

PM 03

67572-34

7/29/98

Page 1 of 3

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number  
253373

### Application for Pesticide - Section I

|   |  |  |
|---|--|--|
| 1. Company/Product Number<br>EPA Reg. No. 67572-34  | 2. EPA Product Manager<br>Marion Johnson, Jr.  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>R & M Flea & Tick Dip #12  | PM#<br>10 63   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>CONTRACT PACKAGING, INC.<br>P.O. Box 1508<br>Covington, GA 30209-1508<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

### Section - II

|  |  |                                    |
|--|--|------------------------------------|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | <b>NOTIFICATION</b><br>JUL 29 1998 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |                                    |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |                                    |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Submit notification of label changes per PR Notice 96-6.

This notification is consistent with the provisions of PR Notice 96-6 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. If further understand that if this notification is not consistent with the terms of PR Notice 96-6 and 40 CFR § 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

|   |   |  |                                      |   |                                  |
|---|---|--|--------------------------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In:   |   |  |                                      | 2. Type of Container  |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                      | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt.   | No. per container                    | If "Yes" Package wgt  | No. per container                |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |                                      | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  | <input type="checkbox"/> Other _____ |   |                                  |

### Section - IV

|   |  |                              |  |   |  |
|---|--|------------------------------|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |  |                              |  |   |  |
| Name<br>Kim Davis, CC, APC  |  | Title<br>Consultant/Agent    |  | Telephone No. (Include Area Code)<br>(970) 353-0611 |  |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                              |  |   | 6. Date Application Received (Stamped) |
| 2. Signature<br>  |  | 3. Title<br>Consultant/Agent |  |   |  |
| 4. Typed Name<br>Kim Davis, CC, APC   |  | 5. Date<br>July 17, 1998     |  |   |  |

293

**R & M  
FLEA & TICK  
DIP #12**

**NOTIFICATION**

**JUL 29 1998**

**For Dogs and Cats**

**Kills Fleas, Ticks and Lice**

**ACTIVE INGREDIENTS:**

|  |                     |
|--|---------------------|
| Pyrethrins .....   | 1.00%               |
| *Piperonyl Butoxide, Technical .....   | 2.00%               |
| **N-Octyl bicycloheptene dicarboximide .....   | 3.34%               |
| <b>INERT INGREDIENTS+ .....</b>  | <b>93.66%</b>       |
| +Contains petroleum distillates  | Total ..... 100.00% |
| *Equivalent to 1.6% (butylcarbityl)(6-propylpiperonyl) ether and 0.4% related compounds. |                     |
| **MGK-264, Insecticide Synergist   |                     |

**Keep Out of Reach of Children**  
**CAUTION**  
See back panel for precautionary statements.

EPA Reg. No. 67572-34      EPA Est. 67572-GA-1

Net Contents: \_\_\_\_ fl. oz.

Manufactured by:  
**CONTRACT PACKAGING, INC.**  
P.O. Box 1508  
Covington, GA 30209-1508

*[Back Panel]*

**READ ENTIRE LABEL BEFORE EACH USE.  
USE ONLY ON DOGS AND CATS**

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**To Kill Fleas, Ticks and Lice:** Bathe pet with a quality cleaning shampoo. Dilute 1½ ounces (3 tablespoons) of dip concentrate with 1 gallon of water. Dip animal into solution, making sure hair is wet to the skin. The area around the ears should be sponged thoroughly. Avoid contact of material with eyes and mouth of animal. Do not rinse off. Do not reapply for one week. Do not use on puppies or kittens under 12 weeks. Consult a veterinarian before using this product on debilitated, medicated, aged, pregnant or nursing animals.

**Storage and Disposal**

**Storage:** Store in a cool area way from heat or open flame. **Disposal:** Do not use container. Wrap and put in trash.

