

U.S. ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF PESTICIDES PROGRAMS  
REGISTRATION DIVISION (75-767)  
WASHINGTON, DC 20460

EPA REGISTRATION NO.

66674-2

DATE OF ISSUANCE

TERM OF ISSUANCE

APR 2 1993

NOTICE OF PESTICIDE:  REGISTRATION  
 REREГИSTRATION  
(Under the Federal Insecticide, Fungicide,  
and Rodenticide Act, as amended)

NAME OF PESTICIDE PRODUCT

Terminator Plus

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Canine Care Inc.  
P.O. Box 11436  
Costa Mesa, CA 92627

5437262 161  
18

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA) section 3(c)(7)(A) provided that you:

1. Submit/cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) or FIFRA section 4 when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase, "EPA Registration No. 66674-2" to your label before you release the product for shipment.
3. Remove the statements "Contains 100% Natural Ingredients" and "Deodorizes and Whitens Carpets" in accordance to 40 CFR 156.10.
4. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE

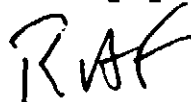
APR 2 1993

2 of 4

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,



Robert A. Forrest  
Product Manager (14)  
Insecticide-Rodenticide Branch  
Registration Division (H7504C)

Enclosure: 1) Stamped label  
2) A-79 Enclosure

3 of 4

1/18/93

*Jacket*

Terminator Plus may be used in homes, restaurants, and other food and food handling establishments, markets, schools, warehouses, factories, offices, hotels, motels, hospitals, nursing homes, garages, grocery stores, apartment buildings, new construction, industrial plants, theaters, ships, boats, trains, trucks, yachts, camps, mobile homes, buses, zoos, kennels, military bases, libraries, utilities and sewers.

**DOMESTIC (HOMEOWNER USE) FLEAS**

Use Restrictions: Apply only when children and pets do not have access to treatment areas. Avoid contamination of feed and foodstuffs.

Application Directions for Flea Control: Apply directly on carpets where pets frequently traffic or sleep at the rate of one pound per 50 square feet (63 mg/sq. in). Work powder deep into fibers and mat. Any powder visible after application must be brushed into carpet fibers or vacuumed. Allow powder to remain for a period of three weeks to achieve maximum flea control in carpets. Reapply if necessary.

**DOMESTIC (HOMEOWNER USE)  
COCKROACHES, ANTS AND SILVERFISH**

Use Restrictions: Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs.

Application Directions for Cockroaches, Ant and Silverfish Control: Apply liberally, scattering under and behind refrigerator, stove, sink, dishwasher, washing machine and dryer, tubs; into openings around drains, water pipes and electrical conduits, and in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then scatter liberally in drawer walls. Any powder visible after application must be brushed into cracks and crevices or removed. Reapply as necessary.

**TERMINATOR PLUS**

Effectively Controls Fleas on Carpets and Furniture and Cockroaches, Ants and Silverfish in Cracks and Crevices and on Hard Surfaces

**ACTIVE INGREDIENT:**

Boric Acid ..... 100%  
[Boric oxide (B<sub>2</sub>O<sub>3</sub>) Equivalent 56.3%]

**CAUTION**

**KEEP OUT OF REACH OF CHILDREN**

**STATEMENT OF PRACTICAL TREATMENT**

If in Eyes: Flush with copious amounts of water. Get medical attention.  
If on Skin: Rinse with water.  
If Swallowed: Drink large amounts of water. Get medical attention.  
If Inhaled: Remove to fresh air.

See Side Panel for  
Additional Precautionary Statements

Contains 100% Natural Ingredients  
Non-Staining  
Deodorizes and Whitens Carpets  
Will Not Damage Furniture

**NET CONTENTS:**

EPA Reg. No.  
EPA Est. No.

Manufactured by:  
Canine Care Inc.  
P.O. Box 11436  
Costa Mesa, CA 92627

**BEST AVAILABLE COPY**

PRECAUTIONARY

HAZARD TO  
DOMESTIC

Harmful if swallowed. May cause irritation on handling. Avoid contamination of food.

DIRECTIONS

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

STORAGE

Do not contaminate water, food or feed. Storage: Store in a dry place. Animals may gain access.  
PESTICIDE DISPOSAL: Wastes may be disposed of on site or at an approved incineration, or, if allowed by State or local authorities, burned, stay out of smoke.  
CONTAINER DISPOSAL: Complete equipment. Then dispose of empty container by incineration, or, if allowed by State or local authorities, burned, stay out of smoke.

MONEY BACK

Under  
Fungicide  
as with  
registrat  
60

4  
8  
4

**NON-DOMESTIC USE (NONEDIBLE PRODUCT AREAS ONLY)**

**Use Restrictions:** Apply only in areas inaccessible to children and pets. Do not use in edible product areas of food handling establishments, restaurants, or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed.

**Directions for Applying in New and Existing Construction to Control Cockroaches:** When treating large areas, such as wall voids, soffit and subcabinet voids in new and existing construction, dust liberally using dusting application equipment.

**Directions for Applying in Sewers and Manhole Cavities:** Apply this product at a rate not to exceed 12 oz. per 190 sq. ft. using portable blowers or air pressure tanks.

**Directions for Applying as a Mop Solution to Control Cockroaches:**

**Mixing and Application Directions:** Add 1 cup of powder to each gallon of rinse water. Apply to floor areas only. Make only enough for each application. Supplemental treatment only.

Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Avoid contamination of feed and foodstuffs.

**FOOD HANDLING ESTABLISHMENTS**

Places other than private residences in which food or feed is held, processed, prepared, or served.

**1. FOOD AREAS (INCLUDING SOME SERVING AREAS)**

Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Also includes some SERVING AREAS.

**FOOD SERVING AREAS**

**SERVING AREAS** are facilities where food is served, such as dining rooms, but not where food is prepared or held. These areas are considered **FOOD AREAS** when food is exposed and the facility is in operation.

Follow application directions in this section. If food is not exposed and facility is not in operation, follow application directions under **NON-FOOD SERVING AREAS** below.

**Use Restrictions:** **FOOD AREA** application is limited to **CRACK AND CREVICE TREATMENT ONLY**. Applications to other areas are not permitted.

**Application Directions:** Apply in small amounts directly into cracks and crevices using a bulbous duster or other suitable equipment capable of applying insecticides directly into cracks and crevices, in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases, conduits, motor housing and electrical switch boxes where cockroaches hide.

Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces.

**2. NONFOOD AREAS (INCLUDING SOME SERVING AREAS)**

Includes garbage rooms, lavatories, floor drains (to sewer), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling). Also includes some **SERVING AREAS**.

**SERVING AREAS** are facilities where food is served, such as dining rooms, but not where food is prepared or held. These areas are considered **NONFOOD AREAS** when food is not exposed and the facility is not in operation.

Follow application directions in this section. If food is exposed and the facility is in operation, follow application directions under **FOOD SERVING AREAS**.

**Application Directions:** Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food.

**OTHER NONFOOD AREAS**

**Application Directions:** Apply to baseboards areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insecticide or through which they may enter.

**BEST AVAILABLE COPY**