

69470-14

04/20/2004

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April 20, 2004

Robert Rosenwasser  
 Manager, Regulatory Affairs  
 Clearon Corporation  
 2115 Linwood Avenue  
 Fort Lee, NJ 07024

Subject: CDB 90 1/2 OUNCE TABLETS  
 EPA Registration No. 69470-14  
 Application Date: March 24, 2004  
 Receipt Date: March 24, 2004

Dear Mr. Rosenwasser:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- addition of hotline number to First Aid Statement

**General Comments**

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Mitchell  
 Product Reviewer (32)  
 Regulatory Management Branch II  
 Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4-20-04	4-20-04					



Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
301101

### Application for Pesticide - Section I

1. Company/Product Number 69470-14	2. EPA Product Manager W. Mitchell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) CDB 90 1/2 Ounce Tablets	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Clearon Corporation 2115 Linwood Avenue Fort Lee, NJ 07024 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

"Notification of Addition of Hotline Telephone Number to already amended First Aid Statements per PR Notice 98-10."

"This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

### Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container

3. Location of Net Contents Information  
 Label     Container

4. Size(s) Retail Container

5. Location of Label Directions

6. Manner in Which Label is Affixed to Product  
 Lithograph  
 Paper glued  
 Stenciled     Other \_\_\_\_\_

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Robert Rosenwasser	Title Manager, Regulatory Affairs	Telephone No. (Include Area Code) (201) 242-6577
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Manager, Regulatory Affairs	6. Date Application Received (Stamped)
4. Typed Name Robert Rosenwasser	5. Date March 24, 2004	

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC  
ANIMALS**

**DANGER**  
**HIGHLY CORROSIVE**  
**CAUSES IRREVERSIBLE EYE DAMAGE OR  
SKIN BURNS**  
**MAY BE FATAL IF INHALED**  
**MAY BE FATAL IF ABSORBED THROUGH  
SKIN**

Do not breathe dust or spray mists. Irritating to nose and throat. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Wear protective clothing, rubber gloves, goggles, face shield, or safety glasses when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco.

**PHYSICAL OR CHEMICAL HAZARDS**

**STRONG OXIDIZING AGENT:** Use only clean dry utensils. Mix only into water. Contamination with moisture, dirt, organic matter or other chemicals (including other pool chemicals) or any other foreign matter may start a chemical reaction with generation of heat, liberation of hazardous gases and possible generation of fire and explosion. Avoid any contact with flaming or burning material such as a lighted cigarette. Do not use this product in any chlorinating device which has been used with any inorganic or unstabilized chlorinating compounds (e.g., calcium hypochlorite). Such use may cause fire or explosion.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, ponds, streams, estuaries, oceans, or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

**EMERGENCY HANDLING:** In case of contamination or decomposition do not reseal container. If possible, isolate container in open well-ventilated area. Flood with large volumes of water. Dispose of contaminated material in an approved landfill area.

**Active Ingredient:**  
**Trichloro-s-triazinetrione: 99%**  
**Inert Ingredients: 1%**  
**Total: 100%**  
**Available Chlorine: 90%**

**KEEP OUT OF REACH OF CHILDREN**  
**DANGER**  
**SEE PRECAUTIONARY STATEMENTS  
AND FIRST AID INFORMATION  
BELOW**

FIRST AID	
<b>If in eyes</b>	<ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If inhaled</b>	<ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If on skin clothing</b>	<ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If swallowed</b>	<ul style="list-style-type: none"> <li>Call poison control center, or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul>
<p>Have the product container or label with you when calling a poison control center or doctor, or going for treatment. <b>YOU MAY ALSO CONTACT 1-800-420-9236 FOR EMERGENCY MEDICAL TREATMENT INFORMATION.</b></p>	
<p><b>NOTE TO PHYSICIAN</b> bable mucosal damage may contraindicate the use gastric lavage."</p>	

**STORAGE AND DISPOSAL:**

Do not contaminate water, food or feed by storage or disposal.

Store in a dry, cool and well-ventilated area. Avoid moisture getting into container. Keep off wet floors. In case of spillage, wash with large amounts of water. After each use, keep container tightly closed. Oxidizing material. Keep away from flames, sparks and all sources of heat. Avoid contact with organic material.

**PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or if allowed by state and local authorities, by burning. If burned, stay out of smoke. Do not reuse empty container.

**DIRECTIONS FOR USE:** It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Read entire label and use strictly in accordance with precautionary statements and directions. For formulation into end-use products intended for disinfectants, sanitizers, fungicides, bactericides and algacides for pools, spas, hot tubs, industrial recirculating water cooling towers, air washers and evaporative condensers, sewage treatment, food contact surfaces, laundry and egg sanitizing. Formulators using this product are responsible for obtaining EPA registration of their formulated products.

EPA REG. NO. 69470-14  
EPA EST. NO. 69470-WV-2

**CLEARON CORP.**  
**95 MacCORKLE AVENUE, SW**  
**SOUTH CHARLESTON, WV 25303**

NET WT. \_\_\_\_\_

Made and Printed in U.S.A. 7/02 CLR2/04

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