

66171-11

1/4



**Office of Pesticide Programs**

DEC - 4 2009

Gary Gaumer  
President  
Preserve International  
PO Box 17003  
Reno, NV 89511

FILE COPY

Subject: loCon 20  
EPA Registration No. 66171-11  
Application Date: October 27, 2009  
Receipt Date: November 10, 2009

Dear Mr. Gaumer:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification:**

- Revision of container handling instructions per PR-Notice 2007-4

**General Comments:**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Acting Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



United States  
 Environmental Protection Agency  
 Washington, DC 20460



Registration  
 Amendment  
 Other

OPP Identifier Number 2/4

**Application for Pesticide - Section I**

1. Company/Product Number 66171-11	2. EPA Product Manager	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) IoCon 20	PM# <u>32</u>	
5. Name and Address of Applicant (Include ZIP Code) Preserve International PO Box 17003 Reno, NV 89511 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Notification to comply with PR Notice 2007-4. (Container Handling)

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product			<input type="checkbox"/> Other _____		
			<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Gary Gaumer	Title President	Telephone No. (Include Area Code) 775-853-9776
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title President	
4. Typed Name Gary Gaumer	5. Date October 27, 2009	



Office of Gary E. Gaumer P.O. Box 17003, Reno, NV 89511 • Bus: (775) 853-9776 • Fax: (775) 853-9212 • email: gegaumer@preserveinc.com

October 27, 2009

Office of Pesticides Programs (7504C)  
United States Environmental Protection Agency (NOTIFICATION)  
Ariel Rios Building  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

RE: Notification per PR Notice 2007-4, For Iocon 20, EPA Registration Number 66171-11

To Whom it May Concern:

Preserve International hereby submits this notification per PR Notice 2007-8.

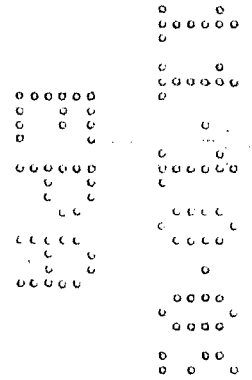
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If I may be of further assistance, please feel free to contact me at 775-853-9776.

Thank you for your time and consideration.

Sincerely,  
Preserve International

Gary E. Gaumer  
President



# IoCon 20

**ACTIVE INGREDIENT:**

IODINE\* ..... 20.0%

**INERT INGREDIENTS:** ..... 80.0%

**Total** ..... 100.00%

\* From alpha-(p-nonylphenyl)-omega-hydroxypoly(oxyethylene)-iodine complex

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

**NET CONTENTS: \_\_\_\_\_ POUNDS**

**DOT SHIPPING NAME**

**Corrosive Liquids, Acidic, Inorganic, N.O.S., (Hydriodic Acid, Iodine), 8, UN3264, PG II**

*Manufactured By:*



**FOR MANUFACTURING PURPOSE ONLY**

**Directions for Use**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling

**For use in EPA registered sanitizing formulations.**

**Not for use as is or in simple water dilutions.**

**STORAGE AND DISPOSAL**

**DO NOT CONTAMINATE WATER, FOOD OR FEED BY STORAGE OR DISPOSAL.**

**STORAGE:** Store in a dry place no lower in temperature than 50°F or higher than 120°F.

**CONTAINER DISPOSAL:** Do not reuse empty container. Triple rinse empty container with water. Return metal drum then offer for reconditioning or puncture and dispose of in a sanitary landfill, or by other procedures approved by State and local authorities. Plastic container may be disposed of in a sanitary landfill, incinerated or, if allowed by local authorities, by burning. If burned, stay out of smoke.

**Container Handling:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available, or offer for reconditioning if appropriate, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

(For greater than 5 gallons) Triple rinse container (or equivalent) promptly after emptying. Triple rinse as follows: Empty remaining contents into application equipment or a mix tank. Fill the container 1/4 full with water. Replace and tighten closures. Tip container on its side and roll it back and forth, ensuring at least one complete revolution, for 30 seconds. Stand the container on its end and tip it back and forth several times. Turn the container over onto its other end and tip it back and forth several times. Empty the rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Repeat this procedure two more times. (For 5 gallons or less) Triple rinse container (or equivalent) promptly after emptying. Triple rinse as follows: Empty the remaining contents into application equipment or a mix tank and drain for 10 seconds after the flow begins to drip. Fill the container 1/4 full with water and recap. Shake for 10 seconds. Pour rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Drain for 10 seconds after the flow begins to drip. Repeat this procedure two more times.

**General:** Consult Federal, State or local disposal authorities for approved alternative procedures.

**PRECAUTIONARY STATEMENTS**

**Hazards to humans and domestic animals**

**DANGER - CORROSIVE.** Causes eye damage and severe skin irritation. Harmful if swallowed. Do not get in eyes or on clothing. Avoid contact with skin. Wear goggles or face shield. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS:** This product is toxic to fish and aquatic organisms. Keep out of lakes, ponds or streams. Do not contaminate water by cleaning of equipment or disposal of wastes. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other water unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**FIRST AID**

If inhaled	<ul style="list-style-type: none"> <li>•Move person to fresh air.</li> <li>•If person is not breathing, call 911 or an ambulance then give artificial respiration, preferably by mouth to mouth, if possible.</li> <li>•Call a poison control center or doctor for further treatment advise.</li> </ul>
If on skin or clothing	<ul style="list-style-type: none"> <li>•Take off contaminated clothing.</li> <li>•Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>•Call a poison control center or doctor for treatment advise.</li> </ul>
If in eyes	<ul style="list-style-type: none"> <li>•Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>•Remove contact lenses, if present, after the first 5 minutes, then continue rinsing.</li> <li>•Call a poison control center or doctor for treatment advise.</li> </ul>
If swallowed	<ul style="list-style-type: none"> <li>•Call a poison control center or doctor immediately for treatment advise.</li> <li>•Have a person sip a glass of water if able to swallow.</li> <li>•Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>•Do not give anything by mouth to an unconscious person.</li> </ul>

**HOT LINE NUMBER**

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact (800) 255-3924 for emergency medical treatment.

**NOTE TO PHYSICIAN**

Probable mucosal damage may contraindicate the use of gastric lavage.

EPA Registration Number: 66171-11  
EPA Establishment Number: 66171-TN-001  
66171-CA-001

Reviewed By: \_\_\_\_\_  
Date Reviewed: \_\_\_\_\_  
**NOTIFICATION**  
Date Reviewed: 12/4/09  
Reviewed By: M. Tenen

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