

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
		<input checked="" type="checkbox"/> Amendment	
		<input type="checkbox"/> Other	

**Application for Pesticide - Section I**

1. Company/Product Number 68543-21	2. EPA Product Manager G. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) BENGAL PRODUCT 21	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) BENGAL PRODUCTS INC. 13739 AIRLINE HIGHWAY BATON ROUGE, LA 70817 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <b>NOTIFICATION</b> EPA Reg. No. _____ Product Name <u>APR 15 2003</u>	

**Section - II**

<input checked="" type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Minor formulation amendment per PR98-10; addition of of a fragrance that does not exceed 1% by weight

Addition of optional marketing language to label

**Section - III**

1. Material This Product Will Be Packaged in:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
<i>Certification must be submitted</i>		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name JACK ORMAN	Title Technical Director	Telephone No. (Include Area Code) (225) 753-1313
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamper)
2. Signature 	3. Title Technical Director	
4. Typed Name JACK ORMAN	5. Date February 17, 2003	



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(225) 753-1313  
National: (800) 367-0394  
Fax: (225) 753-1464

March 10, 2003

Document Processing Desk (AMEND)  
Office of Pesticide Programs (7504C)  
US ENVIRONMENTAL PROTECTION AGENCY  
Ariel Rios Building  
1200 Pennsylvania Avenue NW  
Washington, D.C. 20460

Subject: Bengal Product 21  
EPA Reg. No. 68543-21  
Minor Formulation amendment

Dear Sirs:

I am submitting a Minor Formulation Amendment per PR98-10 to add a fragrance that does not exceed 1% by weight. Also, the label has been modified to add optional marketing claims related to the addition of the fragrance to the product.

Enclosed are:

1. Application for Pesticide Registration,
2. One copy of the current CSF,
3. One copy of the CSF for the alternate formulation,
4. One copy of the current label.
5. Three copies of the label with changes marked by a gray background. Changes were only made to the front panel, left column,
6. Formula Disclosure for the fragrance.

If you have any questions about this amendment, please call me at 225-753-1313.

Sincerely,

Jack A. Orman  
Technical Director

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**NOTIFICATION**

APR 15 2003

# BENGAL PRODUCT 21

Innovative Dry Fog • No Odor • No Messy Residue  
Penetrates Deeper to Kill More Bugs  
Controls Heavy Infestations  
Kills Hidden Bugs  
Kills Bugs Where They Hide  
Concentrated to Kill More Hidden Bugs  
Kills 24+ Types of Insects

[Options for fragranced formula:

Neutralizes odor in the home and leaves a Clean Fresh Scent  
Neutralizes [pet] odor and freshens the home  
Now with [pet] odor neutralizer  
Effectively eliminates odor]

### ACTIVE INGREDIENTS:

Permethrin (CAS Reg. No. 52645-53-1) .....	2.0%
INERT INGREDIENTS .....	98.0%
TOTAL ..	100.0%

EPA REG. NO. 68543-21

EPA EST. NO. 11715-TN-1

### CAUTION

KEEP OUT OF REACH OF CHILDREN

See side panels for additional precautionary statements

NET WT. 3 - 2.7 oz. CANS = 8.1 oz. (229.6 g.)

Do not remove cans from carton except for immediate use.

KILLS COCKROACHES, FLEAS, PRE-ADULT FLEAS, TICKS, ANTS, SPIDERS, LICE AND LICE EGGS, DUST MITES, PALMETTO BUGS, MOSQUITOES, FLIES, GNATS, SILVERFISH, CRICKETS, BEDBUGS, CLOTHES MOTHS, GRANARY WEEVILS, SCORPIONS, CENTIPEDES, WATERBUGS, WHITEFLIES, WASPS, HORNETS AND BEES

When used as directed, will not harm drapes, upholstery fabrics, carpeting, bedspreads, clothing, linens, furniture, walls, floor tiles, wood floors, ceilings, shades or blinds.

For Use In Homes, Apartments, Attics, Basements, Boats, Cabins, Campers, Garages, Household Storage Areas, Kennels, Washrooms and the Non-Food/Feed Areas of Restaurants, Hospitals, Hotels, Industrial

Buildings, Offices, Motels, Preschools, Schools, Box Cars, Closed Barns, Horse Stables, Home Greenhouses, Theatres, Trucks, Warehouses, Aquariums, Closed Porches, Mobile Homes, Recreational Vehicles and Tents.

One Unit Treats up to 6,000 cubic feet. [12000 cu. ft. for 5.4 oz. size]

**DIRECTIONS FOR USE:** It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. For Use Only When Building Has Been Vacated By Human Beings and Pets. May be used in inedible (non-food) areas of commercial food processing or preparation areas. Not for use in USDA meat and poultry plants. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Cover exposed food. Remove pets, birds and cover aquariums before using. Remove all motor vehicles before using in garages. Do not use in aircraft.

Use one canister for each 6,000 cu. ft. [12000 cu. ft. for 5.4 oz. size] of unobstructed area. Example: 25' long x 24' wide x 10' high = 6,000 cu. ft. [2.7 oz. size]

Example: 40' long x 30' wide x 10' high = 12,000 cu. ft. [5.4 oz. size]

**PREPARATION:** All food processing surfaces should be covered immediately prior to treatment or thoroughly cleaned after treatment. Close exterior doors and windows. Open cabinets and interior doors within the treatment area. DO NOT use more than one fogger per room. DO NOT use in small enclosed spaces such as closets, cabinets or under counters or tables. Do not use in a room 5 ft. X 5 ft. or smaller; instead, allow fog to enter from other rooms. Turn off ALL ignition sources such as pilot lights (shut off gas valves), other open flames or running electrical appliances that cycle off and on (i.e., refrigerators, thermostats, etc.). Call your gas utility or management company if you need assistance with your pilot lights.

**TO START FOGGING:** Fogger should be placed on the floor in the middle of the room. Place newspapers under the can to prevent marring surfaces. To start fogging press down actuator tab to locked position. Keep it at arm's length when activating. Point top of can away from face and eyes. Set in upright position and leave the building at once. Leave undisturbed for 2 hours. Open doors and windows and allow to air for 1 hour.

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Do not use in food/feed handling establishments, restaurants, or other areas where food/feed is commercially prepared or processed. Do not use in serving area while food is exposed or facility is in operation. Serving areas are areas where food is served, such as dining rooms, but excluding areas where food may be prepared or held. Non-food/feed areas of food/feed areas are areas such as garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning and bottling).

**Precautionary Statements**  
**Hazards to Humans and Domestic Animals**

Harmful if swallowed or absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

**FIRST AID**

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor.

**IF ON SKIN:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF IN EYES:** Hold eyelids open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.

**PHYSICAL OR CHEMICAL HAZARDS**

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130° F may cause bursting. This product contains a highly flammable ingredient. It may cause a fire or explosion if not used properly. Follow the "Directions for Use" on this label very carefully.

Highly Flammable Ingredient  
Ingrediente Altamente Inflamable



**STORAGE AND DISPOSAL**

Storage: Store in a cool area away from heat or open flame.

Disposal: Do not reuse empty container. Do not puncture or incinerate. Wrap container and put in trash collection.

GUARANTEE - If you are not completely satisfied with this Bengal product, call 225-753-1313 weekdays, 8:30 am - 4:00 pm central time.

Federal law prohibits the use of CFC propellants in aerosols.



VALUE PACK  
GUARANTEED TO WORK OR YOUR MONEY BACK

Manufactured for  
Bengal Chemical Inc.  
13739 Airline Highway  
Baton Rouge, LA 70817  
(225) 753-1313  
www.bengal.com

[carton label --pages 1 & 2 only]

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# BENGAL PRODUCT 21

Innovative Dry Fog • No Odor • No Messy Residue

Flushing Action drives insects out  
of hiding and kills them.

Kills insects you see and those you don't.

Kills 24+ Types of Insects

#### ACTIVE INGREDIENTS:

Permethrin (CAS Reg. No. 52645-53-1) .....	2.0%
INERT INGREDIENTS .....	98.0%
TOTAL .....	100.0%

EPA REG. NO. 68543-21

EPA EST. NO. 11715-TN-1

#### CAUTION

KEEP OUT OF REACH OF CHILDREN  
See side panels for additional precautionary statements  
NET WT. 2.7 oz. (76.5 g.)

#### Precautionary Statements

##### Hazards to Humans and Domestic Animals

Harmful if swallowed or absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

#### FIRST AID

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor.

IF ON SKIN: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF IN EYES: Hold eyelids open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes. Call a poison control center or doctor for treatment advice.

#### PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130° F may cause bursting. This product contains a highly flammable ingredient. It may cause a fire or explosion if not used properly. Follow the "Directions for Use" on this label very carefully.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. See carton for specific directions.

#### STORAGE AND DISPOSAL

Storage: Store in a cool area away from heat or open flame.  
Disposal: Do not reuse empty container. Do not puncture or incinerate. Wrap container and put in trash collection.

GUARANTEED TO WORK OR YOUR MONEY BACK

Manufactured for  
Bengal Chemical Inc.  
13739 Airline Highway  
Baton Rouge, LA 70817  
(225) 753-1313  
www.bengal.com

[can label – page 3 only]

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