

83558-12

07/17/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Ms Christie Hitchcock  
Agent for Celsius Property B.V., Amsterdam (NL)  
C/O Makhteshim Agn of North America, Inc  
4515 Falls of Neuse Rd., Suite 300,  
Raleigh, NC 27609

JUL 17 2009

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4 and 98-10  
**Storage and Disposal and other Changes**

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 and 98-10 dated June 22, 2009 for:

**EPA Registration 83558-12 Hexazinone Technical**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and 98-10 and finds that the label change(s) requested falls within the scope of PRN-2007-4 and 98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Banza Djapao of my staff at 703-305-7269.

Sincerely,

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number

### Application for Pesticide - Section I

|  |   |   |
|--|---|---|
| 1. Company/Product Number<br>83558-12  | 2. EPA Product Manager<br>Linda Arrington | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted  |
| 4. Company/Product (Name)<br>Hexazinone Technical  | PM#<br>Registration Support Branch        |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Celsius Property BV, Amsterdam, NL c/o MANA, Inc.<br>4515 Falls of Neuse Rd., Suite 300<br>Raleigh, NC 27609<br><input type="checkbox"/> Check if this is a new address |   | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name <b>NOTIFICATION</b><br>JUL 17 2009 |

### Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification per PRN 98-10: This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make false statements to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

|   |  |   |  |   |                   |
|---|--|---|--|---|-------------------|
| 1. Material This Product Will Be Packaged In:   |  |   |  |   |                   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | 2. Type of Container<br><input type="checkbox"/> Metal<br><input checked="" type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input checked="" type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |   |                   |
| * Certification must be submitted   |  | If "Yes" Unit Packaging wgt.  | No. per container  | If "Yes" Package wgt.   | No. per container |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br>50 lbs or less; greater than 50 lbs                                |  | 5. Location of Label Directions<br><input checked="" type="checkbox"/> on label |                   |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   | <input checked="" type="checkbox"/> Other Self-adhesive  |   |                   |

### Section - IV

|  |  |                                   |  |   |  |
|--|--|-----------------------------------|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |                                   |  |   |  |
| Name<br>Christie Hitchcock   |  | Title<br>Regulatory Specialist    |  | Telephone No. (Include Area Code)<br>919-256-9342 |  |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                                   |  |   | 6. Date Application Received<br><b>(Stamped)</b> |
| 2. Signature<br><i>Christie Hitchcock</i>  |  | 3. Title<br>Regulatory Specialist |  |   |  |
| 4. Typed Name<br>Christie Hitchcock  |  | 5. Date<br>06-22-09               |  |   |  |



June 22, 2009

Document Processing Desk (NOTIF)  
Registration Division (7504P)  
OPP, USEPA  
Ariel Rios Building  
1200 Pennsylvania Ave, NW  
Washington, DC 20460

Re: Hexazinone Technical; EPA Reg. No. 83558-12  
Notification per PRN 98-10 and 2007-4

To Whom It May Concern:

On behalf of Celsius Property, BV, Neuhausen a. Rhf. Branch, Makhteshim Agan of North America, Inc. is notifying the Agency of several updates for the above mentioned label as allowed in PR Notices 98-10 and 2007-4. The changes are summarized below:

- Updated the Warranty Statement that is now consistent with EPA's guidance document dated 10-17-06) (allowed per PRN 98-10 §II(J))
- Updated Emergency Responder phone number in First Aid section (allowed per PRN 2001-01 §III(I))
- Updated address on product-specific labeling (allowed per PRN 98-10 §IV(D))(note; official EPA records have already been updated; we're just correcting this label)
- Updated container disposal instructions per PRN 2007-4

In support of this submission, the following documents are attached:

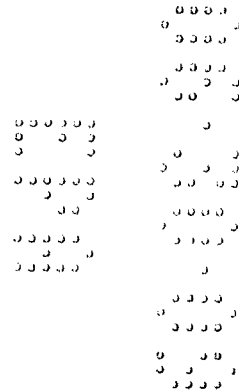
- Application for Pesticide Registration (EPA Form 8570-1)
- One copy of final printed labeling

Please contact me at 919-256-9342 or by email at [chitchcock@manainc.com](mailto:chitchcock@manainc.com) if you have any questions regarding this submission or would like a copy of the annotated label showing the changes for your files.

Sincerely,

Christie Hitchcock  
Regulatory Specialist

Enclosures





JUL 17 2009

# Hexazinone Technical

**ACTIVE INGREDIENT:**

Hexazinone  
 [3-cyclohexyl-6-(dimethylamine)-1-methyl-1,3,5-triazine-2,4-(1H,3H)-dione..... 98.7%

**OTHER INGREDIENTS:**..... 1.3%

**TOTAL:** ..... 100.0%

EPA Reg. No 83558-12

EPA Est. No: XXXXXXXXXX

## KEEP OUT OF REACH OF CHILDREN DANGER

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail.)

| <b>FIRST AID</b>   |  |
|--|--|
| <b>If in eyes:</b>   | <ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| <b>If on skin or clothing:</b>   | <ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| <b>If swallowed:</b>   | <ul style="list-style-type: none"> <li>• Call a poison control center or doctor immediately for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul> |
| <b>NOTE TO PHYSICIAN</b>   |  |
| Probable mucosal damage may contraindicate the use of gastric lavage. This product is an eye irritant. Early symptoms of exposure may include pain, redness, irritation, inability to keep the eye open, sensation of something in the eye, swelling of the eyelids, and blurred vision. Treat immediately by continuous irrigation of the affected eye using water or saline flush. |  |
| <b>HOT LINE NUMBER</b>   |  |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1-877-250-9291 for emergency medical treatment information.  |  |

Manufactured for:  
 Celsius Property, BV Amsterdam (NL)  
 Neuhausen a. Rhf Branch  
 c/o Makhteshim Agan of North America, Inc.  
 4515 Falls of Neuse Rd.,  
 Raleigh, NC 27609

**Net Weight: \_\_\_\_\_ LBS**

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

DANGER. Corrosive. Causes irreversible eye damage. Harmful if swallowed. Do not get in eyes or on clothing. Wear goggles or face shield. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse.

**ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, ocean or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NDPES) permit and the permitting of authority has been notified in writing prior to discharge. Do not discharge effluent containing this product in sewer systems without previously notifying the sewage treatment plant authority. For guidance contact your State Water Board of Regional Office of the EPA.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Only for use in the manufacturing and formulation into end-use products registered for the following uses:

- 1) **Terrestrial food and Terrestrial food/feed crops:** Blueberry, Pineapple, Sugarcane
- 2) **Terrestrial feed crops:** Alfalfa, Pastures, Rangeland, Grass forage/fodder/hay, agricultural rights of way/fencerow/hedgerow
- 3) **Terrestrial non-food:** Agricultural fallow land/idle land, Christmas tree plantations, industrial (outdoor), non-agricultural rights of way (railroads, highways, utility and pipelines, storage areas, petroleum tank farms, industrial plant sites)/fencerow/ hedgerow; non-agricultural uncultivated areas/soils; recreational areas, unimproved industrial turf
- 4) **Aquatic non-food industrial:** drainage systems
- 5) **Forestry:** conifer release, forest plantings and reforestation, forest trees.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage, disposal, or cleaning or equipment.

**Pesticide Storage:** Store in original container. Store in a cool, dry place.

**Pesticide Disposal:** Pesticide wastes are toxic. Improper disposal of excess pesticide or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste Representative at the nearest EPA Regional Office for guidance.

**Container HANDLING:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into processing equipment. Then dispose of liner in a sanitary landfill or by incineration if allowed by state and local authorities. Offer the drum for recycling, if available.

