

85806-3

6/6/2014

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

OFFICE OF  
CHEMICAL SAFETY AND  
POLLUTION PREVENTION

JUN 06 2014

Janine Gydus  
Agent for Agsaver II, LLC  
Sullivan & Worchester, LLP  
1666 K Street, NW  
Washington, DC 20006

Subject: Label notification for AGSAVER Mepiquat Chloride Technical  
Submission date: 4/22/2014  
Product Name: AGSAVER Mepiquat Chloride Technical  
EPA Reg. No.: 85806-3  
EPA Decision Number: 490868

Dear Ms. Gydus,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10. The Registration Division has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10.

The Agency acknowledges the change of the medical emergency number on this label.

The label submitted with the application has been stamped "Notification" and will be placed in our records. If you have questions concerning this letter, please contact Lindsay Roe at [roe.lindsay@epa.gov](mailto:roe.lindsay@epa.gov) or 703-347-0506.


Sincerely,

A handwritten signature in black ink that reads "Shaja Joyner".

Shaja Joyner  
Product Manager 20  
Fungicide Branch  
Registration Division (7505P)

Please read instructions on reverse before completing form

Form Approved, OMB No. 2070-0060, Approval expires 5-31-98

|   |  |   |                       |
|---|--|---|-----------------------|
|  | United States                          | <input type="checkbox"/> Registration     | OPP Identifier Number |
|   | <b>Environmental Protection Agency</b> | <input type="checkbox"/> Amendment        |                       |
|   | Washington, DC 20460                   | <input checked="" type="checkbox"/> Other |                       |

**Application for Pesticide – Section I**

|  |   |  |
|--|---|--|
| 1. Company/Product Number<br><b>EPA Reg. No. 85806-3</b>   | 2. EPA Product Manager<br><b>Shaja Joyner</b>   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>AgSaver™ Mepiquat Chloride Technical</b>   | PM #<br><b>20</b>   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br><b>AGSAVER II, LLC<br/>P. O. Box 111<br/>MCGEHEE, AR 71654</b><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg No.<br>Product Name |  |

**Section – II**

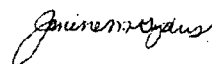
|  |  |
|--|--|
| <input type="checkbox"/> Amendment – Explain below                       | <input type="checkbox"/> Final printed labels in response to Agency letter dated |
| <input type="checkbox"/> Resubmission in response to Agency letter dated | <input type="checkbox"/> "Me Too" Application                                    |
| <input checked="" type="checkbox"/> Notification – Explain below         | <input type="checkbox"/> Other – Explain below                                   |

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
 Notification of change in medical emergency telephone number under First Aid statement on product label, per PR Notice 98-10. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section III**

|   |  |   |   |   |   |
|---|--|---|---|---|---|
| 1. Material This Product Will be Packaged in:   |  |   |   | 2. Type of Container  |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                     | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |   | <input type="checkbox"/> Metal  | <input checked="" type="checkbox"/> Plastic |
| <b>*Certification must be submitted</b>   |  | If "Yes" Unit Packaging wgt.  | No. per container                               | If "Yes" Package wgt  | No. per container                           |
|   |  |   |   | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper              |
|   |  |   |   | <input type="checkbox"/> Other (Specify) _____  |   |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container |  | 4. Size(s) Retail Container<br><b>55.1 pounds (25.0 Kilograms)</b>                                |   | 5. Location of label directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Label accompanying product |   |
| 6. Manner in Which Label is Affixed to Product  |  | <input type="checkbox"/> Lithograph   | <input checked="" type="checkbox"/> Paper glued | <input type="checkbox"/> Other _____  |   |
|   |  | <input type="checkbox"/>  | <input type="checkbox"/> Stenciled              |   |   |

**Section IV**

|   |  |  |
|---|--|--|
| 1. Contact Person (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |  |
| Name<br><b>Janine M. Gydus</b>  | Title<br><b>Staff Scientist<br/>Sullivan &amp; Worcester LLP<br/>Authorized Agent for AgSaver, LLC</b> | Telephone No. (Include Area Code)<br><b>202-775-1235</b> |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law |  | 6. Date Application Received<br>(Stamped)                |
| 2. Signature<br>  | 3. Title<br><b>Staff Scientist, Sullivan &amp; Worcester LLP<br/>Authorized Agent for AgSaver, LLC</b> |  |
| 4. Typed Name<br><b>Janine M. Gydus</b>   | 5. Date<br><b>April 22, 2014</b>   |  |

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

White – EPA File Copy (Original) Yellow – Applicant Copy





# Mepiquat Chloride Technical

(For Formulation Purposes Only)

**Active Ingredient:**

Mepiquat Chloride: N, N-dimethylpiperidinium Chloride ..... 99.15%

**Other Ingredients:** ..... 0.85%

**TOTAL** ..... 100.00%

**EPA Reg. No. 85806-3**

**EPA Est. No. 83543-CHN-001**

Each formulator is responsible for obtaining EPA registration for his end-use product.

**KEEP OUT OF REACH OF CHILDREN  
 WARNING/AVISO**

| <b>FIRST AID:</b>  |  |
|--|--|
| <b>If swallowed</b>  | <ul style="list-style-type: none"> <li>• Call a poison control center or doctor immediately for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to by a poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul> |
| <b>If on skin or clothing</b>  | <ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| <b>If inhaled</b>  | <ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or ambulance; then give artificial respiration, preferably mouth-to-mouth, if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>  |
| <b>If in eyes</b>  | <ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| <p>For MEDICAL Emergencies involving this product, call <u>CHEMTREC</u> at 1-800-424-9300/1-800-308-5394. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.</p> |  |

**Manufactured for:**  
 AgSaver™ II, LLC  
 203 East Ash Street • McGehee, AR 71654

**Net weight: 55.1 pounds -(25.0 Kilograms)**

**[BATCH CODE: will appear on container to label \_\_\_\_\_]**

**PRECAUTIONARY STATEMENTS:  
HAZARDS TO HUMANS: WARNING/AVISO:**

May be fatal if swallowed. Harmful if absorbed through the skin or inhaled. Avoid contact with skin, eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco or using toilet. Remove contaminated clothing and wash clothing before reuse.

**ENVIRONMENTAL HAZARDS:**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the Environmental Protection Agency.

**DIRECTIONS FOR USE:**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For Formulation Purposes Only: This product is intended for use only by formulators in preparing end-use plant growth regulator products for: 1) use on cotton and grapes; 2) uses for which the U.S. EPA has accepted the required data and/or citations of data that the formulator has submitted in support of registration; and 3) uses for experimental purposes that are in compliance with U.S. EPA requirements for their formulated products.

**STORAGE AND DISPOSAL:**

Do not contaminate water, food or feed by storage or disposal. Open dumping is prohibited.

**PESTICIDE STORAGE:** Store in original container only, in a cool, dry area. Keep container tightly closed when not in use. Avoid cross contamination with other pesticides.

**PESTICIDE DISPOSAL:** Pesticide wastes are toxic. Improper disposal of excess pesticide or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Triple rinse container (or equivalent) promptly after emptying. Triple rinse as follows: Empty the remaining contents into application equipment or a mix tank. Fill the container ¼ full with water. Replace and tighten closures. Tip container on its side and roll it back and forth, ensuring at least one complete revolution, for 30 seconds. Stand the container on its end and tip it back and forth several times. Turn the container over onto its other end and tip it back and forth several times. Empty the rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Repeat this procedure two more times. Offer for recycling, if available, or dispose of empty container in a sanitary landfill or by other procedures approved by State and Local Authorities.

**CONDITIONS OF SALE AND LIMITATION OF WARRANTY**

Seller warrants that this product conforms with its specifications and is reasonably fit for the purposes stated on the label when used in accordance with its directions under normal conditions of use. To the extent permitted by applicable law, buyer assumes the risk of any use contrary to such directions. Seller makes no other express or implied warranty of fitness or merchantability and no agent or reseller is authorized to do so except by Seller in writing with a specific reference to this warranty. To the extent consistent with applicable law, in no event shall Seller's liability for any breach of warranty exceed the purchase price of the material on which claim is made.