6440	5-2		4-6-2	002				1/		
Please read instructions on	reverse before completi		100			Form Ap	proved. OME	No. 2070-0060.		
	United States		<u></u>	F C	Regist	tration	OPP Identif	ier Number		
Environmental Protection Age			≎y	Amendment				•		
1200 Pennsylvania Avenue, N. Washington, DC 20460-000			Other							
<u>v</u>							l			
1. Company/Product Numi		plication in	or Pesticide	Product Manag		3. P	roposed Clas	sification		
	A Reg. No. 64405-2	2		Ann Sibo		0.1		Sincerion		
4. Company/ Product (Name) Redzone Bait			PM# <b>10</b>				None	Restricted		
5. Name and Address of Applicant (Include ZIP Code)			6 Exp	6. Expedited Review. In accordance with FIFRA Section						
Nisus Corporation			3(c)(3)(b)(i) my product is similar or identical in composition and							
c/o RegWest Company			labeling to:							
30856 Rocky Road Greeley, CO 80631-9375			EPA Reg. No							
Greeley, GO 00031-3373										
Check if this is a new address			Product Name							
			Section – II							
Amendment - Explain	below			printed labels	in record		NOT.			
		od				mse to Agen	cy leder dated			
-	Resubmission in response to Agency letter dated			<ul> <li>"Me Too" Application.</li> <li>Other – Explain below.</li> </ul>			APR	18 2002		
Notification – Explain b Explanation: Use ad				r – Explain be	IOW					
CAPICITATION. Use au	ultonar page(s) ir necess	sary. (For Section	in rand Section II.)							
Sub	mit label revision a	and additiona	al market size	notificatio	n per F	R Notice	98-10.			
			•							
This notification is co.	nsistent with the nr	ovisions of Pl	P Notice 08-1(	and EDA	requisi	tions at Al		52.46 and no		
other changes have b										
is a violation of 18 U.										
notification is not con										
FIFRA and I may be s										
<u></u>										
1. Material This Product	Vill Be Packaged In:	5	ection – III		<u></u>					
Child Resistant Packaging	Unit Packaging		Water Soluble Pa	ater Soluble Packaging			2. Type of Container			
Yes*	Yes		🖸 Yes				🗅 Metal			
No No						Plastic				
*Certification must	If "Yes"	No. Per	lf "Yes"	f "Yes" No. Pe		- D Glass				
be submitted	Unit Packaging Wgt. 4 ounces	Container	Packaging Wgt. Container		101	Other (Specify):				
3. Location of Net Contents		4. Size(s) Retail	Container	<u>_</u>			el Directions			
<b></b>						n Label		1		
Label	Container	<u></u>	4 ounces		0	n Labeling A	ccompanying	Product		
6. Manner in Which Label i	s Affixed to Product	Lith	ograph	Stenci	iled					
Paper glued Other						1 4 <sup>4</sup>				
			ection - IV	<u></u>			/ 、			
1. Contact Point (Comp	olete items directly belo			to be contact						
Name		Title					lude Area Cu			
Kim Davis, CC, APC			noultant/Agent			(970) 353-0611,				
		Certification	nsultant/Agen	L	<u> </u>	(9)	1 6. Date A			
I certify that the stat				achments t	hereto	are true	Receiv	ed,		
accurate and complet								amped)		
punishable by fine or i						•••••				
2. Signature		3. Titl	8			·····	•••	•		
			ConsultantiAssat			■				
4. Typed Name	Consultant/Agent				-	-				
······································	$\mathcal{O}$	5. Dai	-							
Kim Dav	is, CC, APC		March 23, 2002				<u> </u>			
	A) Deputeren auführen aus	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1								

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.

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# EcoLogical Ant & Insect Bait

A Moisture Resistant Bait to Kill and Control Ants, Cockroaches, Crickets and Silverfish

FOR INTERIOR AND EXTERIOR USE For Use In and Around Homes, Apartments, Garages, Public and Private Institutions, Schools, Hotels and Hospitals For Use Only in EcoLogical<sup>TM</sup> Pest Solutions Bait Stations

ACTIVE INGREDIENT: 5% Orthoboric Acid OTHER INGREDIENTS 95% TOTAL 100%

EPA Reg. No. 64405-2-74455 EPA Est. 64405-TN-1

# NET CONTENTS: 4 OUNCES KEEP OUT OF REACH OF CHILDREN

# CAUTION

PRECAUTIONARY STATEMENTS

Hazards to Humans & Domestic Animals

CAUTION: Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with skin, eyes or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

### Personal Protective Equipment (PPE)

Applicators and handlers must wear: Long-sleeved shirt and long pants; chemical-resistant or waterproof gloves; and shoes plus socks.

First Aid					
If In Eyes:	<ul> <li>Hold eye open and rinse slowly and gently with water for 15 - 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>				
If On Skin:	Take off contaminated clothing.				
	<ul> <li>Rinse skin immediately with plenty of water for 15 – 20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>				
Have the	product container or label with you when calling a poison control center or				
	doctor or going for treatment.				

### Environmental Hazards

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high-water mark. Do not contaminate water when disposing of equipment washwaters or rinsate.

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

#### Storage & Disposal

Do not contaminate water, food or feed by storage or disposal. Pesticide Storage: Store in a dry place. Do not store where children or animals may gain access. Pesticide Disposat: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. Container Disposal: Completely empty bag into bait station(s). Then dispose of empty bag in a sanitary landfill or by incineration or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

NOTINTATION

#### APR 8 2052

#### GENERAL INFORMATION

This product is a ready-to-use, moisture resistant bait for the control of Ants, Cockroaches, Crickets and Silverfish. Do not contaminate this product with other pesticides. If this product becomes contaminated with another pesticide it will lose its effectiveness. Do not apply directly to food. Place bait in removable trays. Always record the number and location of bait stations. This product is designed to be used as a residual treatment in an Integrated Pest Management program incorporating good sanitation practices. Children and pets should not be in the treatment area until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuff. Avoid contamination of ornamental plants.

### APPLICATION INSTRUCTIONS

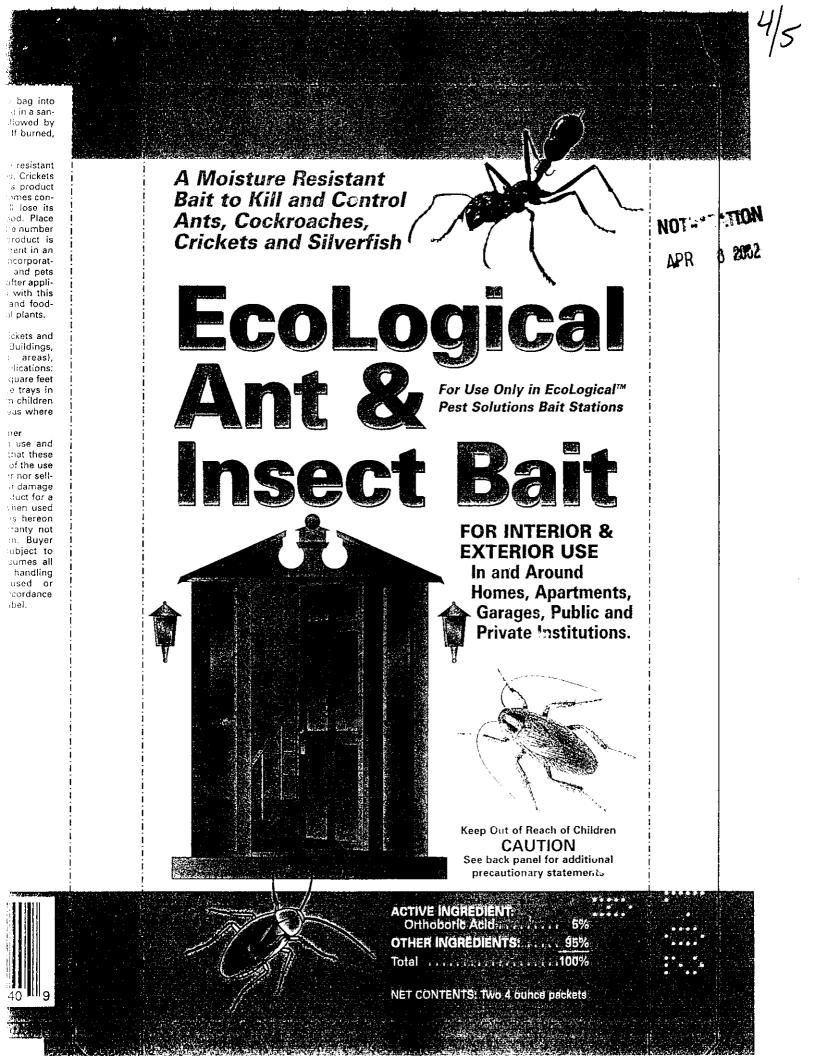
FOR THE CONTROL OF ANTS, COCKROACHES, CRICKETS AND SILVERFISH IN AND AROUND HOMES, HOTELS, APARTMENT BUILDINGS, STORES AND RESTAURANTS (NON-FOOD AREAS), WAREHOUSES AND SEWERS: Apply at a rate of 4 ounces boilt per 67 square feet of surface area. Place bait in removable trays in areas accessible to insects but away from children and pets. Concentrate application in areas where insect activity is most prevalent.

#### WARRANTY LIMITATIONS AND DISCLAIMER

Because of varying conditions affecting use and application, manufacturer warns buyer that these may impair or vary the results or effects of the use of this product. Neither the manufacturer nor seller shall be liable in respect to any nigury or damage suffered by reason of the use of this product for a purpose not indicated by the label or when used contrary to the directions or instructions hereon nor with respect to breach of any warranty not expressly specified herein. Buyer accepts this material subject to these terms and assumes all risk of usage and handling except when used or handled in accordance with this label.



Distributed by B & G Equipment Company P. O. Box 130 Plumsteadville, PA 18949-0130 215-766-8811 www.bgequip.com



### PRECAUTIONARY STATEMENTS

Hazards to Humans & Domestic Animals

CAUTION: Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with skin, eyes or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

### Personal Protective Equipment (PPE)

Applicators and handlers must wear: Long-sleeved shirt and long pants; chemical-resistant or water-proof gloves; and shoes plus socks.

#### First Aid

If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice. If on Skin: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment.

#### Environmental Hazards

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high-water mark. Do not contaminate water when disposing of equipment washwaters or rinsate.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Storage and Disposal

Do not contaminate water, food or feed by storage or disposal. Pesticide Storage: Store in a dry place. Do not store where children or animals may gain access. Pesticide Disposal: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. Container Disposal: Completely empty bag into bait station(s). Then dispose of empty bag in a sanitary landfill or by incineration or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

#### General Information

This product is a ready-to-use, moisture resistant bait for the control of Ants, Cockroaches, Crickets and Silverfish. Do not contaminate this product with other pesticides. If this product becomes contaminated with another pesticide it will lose its effectiveness. Do not apply directly to food. Place bait in removable trays. Always record the number and location of bait stations. This product is designed to be used as a residual treatment in an Integrated Pest Management program incorporating good sanitation practices. Children and pets should not be in the treatment area until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuff. Avoid contamination of ornamental plants.

#### Application Instructions

For the control of Ants, Cockroaches, Crickets and Silverfish in Homes, Hotels, Apartment Buildings, Stores and Restaurants (non-food areas), Warehouses and Sewers: For interior applications: Apply at a rate of 4 ounces bait per 67 square feet of surface area. Place bait in removable trays in areas accessible to insects but away from children and pets. Concentrate application in areas where insect activity is most prevalent.

# Warranty Limitations and Disclaimer

Because of varying conditions affecting use and application, manufacturer warns buyer that these may impair or vary the results or effects of the use of this product. Neither the manufacturer nor seller shall be liable in respect to any injury or damage suffered by reason of the use of this product for a purpose not indicated by the label or when used contrary to the directions or instructions hereon nor with respect to breach of any warranty not

expressly specified herein. Buyer accepts this material subject to these terms and assumes all risk of usage and handling except when used or handled in accordance with this label.









EPA Reg. No. 64405-2-74455 EPA Est. 64405-TN-1

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