



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 **Other - NOTIFICATION**

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 72959-6	2. EPA Product Manager DAN KENNY	3. Proposed Classification <input type="checkbox"/> None <input checked="" type="checkbox"/> Restricted
4. Company/Product (Name) DEGESCH FUMI-CEL®/FUMI-STRIP®	PM#	
5. Name and Address of Applicant (Include ZIP Code) D & D HOLDINGS, INC. 153 TRIANGLE DRIVE WEYERS CAVE, VA 24486  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  DEC 15 2004
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.) DURING LABEL RE-REGISTRATION, THE FOLLOWING STATEMENT WAS NOT REMOVED FROM THE CENTER PANEL OF THE CONTAINER LABEL - "FOR USE AGAINST LISTED INSECTS WHICH INFEST STORED COMMODITIES". THIS STATEMENT WAS ADDED TO THE LEFT PANEL OF THE CONTAINER LABEL UNDER "DIRECTIONS FOR USE" AND SHOULD BE DELETED FROM THE CENTER PANEL.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted		If "Yes" Unit Packaging wgt. 14.04 kg	No. per container 120 cels	<input type="checkbox"/> Plastic	
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABELING ACCOMPANYING PRODUCT & CONTAINER	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name DONALD G. SHAHEEN	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 540-234-9281
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamped)
2. Signature <i>Donald G. Shaheen/sn</i>	3. Title TECHNICAL DIRECTOR	
4. Typed Name DONALD G. SHAHEEN	5. Date 22 NOVEMBER 2004	



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23 November 2004

The notification dated 23 November 2004 for Degesch Fumi-Cel®/Fumi-Strip® - EPA Reg. No. 72959-6 - is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statements to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

*Susan A. Nichols for*

Donald G. Shaheen  
Technical Director  
DEGESCH America, Inc.

NOTIFICATION

DEC 15 2004

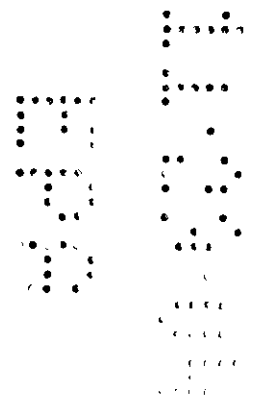


**DEGESCH**  
AMERICA, INC.

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e-mail: degesch@deggeschamerica.com

23 November 2004

Mr. Dan Kenny  
Product Manager 1  
Document Processing Desk (NOTIF)  
Insecticide-Rodenticide Branch  
Registration Division (7505C)  
U.S. Environmental Protection Agency  
Crystal Mall #2  
1801 Bell Street  
Arlington, VA 22202



Re: Degesch Fumi-Cel®/Fumi-Strip®  
EPA Registration No. 72959-6

Dear Mr. Kenny:

Per our conversation on Thursday, November 18<sup>th</sup>, please find enclosed a Notification Submission requesting the noted statement be removed from the center panel of the container label since the same statement was added to the left panel of the container label under "Directions for Use". This duplication was overlooked during our label re-registration process.

Enclosed is the required one (1) copy marked container label along with our certification statement. Upon EPA acceptance, this change will be corrected in our next label printing.

Again, thank you for your help Mr. Kenny.

Sincerely,

DEGESCH AMERICA, INC.

Susan Nichols  
Executive Secretary



/sn  
Enclosures

