

US ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (TS 767) WASHINGTON DC 20460	EPA REGISTRATION NO. <b>65596-1</b> TERM OF ISSUANCE	DATE OF ISSUANCE <b>MAR 31 1994</b>
<b>NOTICE OF PESTICIDE:</b> <input checked="" type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGERISTRATION <i>Under the Federal Insecticide, Fungicide          and Rodenticide Act as amended</i>	NAME OF PESTICIDE PRODUCT <b>Antibacterial H-42 Clean          Clippers</b>	

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Hampton Manufacturing, Inc.  
 135 Bethea Road, Suite 501  
 Fayetteville, GA 30214

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit/cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data; and submit acceptable responses required for reregistration of your product under FIFRA section 4.
2. Make the labeling changes listed below before you release the product for shipment:
  - a. Add the phrase "EPA Registration No. 65596-1."
  - b. Place the statement, "In case of eye contact, flush eyes with plenty of water for 15 minutes" in the Statement of Practical Treatment (located on front panel). (You may remove it from under the Precautionary Statements heading if you wish.)
  - c. Place the word CAUTION as the first word under the Precautionary Statements heading (on left panel).
3. This label acceptance carries with it the assumption that the Spanish is an accurate translation of the English.

ATTACHMENT IS APPLICABLE

**BEST AVAILABLE COPY**

SIGNATURE OF APPROVING OFFICIAL

4. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely,



Ruth G. Douglas  
Product Manager 32  
Antimicrobial Program Branch  
Registration Division (7505C)

Enclosures

**BEST AVAILABLE COPY**

3 of 4

AGREED  
with COMMENTS  
in EPA Lab. or Data:

MAR 31 1994

Under the Federal Insecticide  
Fungicide, and Rodenticide Act as  
amended, for the pesticide  
registered under EPA Reg. No.  
65596-1

First (Front Panel)

# ANTI-BACTERIAL H-42 CLEAN CLIPPERS

**KILLS ODOR-CAUSING BACTERIA**

*Cleans, Lubricates, Deodorizes and Conditions Your Clippers*

Without removing the blades

**LAS TIJERAS H-42 LIMPIAS Y ANTI-BACTERIANAS**

*Limpa, lubrica, desodoriza y acondiciona las tijeras,*

H-42 Clean Clippers is a highly refined petroleum-based cleaner for everyday maintenance of electric clippers. (WATER FREE) \* Will NOT RUST BLADES \* H-42 Clean Clippers

Patented Formula will keep your blades extremely sharp and cool longer.

**Active Ingredient:**

o-Phenylphenol..... 1.0

Inert Ingredients.....99.0

-----  
100.0%

**KEEP OUT OF REACH OF CHILDREN**

### CAUTION

STATEMENT OF PRACTICAL TREATMENT

DO NOT GET IN EYES, IF SWALLOWED DO NOT INDUCE VOMITING  
DRINK A LARGE QUANTITY OF WATER, AND CALL A PHYSICIAN  
IMMEDIATELY, SEE LEFT PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

EPA REG. NO. 000-080-0000

EPA EST. NO. 065396-04-001

**PATENT NO. 5,147,575**

00 FL.OZ.

Second Panel

### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

#### Quick and Easy To Use:

Submerge cool clipper blades in cleaner, turn clipper on and let blades stand in cleaner for 5 or 6 seconds. Turn off, wipe off excess cleaner, and clippers are ready for use without removing the blades.

#### Direcciones para El Uso

Para usar, sumergir las cuchillas en el limpiador, encender las tijeras por 5 or 6 segundos. Apagar y secar las tijeras con un trapo y ya estan listas.

# BEST AVAILABLE COPY

**Third: (left Panel)****Storage and Disposal**

Store in a cool, dry area away from heat or open flame. Do not contaminate water, food, or feed by storage or disposal. Do not store on side. Avoid creasing or impacting of side walls. Disposal: Replace cap. Securely wrap original container in several layers of newspaper and discard in trash. Do not reuse empty container. Wastes resulting from the use of this product may be disposed of on site, or at an approved wastes disposal facility.

**PRECAUTIONARY STATEMENTS**

"Harmful if swallowed" "May cause skin irritation."

Contains petroleum hydrocarbons. Do not get in eyes. In case of eye contact, flush eyes with plenty of water for 15 minutes, if swallowed do not induce vomiting. Call a physician immediately. Keep out of reach of children and away from flames.

Manufactured By  
Hampton Manufacturing  
Made in the U.S.A.  
135 Bethea Rd. Suite 501  
Fayetteville, GA 30214

ACCEPTED  
with COMMENTS  
in EPA Letter Dated:

MAR 31 1994

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act as  
amended, for the pesticide  
registered under EPA Reg. No.

65596-1

**BEST AVAILABLE COPY**