

75844-2

7-17-2006

Print Form

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 75844-2	2. EPA Product Manager GEORGE LA ROCCA	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) ANDREW M. MARTIN CO, NY, INC / (FREEDOM US SPCT CN)	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) ANDREW M. MARTIN CO, NY, INC 1502 N. CARSON STREET, SUITE 212-2508 CARSON CITY, NV 89701 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION  
JUL 17 2006

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

SEE ATTACHED SHEET

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container	Other (Specify) _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions E I	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name IAN WEATHERSTON	Title SENIOR REGULATORY CONSULTANT	Telephone No. (Include Area Code) 623-535-4060
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title SENIOR REGULATORY CONSULTANT	
4. Typed Name IAN WEATHERSTON	5. Date July 29, 2006	

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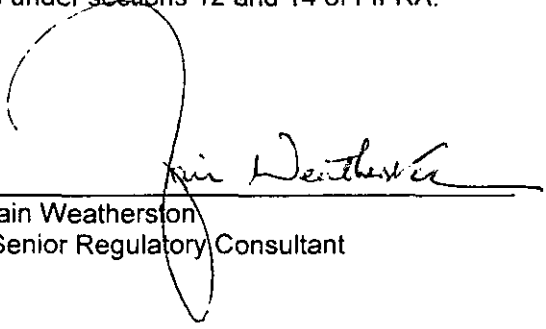
NOTIFICATION

JUL 17 2006

NOTIFICATION  
Andrew M. Martin Co., NV, Inc. Inc.  
Freedom 45 Spot On

This notification is to add a non-FIFRA related marketing claim "contains AMRx™" to the label verbiage as per PRN 98-10.

This notification is consistent with the provisions of PRN 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to wilfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PRN 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

  
\_\_\_\_\_  
Iain Weatherston  
Senior Regulatory Consultant

June 19, 2006

<---3.5--->

6 week supply

**SPOT-ON**

KILLS & REPELS FLIES, MOSQUITOES, GNATS and TICKS on HORSES

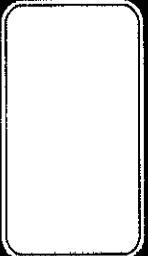
KILLS & REPELS FLIES, MOSQUITOES, GNATS and TICKS on HORSES

SPOT-ON

### Kills and Repels:

- Mosquitoes for up to Two Weeks.
- Ticks on Horses for up to Two Weeks.
- Horn Flies, Face Flies, Stable Flies, House Flies, Black Flies, Deer Flies, Horse Flies, and Gnats for up to Two Weeks.

Contains **AMB**



FOR USE ON HORSES ONLY. Use only on foals under the age of three (3) months. Each tube provides 11 days protection.

Permethrin (0.5%) 0.5%  
 Pyrethrin (0.5%) 0.5%  
**ACTIVE INGREDIENT**  
**PERMETHRIN** 11.11 4.9%  
**CLASS** 2049 11.11 4.9%  
**INERT INGREDIENT** 11.11 4.9%  
 Total 11.11% (1.11%)

\*11.11% (1.11%) max. 55% (4.7%) on and min 45% (4.1%) in.

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**  
 See label for full directions of use. KEEP OUT OF REACH OF CHILDREN. READ ALL DIRECTIONS BEFORE USING THIS PRODUCT.



www.steris.com/products

SPOT-ON KILLS, MOSQUITOES, GNATS and TICKS on HORSES

SPOT-ON KILLS, MOSQUITOES, GNATS and TICKS on HORSES

<---4.0938--->

3037

Technology Sciences Group Inc.  
Arizona: Regulatory Division  
4061 North 156<sup>th</sup> Drive  
Goodyear, AZ 85338  
Phone: (623) 535-4060  
FAX (623) 535-4061  
E-Mail: jazkatz@qwest.net



Iain Weatherston, Ph.D.  
Senior Regulatory Consultant  
Pesticide Division

Notifications Coordinator  
Document Processing Desk [NOTIF]  
One Potomac Yard, Room S-4900  
2777 South Crystal Drive  
Arlington, VA 22202-4501

June 29, 2006

Dear Ms. Arrington:

SUBJECT: Notification of marketing claim verbiage on product label

COMPANY: Andrew M. Martin Co., NV, Inc  
1802 N. Carson Street, Suite 212-2808  
Carson City, NV 89701

CONTACT: Iain Weatherston  
Senior Regulatory Consultant  
Technology Sciences Group Inc.  
[Contact information as per letterhead]

PRODUCT: SHP-2002 marketed as Freedom 45 Spot On [75844-2]

As agent for, and on behalf of Andrew M. Martin, Co., NV Inc.. I am submitting for your review this notification indicating a change in the label verbiage of Freedom 45 Spot On to include a marketing claim.

† Recently (May 25, 2006) the Agency approved a minor formulation amendment for this product which included the inclusion of the solvent/spreader AMRx in the formulation.

This product is marketed by Star Horse Products, NV Inc., this is the reason for their label being submitted.

In addition to this letter, the notification also includes:

- fully executed pesticide application form [EPA form 8570-1] complete with certification.
- two copies of the new label [one with the changes clearly marked]
- a copy of the current stamped approved.

If there are any questions, or further information is required please do not hesitate to contact me by e-mail or by telephone.

Sincerely,

Iain Weatherston