

81880-15

4/23/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Ms Julie M. Butcher  
Gowan Company  
PO BOX 5569  
Yuma, AZ 85366-5569

APR 23 2010

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated March 31, 2010 for:

**EPA Registration 81880-15      Halosulfuron-Methyl MUP Herbicide**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Banza Djapao of my staff at 703-305-7269.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs



Please read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060, Approval expires 2-28-95

2014



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
Amendment  
☒ Other

OPP Identifier Number

## Application for Pesticide - Section I

1. Company/Product Number 81880-15	2. EPA Product Manager Jim Tompkins, 703-305-5697	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Halosulfuron-Methyl MUP Herbicide	PM# Team #25	
5. Name and Address of Applicant (Include ZIP Code) Gowan Company P.O. Box 5569 Yuma, AZ 85366-5569 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

## Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  APR 23 2010
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for the product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

## Section - III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____ Fiber Drum		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 50 kg Fiber Drum with Liner		5. Location of Label Directions <input checked="" type="checkbox"/> On label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Julie M. Butcher	Title Senior Registration Specialist	Telephone No. (Include Area Code) 828-819-1578	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature <i>Julie M. Butcher</i>		3. Title Senior Registration Specialist	
4. Typed Name Julie M. Butcher		5. Date March 31, 2010	

## Enclosures

me either by e-mail

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# HALOSULFURON-METHYL MUP HERBICIDE

By Canyon Group LLC.

ACTIVE INGREDIENTS: *Halosulfuron-methyl	By Wt.
Methyl 5-[[[4,6-dimethoxy-2-pyrimidinyl]amino]carbonylaminosulfonyl]-3-chloro-1-methyl-1-H-pyrazole-4-carboxylate	98.8%
INERT INGREDIENTS	1.2%
	TOTAL 100.0%

## NOTIFICATION

**KEEP OUT OF REACH OF CHILDREN  
CAUTION!**

APR 23 2010

FIRST AID	
If on skin or clothing:	<ul style="list-style-type: none"><li>• Take off contaminated clothing.</li><li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul>
HOT LINE NUMBER	
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. In case of emergency involving this product, call 1-888-478-0798.	

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**HARMFUL IF ABSORBED THROUGH SKIN.** Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

## ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in any manner inconsistent with its labeling. Only for formulation into a herbicide for the following use: cotton, field corn, field corn grown for seed, grain sorghum (milo), sweet corn, popcorn, sugarcane, fallow ground, rice, tree nuts and turfgrass sod & seed farms.

## STORAGE AND DISPOSAL

Do not contaminate water, foodstuffs, feed or seed by storage or disposal.

**STORAGE:** Store under cool, dry conditions (below 120°F). Do not store under moist conditions.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticide disposal or in accordance with Federal, state or local procedures.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse this container. Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty container retains vapor and product residue. Observe all labeled safeguards until container is cleaned, reconditioned or destroyed. Triple rinse emptied container. Then offer for recycling, if available or puncture and dispose of in a sanitary landfill, or by other procedures approved by state or local authorities.

**FOR 24 HOUR EMERGENCY ASSISTANCE (SPILL, LEAK OR FIRE), CALL CHEMTREC ® (800) 424-9300.**

Important: Read the entire Directions for Use and Notice of Conditions of Sale and Warranty and Liability Limitations before using this product. If terms are not acceptable return the unopened container for a full refund.

Our recommendations for use of this product are based on tests believed to be reliable. However, it is impossible to eliminate all risk associated with the use of this product. Crop injury, inadequate performance, or other unintended consequences may result due to soil or weather conditions, off target movement, presence of other materials, method of use or application, and other factors, all of which are beyond the control of Canyon Group. To the extent consistent with applicable law, all such risks are assumed by the Buyer and User.

Canyon Group warrants that this product conforms to the specifications on the label when used in strict conformance with Directions for Use, subject to the above stated risk limitations. CANYON GROUP MAKES NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE NOR ANY OTHER EXPRESS OR IMPLIED WARRANTY.

TO THE FULLEST EXTENT PERMITTED BY LAW, CANYON GROUP'S EXCLUSIVE LIABILITY FOR ANY AND ALL LOSSES, INJURIES OR DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT WHETHER IN CONTRACT, WARRANTY, TORT, NEGLIGENCE, OR ANY OTHER LEGAL THEORY IS STRICTLY LIMITED TO THE PURCHASE PRICE PAID OR REPLACEMENT OF PRODUCT, AT CANYON GROUP'S SOLE DISCRETION.

**NET CONTENTS:** \_\_\_\_\_

EPA Reg. No. 81880-15  
EPA Est. No. 33906-JPN-002

Canyon Group LLC  
370 S. Main Street  
Yuma, AZ 85364 U.S.A.

EPA TEXT: Halosulfuron Tech(to EPA 3-31-10)