

73049-184

4-242003

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide - Section I**

|                                                                                                                                                                                                      |                                                                                                                                                                                          |                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1. Company/Product Number<br>73049-184                                                                                                                                                               | 2. EPA Product Manager<br>George LaRocca                                                                                                                                                 | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Ultratec KD AC                                                                                                                                                          | PM#<br>13                                                                                                                                                                                |                                                                                                            |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Valent BioSciences Corporation<br>870 Technology Way<br>Libertyville, IL 60048<br><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br><br>Product Name _____ |                                                                                                            |

**Section - II**

|                                                                                |                                                                                        |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.                                         |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.                                        |

**NOTIFICATION**  
APR 24 2003

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

NOTIFICATION OF REVISED WARRANTY STATEMENT IN ACCORDANCE WITH PR NOTICE 98-10

**Section - III**

|                                                                                                                                                                     |                                                                               |                                                                                        |                   |                                                                                                                                                                                          |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Material This Product Will Be Packaged In:                                                                                                                       |                                                                               |                                                                                        |                   | 2. Type of Container                                                                                                                                                                     |                   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                            | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                   | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |                   |
| * Certification must be submitted                                                                                                                                   |                                                                               | If "Yes" Unit Packaging wgt.                                                           | No. per container | If "Yes" Package wgt.                                                                                                                                                                    | No. per container |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container                                                        |                                                                               | 4. Size(s) Retail Container                                                            |                   | 5. Location of Label Directions<br><input type="checkbox"/>                                                                                                                              |                   |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |                                                                               | <input type="checkbox"/> Other _____                                                   |                   |                                                                                                                                                                                          |                   |

**Section - IV**

|                                                                                                                                                                                                                                                                                    |  |                                                     |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|-------------------------------------------|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)                                                                                                                                      |  |                                                     |                                           |
| Name<br>Janice K. Sharp, Ph.D.                                                                                                                                                                                                                                                     |  | Title<br>Regulatory Manager, ESD                    |                                           |
|                                                                                                                                                                                                                                                                                    |  | Telephone No. (Include Area Code)<br>(847) 968-4844 |                                           |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                                                     | 6. Date Application Received<br>(Stamped) |
| 2. Signature                                                                                                                                                                                                                                                                       |  | 3. Title<br>Regulatory Manager, ESD                 |                                           |
| 4. Typed Name<br>Janice K. Sharp, Ph.D.                                                                                                                                                                                                                                            |  | 5. Date<br>April 16, 2003                           |                                           |

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# Ultratec® KD AC

• FOR FORMULATION INTO INSECTICIDES ONLY

## ACTIVE INGREDIENTS:

|                          |               |
|--------------------------|---------------|
| S-Bioallethrin .....     | 2.86%         |
| Deltamethrin .....       | 1.16%         |
| OTHER INGREDIENTS: ..... | <u>95.98%</u> |
|                          | 100.00%       |

EPA Reg. No.: 73049-184  
Item No. 21592/21593

EPA Est. No.

**NOTIFICATION**  
**APR 24 2003**

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

See Side Panel for Additional Precautions

**NET CONTENTS:**

In case of *Medical* emergencies or health and safety inquiries or in case of fire, leaking or damaged containers, information may be obtained by calling 1-877-315-9819.

## PRECAUTIONARY STATEMENTS

### Hazards To Humans & Domestic Animals

#### Caution

Harmful if swallowed, inhaled or absorbed through skin. Avoid breathing vapors and contact with skin, eyes or clothing. Skin contact may cause transient tingling and reddening of the skin. Wash thoroughly with soap and water after handling.

#### Environmental Hazards

This product is toxic to fish and other aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant discharge Elimination system (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Formulator is responsible for obtaining EPA registration of their formulated product(s).

This product may be used ONLY for formulation into an end-use insecticide for their following uses:

**PEST CONTROL ON OUTSIDE SURFACES AND AROUND BUILDINGS (OUTDOOR NON-FOOD):** Perimeter Treatments (applied to and around outside surfaces of residential and non-residential buildings and structures, including, but not limited to;

crawl spaces, decks, driveways, eaves, fences, foundations, garages, patios, refuse dumps, walkways, walls, window and door frames and general outdoor treatment (for flying and crawling insects). Application to ornamental plants, flowers, shrubs and trees.

**PEST CONTROL INDOORS (INDOOR NON-FOOD):** Crack and crevice, spot and general surface treatments in and around residential and non-residential buildings and structures including, but not limited to, the nonfood areas of food-handling establishments, apartment buildings, bakeries, bottling facilities, breweries, cafeterias, food manufacturing plants, food processing plants, food service establishments, granaries and grain mills, hospitals, hotels, houses (including crawl spaces), industrial buildings, kitchens, laboratories, mausoleums, mobile and motor homes, offices, restaurants, schools, stores, warehouses, wineries and vehicles.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage and Spill Procedures:** Store upright at room temperature. Avoid exposure to extreme temperatures. In case of spill or leakage, soak up with an absorbent material such as sand, sawdust, earth, fuller's earth, etc. Dispose of with chemical waste.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

### **IMPORTANT: READ BEFORE USE**

Read the entire Directions for Use, Conditions, Disclaimer of Warranties and Limitations of Liability before using this product. If terms are not acceptable, return the unopened product container at once.

By using this product, user or buyer accepts the following conditions, disclaimer of warranties and limitations of liability.

**CONDITIONS:** The directions for use of this product are believed to be adequate and should be followed carefully. However, it is impossible to eliminate all risks associated with the use of this product. Ineffectiveness or other unintended consequences may result because of such factors as weather conditions, presence of other materials, or the manner of use or application, all of which are beyond the control of Valent BioSciences Corporation. All such risks shall be assumed by the user or buyer.

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Ultratec is a registered trademark of Valent BioSciences Corporation.

**Valent BioSciences Corporation**  
**Environmental Science Division**  
 870 Technology Way  
 Libertyville, IL 60048  
 List No. 73049184

02-0061/R1

