

69526-3

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

FEB 01 2011

Ms. Juli Mann
Steptoe & Johnson LLP
Agent for Petro-Canada
1330 Connecticut Avenue NW
Washington, DC 20036

Subject: Minor Additional Changes to the Label

Dear Ms. Mann:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated January 14, 2011 for:

EPA Registration 69526-1
EPA Registration 69526-3 ✓
EPA Registration 69526-4

Spray Oil 10
Spray Oil 15
Spray Oil 22

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, call me at 703 305-5409 or electronically at daniel.dani@epa.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Dani".

Dani Daniel
Registration Division (7504P)
Insecticide/Rodenticide Branch

Please read instructions on reverse before completing form

NOTIFICATION

Form Approved, OMB No. 2070-0060, Approval expires 5-31-98



United States
Environmental Protection Agency

Washington, DC 20460

FEB 14 2011

Registration
Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1. Company/Product Number 69526-3 | 2. EPA Product Manager Venus Eagle | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Spray Oil 15 | PM # 1 | |
| 5. Name and Address of Applicant (Include ZIP Code) Petro Canada Lubricants, Inc., a Suncor Energy Business 2310 Lakeshore Road W. Mississauga, Ontario L5J 1K2 Canada <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg No. _____ Product Name _____ | |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application |
| <input checked="" type="checkbox"/> Notification - Explain below | <input type="checkbox"/> Other - Explain below |

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification of Labeling Change per PR Notice 98-10. All changes are highlighted on the enclosed label (pages 1 and 3).

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section III

| | | | | | |
|--|---|--|--------------------------------------|--|----------------------------------|
| 1. Material This Product Will be Packaged in: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Metal | <input type="checkbox"/> Plastic |
| *Certification must be submitted | | If "Yes" Unit Packaging wgt. | No. per container | If "Yes" Package wgt. | No. per container |
| | | | | <input type="checkbox"/> Glass | <input type="checkbox"/> Paper |
| | | | | <input type="checkbox"/> Other (Specify) _____ | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | | 5. Location of label directions <input type="checkbox"/> On Label <input type="checkbox"/> On Label accompanying product | |
| 6. Manner in Which Label is Affixed to Product | | <input type="checkbox"/> Lithograph | <input type="checkbox"/> Paper glued | <input type="checkbox"/> Other: _____ | |
| | | <input type="checkbox"/> Stenciled | | | |

Section IV

| | | |
|---|--|---|
| 1. Contact Person (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name Juli Mann | Title Steptoe & Johnson, LLP Authorized agent | Telephone No. (Include Area Code) 202-429-3095 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law | | 6. Date Application Received |
| 2. Signature <i>Juli Mann</i> | 3. Title Steptoe & Johnson, LLP Authorized Agent | (Stamped) |
| 4. Typed Name Juli Mann | 5. Date January 14, 2011 | |

