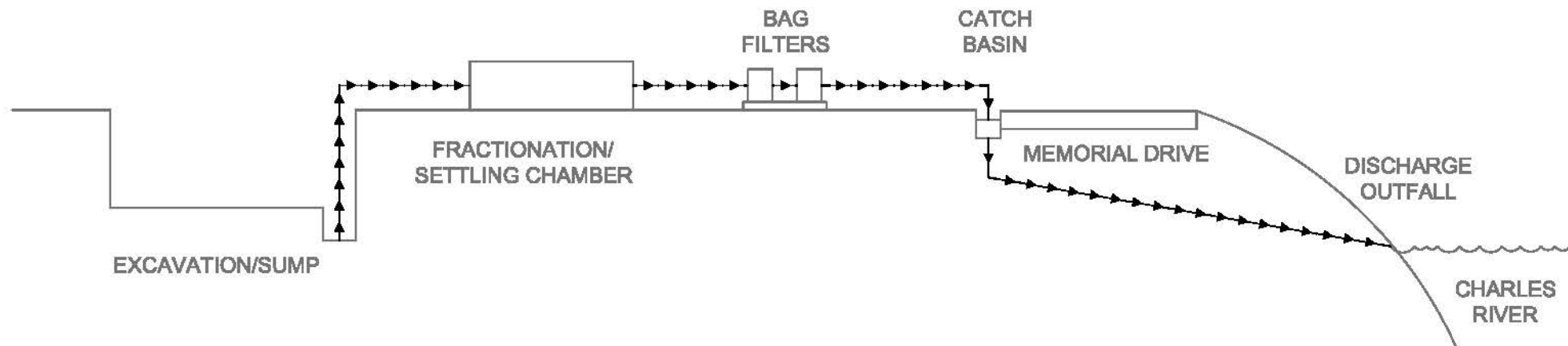
Dewatering General Permit Application  
Mount Auburn Hospital UST Replacement  
Cambridge, Massachusetts

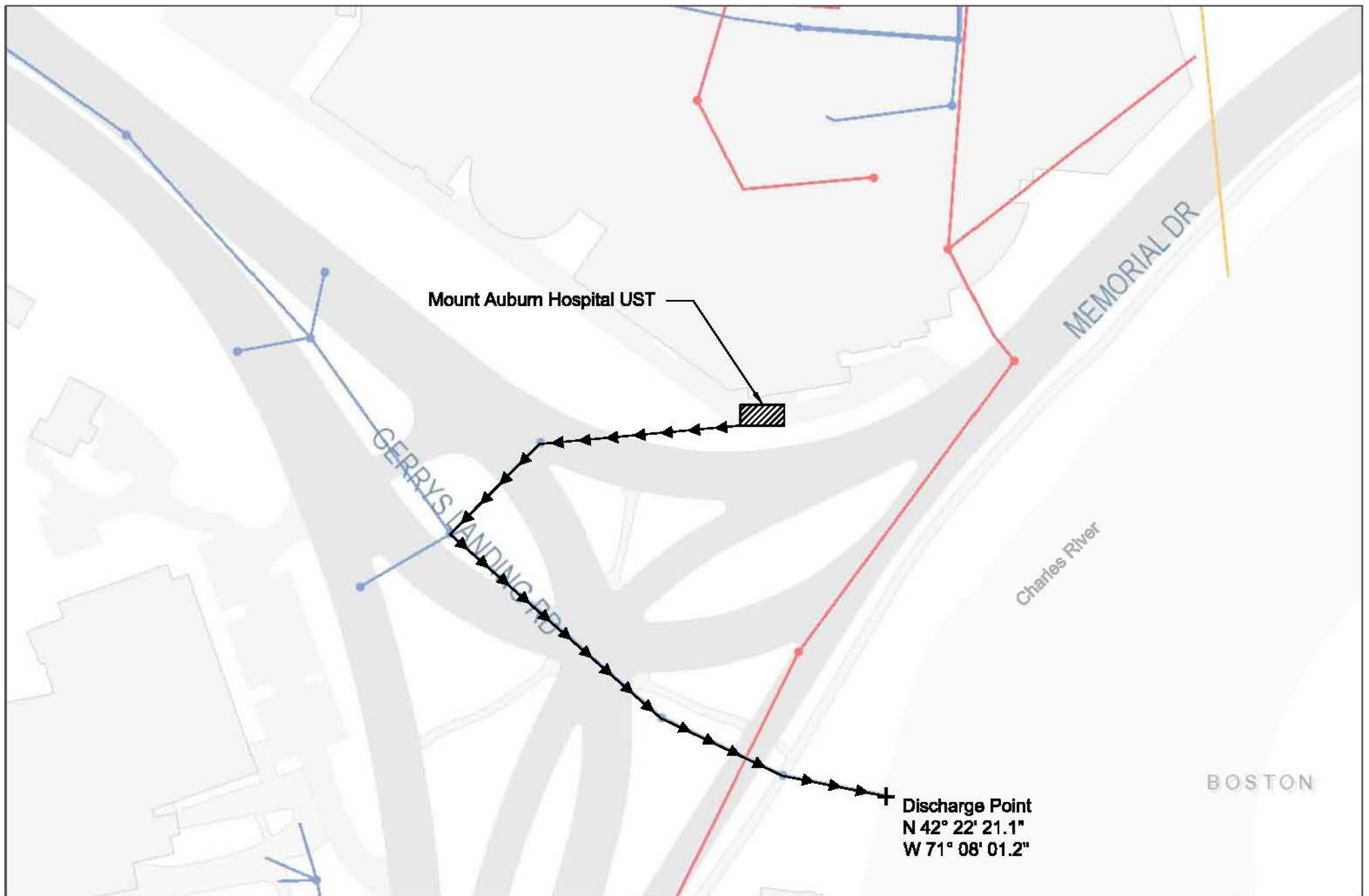
SOURCE: BingMaps

FIGURE 2



SCALE: 1"=120'







**TABLE 1**  
**GROUNDWATER ANALYTICAL RESULTS**  
**MOUNT AUBURN HOSPITAL**  
**CAMBRIDGE, MA**  
**AUGUST 2015**

Compound Name	Units	MW-01			
		Sample Result	Reporting Limit	RGP Approx. Effluent Limits	ICP/AES Methods 200.7, 3010A/6010C
Antimony	mg/L	0.01	0.01	0.0056	0.01
Arsenic	mg/L	ND	0.01	0.01	0.02
Cadmium	mg/L	ND	0.005	0.0002	0.01
Chromium III	mg/L	ND	0.005	0.0488	0.015
Hexavalent Chromium VI	mg/L	ND	0.01	0.0114	NA
Copper	mg/L	ND	0.015	0.0052	0.015
Iron	mg/L	0.60	0.05	1	0.02
Lead	mg/L	ND	0.005	0.0013	0.02
Mercury	mg/L	ND	0.0002	0.0009	NA
Nickel	mg/L	ND	0.005	0.029	0.02
Selenium	mg/L	ND	0.01	0.005	0.02
Silver	mg/L	ND	0.005	0.0012	0.01
Zinc	mg/L	0.015	0.015	0.0666	0.015
pH	S.U.	6.09	NA	NA	NA
Chloride	mg/L	1112	1	NA	NA
Hardness	mg/L	388.5	0.33	NA	NA
Oil & Grease SGT	mg/L	ND	2	NA	NA
Total Residual Chlorine	mg/L	36	2	0.011	NA
Total Suspended Solids	mg/L	0.04	0.01	30	NA

**KEY:**

Exceeds effluent limit

Reporting limit is greater than effluent limit





## **REPORT OF ANALYTICAL RESULTS**

**NETLAB Case Number B0825-17**

Prepared for:

Cooperstown Environmental  
23 Main Street  
Andover, MA 01810

Report Date: August 26, 2015

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Director  
New England Testing Laboratory, Inc.  
Lab # RI010

**NEW ENGLAND TESTING LABORATORY, INC.**

1254 Douglas Avenue, North Providence, RI 02904

(401) 353-3420

## MassDEP Analytical Protocol Certification Form

Laboratory Name: New England Testing Laboratory, Inc.

Project #:

Project Location: Mt. Auburn Hospital - Dewatering

RTN:

**This Form provides certifications for the following data set: list Laboratory Sample ID Number(s):**  
**B0825-17**

 Matrices: ☒ Groundwater/Surface Water ☐ Soil/Sediment ☐ Drinking Water ☐ Air ☐ Other: \_\_\_\_\_

**CAM Protocol** (check all that apply below):

8260 VOC CAM II A <input type="checkbox"/>	7470/7471 Hg CAM III B <input checked="" type="checkbox"/>	MassDEP VPH CAM IV A <input type="checkbox"/>	8081 Pesticides CAM V B <input type="checkbox"/>	7196 Hex Cr CAM VI B <input type="checkbox"/>	MassDEP APH CAM IX A <input type="checkbox"/>
8270 SVOC CAM II B <input type="checkbox"/>	7010 Metals CAM III C <input type="checkbox"/>	MassDEP EPH CAM IV B <input type="checkbox"/>	8151 Herbicides CAM V C <input type="checkbox"/>	8330 Explosives CAM VIII A <input type="checkbox"/>	TO-15 VOC CAM IX B <input type="checkbox"/>
6010 Metals CAM III A <input checked="" type="checkbox"/>	6020 Metals CAM III D <input type="checkbox"/>	8082 PCB CAM V A <input type="checkbox"/>	9014 Total Cyanide/PAC CAM VI A <input type="checkbox"/>	6860 Perchlorate CAM VIII B <input type="checkbox"/>	Other <input checked="" type="checkbox"/>

**Affirmative Responses to Questions A through F are required for "Presumptive Certainty" status**

<b>A</b>	Were all samples received in a condition consistent with those described on the Chain-of-Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>B</b>	Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>C</b>	Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>D</b>	Does the laboratory report comply with all the reporting requirements specified in CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>E</b>	VPH, EPH, APH, and TO-15 only: a. VPH, EPH, and APH Methods only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications). b. APH and TO-15 Methods only: Was the complete analyte list reported for each method?	Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>F</b>	Were all applicable CAM protocol QC and performance standard non-conformances identified and evaluated in a laboratory narrative (including all "No" responses to Questions A through E)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**Responses to Questions G, H and I below are required for "Presumptive Certainty" status**

<b>G</b>	Were the reporting limits at or below all CAM reporting limits specified in the selected CAM protocol(s)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <sup>1</sup>
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**Data User Note:** Data that achieve "Presumptive Certainty" status may not necessarily meet the data usability and representativeness requirements described in 310 CMR 40. 1056 (2)(k) and WSC-07-350.

<b>H</b>	Were all QC performance standards specified in the CAM protocol(s) achieved?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <sup>1</sup>
<b>I</b>	Were results reported for the complete analyte list specified in the selected CAM protocol(s)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <sup>1</sup>

<sup>1</sup>All negative responses must be addressed in an attached laboratory narrative.

**I, the undersigned, attest under the pains and penalties of perjury that, based upon my personal inquiry of those responsible for obtaining the information, the material contained in this analytical report is, to the best of my knowledge and belief, accurate and complete.**

 Signature: Richard Warila

 Position: Laboratory Director

 Printed Name: Richard Warila

 Date: 8/26/2015

## **SAMPLES SUBMITTED and REQUEST FOR ANALYSIS:**

The samples listed in Table I were submitted to New England Testing Laboratory on August 25, 2015. The group of samples appearing in this report was assigned an internal identification number (case number) for laboratory information management purposes. The client's designations for the individual samples, along with our case numbers, are used to identify the samples in this report. This report of analytical results pertains only to the sample(s) provided to us by the client which are indicated on the custody record. The case number for this sample submission is B0825-17.

Custody records are included in this report.

**Site: Mt. Auburn Hospital - Dewatering**

**TABLE I, Samples Submitted**

Sample ID	Date Sampled	Matrix	Analysis Requested
MW-01	8/25/15	Water	Table II

**TABLE II, Analysis and Methods**

ANALYSIS	PREPARATION METHOD	DETERMINATIVE METHOD
pH	NA	4500-H+B
Chloride	NA	4500-CL B
Hexavalent Chromium	NA	3500-Cr-B
Total Residual Chlorine	NA	4500-CL G
Total Suspended Solids	NA	2540D
Oil & Grease	NA	1664
Total Metals		
Antimony	3010A	200.7
Arsenic	3010A	200.7
Cadmium	3010A	200.7
Chromium	3010A	200.7
Hardness	3010A	200.7
Copper	3010A	200.7
Iron	3010A	200.7
Lead	3010A	200.7
Mercury	NA	7470A
Nickel	3010A	200.7
Selenium	3010A	200.7
Silver	3010A	200.7
Zinc	3010A	200.7

These methods are documented in:

*Test Methods for Evaluating Solid Waste, Physical/Chemical Methods, SW-846, USEPA/OSW.*

## **CASE NARRATIVE:**

### Sample Receipt

The samples were all appropriately cooled and preserved upon receipt. The samples were received in the appropriate containers. The chain of custody was adequately completed and corresponded to the samples submitted.

### Metals

All analyses were performed according to NETLAB's documented Standard Operating Procedures, within all required holding times, and with appropriate quality control measures. All QC was within laboratory established acceptance criteria. The samples were received, processed, and reported with no anomalies.

### Wet Chemistry

All samples were analyzed within method specified holding times and according to NETLAB's documented standard operating procedures.



**MW-01**

Parameter	Result	Reporting Limit	Date Analyzed
pH, S.U.	6.09	NA	8/25/15 @ 17:00
Chloride, mg/l	1112	1	8/26/15
Hardness, mg/l	388.5	0.33	8/26/15
Hexavalent Chromium, mg/l	ND	0.01	8/25/15 @ 15:45
Oil & Grease, mg/l	ND	2	8/26/15
Total Suspended Solids, mg/l	36	2	8/26/15
Total Residual Chlorine, mg/l	0.04	0.01	8/25/15 @ 15:45

NA = Not Applicable

ND = Not Detected

## **METALS RESULTS**

The presence of the NETLAB LOGO in the top right corner of each page in this section indicates:

The Technical Manager of the Metals Analysis Department certifies that the results included in this section have been reviewed and approved. Any exceptions or qualifications of substance have been reported in the case narrative.

New England Testing Laboratory, Inc.

# METALS RESULTS



Case Number: B0825-17  
 Sample ID: MW-01  
 Date collected: 08/25/15  
 Matrix: WATER  
 Sample Type: TOTAL

Analyst AM/NC

	CAS	Preparative	Analytical		Reporting		Date of	Date
Parameter	Number	Method	Method	Result	Limit	Units	Preparation	Analyzed
Antimony	7440-36-0	3010A	6010C	0.01	0.01	mg/l	8/26/15	8/26/15
Arsenic	7440-38-2	3010A	6010C	ND	0.01	mg/l	8/26/15	8/26/15
Cadmium	7440-43-9	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Chromium	7440-47-3	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Copper	7440-50-8	3010A	6010C	ND	0.015	mg/l	8/26/15	8/26/15
Iron	7439-89-6	3010A	6010C	0.60	0.05	mg/l	8/26/15	8/26/15
Lead	7439-92-1	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Mercury	7439-97-6	NA	7470A	ND	0.0002	mg/l	8/26/15	8/26/15
Nickel	7440-02-0	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Selenium	7782-49-2	3010A	6010C	ND	0.01	mg/l	8/26/15	8/26/15
Silver	7440-22-4	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Zinc	7440-66-6	3010A	6010C	0.015	0.015	mg/l	8/26/15	8/26/15

ND indicates Not Detected.

# METALS RESULTS



Sample ID: METHOD BLANK  
 Matrix WATER  
 Sample Type: Preparation Blank

Analyst AM/NC/PH

Parameter	CAS Number	Preparative Method	Analytical Method	Result	Reporting Limit	Units	Date of Preparation	Date Analyzed
Antimony	7440-36-0	3010A	6010C	ND	0.01	mg/l	8/26/15	8/26/15
Arsenic	7440-38-2	3010A	6010C	ND	0.01	mg/l	8/26/15	8/26/15
Cadmium	7440-43-9	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Chromium	7440-47-3	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Copper	7440-50-8	3010A	6010C	ND	0.015	mg/l	8/26/15	8/26/15
Iron	7439-89-6	3010A	6010C	ND	0.05	mg/l	8/26/15	8/26/15
Lead	7439-92-1	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Mercury	7439-97-6	NA	7470A	ND	0.0002	mg/l	8/26/15	8/26/15
Nickel	7440-02-0	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Selenium	7782-49-2	3010A	6010C	ND	0.01	mg/l	8/26/15	8/26/15
Silver	7440-22-4	3010A	6010C	ND	0.005	mg/l	8/26/15	8/26/15
Zinc	7440-66-6	3010A	6010C	ND	0.015	mg/l	8/26/15	8/26/15

ND indicates Not Detected.



## LABORATORY CONTROL SAMPLE RECOVERY

Parameter	True Value	Result	Units	Recovery, %	Internal		Date Analyzed
					LCL, %	UCL, %	
Antimony	1.00	1.08	mg/l	108	85	115	8/26/15
Arsenic	0.20	0.21	mg/l	107	85	115	8/26/15
Cadmium	1.00	1.08	mg/l	108	85	115	8/26/15
Chromium	1.00	1.06	mg/l	106	85	115	8/26/15
Copper	1.00	1.07	mg/l	107	85	115	8/26/15
Iron	10.00	10.73	mg/l	107	85	115	8/26/15
Lead	1.00	1.03	mg/l	103	85	115	8/26/15
Mercury	0.001	0.001	mg/l	96	85	115	8/26/15
Nickel	1.00	1.06	mg/l	106	85	115	8/26/15
Selenium	0.20	0.21	mg/l	103	85	115	8/26/15
Silver	0.40	0.40	mg/l	100	85	115	8/26/15
Zinc	1.00	1.09	mg/l	109	85	115	8/26/15

NEW ENGLAND TESTING LABORATORY, INC.  
1254 Douglas Avenue  
North Providence, RI 02904  
1-888-863-8522

## CHAIN OF CUSTODY RECORD

BO825-17

[illegible]

\*\*Netlab subcontracts the following tests: Radiologicals, Radon, Asbestos, UCMRs, Perchlorate, Bromate, Bromide, Sieve, Salmonella, Carbamates

1602 more pretreated for [Metals] - PLATIC [X]  
 1. 1000 ml - pretreated  
 1. 1000 ml - Sulfuric [1.]

# APPENDIX VIII

## TEST METHODS AND MINIMUM LEVELS<sup>1</sup> FOR GROUNDWATER SOURCES

Parameters	Minimum Levels (ug/l) and Test Methods				
	CAS Numbers	ICP/AES <sup>2</sup> Methods 200.7,3010A/6010C	ICP/MS <sup>3</sup> ,200.8, 310A/6020A	GFAA <sup>4</sup> Method 200.9, 7010	Notes Digestion Methods No.
1. Antimony	7440360	10 ug/L	0.5 ug/L	3 ug/l	200
2. Arsenic	7440382	20 ug/l	1.0 ug/L	3 ug/l	206.5
3. Cadmium	7440439	10 ug/l	0.2 ug/L	0.5 ug/l	200
4. Chromium Total	7440473	15ug/l	1.0 ug/L	1 ug/l	200
5. Chromium VI	18540299				
6. Copper	7440508	15 ug/l	0.5 ug/L	3 ug/l	200
7. Lead	7439921	20 ug/l	0.2 ug/L	3 ug/l	200
8. Mercury	7439976				
9. Nickel	7440020	20 ug/l	0.2 ug/L	5 ug/l	200
10. Selenium	7782492	20 ug/l	2 ug/L	5 ug/l	200
11. Silver	7740224	10 ug/l	0.2 ug/L	1 ug/l	200
12. Zinc	7440666	15 ug/l	5 ug/L		200
13. Iron	7439896	20 ug/L	50 ug/L		200
14. Hardness					Approved Part 136 Methods <sup>2</sup>
15. Chloride	16887006				Approved Part 136 Methods <sup>2</sup>
16. pH					Approved Part 136 Methods <sup>2</sup>

1. Minimum Level (ML) is the lowest level at which the analytical system gives a recognizable signal and acceptable calibration point for the analyte. The ML represents the lowest concentration at which an analyte can be measured with a known level of confidence.
2. Inductively Couple Plasmas/ Atomic (optical) emissions Spectrometry
3. Inductively Couple Plasma/Mass Spectrometry
4. Graphite Furnace Atomic Absorption
5. Standard Method

DWS  
 X - TSS  
 X - OIL AND GREASE  
 X - TOTAL RESIDUE SOLIDS  
 [1.]  
 0.015 mg/l  
 0.01 mg/l

0.015 mg/l  
 0.01 mg/l

## II. Suggested Notice of Intent (NOI) Format

### 1. General facility information. Please provide the following information about the facility.

a) Name of facility: Mt. Auburn Hospital		Mailing Address for the Facility: 330 Mt. Auburn Street, Cambridge, MA 02138	
b) Location Address of the Facility (if different from mailing address): South access drive of hospital complex	Facility Location  longitude: <u>W 71 08' 03"</u> latitude: <u>N 42 22' 25"</u>	Type of Business: Hospital	
		Facility SIC codes: 8062	
c) Name of facility owner: <u>Mt. Auburn Hospital</u> Owner's Tel #: <u>(617) 499-5006</u> Address of owner (if different from facility address)		Owner's email: <u>cdcurley@mah.harvard.edu</u> Owner's Fax #: <u>(617) 499-5053</u>	
Owner is (check one): 1. Federal ___ 2. State ___ 3. Private <u>✓</u> 4. Other ___ (Describe) ___			
Legal name of Operator, if not owner: <u>Mt. Auburn Hospital</u> Operator Contact Name: <u>Chris Curley</u> Operator Tel Number: <u>(617) 499-5006</u> Fax Number: <u>(617) 499-5053</u> Operator's email: <u>cdcurley@mah.harvard.edu</u> Operator Address (if different from owner)			
d) Attach a topographic map indicating the location of the facility and the outfall(s) to the receiving water. Map attached? <u>✓</u>			
e) Check Yes or No for the following: 1. Has a prior NPDES permit been granted for the discharge? Yes ___ No <u>✓</u> If Yes, Permit Number: ___ 2. Is the discharge a "new discharger" as defined by 40 CFR Section 122.2? Yes <u>✓</u> No ___ 3. Is the facility covered by an individual NPDES permit? Yes ___ No <u>✓</u> If Yes, Permit Number: ___ 4. Is there a pending application on file with EPA for this discharge? Yes ___ No <u>✓</u> If Yes, date of submittal: ___			



**2. Discharge information. Please provide information about the discharge, (attaching additional sheets as needed)**

- a) Name of receiving water into which discharge will occur: Charles River  
 State Water Quality Classification: B+ Freshwater: ☒ Marine Water: ☐
- b) Describe the discharge activities for which the owner/applicant is seeking coverage:  
☒ 1. Construction dewatering of groundwater intrusion and/or storm water accumulation.  
 2. Short-term or long-term dewatering of foundation sumps.  
 3. Other.
- c) Number of outfalls 1
- For each outfall:
- d) Estimate the maximum daily and average monthly flow of the discharge (in gallons per day – GPD). Max Daily Flow 30,000  
 Average Monthly Flow 14,400 GPD
- e.) What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH 6.0 Min pH 7.0
- f.) Identify the source of the discharge (i.e. potable water, surface water, or groundwater). If groundwater, the facility shall submit required in Section 4.4.5 of the General Permit.
- g.) What treatment does the wastewater receive prior to discharge?
- h.) Is the discharge continuous? Yes ☐ No ☒ If no, is the discharge periodic (P) (occurs regularly, i.e., monthly not continuous all year) or intermittent (I) (occurs sometimes but not regularly) or both (B) ☐  
 If (P), number of days or months per year of the discharge NA and the specific months of discharge NA  
 If (I), number of days/year there is a discharge 10  
 Is the discharge temporary? Yes ☒ No ☐  
 If yes, approximate start date of dewatering 9/15/2015 approximate end date of dewatering 11/15/2015
- i.) Latitude and longitude of each discharge within 100 feet (See [http://www.epa.gov/tri/report/siting\\_tool](http://www.epa.gov/tri/report/siting_tool)): Outfall 1: long. W71 08' 2: long. W 71°08' 01.2" lat. N 42°22' 21.2"; Outfall 3: long. lat.
- j.) If the source of the discharge is potable water, please provide the reported or calculated seven day-ten year low flow (7Q10) of attach any calculation sheets used to support stream flow and dilution calculations NA cfs  
 (See Appendix VII for equations and additional information)

<p><b>MASSACHUSETTS FACILITIES:</b> See Section 3.4 and Appendix 1 of the General Permit for more information on Areas of Critical En (ACEC):</p> <p>k.) Does the discharge occur in an ACEC? Yes                      No    <input checked="" type="checkbox"/>           If yes, provide the name of the ACEC:</p>

**3. Contaminant Information**

<p>a) Are any pH neutralization and/or dechlorination chemicals used in the discharge? If so, include the chemical name and manuf average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the discharge, and th toxicity (NOAEL and/or LC<sub>50</sub> in percent for aquatic organism(s)).</p> <p>b) Please report any known remediation activities or water-quality issues in the vicinity of the discharge.</p>
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**4. Determination of Endangered Species Act Eligibility:** Provide documentation of ESA eligibility as required at Part 3.4 and Appendix to the following questions.

<p>a) Which of the three eligibility criteria listed in Appendix IV, Criterion (A, B, or C) have you met? <sup>A</sup></p> <p>b) Please attach documentation with your NOI supporting your response. Please see Appendix IV for acceptable documentation</p>
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**5. Documentation of National Historic Preservation Act requirements:** Please respond to the following questions:

<p>a) See Screening Process in Appendix III and respond to questions regarding your site and any historic properties listed or eligible f Register of Historic Places. Question 1: Yes    <input checked="" type="checkbox"/>    No            ; Question 2: No    <input checked="" type="checkbox"/>            Yes</p> <p>b) Have any State or Tribal historic preservation officers been consulted in this determination? Yes                      or No    <input checked="" type="checkbox"/>    If yes, at consultation(s).</p> <p>c) Which of the three National Historic Preservation Act eligibility criterion listed in Appendix III, Criterion (A, B, or C) have you m</p> <p>d) Is the project located on property of religious or cultural significance to an Indian Tribe? Yes                      or No    <input checked="" type="checkbox"/>    If yes, provide t Tribe associated with the property. <sup>NA</sup></p>
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**6. Supplemental Information:** Please provide any supplemental information. Attach any analytical data used to support the application. certification(s) required by the general permit

**7. Signature Requirements:** The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 C below) including the following certification:

I certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or dechlorination are used in the dewatering system; (2) the discharge consists solely of dewatering and authorized pH adjustment and/or dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product or finished product; (4) if the discharge of dewatering subsequently mixes with other permitted wastewater (i.e. stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for dewatering discharge; (5) where applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Facility Name: Mt. Auburn Hospital

Operator signature:



Print Full Name and Title: Chris Curley, Engineering Manager

Date:

9/2/15

Federal regulations require this application to be signed as follows:

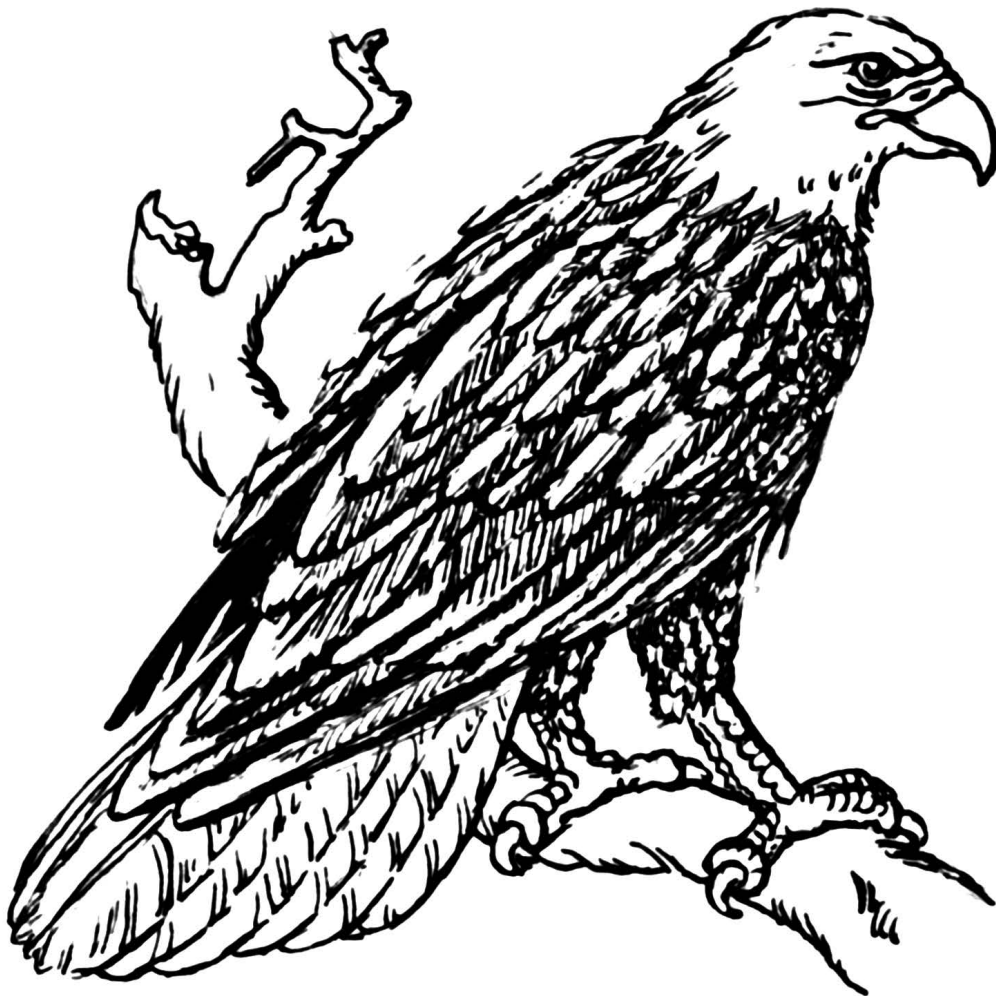
1. For a corporation, by a principal executive officer of at least the level of vice president;
2. For partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.

# Mt. Auburn Hospital DGP

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## *IPaC Trust Resource Report*

Generated August 25, 2015 09:20 AM MDT





US Fish &amp; Wildlife Service

# IPaC Trust Resource Report



## Project Description

**NAME**

Mt. Auburn Hospital DGP

**PROJECT CODE**

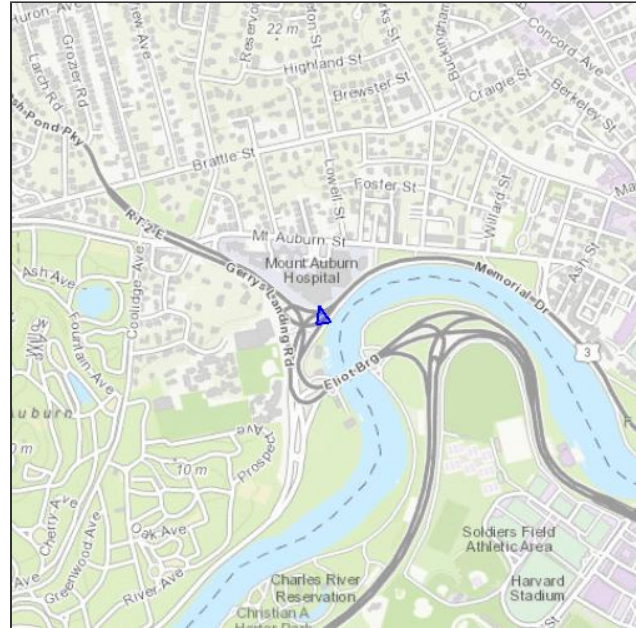
B2BIB-RNHHR-D67MV-5UCND-OMXBNQ

**LOCATION**

Middlesex County, Massachusetts

**DESCRIPTION**

Dewatering permit for Mt. Auburn  
Hospital UST replacement project



## U.S. Fish & Wildlife Contact Information

Species in this report are managed by:

**New England Ecological Services Field Office**

70 Commercial Street, Suite 300

Concord, NH 03301-5094

(603) 223-2541

## Endangered Species

Proposed, candidate, threatened, and endangered species that are managed by the [Endangered Species Program](#) and should be considered as part of an effect analysis for this project.

This unofficial species list is for informational purposes only and does not fulfill the requirements under [Section 7](#) of the Endangered Species Act, which states that Federal agencies are required to "request of the Secretary of Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action." This requirement applies to projects which are conducted, permitted or licensed by any Federal agency.

A letter from the local office and a species list which fulfills this requirement can be obtained by returning to this project on the IPaC website and requesting an Official Species List from the regulatory documents section.

There are no endangered species identified for this project area

## Critical Habitats

Potential effects to critical habitat(s) within the project area must be analyzed along with the endangered species themselves.

There is no critical habitat within this project area

# Migratory Birds

Birds are protected by the [Migratory Bird Treaty Act](#) and the Bald and Golden Eagle Protection Act.

Any activity which results in the take of migratory birds or eagles is prohibited unless authorized by the U.S. Fish and Wildlife Service ([1](#)). There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

You are responsible for complying with the appropriate regulations for the protection of birds as part of this project. This involves analyzing potential impacts and implementing appropriate conservation measures for all project activities.

<b>American Oystercatcher</b> <i>Haematopus palliatus</i>	<b>Bird of conservation concern</b>
Season: Breeding <a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0G8">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0G8</a>	
<b>American Bittern</b> <i>Botaurus lentiginosus</i>	<b>Bird of conservation concern</b>
Season: Breeding <a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0F3">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0F3</a>	
<b>Bald Eagle</b> <i>Haliaeetus leucocephalus</i>	<b>Bird of conservation concern</b>
Year-round <a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B008">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B008</a>	
<b>Black-billed Cuckoo</b> <i>Coccyzus erythrophthalmus</i>	<b>Bird of conservation concern</b>
Season: Breeding <a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0HI">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0HI</a>	
<b>Blue-winged Warbler</b> <i>Vermivora pinus</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Canada Warbler</b> <i>Wilsonia canadensis</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Hudsonian Godwit</b> <i>Limosa haemastica</i>	<b>Bird of conservation concern</b>
Season: Migrating	
<b>Least Bittern</b> <i>Ixobrychus exilis</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Peregrine Falcon</b> <i>Falco peregrinus</i>	<b>Bird of conservation concern</b>
Season: Breeding <a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0FU">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0FU</a>	
<b>Pied-billed Grebe</b> <i>Podilymbus podiceps</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Prairie Warbler</b> <i>Dendroica discolor</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Purple Sandpiper</b> <i>Calidris maritima</i>	<b>Bird of conservation concern</b>
Season: Wintering	
<b>Saltmarsh Sparrow</b> <i>Ammodramus caudacutus</i>	<b>Bird of conservation concern</b>
Season: Breeding	
<b>Seaside Sparrow</b> <i>Ammodramus maritimus</i>	<b>Bird of conservation concern</b>
Season: Breeding	

**Short-eared Owl** *Asio flammeus*

Season: Wintering

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0HD>**Bird of conservation concern****Snowy Egret** *Egretta thula*

Season: Breeding

**Bird of conservation concern****Upland Sandpiper** *Bartramia longicauda*

Season: Breeding

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?spcode=B0HC>**Bird of conservation concern****Wood Thrush** *Hylocichla mustelina*

Season: Breeding

**Bird of conservation concern****Worm Eating Warbler** *Helminthos vermivorum*

Season: Breeding

**Bird of conservation concern**

## Refuges

Any activity proposed on [National Wildlife Refuge](#) lands must undergo a 'Compatibility Determination' conducted by the Refuge. If your project overlaps or otherwise impacts a Refuge, please contact that Refuge to discuss the authorization process.

There are no refuges within this project area

# Wetlands

Impacts to [NWI wetlands](#) and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes.

Project proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate [U.S. Army Corps of Engineers District](#).

## DATA LIMITATIONS

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

## DATA EXCLUSIONS

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

## DATA PRECAUTIONS

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

There are no wetlands identified in this project area