# BENNETT ENVIRONMENTAL ASSOCIATES, INC.

#### LICENSED SITE PROFESSIONALS ∅ ENVIRONMENTAL SCIENTISTS ∅ GEOLOGISTS ∅ ENGINEERS

1573 Main Street - P.O. Box 1743, Brewster, MA 02631 ₺ 508-896-1706 ₺ Fax 508-896-5109 ₺ www.bennett-ea.com

BEA09-10102

September 2, 2011

Ms. Jessica Hing US Environmental Protection Agency 5 Post Office Square – OEP06-04 Boston, MA 02109-3912

VIA: GeneralPermit.Dewatering@EPA.gov

RE: NPDES NOTICE OF INTENT

DEWATERING GENERAL PERMIT

MA DEP BRP WM-10 PERMIT APPLICATION TRANSMITTAL X239469

WWTP Upgrade: Installation of Additional Tanks GWDP SE 640-1 Harborside Village Cooperative Corporation 20 Wellfleet Street

Wellfleet, MA

Dear Ms. Hing,

This narrative serves as a cover letter to the above referenced NPDES Dewatering General Permit with supporting documentation being filed electronically concurrent with the BRP WM-10 permit application being sent to the MA Department of Environmental Protection (MADEP) as well as a local Notice of Intent with the Wellfleet Conservation Commission for the construction activities for Wastewater Treatment Plant upgrades as required under the GWDP renewal and as previously approved by the MADEP on September 27, 2010. This package, with supporting documentation and plans, is being copied to the Wellfleet Conservation Commission and the MADEP to complete the respective jurisdictional authorities and facilitate approvals for the proposed work which is intended to start in October 2011 and be completed 45 days.

The proposed project under the jurisdiction of the Wetlands Protection Act (310 CMR 10.00) includes the excavation of soils and dewatering for the installation of treatment tanks (Amphidrome Plus, Clearwell and Final Effluent Pump Chamber) within the Resource Area (Land Subject to Flooding), as associated with necessary denitrification upgrade to the wastewater treatment plant at the subject property. As part of the construction process, clean groundwater is to be pumped from an area of excavation (100' x 100') to allow for the installation of aforementioned tanks. Up to 150,000 gallons per day will be pumped as part of the dewatering process to a 18,000-gallon "weir" baffled frac tank with flocculent for primary clarification and on through bag filters for secondary clarification. Final treated effluent discharged will be piped

1

within the same Resource Area (100-year flood zone) to a point of discharge more than 50' from the adjacent Bordering Vegetated Wetland (BVW).

The BVW is listed as Marsh Meadow by the MA DEP wetlands orthophotos and delineated on the base reference plan (Mount Hope Engineering, 09/15/96). The discharge will be directed to an area of 3-5" trap rock underlain with filter fabric. The trap rock will be horseshoed by staked hay bales backed by silt fencing to regulate flow, and minimize erosion and siltation of the adjacent BVW.

In is anticipated that dewatering activities will be conducted as described over a five to seven (5-7) day period in October 2011. The trap rock and filter fabric will be removed following the completion of such work. Excavated soils will be temporarily stockpiled on-site to be used as backfill upon installation of the wastewater treatment components. Stockpiled soils will also be horseshoed with staked hay bales backed by silt fencing.

These activities, dewatering equipment specifications, groundwater quality data and plans are included with the NPDES Notice of Intent for the Dewatering General Permit. If you have any questions, or require any additional information in the interim, please do not hesitate to contact me directly.

Very-truly yours,

BENNETT ENVIRONMENTAL ASSOCIATES, INC.

David C. Bennett, RS., LPG., CGWP.

Rresident)

Encl: -MADEP Transmittal Form x239469 BRP WM-10 (w/ copy of payment)

- -NPDES NOI Form for Dewatering General Permit
  - Reference Plans and Maps
  - Groundwater Analytical Data
  - Plan entitled "Wastewater Treatment Plan Modification Dewatering Plan", Prepared by Bennett Environmental Associates, Inc., Dated August 16, 2011.
  - Equipment Specifications and MSDS Sheets for flocculent and pH neutralizer.
- -WPA Form 3 Notice of Intent (Wetlands Protection Act)
- -Plan entitled "Wastewater Treatment Plant Modification BRP WP-68 Plan Approval without GWDP Renewal" Prepared by Bennett Environmental Associates, Inc., Dated April 28, 2011 [2 Sheets]
- -Plan entitled "Wastewater Treatment Plant Engineering Report Groundwater Discharge Permit SE 640-1" Prepared by Bennett Environmental Associates, Inc., Dated February 4, 2011 [2 Sheets]

ce: Maria Hollis, Property Manager - HVCC
Brian Dudley, MA DEP (SERO) BRP/Wastewater Management
Hillary Greenburg, Director – Wellfleet Health and Conservation
Linda Pinto, PE [Internal]

#### Enter your transmittal number



x239469 Transmittal Number

Your unique Transmittal Number can be accessed online: <a href="http://mass.gov/dep/service/online/trasmfrm.shtml">http://mass.gov/dep/service/online/trasmfrm.shtml</a> Massachusetts Department of Environmental Protection

#### Transmittal Form for Permit Application and Payment

| 1. Please type or                      | Α.  | Permit Information  |   |                            |  |                 |  |  |  |
|--|---|---|---|----------------------------|--|-----------------|--|--|--|
| print. A separate<br>Transmittal Form  |   | BRPWM 10  |   | Permit/Plan for            | Construction Site De   | watering        |  |  |  |
| must be completed                      | ompleted 1. Permit Code: 7 or 8 character code from permit instructions |   |   |                            | Permit/Plan for Construction Site Dewatering  2. Name of Permit Category |                 |  |  |  |
| for each permit<br>application.        |   | Treatment Works Plan Approval without   | lification                              | •                          |  |                 |  |  |  |
| appiication.                           |   | 3. Type of Project or Activity  |   |                            |  |                 |  |  |  |
| 2. Make your                           |   |   |   |                            |  |                 |  |  |  |
| check payable to<br>the Commonwealth   | В.  | Applicant Information – Firm of   | or Individua                            | al                         |  |                 |  |  |  |
| of Massachusetts                       |   | Harborside Village Cooperative Corpo  | ration                                  |                            |  |                 |  |  |  |
| and mail it with a                     |   | 1. Name of Firm - Or, if party needing this appro   |   | al enter name below        |  |                 |  |  |  |
| copy of this form to:<br>DEP, P.O. Box |   |   |   |                            |  |                 |  |  |  |
| 4062, Boston, MA                       |   | 2. Last Name of Individual  | 3. First                                | t Name of Individual       |  | 4. MI           |  |  |  |
| 02211.                                 |   | 2000 Rudy's Way   |   |                            |  |                 |  |  |  |
| 3. Three copies of                     |   | 5. Street Address<br>Wellfleet  | MA                                      | 02667                      | (508) 349-6348   |                 |  |  |  |
| this form will be                      |   | 6. City/Town  | 7. State                                | 8. Zip Code                | 9. Telephone #   | 10. Ext. #      |  |  |  |
| needed.                                |   | Maria Hollis, Property Manager  | r. otato                                | HVMaria@com                | •  | io. Ext. ii     |  |  |  |
| Copy 1 - the                           |   | 11. Contact Person  |   | 12. e-mail address         |  | ••              |  |  |  |
| original must accompany your           |   |   |   |                            |  |                 |  |  |  |
| permit application.                    | C.  | Facility, Site or Individual Req  | uiring App                              | roval                      |  |                 |  |  |  |
| Copy 2 must                            |   | Harborside Village Cooperative Corpo  | • |                            |  |                 |  |  |  |
| accompany your<br>fee payment.         |   | Name of Facility, Site Or Individual  | nation                                  |                            |  |                 |  |  |  |
| Copy 3 should be                       |   | 20 Wellfleet Street [Parcel ID 20-19-0-   | -Rî                                     |                            |  |                 |  |  |  |
| retained for your                      |   | 2. Street Address   | ·                                       |                            |  |                 |  |  |  |
| records                                |   | Werlifleet  | <u>MA</u>                               | 02667                      | (508) 349-6348   |                 |  |  |  |
| 4. Both fee-paying                     |   | 3. City/Town  | 4. State                                | <ol><li>Zip Code</li></ol> | 6. Telephone #   | 7. Ext. #       |  |  |  |
| and exempt                             |   | GWDP SE 640-1   |   | 11 D 11 1 0016             | 40 BM00 T  |                 |  |  |  |
| applicants must mail a copy of this    |   | 8. DEP Facility Number (if Known)   | 9. Federa                               | al I.D. Number (if Kno     | own) 10. BWSC Trackii  | ng # (if Known) |  |  |  |
| transmittal form to:                   | _   | Application Dropound by /if dif   | favant fran                             | Section D\*                |  |                 |  |  |  |
| MassDEP                                | υ.  | Application Prepared by (if dif   |   | i Section b)               |  |                 |  |  |  |
| P.O. Box 4062                          |   | Bennett Environmental Associates, In-   | C                                       |                            |  |                 |  |  |  |
| Boston, MA                             | 1. Name of Firm Or Individual   |   |   |                            |  |                 |  |  |  |
| 02211                                  |   | 1573 Main Street - P.O. Box 1743<br>2. Address  |   |                            |  |                 |  |  |  |
|  |   | Brewster  | MA                                      | 02631                      | (508) 896-1706   |                 |  |  |  |
| * Note:                                |   | 3. City/Town  | 4. State                                | 5. Zip Code                | 6. Telephone #   | 7. Ext. #       |  |  |  |
| For BWSC Permits,<br>enter the LSP.    | r   | Linda J. Pinto, PE/David Bennett, Proj  | ect Mgr.                                |                            |  |                 |  |  |  |
| cinci the Lot .                        |   | 8. Contact Person   |   | 9. LSP Number (BV          | VSC Permits only)  |                 |  |  |  |
|  |   |   |   |                            |  |                 |  |  |  |
|  | Ε.  | Permit - Project Coordination   |   |                            |  |                 |  |  |  |
|  | 4   | Is this project subject to MEPA review? [   | June Mine                               |                            |  |                 |  |  |  |
|  | 1.  | If yes, enter the project's EOEA file number  |   | nen an                     |  |                 |  |  |  |
|  |   | Environmental Notification Form is submit   |   |                            |  | •               |  |  |  |
|  |   |   |   | EOEA                       | File Number  |                 |  |  |  |
|  | F.  | Amount Due  |   |                            |  |                 |  |  |  |
|  | _   |   |   |                            |  |                 |  |  |  |
| DEP Use Only                           | . *   | ecial Provisions:   |   |                            | 1  |                 |  |  |  |
| Permit No:                             | 1.  | Fee Exempt (city, town or municipal housing<br>There are no fee exemptions for BWSC permits |   |                            | or less).  |                 |  |  |  |
| i oinii ivo.                           | 2.  | ☐ Hardship Request - payment extensions acc   |   |                            |  |                 |  |  |  |
| Rec'd Date:                            | 3.  | Alternative Schedule Project (according to 3  |   |                            |  |                 |  |  |  |
|  | 4.  | Homeowner (according to 310 CMR 4.02).  |   |                            | المام  |                 |  |  |  |
| Reviewer:                              |   | 4440 \$3  | 385.00                                  |                            | 01811  |                 |  |  |  |
|  |   | Check Number Dol  | lar Amount                              |                            | Date   |                 |  |  |  |

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| General facility |
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| a) Name of facility:  Hobooxide Whade Cooperate Color. 2000 Roots work  Medille Address for the Facility:  Medille Address for the Facility:  Medille Address for the Facility:  |
|--|
| b) Location Address of the Facility (if different from mailing address): 2010/1000   Type of Business:  address): 2010/1000   Pacility (if different from mailing address): 2010/1000   Pacili |
| c) Name of facility owner: WWAN PDINS, POPONEY EXP Owner's email: TV WWAN CONTRAST. NET  Owner's Tel#: (SDS) 349-6348  Address of owner (if different from facility address)   |
| Owner is (check one): 1. Federal 2. State 3. Tribal 4. Private 4. Other (Describe)   |
| Legal name of Operator, if not owner: Bonneth Environment Associates The Contact Name: David Benneth Environment (SOS) BRE-1706 Fax Number: (SOS) BRE-1706   |
| Operator's email:  |
| あり Attach a topographic map indicating the location of the facility and the outfall(s) to the receiving water. Map attached? 当会  |
| e) Check Yes or No for the following:  1. Has a prior NPDES permit been granted for the discharge? Yes No If Yes, Permit Number:  2. Is the discharge a "new discharge" as defined by 40 CFR Section 122.22? Yes No If Yes, Permit Number  3. Is the facility covered by an individual NPDES permit? Yes No If Yes, Permit Number  4. Is there a pending application on file with EPA for this discharge? Yes No VIIYes, date of submittal:  |
| The state of the s |

| 2. Discharge information. Please provide information about the discharge, (attaching additional sheets as needed)  a) Name of receiving water into which discharge will occur: 1 MAIO CALA CALACA  State Water Quality Classification: Freshwater: Narine Water: Dala Calaca | Describe the discharge activities for which the owner/applicant is seeking coverage:  Construction dewatering of groundwater intrusion and/or storm water accumulation.  Short-term or long-term dewatering of foundation sumps.  Other. | c) Number of outfalls | For each outfall: | Estimate the maximum daily and average monthly flow of the discharge (in gallons per day – GPD). Max Daily Flow SQ QDQ GPD  Average Monthly Flow MR GPD | What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH 8.5 Min pH 6.5 |    | What treatment does the wastewater receive prior to discharge? POWNQY Chrofice. How wastewater receive prior to discharge? |     | Latitude and longitude of each discharge within 100 feet (See http://www.epa.gov/tri/report/siting tool): Outfall 1: long. lat.   lat. |          |
|--|--|-----------------------|-------------------|---|--|----|--|-----|---|----------|
| Discha<br>a) State   | <u>a</u>   | (၁                    | For               | ਓ   | ୍ଚି  | Ę, | <u>છ</u>   | (a) | Œ   | <b>a</b> |

| MASSACHUSETTS FACILITIES: See Section 3.4 and Appendix 1 of the General Permit for more information on Areas of Critical Environmental Concern (ACEC): |
|--|
| k) Does the discharge occur in an ACEC? Yes K No If yes, provide the name of the ACEC: WONTHER PERSON  |

# Contaminant Information

- maximum and average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the discharge, and the a) Are any pH neutralization and/or dechlorination chemicals used in the discharge? If so, include the chemical name and manufacturer; vendor's reported aquatic toxicity (NOAEL and/or LC50 in percent for aquatic organism(s)).
- Please report any known remediation activities or water-quality issues in the vicinity of the discharge. ā
- 4. Determination of Endangered Species Act Eligibility: Provide documentation of ESA eligibility as required at Part 3.4 and Appendices III and IV. In addition, respond to the following questions.
  - Are any listed threatened or endangered species, or designated critical habitat, in proximity to the discharge? Yes Has any consultation with the federal services, been completed? Yes No
    - Yes **Q** 
      - r S Is consultation underway? Yes \_\_\_\_ ত
- What were the results of the consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries Service (check one): a "no jeopardy" <del>g</del>
- on a finding that the discharges are not likely to adversely affect any endangered species or critical habitat. Which of the five eligibility criteria listed in Appendix 2, Section B (A,B,C,D, or E) have you met? or written concurrence
  - Please attach a copy of the most current federal listing of endangered and threatened species, found at USF&W website. <u>ම</u> ජ
- Documentation of National Historic Preservation Act requirements: Please respond to the following questions: vi
- Are any historic properties listed or eligible for listing on the National Register of Historic Places located on the facility site or in proximity to the discharge? Yes discharge? Yes\_ व
- or No X If yes, attach the results of Have any State or Tribal historic preservation officers been consulted in this determination? Yes \_\_\_ the consultation(s). <u>a</u>
- Which of the three National Historic Preservation Act requirements listed in Appendix 3, Section C (1,2 o3) have you met? ত
- 6. Supplemental Information: Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit

7. Signature Requirements: The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section

dechlorination are used in the dewatering system; (2) the discharge consists solely of dewatering and authorized pH adjustment and/or certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or 122.22 (see below) including the following certification:

Appendix V - NPDES Dewatering General Permit

applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product or Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a finished product; (4) if the discharge of dewatering subsequently mixes with other permitted wastewater (i.e.stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for dewatering discharge; (5) where system designed to assure that qualified personnel properly gather and evaluate the information submitted.

that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the knowing violations.

Facility Name: Hodoods ide (V) Node Cop

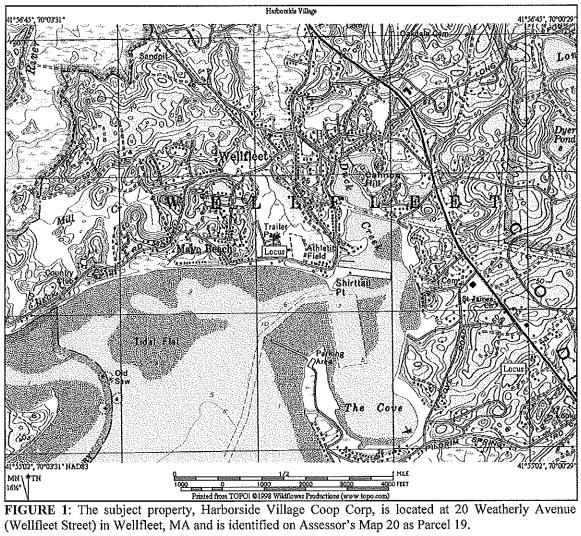
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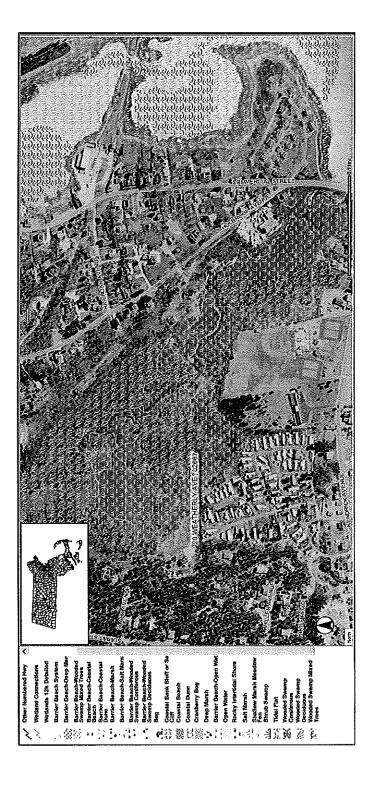
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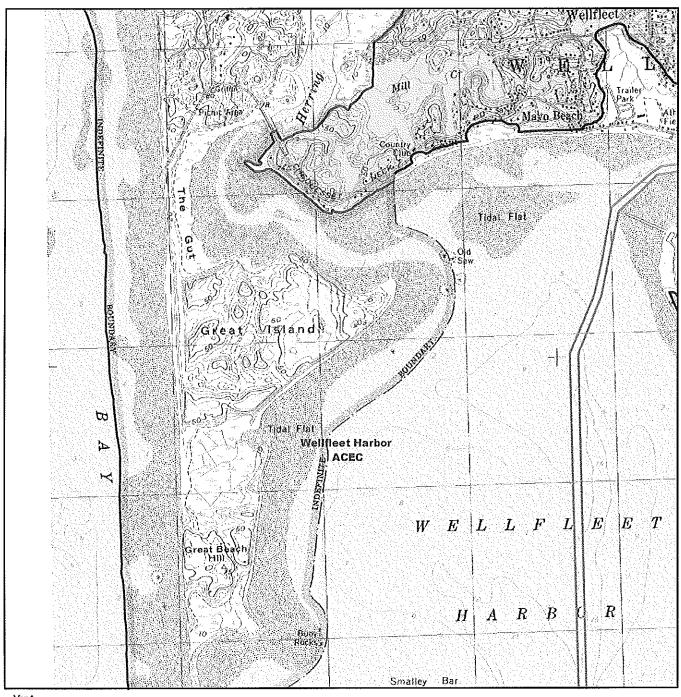
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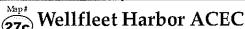
Federal regulations require this application to be signed as follows:

- 1. For a corporation, by a principal executive officer of at least the level of vice president;
- 2. For partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
- 3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.









Map Tile 3 of 6 ACEC Designated 5/18/89 12,480 Acres

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Massachusetts Department of Conservation and Recreation

#### Areas of Critical Environmental Concern (ACEC) Program

This map is intended to be used with the written boundary description contained in the ACEC designation document. The mapped boundary is not to be used by itself for definitive ACEC boundary delineation or regulatory interpretation. For review of site specific projects within the ACEC boundary, determinations may need to be made in the field or in consultation with ACEC Program Staff.

For more information: www.mass.gov/dcr/stewardship/accc

ACEC Boundaries by Type

Road/Rail based

River based

Wetland based
Floodplain based

Tide based

Contour based

Political boundary
Property line based

Other

Areas not within an ACEC are shaded with a gray mask.

dcr Massachusetts



025 miles



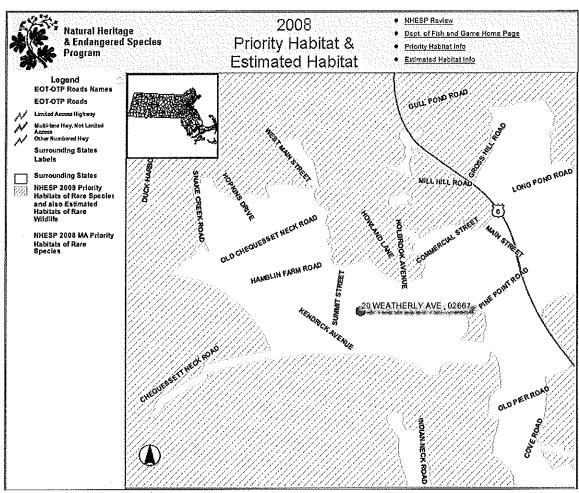


FIGURE 3: NHESP Mapping

#### FEDERALLY LISTED ENDANGERED AND THREATENED SPECIES IN MASSACHUSETTS

| COUNTY     | SPECIES                         | FEDERAL<br>STATUS | GENERAL LOCATION/HABITAT  | TOWNS  |
|------------|---------------------------------|-------------------|---|--|
| Barnstable | Piping Plover                   | Threatened        | Coastal Beaches   | All Towns  |
|            | Roseate Tern                    | Endangered        | Coastal beaches and the Atlantic Ocean  | All Towns  |
|            | Northeastern beach tiger beetle | Threatened        | Coastal Beaches   | Chatham  |
|            | Sandplain gerardia              | Endangered        | Open areas with sandy soils.  | Sandwich and Falmouth.   |
|            | Northern Red-bellied<br>Cooter  | Endangered        | Inland Ponds and Rivers   | Bourne (north of the Cape Cod Canal)   |
| Berkshire  | Bog Turtle                      | Threatened        | Wetlands  | Egremont and Sheffield   |
| Bristol    | Piping Plover                   | Threatened        | Coastal Beaches   | Fairhaven, Dartmouth, Westport   |
|            | Roseate Tern                    | Endangered        | Coastal beaches and the Atlantic Ocean  | Fairhaven, New Bedford, Dartmouth,<br>Westport                                       |
|            | Northern Red-bellied<br>Cooter  | Endangered        | Inland Ponds and Rivers   | Taunton  |
| Dukes      | Roseate Tern                    | Endangered        | Coastal beaches and the Atlantic Ocean  | All Towns  |
|            | Piping Plover                   | Threatened        | Coastal Beaches   | All Towns  |
|            | Northeastern beach tiger beetle | Threatened        | Coastal Beaches   | Aquinnah and Chilmark  |
|            | Sandplain gerardia              | Endangered        | Open areas with sandy soils.  | West Tisbury   |
| Essex      | Small whorled Pogonia           | Threatened        | Forests with somewhat poorly drained soils and/or a seasonally high water table | Gloucester, Essex and Manchester   |
|            | Piping Plover                   | Threatened        | Coastal Beaches   | Gloucester, Essex, Ipswich, Rowley, Revere,<br>Newbury, Newburyport and Salisbury    |
| Franklin   | Northeastern bulrush            | Endangered        | Wetlands  | Montague   |
|            | Dwarf wedgemussel               | Endangered        | Mill River  | Whately  |
| Hampshire  | Small whorled<br>Pogonia        | Threatened        | Forests with somewhat poorly drained soils and/or a seasonally high water table | Hadley   |
|            | Puritan tiger beetle            | Threatened        | Sandy beaches along the Connecticut River                                       | Northampton and Hadley   |
|            | Dwarf wedgemussel               | Endangered        | Rivers and Streams.   | Hadley, Hatfield, Amherst and Northampton  |
| Hampden    | Small whorled<br>Pogonia        | Threatened        | Forests with somewhat poorly drained soils and/or a seasonally high water table | Southwick  |
| Middlesex  | Small whorled<br>Pogonia        | Threatened        | Forests with somewhat poorly drained soils and/or a seasonally high water table | Groton   |
| Nantucket  | Piping Plover                   | Threatened        | Coastal Beaches   | Nantucket  |
|            | Roseate Tern                    | Endangered        | Coastal beaches and the Atlantic Ocean  | Nantucket  |
|            | American burying beetle         | Endangered        | Upland grassy meadows   | Nantucket  |
| Plymouth   | Piping Plover                   | Threatened        | Coastal Beaches   | Scituate, Marshfield, Duxbury, Plymouth,<br>Wareham and Mattapoisett                 |
|            | Northern Red-bellied<br>Cooter  | Endangered        | Inland Ponds and Rivers   | Kingston, Middleborough, Carver, Plymouth,<br>Bourne, Wareham, Halifax, and Pembroke |
|            | Roseate Tern                    | Endangered        | Coastal beaches and the Atlantic Ocean  | Plymouth, Marion, Wareham, and Mattapoisett.   |
| Suffolk    | Piping Plover                   | Threatened        | Coastal Beaches   | Winthrop   |
| Worcester  | Small whorled<br>Pogonia        | Threatened        | Forests with somewhat poorly drained soils and/or a seasonally high water table | Leominster   |

Revised 06/22/2009

<sup>-</sup>Eastern cougar and gray wolf are considered extirpated in Massachusetts.
-Endangered gray wolves are not known to be present in Massachusetts, but dispersing individuals from source populations in Canada may occur statewide.

<sup>-</sup>Critical habitat for the Northern Red-bellied Cooter is present in Plymouth County.



#### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Wellfleet
City/Town

#### Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

#### A. General Information

| 20 Wellfleet Street                             |  | Wellfleet                                      | 02667        |  |  |  |  |
|---|--|--|--------------|--|--|--|--|
| a. Street Address                               |  | b. City/Town                                   | c. Zip Code  |  |  |  |  |
| Latitude and Longi                              | itude.                                 | 41 55 58 N                                     | 70 02 06W    |  |  |  |  |
| _   | tudo.                                  | d. Latitude                                    | e. Longitude |  |  |  |  |
| 20<br>f. Assessors Map/Plat I                   | Number                                 | 19<br>g. Parcel /Lot Number                    |              |  |  |  |  |
| ·   | vuilibei                               | g. i aicei/Lot Numbei                          |              |  |  |  |  |
| Applicant:                                      |  |  |              |  |  |  |  |
| Maria<br>a. First Name                          |  | Hollis, Property b. Last Name                  | Manager for  |  |  |  |  |
|   | Coon Corn                              | b. Last Name                                   |              |  |  |  |  |
| Harborside Village c. Organization              | Coop Corp                              |  |              |  |  |  |  |
| 2000 Rudy's Way                                 |  |  |              |  |  |  |  |
| d. Street Address                               |  |  |              |  |  |  |  |
| Wellfleet                                       |  | MA   | 02667        |  |  |  |  |
| e. City/Town                                    |  | f. State                                       | g. Zip Code  |  |  |  |  |
| 508-349-6348                                    |  | hvmaria@comcast.net                            |              |  |  |  |  |
| h. Phone Number                                 | i. Fax Number                          | j. Email Address                               |              |  |  |  |  |
| d. Street Address                               |  |  |              |  |  |  |  |
| e. City/Town                                    |  | f. State                                       | g. Zip Code  |  |  |  |  |
| h. Phone Number                                 | i. Fax Number                          | j. Email address                               |              |  |  |  |  |
| Representative (if                              | any):                                  |  |              |  |  |  |  |
| David   |  | Bennett  |              |  |  |  |  |
| a. First Name                                   |  | b. Last Name                                   |              |  |  |  |  |
| Bennett Environmental Associates, Inc.          |  |  |              |  |  |  |  |
| c. Company                                      |  |  |              |  |  |  |  |
| P.O. Box 1743<br>d. Street Address              |  |  |              |  |  |  |  |
| Brewster  |  | MA   | 02631        |  |  |  |  |
|   |  | f. State                                       | g. Zip Code  |  |  |  |  |
|   |  | •  |              |  |  |  |  |
| e. City/Town                                    | 508-896-5109                           | dbennett@bennett-ea                            | • .          |  |  |  |  |
|   | 508-896-5109<br>i. Fax Number          | dbennett@bennett-ea.                           | • .          |  |  |  |  |
| e. City/Town<br>508-896-1706<br>h. Phone Number | i. Fax Number                          | j. Email address                               | • .          |  |  |  |  |
| e. City/Town<br>508-896-1706<br>h. Phone Number |  | j. Email address                               | • ,          |  |  |  |  |
| e. City/Town<br>508-896-1706<br>h. Phone Number | i. Fax Number aid (from NOI Wetland Fe | j. Email address e Transmittal Form): 2.50 \$3 | • .          |  |  |  |  |

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#### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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#### A. General Information (continued)

|     | ,   |   |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|
| 6.  | Excavation, dewatering and discharge of clean water to allow for installation of treatment tanks  |   |  |  |  |  |  |
|     |   |   |  |  |  |  |  |
|     | (denitrification) associated with the upgrade of the wastewater treatment plant at the subject prop   |   |  |  |  |  |  |
| 7a. | a. Project Type Checklist:  |   |  |  |  |  |  |
|     | 1. Single Family Home   | 2. Residential Subdivision                            |  |  |  |  |  |
|     | 3.  | 4. Commercial/Industrial                              |  |  |  |  |  |
|     | 5. Dock/Pier  | 6. Utilities  |  |  |  |  |  |
|     | 7. Coastal Engineering Structure  | 8. Agriculture (e.g., cranberries, forestry)          |  |  |  |  |  |
|     | 9. Transportation   | 10.  Other  |  |  |  |  |  |
| 7b. | Is any portion of the proposed activity eligible 10.24 (coastal) or 310 CMR 10.53 (inland)?   | to be treated as a limited project subject to 310 CMR |  |  |  |  |  |
|     | 1.  Yes No If yes, describe which   | h limited project applies to this project:            |  |  |  |  |  |
|     | 2. Limited Project  |   |  |  |  |  |  |
| 8.  | Property recorded at the Registry of Deeds for  | or:   |  |  |  |  |  |
|     | Barnstable  |   |  |  |  |  |  |
|     | a. County   | b. Certificate # (if registered land)                 |  |  |  |  |  |
|     | 19000   | 204   |  |  |  |  |  |
|     | c. Book   | d. Page Number  |  |  |  |  |  |
| В.  | <b>Buffer Zone &amp; Resource Area</b>  | Impacts (temporary & permanent)                       |  |  |  |  |  |
| 1.  | ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.   |   |  |  |  |  |  |
| 2.  | ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).  |   |  |  |  |  |  |
|     | Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location. |   |  |  |  |  |  |
|     | Resource Area Size of Pro   | pposed Alteration Proposed Replacement (if any)       |  |  |  |  |  |
|     | a. Bank  1. linear fee  | t 2. linear feet                                      |  |  |  |  |  |

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resoul       | ce Area                                    | Size of Proposed Alteration            | Proposed Replacement (if any)   |
|--------------|--|--|---------------------------------|
| a. 🗌<br>b. 🔯 | Bank Bordering Vegetated Wetland           | 1. linear feet 0 1. square feet        | 2. linear feet 0 2. square feet |
| с. 🗌         | Land Under<br>Waterbodies and<br>Waterways | square feet     s. cubic yards dredged | 2. square feet                  |



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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

|  | Resour          | ce Area                               | Size of Proposed Alteration           | Proposed Replacement (if any)              |
|--|-----------------|---------------------------------------|---------------------------------------|--|
|  | d. 🛛            | Bordering Land<br>Subject to Flooding | 20,000<br>1. square feet              | 20,000<br>2. square feet                   |
|  | e. Solated Land |                                       | 3. cubic feet of flood storage lost   | 4. cubic feet replaced                     |
|  | e. 🔛            | Subject to Flooding                   | 1. square feet                        |  |
|  |                 |                                       | 2. cubic feet of flood storage lost   | 3. cubic feet replaced                     |
|  | f               | Riverfront Area                       | 1. Name of Waterway (if available)    |  |
|  | 2. \            | Width of Riverfront Area (ch          | eck one):                             |  |
|  |                 | 25 ft Designated De                   | nsely Developed Areas only            |  |
|  |                 | ☐ 100 ft New agricultu                | ral projects only                     |  |
|  |                 | 200 ft All other proje                | ects                                  |  |
|  | 3.              | Total area of Riverfront Area         | a on the site of the proposed project | . square feet                              |
| 4. Proposed alteration of the Riverfront Area:   |                 |                                       |                                       | '<br>                                      |
|  | a. t            | otal square feet                      | b. square feet within 100 ft.         | c. square feet between 100 ft. and 200 ft. |
|  | 5. <b>l</b>     | Has an alternatives analysis          | been done and is it attached to this  | s NOI? Yes No                              |
|  | 6. \            | Was the lot where the activity        | ty is proposed created prior to Augu  | st 1, 1996?                                |
| 3.   | ☐ Coa           | astal Resource Areas: (See            | 310 CMR 10.25-10.35)                  |  |
| Check all that apply below. Attach narrative and supporting documentation describing how the prowill meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location. |                 |                                       |                                       |  |
|  | Resource Area   |                                       | Size of Proposed Alteration           | Proposed Replacement (if any)              |
|  | а. 🗌            | Designated Port Areas                 | Indicate size under Land Under the    | he Ocean, below                            |
|  | b. 🗌            | Land Under the Ocean                  | 1. square feet                        |  |
|  |                 |                                       | 2. cubic yards dredged                |  |
|  | с. 🗌            | Barrier Beach                         | Indicate size under Coastal Beach     | es and/or Coastal Dunes below              |
|  | d. 🗌            | Coastal Beaches                       | 1. square feet                        | 2. cubic yards beach nourishment           |
|  | е. 🗌            | Coastal Dunes                         | 1. square feet                        | 2. cubic yards dune nourishment            |

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

|    |                                      |                                       | Size of Proposed  | d Alteration                      | Proposed Replacement (if any)  |
|----|--------------------------------------|---------------------------------------|---|-----------------------------------|--|
|    | f.                                   | Coastal Banks                         | 1. linear feet  |                                   |  |
|    | g. 🗌                                 | Rocky Intertidal<br>Shores            | 1. square feet  |                                   |  |
|    | h. 🗌                                 | Salt Marshes                          | 1. square feet  |                                   | 2. sq ft restoration, rehab., creation   |
|    | i. 🗌                                 | Land Under Salt<br>Ponds              | 1. square feet  |                                   |  |
|    |                                      |                                       | 2. cubic yards dredge   | ed                                |  |
|    | j. 🗌                                 | Land Containing<br>Shellfish          | 1. square feet  |                                   |  |
|    | k. 🗌                                 | Fish Runs                             |   |                                   | ks, inland Bank, Land Under the er Waterbodies and Waterways,  |
|    |                                      |                                       | 1. cubic yards dredg  | ed                                |  |
|    | l                                    | Land Subject to Coastal Storm Flowage | 1. square feet  |                                   |  |
| 4. | If the p                             | footage that has been enter           |   |                                   | resource area in addition to the ve, please enter the additional   |
|    | a. square                            | e feet of BVW                         |   | b. square feet of S               | Salt Marsh   |
| 5. | ☐ Pro                                | oject Involves Stream Cross           | sings   |                                   |  |
|    | a. numbe                             | er of new stream crossings            |   | b. number of repla                | acement stream crossings   |
| C. | Othe                                 | r Applicable Stand                    | dards and Re  | equiremen                         | ts   |
| St | reamlin                              | ed Massachusetts End                  | angered Specie  | es Act/Wetlan                     | ds Protection Act Review   |
| 1. | the mos<br>Heritag<br><i>Natural</i> | st recent Estimated Habitat           | : Map of State-List<br>s Program (NHESI   | ed Rare Wetlan<br>P)? To view hat | of Rare Wildlife as indicated on ad Wildlife published by the Natural bitat maps, see the <i>Massachusetts</i> abitat/online_viewer.htm. |
|    | a. 🗌 Y                               | es 🛛 No If yes, inc                   | clude proof of ma   | iling or hand o                   | delivery of NOI to:  |
|    | 2008<br>b. Date o                    | Divisi<br>Route                       | al Heritage and End<br>on of Fisheries and<br>135, North Drive<br>porough, MA 01581 | d Wildlife                        | es Program   |

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1.

#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

#### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Prov | ided by MassDEP:            |
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#### C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

| c. Submit Supplemental Information for Endangered Species Review* |  |                                  |                            |  |  |
|---|--|----------------------------------|----------------------------|--|--|
| 1.  | 1. Percentage/acreage of property to be altered:   |                                  |                            |  |  |
|   | (a) within wetland Resource Area   | percentage/acreage               |                            |  |  |
|   | (b) outside Resource Area  | percentage/acreage               |                            |  |  |
| 2.  | Assessor's Map or right-of-way plan of   | site                             |                            |  |  |
| 3.  | Project plans for entire project site, included wetlands jurisdiction, showing existing and tree/vegetation clearing line, and clearly details.  | proposed conditions, exist       | ing and proposed           |  |  |
|   | (a) Project description (including description buffer zone)  | tion of impacts outside of       | wetland resource area &    |  |  |
|   | (b) Dhotographs representative of the sin  | te                               |                            |  |  |
|   | (c) MESA filing fee (fee information available) Mttp://www.mass.gov/dfwele/dfw/nhesp/re Make check payable to "Natural Heritage NHESP at above address   | egulatory_review/mesa/me         |                            |  |  |
|   | Projects altering 10 or more acres of land, also   | submit:                          |                            |  |  |
|   | (d) Vegetation cover type map of site  |                                  |                            |  |  |
|   | (e) Project plans showing Priority & Estir   | mated Habitat boundaries         |                            |  |  |
| d. OR (   | Check One of the Following   |                                  |                            |  |  |
| 1. [  | Project is exempt from MESA review. Attach applicant letter indicating which http://www.mass.gov/dfwele/dfw/nhesp. the NOI must still be sent to NHESP if the Strain Strai | <u>/regulatory_review/mesa/n</u> | nesa exemptions.htm;       |  |  |
| 2.  | Separate MESA review ongoing.  | a. NHESP Tracking #              | b. Date submitted to NHESP |  |  |

<sup>\*</sup> Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/dfwele/dfw/nhesp/nhesp.htm, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. wpaform3.doc • rev. 04/08/09 Page 5 of 8



Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

# **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

#### WPA Form 3 – Notice of Intent

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|      | Wellfleet                   |
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| C. Other Applicable Standards and Requirements (co |
|--|
|--|

| <b>O</b> . | Other F                    | тррпсав                    | ie otanidarus and Requir   | ements (conta)  |
|------------|----------------------------|----------------------------|--|---|
|            | 3. 🗌                       | Include co                 | MESA review completed.<br>by of NHESP "no Take" determination<br>approved plan.  | n or valid Conservation & Management  |
| 2.         | For coasta<br>line or in a |                            | ly, is any portion of the proposed pro   | ject located below the mean high water  |
|            | a. Not a                   | applicable –               | project is in inland resource area onl   | у   |
|            | b.  Yes                    | ⊠ No                       | If yes, include proof of mailing or ha   | and delivery of NOI to either:  |
|            |                            |                            | South Shore - Cohasset to Rhode Island, and the Cape & Islands:  | North Shore - Hull to New Hampshire:  |
|            |                            |                            | Division of Marine Fisheries -<br>Southeast Marine Fisheries Station<br>Attn: Environmental Reviewer<br>838 South Rodney French Blvd.<br>New Bedford, MA 02744 | Division of Marine Fisheries -<br>North Shore Office<br>Attn: Environmental Reviewer<br>30 Emerson Avenue<br>Gloucester, MA 01930 |
|            | please con                 | itact MassDI               |  | or coastal towns in the Northeast Region, s in the Southeast Region, please contact   |
| 3.         | Is any porti               | ion of the pro             | oposed project within an Area of Criti   | ical Environmental Concern (ACEC)?  |
|            | a. Yes                     | ☐ No                       | If yes, provide name of ACEC (see Website for ACEC locations). <b>Note</b>   | instructions to WPA Form 3 or MassDEP : electronic filers click on Website.   |
|            | b. ACEC                    | larbor                     |  |   |
| 4.         |                            |                            | oposed project within an area design<br>n the Massachusetts Surface Water  | ated as an Outstanding Resource Water Quality Standards, 314 CMR 4.00?  |
|            | a. 🗌 Yes                   | ⊠ No                       |  |   |
| 5.         |                            |                            | e subject to a Wetlands Restriction C c. 131, § 40A) or the Coastal Wetlar   | Order under the Inland Wetlands<br>ands Restriction Act (M.G.L. c. 130, § 105)?   |
|            | a. 🗌 Yes                   | ⊠ No                       |  |   |
| 6.         | Is this proje              | ect subject to             | provisions of the MassDEP Stormw   | vater Management Standards?   |
|            |                            | andards per<br>Applying fo | copy of the Stormwater Report as red<br>310 CMR 10.05(6)(k)-(q) and check<br>or Low Impact Development (LID) site<br>or Management Handbook Vol. 2, Ch         | e design credits (as described in   |
|            | 2. 🗌                       | A portion o                | f the site constitutes redevelopment   |   |
|            | 3. 🗌                       | Proprietary                | BMPs are included in the Stormwat  | er Management System.   |
|            | b. 🛛 No                    | o. Check why               | the project is exempt:   |   |
|            | 1. 🗌                       | Single-fam                 | ily house  |   |

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#### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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| Prov | ided by MassDEP:            |
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| •    | Document Transaction Number |
|      | Wellfleet City/Town         |
|      | - · <b>y</b> · -            |

| C. | Other | <b>Applicable</b> | <b>Standards</b> | and Rec | uirements ( | (cont'd) | ) |
|----|-------|-------------------|------------------|---------|-------------|----------|---|
|----|-------|-------------------|------------------|---------|-------------|----------|---|

| 2. 🔲 | Emergency road repair  |
|------|--|
| 3. 🛛 | Small Residential Subdivision (less than or equal to 4 single-family houses or less than o |
|      | equal to 4 units in multi-family housing project) with no discharge to Critical Areas.     |

#### D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. A Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. 🛛 List the titles and dates for all plans and other materials submitted with this NOI

| 4. 🔼 | List the titles and dates for all plans and t                  | other materials submitted wit  | II tilis NOI.       |
|------|--|--------------------------------|---------------------|
| Wa   | astewater Treatment Plant Modification BR                      | P WP-68 Plan Approval w/o      | GWDP Renewal        |
| a. F | Plan Title   |                                |                     |
| Be   | nnett Environmental Associates, Inc.                           | Linda Pinto                    |                     |
| b. F | Prepared By  | c. Signed and Stamped by       |                     |
| Ар   | ril 28, 2011   | 1" = 60'                       |                     |
| d. F | Final Revision Date  | e. Scale                       |                     |
| Wa   | astewater Treatment Plant Modification De                      | watering Plan                  | August 16, 2011     |
| f. A | dditional Plan or Document Title                               |                                | g. Date             |
| 5. 🗌 | If there is more than one property owner, listed on this form. | please attach a list of these  | property owners not |
| 6. 🗌 | Attach proof of mailing for Natural Heritage                   | ge and Endangered Species      | Program, if needed. |
| 7. 🗌 | Attach proof of mailing for Massachusetts                      | s Division of Marine Fisheries | s, if needed.       |
| 8. 🛛 | Attach NOI Wetland Fee Transmittal Form                        | m                              |                     |
| 9. 🗌 | Attach Stormwater Report, if needed.                           |                                |                     |

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| City/Town                   |

| Ε. | Fees |
|----|------|
| Ε. | Fees |

| Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority. |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Applicants must submit the following informati Transmittal Form) to confirm fee payment:  | ion (in addition to pages 1 and 2 of the NOI Wetland Fee |  |  |  |  |  |
| 3866  | 8/17/11  |  |  |  |  |  |
| 2. Municipal Check Number   | 3. Check date  |  |  |  |  |  |
| 3865  | 8/17/11  |  |  |  |  |  |
| 4. State Check Number   | 5. Check date  |  |  |  |  |  |
| Bennett Environmental Associates, Inc.  |  |  |  |  |  |  |
| 6. Payor name on check: First Name  | 7. Pavor name on check: Last Name                        |  |  |  |  |  |

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| 1. Signature of Applicant                     | 2. Date |
|---|---------|
| 3. Signature of Property Owner (if different) | 4. Date |
| 5. Signature of Representative (if any)       | 6. Date |

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

wpaform3.doc • rev. 04/08/09 Page 8 of 8



#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

A. Applicant Information

#### NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return





|    | • •                  |               |                             |                              |  |  |
|----|----------------------|---------------|-----------------------------|------------------------------|--|--|
| 1. | Applicant:           |               |                             |                              |  |  |
|    | Maria                |               | Hollis, Property Manager fo | Hollis, Property Manager for |  |  |
|    | a. First Name        |               | b. Last Name                |                              |  |  |
|    | Harborside Village C | oop Corp      |                             |                              |  |  |
|    | c. Organization      | <u> </u>      |                             |                              |  |  |
|    | 2000 Rudy's Way      |               |                             |                              |  |  |
|    | d. Mailing Address   |               |                             |                              |  |  |
|    | Wellfleet            |               | MA                          | 02667                        |  |  |
|    | e. City/Town         |               | f. State                    | g. Zip Code                  |  |  |
|    | 508-349-6348         |               | hvmaria@comcast.net         |                              |  |  |
|    | h. Phone Number      | i. Fax Number | j. Email Address            |                              |  |  |
|    | a. First Name        |               | b. Last Name                |                              |  |  |
|    | c. Organization      | _             |                             |                              |  |  |
|    | d. Mailing Address   |               |                             |                              |  |  |
|    | e. City/Town         |               | f. State                    | g. Zip Code                  |  |  |
|    | h. Phone Number      | i. Fax Number | j. Email Address            |                              |  |  |
| 3. | Project Location:    |               |                             |                              |  |  |
|    | 20 Wellfleet Street  |               | Wellfleet                   |                              |  |  |
|    | a Street Address     |               | h City/Town                 |                              |  |  |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

#### **B.** Fees

The fee should be calculated using the following six-step process and worksheet. **Please see Instructions before filling out worksheet.** 

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| B. Fees (continued)     |   |                                      |   |
|-------------------------|---|--------------------------------------|---|
| Step 1/Type of Activity | Step 2/Number of Activities                   | Step<br>3/Individual<br>Activity Fee | Step 4/Subtotal Activity<br>Fee                   |
| Cat 1(e)                | 1   | 110                                  | 110   |
| Cat 2(g)                | 1   | 500                                  | 500   |
|                         |   |                                      |   |
|                         |   |                                      |   |
|                         |   |                                      |   |
|                         |   |                                      |   |
|                         | Step 5/T                                      | otal Project Fee:                    | 610.00  |
|                         | Step 6  | Step 6/Fee Payments:                 |   |
|                         | Total Project Fee: State share of filing Fee: |                                      | \$610.00<br>a. Total Fee from Step 5              |
|                         |   |                                      | \$292.50<br>b. 1/2 Total Fee <b>less \$</b> 12.50 |
|                         | City/Town shar                                | e of filling Fee:                    | \$317.50<br>c. 1/2 Total Fee <b>plus</b> \$12.50  |

#### C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



Commonwealth of Massachusetts

Executive Office of Energy & Environmental Affairs

### Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

DEVAL L. PATRICK Governor

TIMOTHY P. MURRAY Lieutenant Governor RICHARD K. SULLIVAN JR. Secretary

> KENNETH L. KIMMELL Commissioner

June 14, 2011

Maria Hollis Harborside Village Cooperative Corporation 2000 Rudys Way Wellfleet, Massachusetts 02667 RE: WELLFLEET - BRPWP68, Harborside

Village, Kendrick Avenue Permit No.: SE 640-1 Transmittal No. X238180

Dear Ms. Hollis:

The Department of Environmental Protection has completed a review of engineering report and specifications depicting the proposed upgrades to the wastewater treatment facility at the above referenced location. The final design plans propose modifications to the existing wastewater treatment to reliably achieve proposed discharge limits for Total Nitrogen and Nitrate. With your application you also submitted a Certification Statement signed by Linda J. Pinto, a Massachusetts Registered Professional Engineer.

The Department hereby approves the modification subject to the following:

- 1. Construction shall be in strict accordance with the above-mentioned engineering report, design plans, specifications and provisions of this approval. No changes shall be made without the prior written approval of the Department.
- 2. A water test of the modifications to the treatment facility must be performed prior to the modifications being put on-line. The water test shall be scheduled at least twenty-one (21) days in advance so that Department personnel can be present.
- 3. Fourteen (14) days prior to the water test, an updated operation and maintenance manual prepared in accordance with 314 CMR 12.04(1) shall be submitted to this office for review.
- 4. Fourteen (14) days prior to the water test, written certification that the modifications were constructed in accordance with the approved plans shall be submitted by a Professional Engineer registered in the Commonwealth of Massachusetts. Nothing in this provision is intended to interfere with the right of the Department to inspect the facilities at any time during construction in order to assess compliance with the final plans as approved by the Department.
- 5. Fourteen (14) days prior to the water test, an updated spare parts inventory list shall be submitted to this office. All spare parts must be on-site at the time of the clear water test.
- 6. Operation and maintenance of the facility must be in accordance with 314 CMR 12.00: "Operation and Maintenance and Pretreatment Standards for Wastewater Treatment Works and Indirect Discharges" and 257 CMR 2.00: "Rules and Regulations for Certification of Operators of Wastewater Treatment Facilities".

- 7. The operation of the referenced facility must comply with all the requirements listed in the Final Groundwater Discharge Permit 640 -1 or its successor.
- 8. This approval pertains to the discharge of sanitary waste only. Non-sanitary waste shall not be discharged into the wastewater treatment facility.
- 9. The owner/operator of the system shall properly operate and maintain the system at all times in accordance with the approved plan.
- 10. The owner/operator shall furnish the Department, within a reasonable time, any information, which the Department may request to determine whether cause exists for modifying, revoking, reissuing or terminating this approval or to determine whether the owner/operator is complying with the terms and conditions of this approval.
- 11. The facility served by the system and the system itself shall be open to inspection by the Department at all reasonable times.
- 12. The Department must approve in writing any expansion of the facility resulting in additional sewage flows to the wastewater treatment facility.
- 13. Enclosed are signed approved plans which must be kept on-site at all times during construction.

Should you have any questions regarding this matter, please contact Christos Dimisioris at (508) 946-2736.

Very truly yours,

Brian A. Dudley

Bureau of Resource Protection

D/CD/

Enclosure

cc: Linda J. Pinto, PE
Bennett Environmental Associates
1573 Main Street, P.O. Box 1743
Brewster, Massachusetts 02631
(with enclosure)

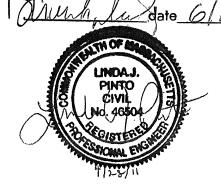
Hillary Greenberg Wellfleet Board of Health 300 Main Street Wellfleet, Massachusetts 02667 (with enclosure)

DEP-Boston
ATTN: Wastewater Management

# 3,000 GALLON FINAL DISCHARGE

# APPROVED

MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION



Project:

# HARBORSIDE VILLAGE COOPERATIVE CORPORATION

2000 RUDY'S WAY, WELLFLEET, MA

Title:

BEA

WASTEWATER TREATMENT PLANT MODIFICATION BRP WP-68

PLAN APPROVAL WITHOUT GWDP RENEWAL GROUNDWATER DISCHARGE PERMIT # SE 640-1

# BENNETT ENVIRONMENTAL ASSOCIATES, INC.

LICENSED SITE PROFESSIONALS, ENVIRONMENTAL SCIENTISTS, GEOLOGISTS, SANITARIANS

1573 MAIN STREET, P.O. BOX 1743, BREWSTER, MA 02361 PHONE: (508) 896-1706 www.bennett-ea.com FAX: (508) 896-5109

DATE SCALE BY CHECK JOB NUMBER AS Noted LJP/I DCB BEA09-10102

#### SHEET 2A

is sheet replaces Sheets 2 # 3 of 10 of e plan by Mount Hope Engineering titled "Site Plan" of Schuster's Trailer rk, 20 Westherly Avenue, P.O. Box 15, ellfleet, MA 02667-0715, dated 15/96 and revised 1/26/097.

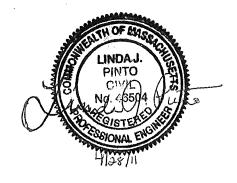
arborside\Harborside SDS Plan 02/03/11

UMIT C.C.

# APPROVED

MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION





Project:

# HARBORSIDE VILLAGE COOPERATIVE CORPORATION

2000 RUDY'S WAY, WELLFLEET, MA

Title:

WASTEWATER TREATMENT PLANT MODIFICATION BRP WP-68

PLAN APPROVAL WITHOUT GWDP RENEWAL GROUNDWATER DISCHARGE PERMIT # SE 640-1

# BEA

# BENNETT ENVIRONMENTAL ASSOCIATES, INC.

LICENSED SITE PROFESSIONALS, ENVIRONMENTAL SCIENTISTS, GEOLOGISTS, SANITARIANS

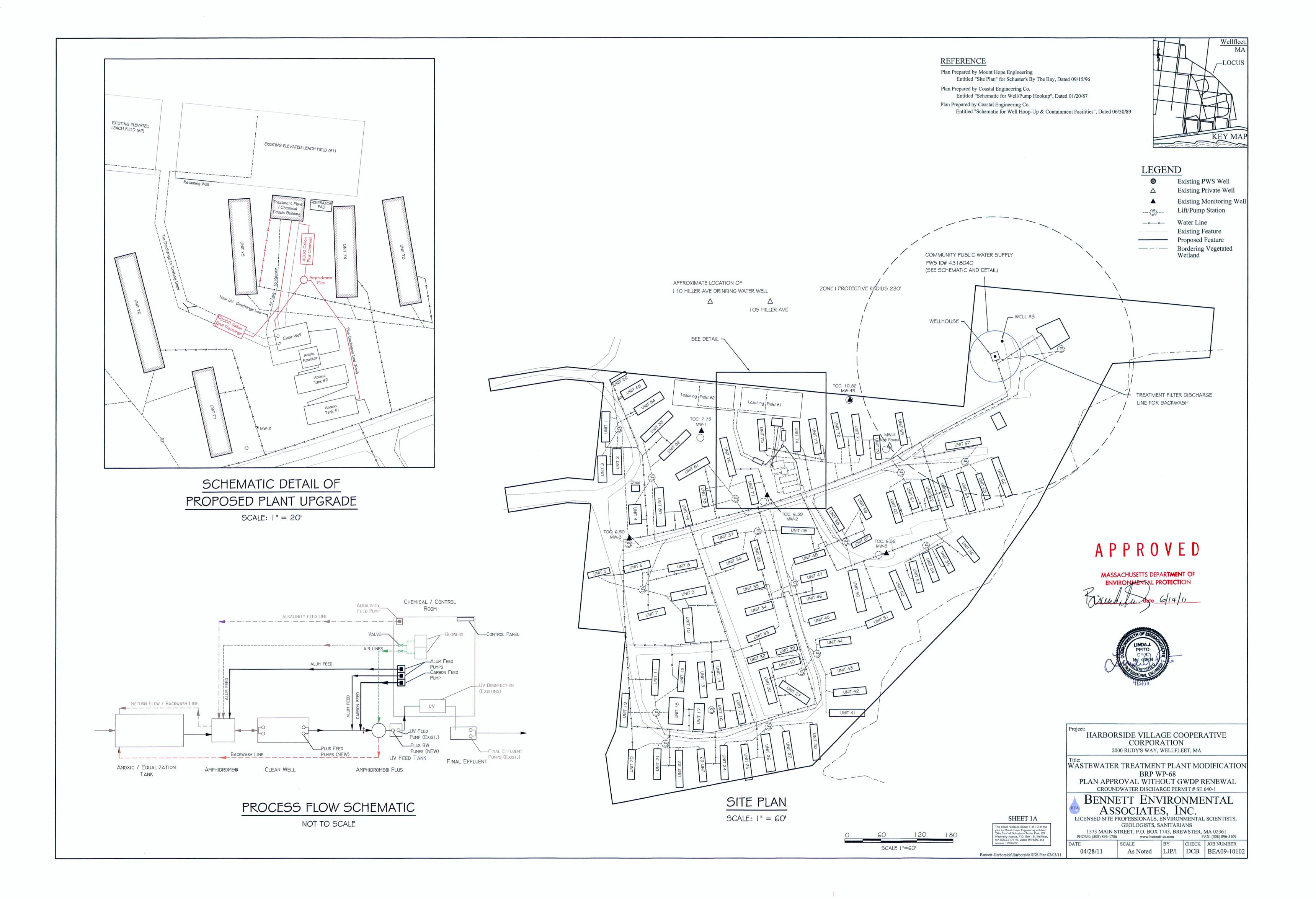
1573 MAIN STREET, P.O. BOX 1743, BREWSTER, MA 02361
PHONE: (508) 896-1706 www.bennett-ea.com FAX: (508) 896-5109

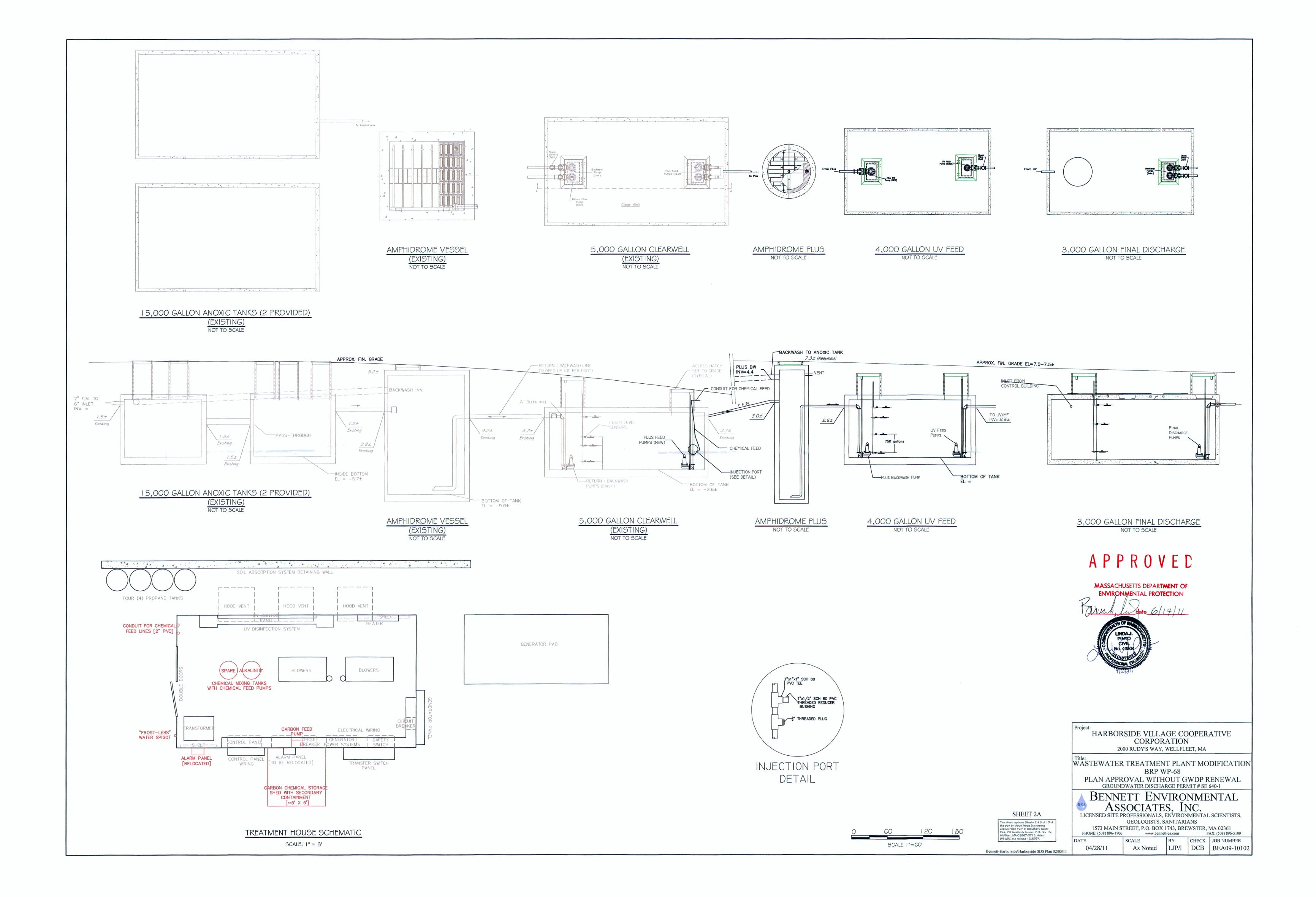
DATE SCALE BY CHECK JOB NUMBER
04/28/11 As Noted LJP/I DCB BEA09-10102

#### SHEET 1A

This sheet replaces Sheet 1 of 10 of the plan by Mount Hope Engineering entitled 'Site Plan' of Schuster's Trailer Park, 20 Weatherly Avenue, P.O. Box 15, Wellfleet, MA 02667-0715, dated 9/15/96 and revised 12/30/97.

ett-Harborside\Harborside SDS Plan 02/03/11







DEVAL L. PATRICK Governor

TIMOTHY P. MURRAY Lieutenant Governor

WELLFLEET: Harborside Village,

Kendrick Avenue, Permit No.: SE 640-1

#### COMMONWEALTH OF MASSACHUSE

EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

SOUTHEAST REGIONAL OFFICE 20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 508-946-2700

> IAN A. BOWLES Secretary

LAURIE BURT Commissioner

September 27, 2010

RE:

Mr. David C. Bennett Bennett Environmental Associates 1573 Main Street, P.O. Box 1743

Brewster, Massachusetts 02631

Dear Mr. Bennett:

The Department of Environmental Protection has received the Engineering Report and Hydrogeologic Evaluation dated January 18, 2010, and the Final Engineering Report dated April 28, 2010. The Department concurs with the findings of the reports and the proposed implementation schedule as outlined in the April 28, 2010 report.

Should you have any questions regarding this matter, please contact Christos Dimisioris at (508) 946-2736.

Very truly yours,

Brian A. Dudley

Bureau of Resource Protection

D/CD/

\\dep-fp-lak-001\Home\$\cdimisioris\12\Harborside Vilage 640-1 Letter to David Bennett 09-27-10.doc