| _PM-32  | Read  | # 67262-3                                   | NOTIFICA  | TION                             |  |                            | 192                                   |  |
|---|---|---|---|----------------------------------|--|----------------------------|---------------------------------------|--|
| Please read instructions on   |   |   |   |                                  | ved, OMB No. 20                              | 70-0060.                   | Approval expires 2-28-95              |  |
|   | U   |   |   | Registrati                       | on   | OPP Identifier Number      |                                       |  |
| Environmental Protection Washington, DC 204   |   |   | Agency  |                                  | Amendment Other                              |                            | 238260                                |  |
|   |   | Application f                               | or Pastic   | ide - Sectio                     |  |                            |                                       |  |
| 1. Company/Product Number   |   |   | n for Pesticide - Section I  2. EPA Product Manager                                 |                                  |  | 3. Proposed Classification |                                       |  |
| 67262-3   |   |   | 32  |                                  |  |                            |                                       |  |
| 4. Company/Product (Name) Aqua Chem Balanced For<br>Clean Pools Black-Out   |   |   | PM#<br>R.   | PM# X None Restricted R. Douglas |  |                            |                                       |  |
| 5. Name and Address of Applicant (Include ZIP Code)   |   |   | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)                       |                                  |  |                            |                                       |  |
| Recreational Water Products, Inc. P.O. Box 887  |   |   | (b)(i), my product is similar or identical in composition and labeling to:          |                                  |  |                            |                                       |  |
| Scottdale, GA 30079   |   |   | EPA Reg. No   |                                  |  |                            |                                       |  |
| Check if th   |   | Product Name                                |   |                                  |  |                            |                                       |  |
|   |   |   | Section -   | 11                               |  |                            |                                       |  |
| Amendment - Expla   | x   | Agency letter dated July 29, 1993           |   |                                  |  |                            |                                       |  |
| Resubmission in res   | dated   | <u> </u> _                                  | "Me Too" App  | ••••                             |  |                            |                                       |  |
| X Notification - Explai   |   |   | Other - Explain below.  |                                  |  |                            |                                       |  |
| Explanation: Use additional page(s) if necessary. (For section I and Section II.)                                       |   |   |   |                                  |  |                            |                                       |  |
| Notification per PR Notice 93-10. This is to certify that this notification meets every requirement of PR Notice 93-10. |   |   |   |                                  |  |                            |                                       |  |
| •   |   |   |   |                                  |  |                            | •••                                   |  |
|   |   | Section - III                               |   |                                  |  | • • • •                    |                                       |  |
| 1. Material This Product W  | ill Be Packaged In:   |   |   |                                  |  |                            |                                       |  |
| Child-Resistant Packaging Unit Packaging  |   |   | Vater Soluble   | Packaging                        | 2. Type of C                                 | 2. Type of Container       |                                       |  |
| Yes Yes   |   | 11  | Yes   |                                  |  | Metal<br>Plastic           |                                       |  |
| No  | No No   |   | No No   |                                  |  | Glass<br>Paper             |                                       |  |
| * Certification must<br>be submitted  | If "Yes"<br>Unit Packaging wgt.   |   | "Yes"<br>'ackage wgt  | No. per<br>container             |  | Other (S                   | pecify)                               |  |
| 3. Location of Net Content  | 4. Size(s) Retail C   | ail Container 5. Location of Label Directio |   |                                  |  | ns                         |                                       |  |
| Label Container   |   |   |   |                                  |  |                            | panying product                       |  |
| 6. Manner in Which Label is Affixed to Product Lithograph Paper glued Stenciled  Other                                  |   |   |   |                                  |  |                            |                                       |  |
|   |   | - (   | Section -   | IV                               |  |                            |                                       |  |
| 1. Contact Point (Complete  | te items directly below   | for identification of                       | individual to   | be contacted, if                 | <del></del>                                  |                            | · · · · · · · · · · · · · · · · · · · |  |
| Neme<br>Mark Jernigan   |   |   | Telephone No. (Include Area Code) Federal Registration Manager 404-378-1761 ext 359 |                                  |  |                            |                                       |  |
|   | n<br>attachments thereto are true, accurate and complete.<br>ant may be punishable by fine or imprisonment or |   |   |                                  | 6. Date Application<br>Received<br>(Stamped) |                            |                                       |  |
| 2. Signature Mark Cerrigan  |   |   | 3. Title  |                                  |  |                            |                                       |  |
|   |   |   | Federal Registration Manager  |                                  |  |                            |                                       |  |
| 4. Typed Name Mark Jernigan   |   |   | 5. Date 7/14/95   |                                  |  |                            | וואמו                                 |  |
| FPA Form 8570-1 (Ray 8-   | 94) Pravious aditions a   | a shaslate                                  |   | MARLIA                           | EDA File Come                                | (asi ala cili              | Yallaw Applicant Com                  |  |

PRODUCT DESCRIPTION: Aqua Chem® Balanced For Clean Pools Black-Out is a potent way to destroy all types of algae growth on plaster pool surfaces. It is especially effective against black algae because it can be applied directly to the black spots which normally occur with this type of growth. IMPORTANT NOTES:

- Use this product ONLY on white plaster pool surfaces. It can bleach or damage painted surfaces or vinyl or fiberglass materials. When in doubt, check with your pool builder or manufacturer.
- When applying this product on surfaces near water intets and outlets, shut off pump before application and wait until granules have dissolved completely.
- Never allow swimmers in pool until all granules have dissolved and water has been tested for a residual chlorine level no higher than 3.0 parts per million (ppm)

DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in any manner inconsistent with its labeling

## BEFORE YOU BEGIN

- Make sure all pool equipment is working property, including pump, filter, skimmer and heater. Backwash filter following manufacturer's directions.
- Check residual chlorine level with an Aqua Chem Test Kit Desirable range is 1.0-15 parts per million (ppm). If necessary, add Aqua Chem Stabilized Granules or Aqua Chem Liquid Chlorinizor according to label directions until the chlorine residual reaches destred level.
- Also check water pH (acidity/atkalinity balance) with an Aqua Chem Test Kit. Water pH should be 7.2-7.6. If not, adjust by adding Aqua Chem pH Decreaser to lower pH or Aqua Chem pH Add to raise pH. Be sure to follow product directions.

## **NOW USE AGUA CHEM BLACK-OUT**

- On horizontal surfaces, add Aqua Cham Black-Out directly to algae spots, covering them completely. For application on vertical or sloping pool surfaces, ite Aqua Chem Black-Out granules in cloth bundle or old sock and suspend with string against affected area. Do not add Aqua Chem Black-Out to pool skimmer.
- Wait approximately 24 hours or until Aqua Chem Black-Out granules have dissolved completely. Brush covered spots with medium-grit wel/dry ernery paper or still brush.
- 3 For large surface areas heavily covered with algae spots, this product may be spread over surface at a rate of 1 pound per 10,000 gailons of pool capacity. (When using this application method, guard against excessive skin contact with product. See "Physical and Chemical Hazards" statement and "Danger" statement elsewhere on this label).
- Always recheck water for correct chemical levels after using Aqua Chem Black-Out. Adjust levels as necessary and follow all product directions before allowing swimmers to use pool.

STORAGE AND DISPOSAL: Keep this product in tightly closed original container when not in

this product in tightly closed original container when not in use. Store in a locked, con!, dry, well-ventilated area away from heat or open flame. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all materials before discarding this container. Do not reuse empty container, but place in trash collection. Do not contaminate food or feed by storage, disposal, or cleaning of equipment.

PRECAUTIONARY STATEMENTS: HAZARDS TO HUMANS AND DOMESTIC ANIMALS DANGER: Highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Wear googles or face shield and rubber gloves when handling. Irritating to nose and throat. Avoid breathing dust. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS/STRONG OXIDIZING AGENT: Mix only with water. Use clean, dry utensils. Do not add this product to any dispensing device containing remains of any other product. Such use may cause a violent reaction leading to life or explosion. Contamination with moisture, organic matter or other chemicals may start a chemical reaction, with generation of heat, liberation of hazardous gases, and possible generation of hire and explosion. In case of contamination or decomposition, do not reseal container. If fossible, isolate container in open air or well ventilated area. Flood with large volumes of water, if

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

## STATEMENT OF PRACTICAL TREATMENT (FIRST AID):

If swallowed: Orink promptly a large quantity of water. Do not induce vomiting. Avoid alcohol. Never give any liquids by mouth to any unconscious person. Call a physician immediately. If on skin: Brush off excess dry chemical and flush skin with cold water for at least 15 minutes, if irritation persists get medical attention. If in eyes: Flush with cold water for at least 15 minutes. Obtain medical attention.

NOTE TO PHYSICIAM: Probable mucosal damage may contraindicate the use of gastric lavage.

IN THE EVENT OF A MEDICAL EMERGENCY CALL:

IN THE EVENT OF A MEDICAL EMERGENCY CALL 1-303-623-5716.

NOTE: This product is sold by weight. Settling of contents during storage and handling will occur.

R1 126100 05106 AQU

EPA REG. NO. 67262-3 EPA EST, NO. 5185-GA-1 Manufactured for:

Recreational Water Products AOUA CHEM DIVISION P.O. Box 887 Scottdale, GA 30079



