

66171-102

3/4/2014

1/5



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, DC 20460

MAR 4 2014

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Mr. Gary E. Gaumer, President
Preserve International
Post Office Box 17003
Reno, NV 89511

Subject: Submitting Additional Address per PR Notice 98-10
Iodis 1.75
EPA Registration Number: **66171-102**
Application Date: December 6, 2013
EPA Receipt Date: December 16, 2013

Dear Mr. Gaumer:

This acknowledges receipt of your Notification application, submitted under the provisions of FIFRA 3(c)9 and PR Notice 98-10.

Purpose of the Notification:

Preserve International is submitting the following additional Address for **EPA Reg. No. 66171-102:**

Additional Address:
Post Office Box 17003

General Comments:

Based on the review of the information submitted, the following comments apply.

The Notification is **Acceptable**.

A copy of the **accepted** Notification is attached in **Regulatory File Jacket 66171-102** for future reference.

If you have questions or comments with regard to this Agency Letter, please contact me by email at **Swift.Killian@epa.gov** by telephone at **703-308-6346**. When you are submitting information or data in response to this Agency Letter, please send a copy of this Agency Letter with your response in order to facilitate processing.

Sincerely yours,



Demson Fuller,
EPA Product Manager 32
Regulatory Management Branch II
Antimicrobials Division 7510P



U. S. States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 66171-102	2. EPA Product Manager Demson Fuller	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Iodis 1.75	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Preserve International PO Box 17003 Reno, NV 89511 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated December 4, 2013
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 330,275,250,55,30,15,5,4x1, bulk		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input checked="" type="checkbox"/> Other Sleeve		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Gary Gaumer	Title President	Telephone No. (Include Area Code) 775-85309776
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamp)
2. Signature 	3. Title President	
4. Typed Name Gary Gaumer	5. Date December 6, 2013	



4/5

✓ World Headquarters P.O. Box 17003, Reno, NV 89511 • Bus: (775) 853-9776 • Fax: (775) 406-3413 • USA: (800) 995-1607
Tennessee Operation 1213 Empire Avenue, Memphis, TN 38107 • Bus: (901) 272-0031 • Fax: (901) 726-6446
California Operation 1355 Paulson Road, Turlock, CA 95380 • Bus: (209) 664-1607 • Fax: (209) 664-1728

December 6, 2013

Office of Pesticides Programs (7504C)
United States Environmental Protection Agency (NOTIFICATION)
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

Re: Iodis 1.75, EPA Registration number 66171-102

To Whom it May Concern:

Preserve International hereby submits this Synergize label as a final printed label in response to the EPA letter dated December 4, 2013.

Further, Preserve International hereby submits a notification for the following reasons:

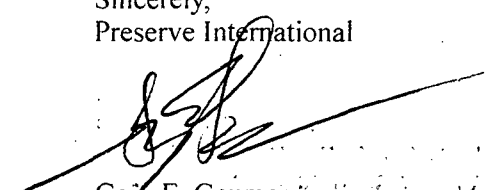
1) Addition of PO Box 17003 to the address listed on the stamped label

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If I may be of further assistance, please feel free to contact me at 775-853-9776.

Thank you for your time and consideration.

Sincerely,
Preserve International



Gary E. Gaumer
President

"The Solution is Preserve"

