

705532

11/2/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Mr. E. M. Bellet
Agent for Meghmani Organics Limited
16160 Nalle Avenue
Stiwell, KS 66085

NOV - 2 2010

Subject: Label Notification(s) for Pesticide Registration Notice 98-10

Dear Dr. Bellet:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated October 12, 2010 for the following product(s):

Permethrin Technical

Reg. No. 70553-2

The Registration Division (RD) has conducted a review of this request for applicability under PR Notice 98-10 and finds that the label change(s) requested falls within the scope of PRN 98-10. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, please contact Linda A. DeLuise at 703-305-5428.

Sincerely,

A handwritten signature in cursive script, appearing to read "Richard J. Gebken".

Richard J. Gebken
Product Manager
Insecticide Branch
Registration Division (7504P)

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 2-28-91



United States
Environmental Protection Agency
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Other

OPP Identifier Number
213537

Application for Pesticide - Section I

1. Company/Product Number 70553-2 MEGHMANI ORGANICS LIMITED	2. EPA Product Manager GEBKEN	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PERMETHRIN TECHNICAL MEGHMANI ORGANICS LIMITED	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) MEGHMANI ORGANICS LIMITED MEGHMANI HOUSE, SHREE NIVAS SOCIETY, PALDI, AHMEDABAD, 380 007, INDIA <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: NOTIFICATION EPA Reg. No. _____ NOV - 2 2010 Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

RELOCATION OF COMMAS AND RELOCATION OF THE PIN NUMBER.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
	If "Yes" Unit Packaging wgt. No. per container		If "Yes" Package wgt. No. per container	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 55 gal and BULK		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name E. M. BELLET, PhD.	Title U. S. AGENT	Telephone No. (Include Area Code) 913-851-1197
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<p align="center">Certification</p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>		6. Date Application Received (Stamped)
2. Signature 	3. Title U. S. AGENT	
4. Typed Name E. M. BELLET PhD	5. Date	

OCTOBER 12, 2010

2045

A Form 8570-1 (Rev. 3-94) Previous editions are obsolete.

White - EPA File Copy (original)

Yellow - Applicant Copy

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10-285AG

October 12, 2010

Ms. Linda A. DeLuise
Registration Division (7504P)
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460

Dear Ms. DeLuise:

Attached you will find a NOTIFICATION for Permethrin Technical, EPA Registration Number 70553-2 on behalf of Meghmani Organics Limited. We have corrected the placement of comma's and relocated the PIN. There is no other change on the label.

Thank you for your prompt attention to this change.

Sincerely,



E. M. Bellet, PhD.
U. S. Agent for Meghmani Organics Limited.

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5015

Formulators using this product are responsible for obtaining EPA registration for their formulated products.

STORAGE AND DISPOSAL

Store in a cool, dry place. Do not contaminate water, food, or feed by storage or disposal. Do not dump in an open or exposed area.

Pesticide spray mixture or rinsate that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticides or burned in a safe place away from water supplies. To dispose of container: reseal and offer for reconditioning, or triple rinse (or equivalent) and offer for recycling, reconditioning or dispose in approved landfill, or bury in a safe place. Consult Federal, State or local disposal authorities for approved alternative procedures.

NOTICE

Seller warrants that the product in this container conforms to its chemical description contained hereon and is reasonably fit for its intended purpose when used in accordance with proper manufacturing practices and procedures and under normal conditions of use. Neither this warranty nor any other warranty of Merchantability or of Fitness for a particular purpose, express or implied, extends to use or handling of this product contrary to proper manufacturing practices and procedures, or under abnormal conditions or conditions not reasonably foreseeable to Seller, or to use by mixture, chemical reaction or formulation with other substance not specifically recommended in writing by Seller, and Buyer assumes all risk of any such use. Any damages arising from breach of warranty or negligence shall be limited to direct damages not exceeding the purchase price paid for this product by Buyer, and shall not include incidental or consequential damages such as, but not limited to, loss of profits or values.

NOTIFICATION

NOV - 2 2010

PERMETHRIN TECHNICAL

An Insecticide for Formulating Use Only

Active Ingredients:

- * (3-Phenoxyphenyl)methyl(+)-cis-trans-3-(2,2-dichloroethenyl)-2-2-dimethylcyclopropane carboxylate..... 95.50%
- Related Reaction Products..... 4.50%
- TOTAL..... 100.0%

*Cis-trans isomers ratio: max 55%(±) cis and min 45 % (±) trans

KEEP OUT OF REACH OF CHILDREN

CAUTION

FIRST AID

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

EPA Reg. No. 70553-2

EPA Est. No. 70553-IND-001

PRODUCT OF INDIA

Net Contents: 200 Kgs; 440 Lbs.



Manufactured by : Meghmani Organics Ltd.

*UNIT-I : Block No. 403,404,452, Village Chharodi, Taluka Sanand, District Ahmedabad, Gujarat, 382 170 INDIA

*UNIT-II : Plot No. 5001/B, G.I.D.C., Ankleshwar, District Bharuch, 393 002 INDIA

* The site of manufacture of product

PRECAUTIONARY STATEMENTS

Hazards to Humans & Domestic Animals

CAUTION

Harmful if swallowed or absorbed through skin. Avoid contact with eyes, skin and clothing. Wash thoroughly after handling.

EMERGENCY NUMBERS:

- Transportation or spill, call CHEMTREC 800-424-9300
- Human health, call Poison Control Center at 800-900-4044
- Animal health, call ASPCA at 800-345-4735

ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds, and other wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of the national Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without notifying the sewer treatment plant authority. For guidance contact your State water Board or Regional Office of EPA.

PHYSICAL OR CHEMICAL HAZARDS

Do not use or store near heat or open flame.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This Material Requires Further Mixing Before Use

Only for formulating into end-use insecticide products intended only for:

- Indoor non-food use areas
- Outdoors for use as a termiticide (pre- construction and post construction)
- Use on non-commercial turf and ornamentals
- Wood treatments
- Outdoor non-food uses (excluding mosquito control (ULV) products).
- Outside building surfaces and perimeters
- Agricultural structures
- Treatment of animals (livestock and pets)