 United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	Application for Pesticide:	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 167505
	PM 22 65263-1 1 of 3		

Section I

1. Company/Product Number 65263-1	2. EPA Product Manager James Stone	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Dr. BioSedge^R	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) Tifton Innovation Corporation P.O. Box 1753 Highway 82 West Tifton, GA 31793 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

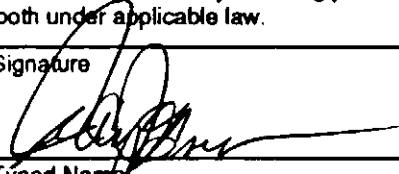
Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification, under Reduced REI policy, of label revision pursuant to PR Notice 95-3. (Informational letter, certification statement, and copies of revised label attached)

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
	If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted.					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other (_____)	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Vern Illum	Title Marketing Agent	Telephone No. (Include Area Code) 913-268-7504
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title President	
4. Typed Name E. Ray Jensen	5. Date 12/28/95	

DR. BIOSEDGE®

A Microbial Herbicide for the Control of Yellow Nutsedge

Active Ingredient:

90% *Puccinia canaliculata* (Schw.) Lagerh, spores (ATCC #40199).....90%
Viable spores per gram = 1.04×10^9 (per ounce = 29.5×10^9)

Inert Ingredients:

10% Yellow Nutsedge plant cell debris.....10%

TOTAL.....100%

KEEP OUT OF THE REACH OF CHILDREN CAUTION

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Do not apply this product in a way that will contact workers or other persons, either directly or through drift. Only protected handlers may be in the area during application. For any requirements specific to your State or Tribe, consult the agency responsible for pesticide regulation.

AGRICULTURE USE REQUIREMENTS

Use this product only in accordance with its labeling and with the Worker Protection Standard, 40 CFR part 170. This Standard contains requirements for the protection of agricultural workers on farms, forests, nurseries, and greenhouses, and handlers of agricultural pesticides. It contains requirements for training, decontamination, notification, and emergency assistance. It also contains specific instructions and exceptions pertaining to the statements on this label about personal protective equipment (PPE) and restricted-entry interval. The requirements in this box only apply to uses of this product that are covered by the Worker Protection Standard.

Do not enter or allow worker entry into treated areas during the restricted interval (REI) of 4 hours *

PPE required for early entry to treated areas that is permitted under the Worker Protection Standard and that involves contact with anything that has been treated, such as plants, soil, or water, is:

Coveralls Waterproof gloves Shoes plus socks

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS (& DOMESTIC ANIMALS): Personal Protective Equipment (PPE): Applicators and other handlers must wear: A. Long-sleeved shirt and long pants. B. Shoes plus socks. C. Protective eyewear. D. NIOSH approved half-face dust/mist filtering mask.

ENVIRONMENTAL HAZARDS: Do not apply directly to water, to areas where surface water is present or to intertidal areas below mean high water mark. Do not contaminate water when disposing of equipment wash-water or rinsate.

STORAGE AND DISPOSAL:

Storage: Live organisms; keep out of extreme heat and direct sunlight. Refrigerate upon receipt and use as soon as possible within 4 week period. Do not freeze; household freezer temperatures will adversely affect germination of spores.

Disposal: Wrap dry product in paper bag and put in sanitary landfill or incinerate. Mixed liquid can be poured on bare level ground on site. Spores will not survive at ambient temperature without host.

HANDLING:

Live organisms. Transport in insulated container.

APPLICATION

This product is intended for use in all crop areas for parasitic destruction of yellow nutsedge. Use when nutsedge is at least 6 inches in height and temperatures are expected to remain between 66° and 100° F (19° - 38° C). Water and sprayer must be free of chemicals for spores to remain viable.

For each acre to be treated, mix 0.07 oz. (2 grams) of Dr. Biosedge with 1 to 2 quarts of specially supplied surfactant, then mix with 5 - 40 gallons (20-150 liters) of non-chlorinated deep well water while vigorously stirring. Use immediately. Treated weeds will begin to die after 15-20 days.

Do Not apply this product through any type of irrigation equipment.

BENEFITS

DR. BIOSEDGE is a fungal rust that selectively attacks the yellow nutsedge weed via a specific host/pathogen relationship. Will not adversely affect crops. Virulence has been demonstrated on nutsedge biotypes in the following states: AL, CA, FL, GA, HI, IL, KS, MA, ME, MI, MO, MS, NM, NY, OR, PA, SC, TN, TX, VA, and WA.

WARRANTIES AND LIABILITIES The manufacturer guaranties that the contents and total amount are as stated within lawful limits. Due to conditions beyond the control of CCT Corporation, such as the time, place and rate of application; weather conditions; dispensing equipment; storage facilities; etc.; the warranty shall be limited to refund of purchase price or replacement product. Such is expressly agreed to by the Buyer as the exclusive sole remedy. In no event shall CCT Corporation be liable for indirect or consequential damages. The manufacturer warrants this product consists of the specified ingredients listed on the label and is reasonably fit for the purpose stated when used in accordance with the directions under normal conditions of use. No one other than an officer of CCT Corporation is authorized to make any other warranty or guarantees regarding this product.

Not for sale or use after:

Net Package Contents:

EPA Registration No. 65263-1
EPA Establishment No.

Manufactured for: CCT Corporation
2776 Loker Avenue West
Carlsbad, CA 92008

Dr. Biosedge is a registered trademark of Tiften Innovation Corporation.