

75844-2

6.12.2007

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

**JUN 12 2007**

Iain Weatherston  
Senior Regulatory Consultant  
Andrew M. Martin Co., NV. Inc.  
1802 N. Carson Street, Suite 202-2808  
Carson City, NV 89701

**SUBJECT:** Application for Pesticide Notification – Adding U. S. Standard Units  
Celebration™/Freedom™ 45 Spot-On  
EPA Reg. No. 75844-2  
Application Dated May 3, 2007

Dear Mr. Weatherston:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Terri Stowe of my staff at 703-305-6117.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

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United States  
**Environmental Protection Agency**  
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 75844-2	2. EPA Product Manager George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Andrew M Martin Co NV Inc. / SHP-2002	PM# George LaRocca	
5. Name and Address of Applicant (Include ZIP Code) Andrew M. Martin Co., NV. Inc. 1802 N. Carson Street, Suite 202-2808 Carson City, NV 89701 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  <b>JUN 12 2007</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 To add US standard units (fl oz) to the net contents statement which currently only has metric units (cc)  
 This notification is consistent with the provisions of PRN 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 19 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PRN 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal Plastic Glass Paper Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Iain Weatherston	Title Senior Regulatory Consultant	Telephone No. (Include Area Code) 623-535-4060
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Senior Regulatory Consultant	
4. Typed Name Iain Weatherston	5. Date May 3, 2007	

**NOTIFICATION**

**JUN 12 2007**

**CELEBRATION™ / FREEDOM™ 45  
SPOT-ON**

- ▶ KILLS AND REPELS HORN FLIES, FACE FLIES, STABLE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS ON HORSES FOR UP TO TWO WEEKS
- ▶ KILLS AND REPELS HORN FLIES, FACE FLIES, STABLE FLIES AND HOUSE FLIES FOR UP TO TWO WEEKS
- ▶ KILLS AND REPELS TICKS AND MOSQUITOES FOR UP TO TWO WEEKS (14 DAYS)
- ▶ KILLS AND REPELS MOSQUITOES FOR UP TO TWO WEEKS
- ▶ KILLS AND REPELS TICKS ON HORSES
- ▶ KILLS AND REPELS TICKS ON HORSES FOR UP TO TWO WEEKS (14 DAYS)
- ▶ KILLS AND REPELS TICKS ON HORSES FOR UP TO THREE WEEKS (21 DAYS)
- ▶ KILLS AND REPELS HORN FLIES, FACE FLIES, STABLE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS ON HORSES
- ▶ PROTECTS HORSES FROM HORN FLIES, FACE FLIES, STABLE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS FOR UP TO TWO WEEKS
- ▶ PROTECTS HORSES FROM HORN FLIES, FACE FLIES, STABLE FLIES, HORSE FLIES, DEER FLIES, BLACK FLIES, HOUSE FLIES, GNATS, MOSQUITOES AND TICKS
- ▶ PROTECTS HORSES FROM NUISANCE AND BITING FLIES
- ▶ PROTECTS HORSES FROM NUISANCE AND BITING FLIES FOR UP TO TWO WEEKS
- ▶ PROTECTS HORSES FROM TICKS
- ▶ PROTECTS HORSES FROM TICKS FOR UP TO TWO WEEKS (14 DAYS)
- ▶ PROTECTS HORSES FROM TICKS FOR UP TO THREE WEEKS (21 DAYS)

FOR USE ON HORSES ONLY  
NOT FOR USE ON FOALS UNDER THREE (3) MONTHS OF AGE

<b>ACTIVE INGREDIENT</b>	
PERMETHRIN* [CAS# 52645-53-1] .....	45.00%
INERT INGREDIENT .....	55.00%
	<b>TOTAL 100.00% [w/w]</b>

\* Cis/trans ratio: max 55%[±] cis and min 45%[±] trans

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

SEE BACK PANEL FOR PRECAUTIONARY STATEMENTS  
READ ALL DIRECTIONS BEFORE USING THIS PRODUCT

Andrew M. Martin Co. NV, Inc

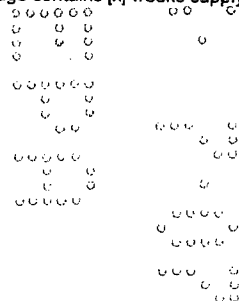
1802 N. Carson Street, Suite 212-2808  
Carson City, NV. 89701

EPA Registration Symbol: 75844-?  
EPA Establishment No. 75844-CA-01

Each tube provides two (2) weeks (14 days) protection  
Package contains (x) weeks supply

NET CONTENTS: ? X 0.31 fl oz (? X 9 cc applicators)

Celebration / Freedom 45  
Draft label, iteration6  
May 3, 2007



# PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

## CAUTION

Harmful if swallowed or absorbed through the skin. Causes moderate eye irritation. Avoid contact with the skin eyes or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals.

## FIRST AID

### IF SWALLOWED:

- Call a poison control center or doctor immediately for treatment advice.
- Have person sip a glass of water if able to swallow.
- Do not induce vomiting unless told to do so by a poison control center or doctor.

### IF ON SKIN OR CLOTHING

- Take off contaminated clothing.
- Rinse skin immediately with plenty of water for 15 - 20 minutes.
- Call a poison control center or doctor for treatment advice.

### IF IN EYES

- Hold eye open and rinse slowly and gently with water for 15 - 20 minutes.
- Remove contact lenses, if present, after first 5 minutes, then continue rinsing.
- Call a poison control center or doctor for treatment advice.

### HOT LINE NUMBER

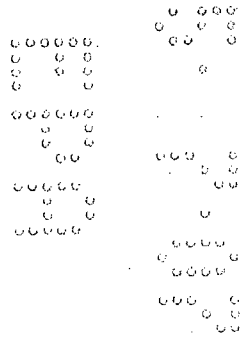
Have product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact the Rocky Mountain Poison Control Center at 1-303-595-4869.

## ENVIRONMENTAL HAZARDS

This product is extremely toxic to fish. Do not apply directly to water. Do not contaminate water when cleaning equipment or disposing of equipment washwaters.

## CHEMICAL HAZARDS

Combustible. Do not use or store near heat or open flame.



### STORAGE AND DISPOSAL STATEMENTS

Do not contaminate water, food or feed by storage or disposal

- PESTICIDE STORAGE:** Store in a cool, dry place. Protect from freezing.
- PESTICIDE DISPOSAL:** Call your local solid waste agency or [1-800-CLEANUP or equivalent organization] for disposal instructions. Unless otherwise instructed place in the trash. Never pour unused product down the drain or on the ground.
- CONTAINER DISPOSAL:** Do not reuse empty container. Place in trash.

### DIRECTIONS FOR USE

**It is a violation of Federal law to use this product in a manner inconsistent with its labeling**

Sensitivities can occur after using ANY pesticide product on animals. If signs of sensitivity occur, wash area with mild soap and rinse with large amounts of water. If signs continue, consult a veterinarian immediately.

Do not use on horses intended for food use

Not for use on foals under three [3] months of age

Ready to use, no dilution necessary

Hold tube in upright position pointing away from user's face and body. Break off tip or cut with scissors. Using the cc marks on the body of the applicator as a guide apply CELEBRATION™ / FREEDOM™ 45 as follows, by gently squeezing the applicator:

- 1] streak 2 cc on the poll;
- 2] streak 0.5 cc on each side of the withers. [1 cc total]
- 3] streak 1 cc on each side of the of the hind quarters. [2 cc total]
- 4] spot 1 cc to the back of each front leg below the elbow. [2 cc total]
- 5] spot 1 cc above each hock, on the gaskin muscle. [2 cc total]

Place empty applicator in trash. Do not reapply for 14 days.

### WARRANTY

Andrew M. Martin, Co. NV. Inc., warrants that this product conforms to the chemical description on the label. Andrew M. Martin, Co. NV. Inc., neither makes nor authorizes any agent or representative to make any other warranty of fitness or of merchantability, guarantee or representation, express or implied, concerning this material. Andrew M. Martin, Co. NV. Inc.'s maximum liability for breach of this warranty shall not exceed the purchase price of this product. Buyer and user acknowledge and assume all risks and liabilities resulting from the handling, storage and use of this material which extend beyond the use of the product under normal conditions in accord with the statements on this label.

