| 67425        | -17 03/05/2004   | Form Approve | nd OMB No 2070-000           | I)<br>O. Approvel expires 2-28-95 |  |
|--------------|--|--------------|------------------------------|-----------------------------------|--|
| <b>≎</b> EPA | United States Environmental Protection Agency Washington, DC 20460 | V            | Registration Amendment Other | OPP Identifier Number             |  |

|  | O CDA United States   |  |  | 1  |                                   | Registrat  |                 | OPP Identifier Number |   |
|--|---|--|--|--|-----------------------------------|--|-----------------|-----------------------|---|
| Environmental Protection Agency Washington, DC 20460   |   |  |  | Amenda   | ent                               |  |                 |                       |   |
|  |   | ington, DC 20  | 460  |  |                                   | ~  | Other           |                       |   |
|  |   | <b>Applicati</b>                                       | on for l                                     | Pesticio   | de - Secti                        | on   |                 |                       |   |
| 1. Company/Product Number  | 67425-17  |  |  |  | Product Mana                      | -  |                 | ļ ,                   | posed Classification                    |
| 4. Company/Product (Name)  | EcoPCO G/X  |  |  | PM#  | 10                                |  |                 |                       | None Restricted                         |
| E Name and Address of Age  |   |  |  |  | - <u></u>                         |  |                 |                       |   |
| 5. Name and Address of Applicant (Include ZIP Code) EcoSmart Technologies, Inc. 318 Seaboard Lane, Suite 208 Franklin, TN 37067                          |   |  |  | 6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. |                                   |  |                 |                       |   |
| Check if this  | is a new address  |  |  | Brodu  | ct Name                           |  |                 |                       |   |
|  |   |  | Saa  |  |                                   |  |                 |                       |   |
|  |   |  | <u> 26C</u>                                  | tion - I   | <u> </u>                          | <u>_</u> _   |                 |                       |   |
| Amendment - Explain  | below,  |  |  |  | •                                 |  | s in repsonse   | to NC                 | TIFICATION                              |
| Resubmission in resp   | onse to Agency letter   | dated  |  | _ [  | Agency lette<br>"Me Too" Ap       |  |                 | M                     | AR 0 5 2004                             |
| Notification - Explain below.  |   |  |  | Other - Explain below.   |                                   |  |                 |                       |   |
| Explanation: Use addition  | al page(s) if necessar  | v. (For section  | n Land Se                                    | etion (L.)   |                                   |  |                 |                       |   |
| This notification is consistent labeling or the confidential state to EPA. I further understand FIFRA and I may be subject the NOTIFICATION OF BOTANION. | atement of formula of the<br>that if this notification is<br>to enforcement action a  | nis product. 1 t<br>s not consister<br>and penalties u | inderstand<br>it with the te<br>inder sectio | that it is a<br>erms of PF<br>ns 12 and  | violation of 18<br>R Notice 98-10 | U.S.   | C. Sec. 1001 to | willfully m           | nake any false statement                |
|  |   |  | Sect   | ion - II   | 1                                 | ·  |                 |                       |   |
| 1. Material This Product Will  | Be Packaged in:   |  |  |  | -                                 |  |                 |                       |   |
| Child-Resistant Packaging  | Unit Packaging  |  | Water  | Soluble Pa   | ackaging                          |  | 2. Type of C    | ontainer              |   |
| Yes  | Yes   |  |  | You  |                                   |  |                 | Metal                 |   |
| No   | No No   |  |  | No   |                                   |  |                 | Plastic               |   |
|  | If "Yes"  | No, per  | If "Yes                                      |  | No. per                           |  | 1 } 1           | Glass<br>Paper        |   |
| * Certification must<br>be submitted   | Unit Packaging wgt.   | container  | Packag                                       | je wgt   | container                         |  |                 | Other (Sp             | pecify)                                 |
| 3. Location of Net Contents I  | nformation  | 4. Size(s) Re  | teil Contair                                 | ner .  |                                   | Loc  | ation of Labe   | Direction             | AG                                      |
| f :  | ontainer  | 4. 0(20(2) 110   | tan ooman                                    |  |                                   |  | 3               | - DI 001101           | •                                       |
| 6. Manner in Which Label is  |   | Lithor   | raph<br>plued<br>iled                        |  | Other                             |  |                 |                       |   |
| Section - IV   |   |  |  |  |                                   |  |                 |                       |   |
| 1. Contact Point  Complete   | items directly below f  | or identification                                      |  |  |                                   | nace   | essary, to proc | ess this e            | polication I                            |
|  | TOTAL | 0/ /08//////   | Γ  |  | COMMUNICATION, III                | .,,,,,   |                 |                       | No. (Include Area Code)                 |
| Sharon M. J  | Johnston  |  | Title F                                      | Regulato   | ry Consulta                       | nt   |                 | •                     | 6) 942-2583                             |
|  |   | Certifica  |  |  |                                   |  |                 |                       | 6. Date Application                     |
| i certify that the staten<br>i acknowledge that any<br>both under applicable is  | y knowlinglly false or i  |  |  |  |                                   |  |                 |                       | Received (Stampcc)                      |
| 2. Signature   |   |  | 3. Title                                     |  | ·                                 |  |                 |                       | 9 · ·                                   |
|  |   |  | Regulatory Consultant                        |  |                                   | e de la companya de l |                 |                       |   |
| 4. Tymed News  |   |  | 5. Date                                      |  |                                   |  |                 |                       | * · · · · · · · · · · · · · · · · · · · |
| 4. Typed Name Sharon M. Johnston   |   |  | February 25, 2004                            |  |                                   |  |                 |                       |   |

MAR 0 5 2004

**USA** 

# EcoPCO® G/X

# GRANULAR INSECTICIDE (LOGO)<sup>TM</sup>

### **ACTIVE INGREDIENTS:**

| 2-Phenethyl Propionate, a botanical insecticide | 3.00%         |
|---|---------------|
| Thyme Oil, a botanical insecticide              | 5.00%         |
| Pyrethrins, a botanical insecticide             | 0.05%         |
| OTHER INGREDIENTS:                              | <u>91.95%</u> |
|   | 100.00%       |

#### Kills:

Ants, Cockroaches, Crickets, Earwigs, Sowbugs, Pillbugs, Centipedes, Ticks, Chinch Bugs, Millipedes, Fleas, Mealybugs, and other insect pests in landscaped areas and perimeters around residential and commercial structures.

-Quick Knockdown

#### Fresh Scent

EPA Reg. No. 67425-17 EPA Est. No. 655 – GA-1

# CAUTION KEEP OUT OF THE REACH OF CHILDREN

See Back panel for Statement of Practical Treatment.

NET CONTENTS: 20 LBS.

EcoPCO®G/X is only for sale to, use, and storage by commercial applicators for use to control Anta (including Imported Fire Ants), Mole Crickets, Pillbugs, Sowbugs, Centipedes, Ticks, Chinch Bugs, Millipedes, Fleas, Mealybugs and other Insect pests on lawns in landscaped areas and perimeters around residential, institutional, public, commercial and industrial buildings, parks, recreational areas and athletic fields.

## **FIRST AID**

If Swallowed – Call a Poison Control Center or Doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the Poison Control Center or Doctor. Do not give anything by mouth to an unconscious person.

If In Eyes – Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a Poison Control Center or Doctor for treatment advice.

If Inhaled – Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a Poison Control Center or Doctor for further treatment advice.

If on skin or clothing – Take of contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

### HOT LINE NUMBER

Have the product container or label with you when calling a Poison Control Center or Doctor or going for treatment. You may also contact 1-800-INFOTRAC for emergency medical treatment information.

# PRECAUTIONARY STATEMENTS Hazards To Humans & Domestic Animals CAUTION

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid breathing dust. Avoid contact with skin, eyes or clothing. Remove and wash contaminated clothing before reuse. Wash thoroughly with soap and water after handling.

#### ENVIRONMENTAL HAZARDS

This product is toxic to fish. Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Use with care when applying in areas adjacent to any body of water. Do not contaminate water when cleaning equipment or disposing of equipment wash water.

PHYSICAL AND CHEMICAL HAZARDS

Do not use or store near heat or open flame.

## **DIRECTIONS FOR USE:**

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING. EcoPCO® G/X is intended primarily for outdoor applications using a hand-operated spreader or equivalent equipment such as shaker cans. Also for use on plants intended for aesthetic purposes or climate modifications and being grown in interior plantscapes, ornamental gardens or parks, or lawn or grounds.

For Exterior Perimeter Treatments: Apply uniformly to ground area 6 to 10 feet wide around and adjacent to structure. Apply 3 to 6 lbs. per 1000 sq. ft. (rates depend on severity of infestation).

For Boundary Treatments: Apply to soil areas, ornamental gardens, pavement crevices, fencelines, planter areas, vegetation areas and mulch areas.

For Ant Mounds/Nests: Sprinkle 1 to 2 teaspoons over the nest. For red imported fire ant mounds, use up to ½ cup (8 tablespoons) over each mound and up to 2 feet around each mound.

For Broadcast Spot Treatments: For control of actively foraging ants, broadcast uniformly 3 to 6 pounds (rates vary based on severity of infestation).

Food utensils such as tablespoons must not be used for food purposes after use in measuring pesticides.

Question or Comments: Call 1-888-326-7233 weekdays, 9:00 a.m. to 5:00 p.m. CST.

Chemical Safety Information: Call 1-800-535-5053 anytime (InfoTrac Chemical Response System)

Storage & Disposal: Do not contaminate water, feed or foodstuffs by storage or disposal. Store only in original container in a cool, dry place inaccessible to children and pets. Prevent cross contamination with other pesticides. Container Disposal Empty entire contents into applicator or around treated area to be sure bag is empty. Do not reuse. Dispose of container in sanitary landfill, incinerator, or if allowed by state and local regulations, by burning. If burned stay out of smoke. Where possible container may be offered for recycling.

**Pesticide Disposal**: Wastes resulting from the use of this product may be disposed of on-site or at an appropriate waste disposal facility.

Limitation of Liability: EcoSMART Technologies, Inc. makes no warranties of merchantability, or of fitness for a particular purpose, nor any other expressed or implied warranty except as stated above.

#### www.ecopco.com

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