

PM 10

68476-1

3-6-97

1 of 2

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
213886

Application for Pesticide - Section I

1. Company/Product Number Bugless, Inc. EPA No. 68476-1	2. EPA Product Manager Rick Keigwin	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Bugless, Inc. / Bugg-Less	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Bugless Inc. 34208 Aurora Road, #161 Cleveland, OH 44139 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION MAR 6 1997
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

In accordance with PR Notice 95-2, this notification is to inform the EPA of an additional brand name, "Bugg-Less" in addition to the primary brand name, "Bug-Less". Also the emergency phone number has been deleted from the label and the size of the container has been modified from 4 lbs to 2 lbs.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal Plastic	
* Certification must be submitted	If "Yes" Unit Packaging wgt. No. per container-	If "Yes" Package wgt. No. per container		<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 2 lbs.		5. Location of Label Directions <input type="checkbox"/> wrap around		
5. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Kevin R. Kutcel	Title Consultant	Telephone No. (Include Area Code) 402-331-4111
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received (Stamped)

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2. Signature 	3. Title Consultant
4. Typed Name Kevin R. Kutcel	5. Date 2/11/97

**PRECAUTIONARY STATEMENTS
HAZARD TO HUMANS AND
DOMESTIC ANIMALS**

CAUTION

Harmful if swallowed or absorbed through skin. Causes eye irritation. Avoid contact with skin, eyes, and clothing. Wash thoroughly with soap and water after handling.

**STATEMENT OF PRACTICAL
TREATMENT**

IF SWALLOWED: Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting.

IF IN EYES: Flush with plenty of water. Call a physician if irritation persists.

IF ON SKIN: Wash with plenty of soap and water. Get medical attention.

IF INHALED: Remove patient to fresh air.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Keep container tightly closed when not in use. Store in original container, in a dry place inaccessible to children and pets.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: DO NOT reuse container. Rinse 3 times, then offer for recycling or trash collection.

NOTICE

Manufacturer shall not be liable in respect to any injury or consequential damages suffered based on the use of this product contrary to the instructions given on this label.

BUGG-LESS™

**An Insecticide For The Control
Of Fleas, Cockroaches, Ants,
Waterbugs and Silverfish**

NOTIFICATION
MAR 6 1997

Manufactured by:
Bugless Inc.™
34208 Aurora Road #161
Cleveland, OH 44139

ACTIVE INGREDIENT:

Boric Acid.....66%

INERT INGREDIENTS.....34%

Total100%

**KEEP OUT OF THE REACH
OF CHILDREN**

CAUTION

**See Side Panel For Additional
Precautionary Statements**

EPA Reg. No. 68476-1

Est. 68476-OH-001

Net Contents: 2 lbs

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Use Restrictions: Children and pets should not be in treatment area until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuff. Avoid contamination of ornamental plants.

Application Directions

FLEAS: Carpets: Be sure to vacate entire area of children, infants and pets before application. Using the applicator container, apply Bugless to dry surfaces only. Apply directly to carpets where pets frequently traffic or sleep at the rate of one pound per 100 square feet (31.5 mg/sq. in). In other areas, you may apply at the rate of one pound per 600 sq. feet (5.25 mg/sq. in). Work powder deeply into fibers and mat with a broom or rug rake. Any powder visible after application **MUST** be brushed into carpet fibers or removed. See Caution Statement on left panel. **Upholstery:** Remove loose cushions. Apply along creases and into corners and furniture wells. Do not apply product to exposed fabric. Any product visible after application **MUST** be removed. See Precautionary Statements on left panel.

Cockroaches, Ants, Waterbugs, and Silverfish:

Edible Product Areas (exposure to food products): Create a barrier through which the insects must crawl. Apply liberally under and behind refrigerator, stove, sink, dishwasher and all other appliances. Apply a line from corner to corner in rear of kitchen cabinets or drill 1/2" at top of kick panels beneath cabinets in kitchen and bathrooms, dusting liberally. Apply into openings and void areas around plumbing, drains, water pipes and electrical conduits. Any product visible after application **MUST** be removed. See Precautionary Statements on left panel.

Non-Edible Product Areas When treating large areas, such as voids, soffits and sub-cabinets voids, dust liberally. Dust into pits of dumbwaiters, elevator shafts and trash chutes. In storerooms, dust under pallets and behind boxes.

2-10-97