

69261-4

06/15/2006

Print Form

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-



United States
Environmental Protection Agency
Washington, DC 20460

Registration
Amendment
 Other

OPP Identifier Number
DPD RD 7504P

Application for Pesticide - Section I

1. Company/Product Number 69261-4	2. EPA Product Manager George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DiaSource Diatomaceous Earth Crawling Insect Killer	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) DiaSource, Inc. P.O. Box 7801 Boise, Idaho 83707 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION NOTIFICATION JUN 15 2006
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.) Additional package sizes.

In addition to our current 50 lb bags, we will also be selling our product in;
3 lb sealed plastic poly bags and in 7 oz plastic squeeze dusters.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic 3 lb plastic bag <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) 7 oz Sqz Dstr	
* Certification must be submitted		If "Yes" Unit Packaging wgt. 3 lb bag	No. per container 1	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 3 lb bag 7 oz Duster		5. Location of Label Directions <input type="checkbox"/> 3 lb front of bag <input checked="" type="checkbox"/> 7 oz front of Duster container	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph for both <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Richard Evons	Title President	Telephone No. (Include Area Code) (208) 384-5063
2. Signature 		6. Date Application Received (Stamped)
3. Title President		
4. Typed Name Richard Evons		
5. Date May 8, 2006		