

70060-19

3-29-2001  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

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MAR 29 2001

Christina M. Swick  
Lewis & Harrison  
122 C Street, NW  
Suite 740  
Washington, DC 20001

Subject: Engelhard Corporation  
Aseptrol S10-Tab  
EPA Registration Number 70060-19  
Notification Per PR Notice 98-10

Dear Ms. Swick:

This will acknowledge receipt of your notification to add rodent viruses to the label, submitted under the provisions of FIFRA Section 3 (c) 9. Based on a review of the submitted material the following comments apply.

Rodent Viruses

- \* Mouse Hepatitis Virus (MHV)
- \* Sialodacryoadenitis virus (SDAV)
- \* Murine Parainfluenza virus type 1 (Sendai)
- \* Mouse Parvovirus type 1 (MPV-1)
- \* Minute virus of Mice (MVM)

The rodent viruses listed above are acceptable and have been made a part of the file for this product.


Sincerely,

Wanda Y. Mitchell  
Notification Coordinator  
Regulatory Management Branch II

CONCURRENCE Antimicrobials Division (7510C)

SYMBOL	7510C						
SURNAME	Mitchell						
DATE	3-29-01						

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 <b>EPA</b> United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other: NOTIFICATION	OPP Identifier Number <b>265394</b>
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**Application for Pesticide - Section I**

1. Company/Product Number <b>70060-19</b>	2. EPA Product Manager <b>Robert Brennis</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Aseptrol S10-Tab</b>	PM# <b>Team 32</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Engelhard Corporation</b> <b>101 Wood Ave.</b> <b>Iselin, NJ 08830</b>  <b><u>PLEASE SEND ALL CORRESPONDENCE TO</u></b> <b><u>"CONTACT POINT" LISTED BELOW</u></b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

- |  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application  |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below   |

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**ADDING THE FOLLOWING NON-PUBLIC HEALTH PESTS: (a) Mouse Hepatitis Virus (MHV) (b) Sialodacryoadenitis virus (SDAV) (c) Murine Parainfluenza virus type 1 (Sendai) (d) Mouse Parvovirus type 1 (MPV-1) (e) Minute virus of Mice (MVM)**

**Notification of ADDING PESTS in Accordance With PR Notice 98-10**

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Signature: Christina M. Swick Date: March 8, 2001

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	
	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Plastic
<b>*Certification must be submitted</b>					<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Christina M. Swick, Lewis &amp; Harrison,</b> <b>122 C St. NW, #740, Washington DC 20001</b>	Title <b>Agent for Engelhard Corp.</b>	Telephone No. (Include Area Code) <b>(202) 393-3903</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamp)</b>
2. Signature <u>Christina M. Swick</u>	3. Title <b>Agent for Engelhard Corp.</b>	
4. Typed Name <b>Christina M. Swick</b>	<b>3/8/01</b>	

FIRST AID	
If in eyes	<ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
If swallowed:	<ul style="list-style-type: none"> <li>Call a poison control center or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul>
If on skin or clothing	<ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
Have the product container or label with you when calling poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

## Aseptrol S10-Tab

Oxidizing Tablets  
For Use in Ion Exchange Resin Beds  
and Animal Rearing and Confinement Facilities

### Active Ingredients

Sodium Chlorite..... 20.8%

Sodium Dichloroisocyanurate dihydrate..... 7.0%

**Inert Ingredients**..... 72.2%

**Total**..... 100.0%

KEEP OUT OF REACH OF CHILDREN

## DANGER

See side panel for first aid and precautionary statements.

EPA Reg. No. 70060-19

EPA Est. No. 70060-

Net Weight:

Manufactured by:  
Engelhard Corporation  
Iselin, NJ 08830

### PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

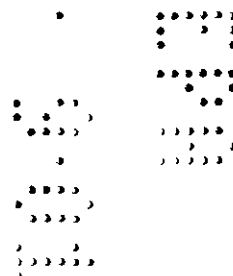
**DANGER.** Corrosive. Causes irreversible eye damage and skin burns. May be fatal if absorbed through skin. Harmful if swallowed. Do not get in eyes, on skin or on clothing. Wear protective eyewear (goggles, face shield, or safety glasses), protective clothing and rubber gloves. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash clothing before reuse.

### ENVIRONMENTAL HAZARDS

This product is toxic to fish and aquatic organisms.

(If container size is greater than 50 lbs add the following statement:)

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.



## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### **For Use in Controlling Odor-Causing Microorganisms In Residential and Industrial Ion Exchange Resins Beds During Regeneration**

#### Use Instructions:

1. Add 6 grams of Aseptrol S10-Tab to the brine tank for each cubic foot of Ion Exchange Resin.
2. Do not place Aseptrol S10-Tab onto dry salt – MUST BE PLACED IN LIQUID ONLY.
3. Proceed with normal regeneration cycle.

### **For Use Against Canine Parvovirus, Mouse Hepatitis Virus (MHV), Sialodacryoadenitis virus (SDAV), Murine Parainfluenza virus type 1 (Sendai), Mouse Parvovirus type 1 (MPV-1), and Minute virus of Mice (MVM) in Animal Rearing and Confinement Facilities Such as Kennels and Cages**

#### Use Instructions:

1. Remove all animals and feed from premises, vehicles, enclosures, coops and crates.
2. Remove all litter and manure from floors, walls and surfaces of pens, stalls, chutes and other facilities and fixtures occupied or traversed by animals.
3. Empty all troughs, racks and other feeding and watering appliances.
4. Thoroughly clean all surfaces with soap and detergent and rinse with water.
5. Place three (3) 1.5 gram Aseptrol S10-Tab tablets into a clean, plastic pail and add one (1) gallon of clean potable water. Prepare in a well-ventilated area. This will yield a working solution containing about 100 ppm of free chlorine dioxide.
6. To apply: Using commercial sprayer, saturate all surfaces with the use-solution until all areas are wet. Allow to penetrate surface and to remain wet for 10 minutes. Immerse all collars, ropes and other types of equipment used in handling and restraining animals as well as forks, shovels and scrapers used for removing litter.
7. After treatment, ventilate buildings, coops or other enclosed spaces and allow to air dry. Repopulate when solution has dried.
8. Thoroughly scrub treated feed racks, troughs, automatic feeders, fountains and waterers with soap or detergent and rinse with potable water before use.

(If container size is 5 lbs or less, add the following statement:)

#### STORAGE AND DISPOSAL

Store this product in a cool, dry area away from direct sunlight and heat to avoid deterioration and in an area inaccessible to children. Place empty pouch or blister pack and container in plastic bag and discard in trash.

(If container size is greater than 5 lbs add the following statement:)

#### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store this product in a cool, dry area away from direct sunlight and heat to avoid deterioration and in an area inaccessible to children.

**PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**CONTAINER DISPOSAL:** Place empty pouch or blister pack and container in plastic bag and discard in trash.

**Notice:** Seller expressly warrants that the product conforms to its chemical description. There are no warranties associated with the sale of this product, either expressed or implied, including but not limited to the warranties of fitness for a particular purpose.