

70062-3

08/16/2007

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Peggy M. Galloway  
Regulatory Agent for  
BABOLNA BIOENVIRONMENTAL CENTRE, LTD.  
c/o Landis International, Inc.  
P.O. Box 5126  
Valdosta, GA 31603-5126

AUG 16 2007

813752 | 332  
D# 361498 | 1300

**RE: BABOLNA BIOENVIRONMENTAL/ MCSI S-Methoprene Technical  
EPA Reg. No. 70062-3  
Notification to correct ingredients statement, add establishment number,  
and to update warranty statement  
Application dated: 16 July 2007**

Dear Ms. Galloway:

BPPD is in receipt of your application for Notification under 98-10 dated 16 July 2007 for the product MCSI S-Methoprene Technical (EPA Reg. No. 70062-3). BPPD has conducted a preliminary screen of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. Our records have been duly noted, and the label submitted with this application has been stamped "Notification, received, but not reviewed" and will be placed accordingly in our records.

Questions concerning this action should be directed to Mari Duggard at 703-308-0028 or email at [duggard.mari@epa.gov](mailto:duggard.mari@epa.gov).

Sincerely,

*Linda A. Hollis*

Linda A. Hollis, Chief  
Biochemical Pesticides Branch  
Biopesticides and Pollution Prevention Division

CONCURRENCES

|         |             |  |  |  |  |  |  |
|---------|-------------|--|--|--|--|--|--|
| SYMBOL  | ▶ 7511P     |  |  |  |  |  |  |
| SURNAME | ▶ DUGGARD   |  |  |  |  |  |  |
| DATE    | ▶ 16 AUG 07 |  |  |  |  |  |  |



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number  
2/10

Application for Pesticide - Section I

|  |  |  |
|--|--|--|
| 1. Company/Product Number<br>70062-3   | 2. EPA Product Manager<br>Linda Hollis   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>MCSI S-METHOPRENE TECHNICAL   | PM#<br>BPPD  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>BABOLNA BIOENVIRONMENTAL CENTRE, LTD.<br>c/o Landis International, Inc.<br>P. O. Box 5126, Valdosta, GA 31603-5126<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION: Label Amendments: Typographical errors in ingredients statement, addition of EPA Establishment Number, updated Warranty and Conditions of Sale Statement.

See Attached Certification.

Section - III

|   |   |   |                                      |   |  |
|---|---|---|--------------------------------------|---|--|
| 1. Material This Product Will Be Packaged In:   |   |   |                                      | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> Text<br><input type="checkbox"/> No |                                      | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic               |
| * Certification must be submitted   | If "Yes" Unit Packaging wgt.  | No. per container   | If "Yes" Package wgt                 | No. per container   | <input type="checkbox"/> Glass                 |
|   |   |   |                                      |   | <input type="checkbox"/> Paper                 |
|   |   |   |                                      |   | <input type="checkbox"/> Other (Specify) _____ |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container   |                                      | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |   | <input type="checkbox"/> Other _____ |   |  |

Section - IV

|  |  |                              |  |   |   |
|--|--|------------------------------|--|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |                              |  |   |   |
| Name<br>Peggy M. Galloway  |  | Title<br>Regulatory Agent    |  | Telephone No. (Include Area Code)<br>229-247-6472 |   |
| <p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p> |  |                              |  |   | 6. Date Application Received<br>(Stamped) |
| 2. Signature<br><i>Peggy M. Galloway</i>   |  | 3. Title<br>Regulatory Agent |  |   |   |
| 4. Typed Name<br>Peggy M. Galloway   |  | 5. Date<br>July 16, 2007     |  |   |   |



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July 16, 2007

**VIA FEDERAL EXPRESS**

Ms. Linda A. Hollis, Chief  
Biochemical Pesticides Branch  
Biopesticides and Pollution Prevention Division  
U. S. EPA Office of Pesticide Programs (7504P)  
Document Processing Desk (APPL)  
One Potomac Yard, Room S4900  
2777 S. Crystal Drive  
Arlington, VA 22202

**SUBJECT: MCSI S-METHOPRENE TECHNICAL  
EPA Reg. No. 70062-3**

Dear Ms. Hollis:

Please find the following documents enclosed on behalf of BABOLNA BIOENVIRONMENTAL CENTRE, LTD.:

- Application for Pesticide Amendment - NOTIFICATION.
- One copy of amended labeling with changes "redlined".
- One copy of amended labeling.

In accordance with PR Notice 98-10, we are submitting the following label amendments by NOTIFICATION:

- Typographical error in ingredients statements, but since the correction results in a change to the ingredient statement, it must be submitted as a Notification (PR 98-10 §IV.A. - Typographical and Printing Errors).
- Addition of EPA Establishment Number (Non-Notification: PR 98-10 §IV.C. - Production Identifier).
- Updated "Warranty and Conditions of Sale" Statement (PR98-10 §II.J.)

Please let me know if you have any questions. We appreciate your continued assistance with this registration.

Best regards,

A handwritten signature in cursive script that reads "Peggy M. Galloway".

Peggy M. Galloway  
Regulatory Agent for  
BABOLNA BIOENVIRONMENTAL  
CENTRE, LTD.

Enclosures: Enumerated Above

F:\BABOLNA\S-Methoprene 95%\LH071607L.95% Label Correction



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NOTIFICATION

Received But Not Reviewed

Date: 16 Aug 2007

Initial: M. Sugard

# MCSI S-METHOPRENE TECHNICAL

FOR FORMULATION INTO INSECT GROWTH REGULATOR (IGR) PRODUCTS

ACTIVE INGREDIENT: S-Methoprene (Isopropyl (2E,4E)-(7S) - 11-methoxy-3,7,11-trimethyl-2,4-dodecadienoate) ..... 95.0%

OTHER INGREDIENTS: ..... 5.0%

..... 100.0%

## KEEP OUT OF REACH OF CHILDREN CAUTION

| FIRST AID   |  |
|---|--|
| If Swallowed  | <ul style="list-style-type: none"> <li>• Call poison control center or doctor for treatment advice.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul> |
| If In Eyes  | <ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>                                  |
| If On Skin Or Clothing  | <ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>  |
| If Inhaled  | <ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>                                      |
| <b>HOT LINE NUMBER - CHEMTREC (800) 424-9300<br/>(24 hours)</b>   |  |
| Have the product container or label with you when calling a poison control center or doctor or going for treatment. |  |
| <i>See side panels for additional precautionary statements</i>  |  |

EPA REGISTRATION NO. 70062-3

EPA Est. No. 70062-HUN-01

NET CONTENTS:

Manufactured By:  
 Babolna Bioenvironmental Centre, Ltd.  
 1107 Budapest X  
 Szállás u. 6. HUNGARY

# PRECAUTIONARY STATEMENTS CAUTION

## HAZARDS TO HUMANS AND DOMESTIC ANIMALS

May cause irritation of nose, throat, eyes and skin. Avoid contact with eyes, skin, and clothing. Wash thoroughly with soap and water after handling.

## ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

## DIRECTIONS FOR USE

**It is a violation of Federal law to use this product in a manner inconsistent with its labeling.**

Methoprene is an insect juvenile hormone analogue with activity against insect larvae. It can be used to control species that are harmful mainly as adults (e.g. mosquitoes, flies, and fleas) or at high infestation rates (e.g. beetles, moths in stored products).

MCSI S-Methoprene Technical is for use only in the formulation of Insect Growth Regulator (IGR) products for use on agricultural crops, non-crop sites, ornamental plants and forest trees, processed or manufactured products, food-handling premises, pets and domestic animals and their man-made premises, households, aquatic sites, and wide area and general indoor/outdoor treatments for commercial and industrial uses.

**Products formulated from this technical material will require registration with the U.S. Environmental Protection Agency (EPA). Efficacy data will be required by the U.S. EPA for any end-use product registered for control of pests that pose a threat to human health. 5-year efficacy studies will be required by the U.S. EPA for any end-use products registered as termiticides.**

## STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store unused product in original container only in a cool, dry area out of the reach of children or animals.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on-site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent). Then dispose of in a sanitary landfill or by other approved State and local procedures.

## WARRANTY AND CONDITIONS OF SALE

Babolna Bioenvironmental Centre, Ltd., warrants that the chemical composition of this product conforms to the chemical description on the label and is reasonably fit for the purpose stated on the label when used in accordance with label directions under normal conditions of use. To the extent consistent with applicable law, Seller makes no other warrant, express or implied, concerning the use of this product other than as indicated on the label. Buyer assumes all risk of use, storage or handling of this material contrary to label instructions.