

70553-2

2/6/2012

1 of 4



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY  
AND HAZARD PREVENTION

FEB 6 2012

Mr. E. M. Bellet  
Chemical Consultants International, Inc.  
Agent for Meghmani Organics Limited  
16160 Nall Avenue  
Stiwell, KS 66085

Subject: Label Notification(s) for Pesticide Registration Notice 98-10

Dear Dr. Bellet:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated January 31, 2012 for the following product(s):

**Permethrin Technical**

**Reg. No. 70553-2**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10 and finds that the label change(s) requested falls within the scope of PRN 98-10. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, please contact Linda A. DeLuise at 703-305-5428.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7504P)



2044

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
213537

Application for Pesticide - Section I

1. Company/Product Number MEGHMANI ORGANICS LIMITED/70553-2	2. EPA Product Manager GEBKEN	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MEGHMANI ORGANICS LIMITED/PERMETHRIN TECH.	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) MEGHMANI ORGANICS LIMITED MEGHMANI HOUSE, SHREE NIVAS SOCIETY PALDI, AHMEDABAD, 380 007, INDIA <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar to a pesticide already registered and labeling to: <b>NOTIFICATION</b> EPA Reg. No. <u>FEB - 6 2012</u> Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

CORRECTION OF THE STORAGE AND DISPOSAL SECTION OF LABELS FROM THE CHHARODI AND ANKLESHWAR ESTABLISHMENT SITES.

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 55 GAL. and BULK	5. Location of Label Directions <input type="checkbox"/>
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled <input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name E. M. BELLET, PhD.	Title U.S.AGENT	Telephone No. (Include Area Code) 913-851-1197
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature 	3. Title U.S. AGENT	
4. Typed Name E. M. BELLET, PhD.	5. Date 2/6/2012	



12-031AG

January 31, 2012

Ms. Linda A. DeLuise  
Registration Division (7504P)  
U. S. Environmental Protection Agency  
1200 Pennsylvania Avenue  
Washington, D. C. 20460

Dear Ms. DeLuise;

Attached you will find a NOTIFICATION for Permethrin Technical, EPA Registration Number 70553-2 on behalf of Meghmani Organics Limited. We have added revised Storage and Disposal statements to the Permethrin Technical for both sites, Establishment Numbers 1 and 2.

Both the two revised labels (for each site) are attached. Also attached is the old label without the revised Storage and Disposal Statements.

No other changes were made to the labels.

Thank you for your prompt attention to this request.

Sincerely,

E. M. Bellet, PhD.  
U. S. Agent



Formulators using this product are responsible for obtaining EPA registration for their formulated products.

### PERMETHRIN TECHNICAL

An Insecticide for Formulating Use Only

#### PRECAUTIONARY STATEMENTS

Hazards to Humans & Domestic Animals

#### CAUTION

Harmful if swallowed or absorbed through skin. Avoid contact with eyes, skin and clothing. Wash thoroughly after handling.

#### EMERGENCY NUMBERS:

- Transportation or spill, call CHEMTREC 800-424-9300
- Human health, call Poison Control Center at 800-900-4044
- Animal health, call ASPCA at 800-345-4735

#### ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds, and other wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of the national Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without notifying the sewer treatment plant authority. For guidance contact your State water Board or Regional Office of EPA.

#### PHYSICAL OR CHEMICAL HAZARDS

Do not use or store near heat or open flame.

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This Material Requires Further Mixing Before Use Only for formulating into end-use insecticide products intended only for:

- Indoor non-food use areas
- Outdoors for use as a termiticide (pre-construction and post construction)
- Use on non-commercial turf and ornamentals
- Wood treatments
- Outdoor non-food uses (excluding mosquito control (ULV) products).
- Outside building surfaces and perimeters
- Agricultural structures
- Treatment of animals (livestock and pets)

#### Active Ingredients:

* (3-Phenoxyphenyl)dimethyl (+cis-trans-3-(2,2-dichloroethoxy)-2,2-dimethylcyclopropane carboxylate).....	95.50%
Related Reaction Products.....	04.50%
TOTAL.....	100.00%

\*Cis-trans isomers ratio: max 55%(±) cis and min 45 % (±) trans

#### KEEP OUT OF REACH OF CHILDREN

#### CAUTION

#### FIRST AID

**If in Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

EPA Reg. No. 70553-2  
EPA Est. No. 70553-IND-002  
PRODUCT OF INDIA

Net Contents: 200 Kgs.; 440 Lbs.



Manufactured by :  
**Meghmani Organics Limited**  
Unit-II : Plot No. 5001 B, G.I.D.C., Ankleshwar-393 002,  
Dist.-Bharuch, (Gujarat), INDIA

#### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage, disposal or cleaning of equipment.

#### STORAGE

Keep pesticide in its original container. Store in cool, dry place. Protect from excessive heat. Do not use or store this product near heat or open flame. Do not contaminate foods or foodstuffs. Do not store or transport near feed or food.

#### PESTICIDE DISPOSAL

Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

#### CONTAINER DISPOSAL

Triple rinse (or equivalent). Offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or dispose of by other procedures allowed by State and local authorities. This product is intended only for use in the formulation of other permethrin insecticide/termiticide products. Products formulated using Permethrin Technical will require registration with the Environmental Protection Agency.

#### NOTICE

Seller warrants that the product in this container conforms to its chemical description contained hereon and is reasonably fit for its intended purpose when used in accordance with proper manufacturing practices and procedures and under normal conditions of use. Neither this warranty nor any other warranty of Merchantability or of Fitness for a particular purpose, express or implied, extends to use or handling of this product contrary to proper manufacturing practices and procedures, or under abnormal conditions or conditions not reasonably foreseeable to Seller, or to use by mixture, chemical reaction or formulation with other substance not specifically recommended in writing by Seller, and Buyer assumes all risk of any such use. Any damages arising from breach of warranty or negligence shall be limited to direct damages not exceeding the purchase price paid for this product by Buyer, and shall not include incidental or consequential damages such as, but not limited to, loss of profits or values.

Batch No: 15074699  
Mfg Date:  
Expiry Date:

### NOTIFICATION

FEB - 6 2012