

70060-27

9-2-2005

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

September 2, 2005

Christina M. Swick  
Agent for Engelhard Corporation  
c/o Lewis & Harrison  
122 C St., NW Suite 740  
Washington, DC 20001

Subject: Aseptrol Tablet GC  
EPA Registration No. 70060-27  
Application Date: August 5, 2005  
Receipt Date: August 9, 2005

Dear Ms. Swick:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- Addition of Patent Number to label

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Product Reviewer (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510C)

**CONCURRENCES**

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Henson						
DATE	9/2/05	9-2-05						

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 <b>EPA</b> United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> <b>Other: NOTIFICATION</b>	OPP Identifier Number <h2 style="text-align: center;">265394</h2>
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### Application for Pesticide - Section I

1. Company/Product Number <b>70060-27</b>	2. EPA Product Manager <b>Emily Mitchell</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Aseptrol Tablet GC</b>	PM# <b>Team 32</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Engelhard Corporation</b> <b>101 Wood Ave.</b> <b>Iselin, NJ 08830</b> <b><u>PLEASE SEND ALL CORRESPONDENCE TO</u></b> <b><u>"CONTACT POINT" LISTED BELOW</u></b> <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

## ADDITION OF PATENT NUMBER

#### Notification in Accordance With PR Notice 98-10

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

Signature: Christina M. Swick      Date: 8/5/05

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt.      No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt.      No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Christina M. Swick, Lewis &amp; Harrison,</b> <b>122 C St. NW, #740, Washington DC 20001</b>	Title <b>Agent for Engelhard Corporation</b>	Telephone No. (Include Area Code) <b>(202) 393-3903 x15</b>
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>   
2. Signature <u>Christina M. Swick</u>	3. Title <b>Agent for Engelhard Corporation</b>	
4. Typed Name <b>Christina M. Swick</b>	5. Date <b>August 5, 2005</b>	

- All text in brackets {xxx} is optional and may or may not be included on a final label.
- All text in braces {xxx} is administrative and will not appear on a final label.

**PRECAUTIONARY STATEMENTS**

Hazards to Humans and Domestic Animals

**DANGER. Corrosive.** Causes irreversible eye damage and skin burns. Harmful if absorbed through skin or swallowed. Do not get in eyes, on skin or on clothing. Wear protective eyewear (goggle, face shield, or safety glasses), protective clothing and rubber gloves. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

<b>FIRST AID</b>	
If In Eyes:	<ul style="list-style-type: none"> <li>•Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>•Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>•Call a poison control center or doctor for treatment advice.</li> </ul>
If on Skin or Clothing:	<ul style="list-style-type: none"> <li>•Take off contaminated clothing.</li> <li>•Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>•Call a poison control center or doctor for treatment advice.</li> </ul>
If Swallowed:	<ul style="list-style-type: none"> <li>•Call poison control center or doctor immediately for treatment advice.</li> <li>•Have person sip a glass of water if able to swallow.</li> <li>•Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>•Do not give anything by mouth to an unconscious person.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
<b>NOTE TO PHYSICIAN</b>	
Probable mucosal damage may contraindicate the use of gastric lavage.	

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic organisms.

**PHYSICAL/CHEMICAL HAZARDS**

Keep away from combustible, organic or other readily oxidizable materials.

**ASEPTROL TABLET GC**

**For Use in Treating Potable Water in Drinking Water Coolers**

**For Use in Coolers on Golf Courses and Amusement Parks**

**Improves the Taste and Odor of Drinking Water**

**Bacteriostatic - Prevents Microbial Contamination and Slime Growth**

**Active Ingredients**

Sodium Chlorite ..... 6.4%  
Sodium Dichloroisocyanurate dihydrate ... 1.0%

**Other Ingredients** ..... 92.6%  
100.0%

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

See [Side] {or} [Back] Panels for First Aid and Precautionary Statements

EPA Reg. No. 70060-27

EPA Est. No.

Net Weight:

Manufactured By:  
Engelhard Corporation  
Iselin, NJ 08830

Patent: 6,699,404

Sodium chlorite in this product is from Spain

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in manner inconsistent with its labeling.

Use Aseptrol Tablet GC to improve the taste, control odor and prevent slime growth and microbial contamination in potable drinking water that is stored or present in drinking water coolers.

**TO USE:** Remove the 250 mg tablet from its packaging and quickly insert the tablet into 4 quarts (1 gallon) of contaminated water. Allow to react for 15 minutes, in an area away from sunlight, in order to generate a use-solution of 1 ppm chlorine dioxide.

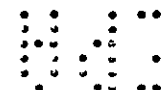
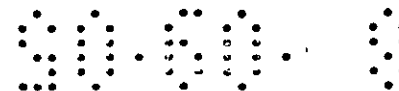
**Storage and Disposal**

Store in a cool, dry area away from sunlight and heat and in an area inaccessible to children. Place empty pouch in trash.

[contains]



[Aseptrol and the Aseptrol logo are trademarks of Engelhard Corporation]



# LEWIS & HARRISON

Consultants in Government Affairs

122 C Street, N.W., Suite 740  
Washington, D.C. 20001

telephone 202.393.3903  
fax 202.393.3906

August 5, 2005

**HAND DELIVERED**

Document Processing Desk [NOTIF]  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1801 South Bell Street  
Arlington, VA 22202-4501

**ATTENTION: Emily Mitchell  
Product Manager 32**

**SUBJECT: Aseptrol Tablet GC (EPA Reg. No. 70060-27)  
Engelhard Corporation  
Notification per PR Notice 98-10**

Dear Ms. Mitchell:

As agent for Engelhard Corporation, I am submitting a Notification pursuant to PR Notice 98-10 for their product, Aseptrol Tablet GC (EPA Reg. No. 70060-27). The purpose of this notification is to add a patent number to the product label.

Enclosed, please find the following documents in support of this Notification:

1. Application for Pesticide Notification (OPP ID No. 265394), which includes a signed statement certifying compliance with PR Notice 98-10;
2. One (1) copy of the product label with changes highlighted; and,
3. Two (2) copies of the final printed label.

Insofar as Lewis & Harrison, LLC is acting as both the "Company Official" and "Company Contact," please direct all correspondence directly to us. Furthermore, if you have any questions, or require any additional information, please feel free to contact me by phone at 202-393-3903 ext. 16 or by email at [cswick@lewisharrison.com](mailto:cswick@lewisharrison.com).

Sincerely,

*Christina M. Swick*

Christina M. Swick  
Agent for,  
Engelhard Corporation

Cc: Mike Cochran (Engelhard Corporation)

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