| Please read instructions on r                                   | <u>'everse betore completing l</u>   | 01m                   | Form Apr   | roved. UMB No. 207                      | 0-0060. Approval expires 2-28-95        |  |  |  |  |  |  |
|---|--------------------------------------|-----------------------|--|---|---|--|--|--|--|--|--|
| <u> </u>  | United                               | States                |  | Registration                            | OPP Identifier Number                   |  |  |  |  |  |  |
| <b>≎EPA</b>   | <b>Environmental Pr</b>              |                       | encv   | Amendme                                 |   |  |  |  |  |  |  |
| ALIV  |                                      | n, DC 20460           | y  | k · l                                   | <b>m</b>   215220                       |  |  |  |  |  |  |
|   |                                      |                       |  | <b>∑</b> Other                          |   |  |  |  |  |  |  |
| Application for Pesticide - Section I                           |                                      |                       |  |   |   |  |  |  |  |  |  |
| 1. Company/Product Numbe  | r                                    |                       | 2. EPA Product Mah   | ager                                    | 3. Proposed Classification              |  |  |  |  |  |  |
| <b>, ,</b>  | 64864-11                             |                       |  |   | []                                      |  |  |  |  |  |  |
| 4. Company/Product (Name)                                       |                                      |                       | PM# Restrict   |   |   |  |  |  |  |  |  |
|   | crocide L-                           | 60                    | 1 1414   |   |   |  |  |  |  |  |  |
| 5. Name and Address of App                                      |                                      |                       | 6 Evendited Day  | eine la concedana                       | Luish FIFDA Postion 2/a)/2)             |  |  |  |  |  |  |
|   |                                      | 0.7                   |  |   | e with FIFRA Section 3(c)(3)            |  |  |  |  |  |  |
| Vace I  | internation                          | al LP                 | (b)(i), my product is similar or identical in composition and labeling to: |   |   |  |  |  |  |  |  |
| P 0.  | BOX 558                              |                       | EPA Reg. No. 64864-11  |   |   |  |  |  |  |  |  |
|   |                                      | 38723                 |  |   |   |  |  |  |  |  |  |
| Check if this   | cland, wA (                          | 1803                  | Product Name Microcide L-60  |   |   |  |  |  |  |  |  |
| <u> </u>  | <u> </u>                             | Soc                   | tion - II  |   |   |  |  |  |  |  |  |
|   |                                      |                       | (1017 - 11   |   |   |  |  |  |  |  |  |
| Amendment - Explair   | n below.                             |                       | Final printed labels in repsonse to  |   |   |  |  |  |  |  |  |
| Resubmission in resu  | oonse to Agency letter date          | ad.                   | Agency lett  | ter dated<br>Application.               |   |  |  |  |  |  |  |
| Nesubinission in resp   | onise to Agency letter date          |                       |  | тррисацоп.                              |   |  |  |  |  |  |  |
| Notification - Explain  | below.                               |                       | Other - Exp  | lain below.                             |   |  |  |  |  |  |  |
|   |                                      |                       |  | · _ · · · · · · · · · · · · · · · · · · |   |  |  |  |  |  |  |
| Explanation: Use addition                                       |                                      |                       |  |   |   |  |  |  |  |  |  |
|   | accordan                             | - a 1.31+             | 12 DD NY   | tice 92.                                | -10                                     |  |  |  |  |  |  |
| 711   | accordant                            | Ce Will               | V1 110 .00   | ,,,,,,                                  | · ·                                     |  |  |  |  |  |  |
|   |                                      |                       |  |   |   |  |  |  |  |  |  |
|   |                                      |                       |  |   |   |  |  |  |  |  |  |
|   |                                      | Sec                   | tion - III   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |  |  |  |
| 1. Material This Product Wi                                     | li Be Packaged In:                   |                       |  |   |   |  |  |  |  |  |  |
| Child-Resistant Packaging                                       |                                      | Wate                  | r Soluble Packaging  | 2. Type of Co                           | ontainer                                |  |  |  |  |  |  |
|   | r                                    | 1                     |  | F                                       | Metal                                   |  |  |  |  |  |  |
| : Yes   | Yes                                  |                       | Yes  | 1 ) 1                                   | Plastic                                 |  |  |  |  |  |  |
| No  | No                                   | _   L                 | No   |   | Glass                                   |  |  |  |  |  |  |
| * Certification must  |                                      | lo, per If "Ye        | •  |   | Paper                                   |  |  |  |  |  |  |
| be submitted  | Unit Packaging wgt. c                | ontainer Packa        | ige wgt containe   | or [ ]                                  | Other (Specify)                         |  |  |  |  |  |  |
| <u></u>   |                                      | Ciantal Basail Cana   |  | E leasting of label                     | Di                                      |  |  |  |  |  |  |
| 3. Location of Net Contents                                     | ниоппецоп 4.                         | Size(s) Reteil Conta  | 115:01   | 5. Location of Label                    | Duections                               |  |  |  |  |  |  |
| Label   | Container                            |                       |  |   | - · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
| 6. Manner in Which Label is Affixed to Product Lithograph Other |                                      |                       |  |   |   |  |  |  |  |  |  |
| Paper glued Stenciled   |                                      |                       |  |   |   |  |  |  |  |  |  |
|   |                                      | Sec                   | tion - IV  |   |   |  |  |  |  |  |  |
| 1. Contact Point  | e items directly below for it        | dentification of indi | vidual to be contacted,  | . if necessary, to proc                 | ess this epplication.)                  |  |  |  |  |  |  |
| Name  |                                      | Title                 | · · · · · · · · · · · · · · · · · · ·                                      | т.                                      | elephone No. (Include Aréa Code)        |  |  |  |  |  |  |
| Connie S  | stermle                              |                       | · latony   | Anal d.V                                |   |  |  |  |  |  |  |
|   |                                      |                       | ulatory;   | TOWNEY ST (                             | 206)857-8711                            |  |  |  |  |  |  |
|   |                                      | Certification         |  | <b>S</b>                                | 6 , Date Application                    |  |  |  |  |  |  |
|   | ements I have made on this           |                       |  |   | 1616.                                   |  |  |  |  |  |  |
| l acknowledge that a<br>both under applicable                   | ny knowlingHy false or mis<br>i law. | raaung statement      | may be punishable by t   | uia vi imprisonment (                   | (Stamped)                               |  |  |  |  |  |  |
| }   |                                      | 3 724                 |  |   |   |  |  |  |  |  |  |
| 2. Signifture   | DA.                                  | 3. Title              | $\wedge$   | _                                       | A                                       |  |  |  |  |  |  |
| 1 Dini  | 8 XV01 , , , \                       | le Reg                | . Votoro.  | two Di                                  | 2                                       |  |  |  |  |  |  |
|   |                                      | X                     | ulatory !  | Mexical                                 |   |  |  |  |  |  |  |
| 4. Typed Neme   |                                      | ! % []afad            | ľ  | ı                                       |   |  |  |  |  |  |  |
| 1 7   | Steinte                              | J. Date               | 9/28/95  |   |   |  |  |  |  |  |  |

# MICROCIDE

# ALGAE, BACTERIA & FUNGI CONT

EPA REG. NO. 64864-11 EPA EST. NO. 64864-WA-1

### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

MICROCIDE L-60 is used to control algae, bacteria, and fungi in recirculating commercial and industrial water cooling towers. Prior to its use, systems must be cleaned to remove algal growth, microbiological slime and other deposits. An initial slug addition of 6.9 to 13.9 fluid ounces of MICROCIDE L-60 per 1000 gallons of water is recommended. Repeat initial dosage until control is evident.

Subsequent slug additions of 2.3 to 13.9 fluit ounces of MICROCIDE L-60 per 1000 gallons of water should be employed every 1 to 5 days, or as needed. The frequency of addition depends upon the relative amount of bleedoff and the severity of the microbiological problem. Slug additions should be made in the sump of water cooling towers.

#### STORAGE AND DISPOSAL

STORAGE: Do not contaminate water, food, or feed by storage and disposal. In case of spill or leak, absorb liquid with sawdust or other absorbent material and incinerate or dispose of in approved disposal area.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Triple rinse (or equivalent) empty container. Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill. or by other procedures approved by state and local authorities.

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|---|----|---|----|---|----|----|----|---|-----|-----|---|
|   |    |   |    |   |    |    |    |   |     |     |   |

Disodium cyanodithiomidocarbonate ..... Potassium N-methyldithiocarbamate ..... INERT INGREDIENTS:

TOTAL .....

This product contains 0.77 lb. of active ingredients per galland weights 8.81 lb, per gallon.

## KEEP OUT OF REACH OF CHILD! WARNING

## STATEMENT OF PRACTICAL TREATM

If Swallowed: Call a physician or Poison Control Center, Drink 1 to

water and induce vomiting by touching back of throat Do not induce vomiting or give anything by mouth to any

If in Eyes:

Flush eyes immediately with copious amounts of clear for at least 15 minutes. Get medical attention immedi

If on Skin:

Wash with plenty of soap and water. Remove contaming

and wash before reuse.

See additional precautionary statement; on right side panel

NET CONTENTS: 5 Gailons