

66330-49

10/26/2003

2713 5-31/5

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|---|---|---|
| 1. Company/Product Number 66330-49 | 2. EPA Product Manager Jim Tompkins | 3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) ARVESTA/Everest 70 WDG Herbicide | PM# 25 | |
| 5. Name and Address of Applicant (Include ZIP Code) Arvesta Corporation 100 First St., Suite 1700 San Francisco, CA 94105 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | | |
|--|--|------------------------------------|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | NOTIFICATION OCT 26 2003 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. | |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. | |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME: Alternate Brand Name is "DPX-SJO 0498 70WG".

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

| | | | | | |
|---|---|---|---|--|--|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____ | | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. _____ No. per container _____ | If "Yes" Package wgt. _____ No. per container _____ | | |
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container Various | | 5. Location of Label Directions <input type="checkbox"/> Label on the plastic bottle. | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | | | |

Section - IV

| | | |
|--|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name Dr. Premjit P. Halarnkar | Title Project Manager, Regulatory Affairs | Telephone No. (Include Area Code) (415) 778-4833 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 8. Date Application Received (Stamped) |
| 2. Signature | 3. Title Project Manager, Regulatory Affairs | |
| 4. Typed Name Dr. Premjit P. Halarnkar | 5. Date October 20, 2003 | |

DPX-SJO 0498 70WG

**HERBICIDE FOR POST EMERGENCE CONTROL OF
WILD OAT AND GREEN FOXTAIL IN WINTER WHEAT AND
ALL TYPES OF SPRING WHEAT INCLUDING DURUM.**

ACTIVE INGREDIENT

By wt.

Flucarbazone-sodium*

4,5-Dihydro-3-methoxy-4-methyl-5-oxo-N-
-[[2-(trifluoromethoxy)phenyl]sulfonyl]-1H-

-1,2,4-triazole-1-carboxamide, sodium salt

70%

INERT INGREDIENTS

30%

100%

* 66% Flucarbazone acid equivalent

Arvesta

PULL HERE TO OPEN

**READ THE ENTIRE LABEL BEFORE USE.
KEEP OUT OF REACH OF CHILDREN**

CAUTION

SEE INSIDE FOR ADDITIONAL PRECAUTIONARY STATEMENTS

NET CONTENTS: 12 OUNCES

ARVESTA CORPORATION

100 First Street, Suite 1700

San Francisco, CA 94105

EPA Registration No. 66330-49

EPA Est. No. 065387-AR-001

Label Number 20509-A

PF-4396-1 BLACK

PROOF**THIS PROOF IS TO BE CHECKED FOR ACCURACY**

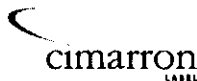
Please review and approve Text, Spelling, Copy Placement, Size, Shape, Colors, Unwind, and Die-line.

Authorized signature accepts responsibility for accuracy of all copy, color break and artwork. Cimarron Label is not liable for any discrepancies subsequently identified.**PLEASE NOTE:** Due to color variance between printers/monitors, the colors represented by this proof cannot be deemed accurate. Please refer to a color matching system such as the Pantone Matching System for a truer representation of spot colors. **THIS PROOF IS NOT ACCURATE FOR COLOR-MATCH.****WE CANNOT PROCESS THIS ORDER WITHOUT AN AUTHORIZED SIGNATURE**☐ **ARTWORK IS APPROVED**☐ **REVISED PROOF NEEDED**

Signed _____

Date _____

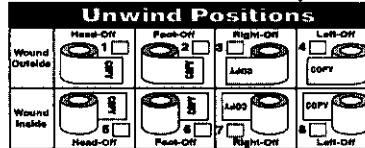
Please Return To: _____



cimarron
LABEL

600 East 52nd Street North, Sioux Falls, South Dakota 57104
Phone: (605) 978-0451 • Fax: (605) 978-0463

Please indicate the correct unwind position



PROOF DATE: 10/17/2003

CUSTOMER: ARVESTA CORPORATION

JOB NUMBER: 5961

LABEL SIZE: 4.0" x 4.0"

LABEL COLORS: BLACK, Pattern Release Varnish

LEAFLET "IN" COLORS: BLACK

LEAFLET "OUT" COLORS: BLACK

die-line does not print

Arvesta Corporation
100 First Street, Suite 1700
San Francisco, CA 94105
Tel (415) 536-3480
Fax (415) 284-9883
www.arvesta.com

October 20, 2003

Mr. James Tompkins
Product Manager 25
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

SUBJECT: *Notification of an Alternate Brand Name for
EVEREST 70 WDG (Reg. No. 66330-49)*

Dear Mr. Tompkins:

Arvesta Corporation is herein notifying the Agency of an alternate brand name for EVEREST 70 WDG (Reg. No. 66330-49). This alternate brand name is "DPX-SJO 0498 70WG".

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

To facilitate this notification, enclosed are the following:

- A completed "Application for Pesticide - Other", EPA Form 8570-1, OPP Identifier Number 300618.
- Two (2) copies of product labeling reflecting the alternate brand name "DPX-SJO 0498 70WG".

If you have any questions regarding this notification, please contact me at (415) 778- 4823, or by e-mail at phalarnkar@arvesta.com

Thank you,
Sincerely,



Premjit P. Halarnkar, Ph.D., MPA
Project Manager
Registrations and Regulatory Affairs
Arvesta Corporation

