

71711-19

12/20/2013

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

CHEMICAL SAFETY
AND POLLUTION PREVENTION

OFFICE OF

December 12, 2013

Marie Maks
Nichino America, Inc.
4550 New Linden Hill Road, Suite 501
Wilmington, DE 19808

Subject: Notification to Change Number of Applications on Supplemental Label
Fujimate® 5EC Miticide/Insecticide
EPA Reg. No. 71711-19
Your Submission Dated June 20, 2013
Decision No: 480564

Dear Ms. Maks:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration (PRN) 98-10 dated June 20, 2013, for the abovementioned product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions contact Driss Benmhend at 703-308-9525 or by e-mail at: Benmhend.driss@epa.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Suarez".

Mark Suarez
Product Manager 13, Insecticide Branch
Registration Division (7504P)

Enclosure: *Label stamped "Accepted"*



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 71711-19	2. EPA Product Manager Mark Suarez	3. Proposed Classification X None Restricted
4. Company/Product (Name) FujiMite Miticide/Insecticide ABN: Portal	PM# 13	
5. Name and Address of Applicant (Include Zip Code) Nichino America Inc. 4550 New Linden Hill Road Suite 501 Wilmington, DE 19808 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. Product Name	

Section - II

- Amendment - Explain below.
 Resubmission in response to Agency letter dated _____
 Notification - Explain below.
- Final printed labels in response to Agency letter dated _____
 "Me Too" Application.
 Other - Explain below.

Explanation: Non-PRIA

Attachments: 2 copies of supplemental label, identified as D-137 103112-3-2, one highlighted copy of supplemental label, "Certification Statement", copy of EPA stamped label, dated Dec. 4, 2012; ref letter M.A.Maks to M. Suarez, dated June 20, 2013

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
* Certification must be submitted		If "Yes" No. per container	If "Yes" No. per container	<input checked="" type="checkbox"/> Plastic	
5 lbs	2			<input type="checkbox"/> Glass	
		Unit Packaging wgt.	Package wgt.	<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) HDPE lined bags	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2.5 gallons, bulk		5. Location of Label Directions <input type="checkbox"/> On Label <input checked="" type="checkbox"/> On Labeling accompanying product	

6. Manner in Which Label is Affixed to Product
 Lithograph
 Paper glued
 Stenciled
 Other adhesive backed label _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Marie A. Maks	Title Senior Manager, Regulatory Affairs	Telephone No. (Include Area Code) (302) 636-9001 Extension 203
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received
 (Stamped)

2. Signature	3. Title Senior Manager, Regulatory Affairs
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4. Typed Name Marie A. Maks	5. Date
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NICHINO AMERICA

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SENT VIA FEDEX

June 20, 2013

Mr. Mark Suarez (PM 13)
Registration Division-H7505P
Office of Pesticide Programs
U.S. Environmental Agency
2777 S. Crystal Drive
Arlington, VA 22202

RE: Notification Regarding PR Notice 98-10 Correction on Supplemental Labeling
Nichino America, Inc. FujiMite® 5 EC Miticide/Insecticide
(EPA Reg No. 71711-19)

Dear Mr. Suarez:

Nichino America, Inc. discovered that the stamped supplemental label for the use of FujiMite® on the expanded citrus crop group, 10-10, was in error compared to the master label, stamped by the EPA Dec. 4, 2012. The master reads a maximum of 8 pints per growing season, for use West of the Mississippi River, while the supplemental label reads 4 pints. We believe that this correction of the error may fall under PR Notice 98-10 Notification Section M. "Directions For Use. 2. Addition of Tables, Charts, or other graphics which present the same use direction already approved by the EPA in narrative form."

Attached are the following:

- Two (2) copies of labeling, identified as D-137 103112-2
- One (1) copy of labeling with changes highlighted
- Completed EPA Application Form
- "Certification Statement"

If you have any questions, you are welcome to call me at (302) 636-9001 extension 203, or email at mmaks@nichino.net. Thank you.

Sincerely,



Marie A. Maks
Senior Manager, Regulatory Affairs
Nichino America, Inc.

NICHINO AMERICA, INC.

4550 New Linden Hill Road, Suite 501, Wilmington, DE 19808
888-740-7700 www.nichino.net

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SUPPLEMENTAL LABEL

GROUP 21A INSECTICIDE

FujiMite® 5EC Miticide/Insecticide
EPA Reg. No. 71711-19

For Use on Citrus

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This labeling and the EPA approved container label must be in the possession of the user at the time of application.

New use directions appear on this supplemental labeling that supersede the Section 3 container label.

NOTICE: Before using this product, read the First Aid, Precautionary Statements, Conditions of Sale and Warranty, and complete Directions for Use found on the container labeling. All applicable directions, restrictions, and precautions on the EPA registered label are to be followed.

APPLICATION RATE CHART

CITRUS FRUITS (Crop Group 10-10)		
Australian desert lime; Australian finger-lime; Australian round lime; Brown River finger lime; calamondin; citron; citrus hybrids; grapefruit; Japanese summer grapefruit; kumquat; lemon; lime; Mediterranean mandarin; mount white lime; New Guinea wild lime; orange, sour; orange, sweet; pummelo; Russell River lime; satsuma mandarin; sweet lime; tachibana orange; Tahiti lime; tangelo; tangerine (mandarin); tangor; trifoliate orange; uniq fruit; cultivars, varieties, and/or hybrids of these		
Pest	Rate/Acre	Use Directions
Citrus rust mite	4.0 pints	USE RESTRICTIONS <ul style="list-style-type: none"> • Apply by ground using a minimum of 100 gallons of water per acre. For full size trees, use a minimum of 200 gallons of water per acre. • Do not apply within 75 feet of fish-bearing waters. • Do not apply more than 8.0 pints per acre per growing season. • Do not make more than 2 applications per growing season. • Allow 14 days between applications. • Pre-harvest Interval (PHI): 14 days • Do not apply to citrus nurseries or citrus in greenhouses. • Do not apply through any type of irrigation system.
Asian citrus psyllid ¹ Citrus thrips (suppression only) Citrus leafminer (suppression only) Leafhoppers Mealybugs Other Mites (see Target Species)	2.0 to 4.0 pints	
¹ For best results, use for control of adults and nymphs present at time of application when newly expanding foliage flush is present.		

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FujiMite® is a trademark of Nichino America, Inc.

NICHINO AMERICA

4550 New Lindell Hill Road
Suite 501
Wilmington, DE 19808
386-740-7700

NOTIFICATION

DEC 13 2013

**ACCEPTED
With COMMENTS
In EPA Letter Dated:**

Under the Federal Insecticide, Fungicide and Rodenticide Act, As amended, for the pesticide Registered under EPA Reg. No: