

67869-31

12/14/2005

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DEC 14 2005

Verichem
3499 Grand Avenue
Pittsburgh, PA 15225

Attention: Colleen Snyder

Subject: N948 WB
EPA Registration No. 67869-31
Your Letter Dated November 23, 2005

This will acknowledge receipt of your notification for the following additional brand name label, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

Additional Brand Name

N948 WB P

The notification is in compliance with PR Notice 98-10 and is acceptable. This information has been added to your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely

Marshall Swindell
Product Manager (33)
Regulatory Management Branch 1
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL								
SURNAME								
DATE								



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3499 Grand Avenue • Pittsburgh, PA 15225
Tel. (412) 331-7299 • Fax (412) 331-7884

November 23, 2005

Mr. Marshal Swindell (PM 33)
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
1801 Bell Street
Arlington, VA 22202

RE: N948 WB P (EPA Reg. No. 67869-31) Alternate Brand Name as per PR-Notice 98-10

Dear Mr. Swindell:

Verichem has established an Alternate Brand Name for our N948 WB (EPA Reg. No. 67869-31). We are notifying the agency in accordance with PR Notice 98-10 Sec. II (A) LABELING NOTIFICATIONS-Brand Names, that the established EPA Registered Antimicrobial will also be known as N948 WB P. Specifically attached are:

- One (1) EPA Form 8570-1 – Application for Pesticide
- One (1) Product label

Should you have any questions please feel free to call me at 412-331-7299 or email csnyder@verichem.com.

Best regards,

Colleen Snyder
enclosures



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 67869-31	2. EPA Product Manager Swindell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) N-948 WB P	PM# 33	
5. Name and Address of Applicant (Include ZIP Code) Verichem, Inc 3499 Grand Avenue Pittsburgh, PA 15225 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

"Notification of "Alternate Brand Name" per PR Notice 98-10". "This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willingly make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIRA."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
<i>Certification must be submitted</i>		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 5gl, 55gl, 275 gl, 40,000 gl		5. Location of Label Directions <input checked="" type="checkbox"/> on container	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Paul E. Carlson	Title Vice President	Telephone No. (Include Area Code) 412-331-7299
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received (Stamped)

2. Signature <i>Paul E. Carlson</i>	3. Title Vice President	6. Date Application Received (Stamped)
4. Typed Name Paul E. Carlson	5. Date November 08, 2005	

